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A LECTURE Delivered before the Orophilian Lyceun at its late Anniversary Session, Jun 30th. 1879, and published by request of

the Trustees of Alfred University. BY HON. SEYMOUR DEXTER. Mr. President,—Before me to night are assembled many students. young inen and young ladies. It is to you that my thoughts are chiefly

addressed. Daily you are building air castle in the future. As I stand amid these obliterated. familiar scenes, it seems but as yesterday, although fifteen years have passed, that I was sitting in your place, building air castles as you are building them to day. And as

I meet you face to face with these surroundings, you do not seem to me as strangers, but as friends. I feel as one who has traveled the road you must travel, some distance in advance, and have halted for a taught; our aspirations in life; the moment, and come back to meet you, a younger generation, around

of that gash will remain so long as the suffering it has cost to establish the tree lives. Succeeding years of | and maintain it? And if it shall conwinds and currents, it obeys the vigorous growth may cover it up, tinue for another century, something command of the pilot, it seeks a defbut whoever shall cut off the new of the old-time self denying devotion inite port, it turns neither to the growth will find the old gash there, to its welfare must return to the right hand nor the left, it plows with dead wood about it. Evil hearts of its people. If we have in. through the angry waves, and meets habits contracted in our youth are herited the gift of wealth, and the without faltering the threatening remediless. By superhuman en streams of our income are large, if storm; it is a grand object to bedeavors we cease to perform them, we trace them up to their sources hold; its loss in mid-ocean would but the evil already accomplished we shall find many men and women be heralded with lightning speed shall remain. Our sins may be for. | toiling, sweating, and denying them. | through two continents; the comgiven, but their scars can never be selves and their families even the mercial world would mourn the dis comforts of life, to save money aster. These two ships fitly describe enough from their small earnings to the difference between the man self-Of the many causes that modify

and control the growth and forma- pay the interest money, the rent on controlled, with a definite purpose the tax gatherer, and the spending in life, and one without self-control tion of character, we mention: Hereditary endowments of mind and of that income in self indulgence, and a definite aim. body; parental care, discipline, and self-gratification or self-glory, shall There must be not only self contraining; surrounding circumstances bring its recipient to certain ruin trol and a definite aim, but there over which we have no control, as and untimely death. Inherited must be honesty. Not mere com well as those controlled by us; men. | wealth is a grand gift when rightly | mercial honesty, but an honesty tal training and culture, and the used, but in most cases a terrible that pervades the whole man, and

character of those by whom we are curse to young men who have it. leads him to despise sham and false theophobia. He delights to place We would have you note, second, colors. He must love the truth be- the name of God in front of, every business we follow in the struggle that no high degree of attainment is cause it is right. There must be a sentence. His is a personal God, for existence; poverty and riches, possible in any of the pursuits of curbing of an ambition that would who not merely enacts laws of the second blessing, but it is not so mention of our usual needs; and by ally hire skill and buy knowledge.

day a new light will dawn in the filled with joy unspeakable, and this in the Bible, Christ, or Christianity heart, and as the years of ripened may be succeeded by a spiritual but holiness? Our God is holy, manhood draw to a close, and earth- calm of great weakness. The wind his Spirit is holy, his law is holy, ly desires one by one have died and bloweth where it listeth, in various the gospel is holy. Let us not mys fallen away, from its summit shall power-so with every one that is be seen visions, and communings be born of the Spirit. It is by a course had with the Infinite, that pen or of discipline, under the influence of tongue can not describe nor the rea- the Spirit, both in joy and sorrow, that the soul gains moral strength. son of youth apprehend. The disciples were filled with power

by the baptism of the Holv Ghost GOD AND OREATION. on the day of Pentecost, but did There is, at this day, prevalent not ever afterward exhibit the same among certain writers a peculiar

degree of power, but the infirmities state of mind, characterized by an common to humanity were seen in instinctive aversion to the use of them at times. In this we are taught the word "God," which, for the the necessity of continual reliance lack of a better name, may be called on God for help, and continual

Theophobia. It manifests itself in prayer for presence and guidance of the use of some impersonal word- the Holy Spirit, for there is our such as Law, or Force, or Evolustrength and our hope as well as our tion, or Power-and if compelled source of joy.

to use the name of Deity, writes it There is no such thing as a second 'god." In his account of the creablessing or a second work of grace tion of the world, Moses has no such -unless the second time of refreshing after conversion, or a renewal after backsliding, or a state of ma-

the mere child in Christ, may be is no holiness in it? What is there that if I had an idea I could express it on a shingle with a piece of chalk, and let a draughtsman work it out ways, and with various degrees of tify the divinely grand doctrine of handsomely and according to rule. holiness by technicalities and sharpcornered definitions. in which there

And I've generally had ideas enough to keep three or four draughtsmen is a multiplicity of words without busy. You can always hire draughts. wisdom, which darken counsel; but men, but you can't hire ideas. Study knowing that God is, and that it i to have ideas, my boy." It may be our highest privilege to be like him added that Mr. Harrison's success in his Son Jesus—the Holy One o was due not to scholarship advan-Israel-by faith in him, let us get tages, but to native causeity and this principal thing-heavenly wispersonal effort. dom, and use it to the glory of God.

It is a significant circumstance and to bless our needy humanity. and one that furnishes the basis for the severest criticism of the current methods of academic instruction. that men, who, like Mr. Harrison,

PRAYER PERFUMED WITH PRAISE. have attained signal eminence for " In everything by prayer and supplica tion with thanksgiving let your requests be made known unto God."-Phil. 4: 6. originality of thought, have rarely been men of much schooling. While knowledge and skill are

According to the text, we are both by prayer and supplication to make known our requests unto God. If any distinction be intended here, I acquire them at too great a cost. suppose that by prayer is meant the If a man has ideas-original, inditurity in Christianity, may be called general act of devotion and the vidual, creative ideas-be can usu

S. S. Sutton.

that we should be partakers of his holiness, that we should become he is holy. Now, when we put this Harrison; "I never had time to perfect holiness of God before us as learn. But I have always found our leading object, even as making that if I had an idea I could express us thus holy is God's leading object -when we regard every trial as having within it the source of in. creased holiness, then the sting of trial is gone. The loss may be heavy, the affliction grievous to the flesh-it is often very grievous to the flesh. In this very chapter the Apostle tells us that no affliction for the present seems joyous, but grievous. "But," he adds, "aftergrievous. "But," he adds. ward it yieldeth the peaceable fruits of righteousness to them that are exercised thereby," that is, to them that receive the trial as God sent it, to them that look upon the loss or affliction just as God looks upon it -as a means of becoming more godlike-to these it will yield peace and joy as the fruits of trial. It is the very essence of holiness to overflow, and so the more holy we be38**4**

both highly desirable, they are still | come the more will we seek by every instrumentality, and in every direcof second rank, and it is possible to tion, to benefit others; we will long to have all men partakers with us of the comfort, the peace, the joy, the rest. Two results will followlife without self-denying, persistent mount to place or power upon the universe, but executes them—not taught or understood by advocates supplication, I think, would be in- They are essential elements of edu our increasing holiness will lead us in holiness than to tell others of a the Lord has done for our souls and to urge them to taste and see how will our own triais and troubles weigh upon us, the less shall we be annoved by cares that corrode the forget this second form of worship. the libraries. Our young readers soul and consume the life, the less There is a good deal of generalizing whose scholastic advantages, soin prayer, and God forbid that we dalled, have been few, may well shall we show of speck or stain in our spiritual nature. - Ch. Union.

MOBAL SIGHT .- The spiritual eve

must be in a right state if we be to

receive right impressions or form

professes to lead a man rightly be-

light nor darkness, but something

fatuus is worse than no light at all.

inasmuch as it misleads the travele

and nightmare are worse than un-

conscious sleep. He whose light

becomes darkness is perverted in all

from Tophet for light from heaven;

it. If the power of perception be

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with closupponent is the state of the state an intense longing to write upon the tablets of your memory some

thought worthy to be remembered, and which may give encouragement to worthy aspirations in the future of your lives. Every man has a character. It is

the firesides of our common Alma

Mater. And I am moved from the

is his constant companion; he can not get away from it if he would. Even in midnight slumber it gives color and outline to the phantasies of his dream. He knows what it is,

guided by faith; our aspirations and upon every possible pretext he human endeavor. whether it entitles him to the fellowship and confidence of the good reach beyond the vision of the mate- forsakes the sweating toil for idle And above all else, there ought to and pure, or the crafty and depraved. He may for a time hide as true color and essence, from the world, but he can never entirely cover it from the appre ension of his own inner consciousitation, its contemplation comforts narrow, rugged, and beset with early and late, save his earnings, of the divine Father. In these days terstellar medium, which is slowly and gives him hope and courage, or many dangers? Or is the task light, study hard, forsake pleasure and so. of free thinking, so called, material-

coess and defeat, joy and suffer-

the broad way that leads to eternal | travel? not a delusion, character survives would have you note, first, that no must be ten to fifteen years of per. the theological dogmas; they do not ever small those retarding forces, or to say a blessing of holiness, for it the charges and mysteries of the good gift comes to us unearned on sistent endeavor, frugal habits, and seem to me rational; I can not beunknown future. Though the body our part, except through the self. singleness of purpose before he can lieve them. If there be such a one it is a proposition easily demonstrate to still greater heights of holiness. waste to dust, character still re- denial, toil, suffering, or sacrifice attain a place of rank in one of the in the sound of my voice, I pray ed that the momentum of the earth Then there is danger of temptation mains; but no longer veiled, it of somebody. The day of our en. professions. He feels at times dis you to ever keep in mind this truth, and the heat of the sun would have stands forth in its beauty or deform. trance into this life was one of ter- couraged, that his lot is hard, and that our ability to understand or ily; the fit companion of the risen rible suffering and deepest anxiety. and glorified Son of God, or as rub For months we lay helpless. A

ness. I would have you clearly distin-guish between reputation and char-guish betwe acter. Reputation is objective; mihgt live. Through weary years, tion consists in what others say and love and hope, we were her constant of virtue; it prohibited the expenses make him comprehend what spirit-strate that science is the child of the experience of Mr. Fletcher, can think of us; character consists in care and unceasing labor. A father, what we are. Reputation may be may be, already loaded down with petites and the gratification of pas- He must grow in these directions builded; character must grow. Rep | heavy burdens, was more unceasing sions that ruin the body and mind. and have an experience of his own utation is sometimes floated by craft, in toil and frugal in expenditure, cunning, and design; character that the means might be furnished want of money to secure a training talk to him about them. By virtue is ever rooted and growing towards for our support. They had strong and culture of mind, take courage; of human nature, every perfect child the good and pure with beauty and desires for our future good. They your chances for worthy success in has possibilities of growth and degrace of form, or running upon the desired us to be educated, and with would have been had your birth ical, intellectual, and spiritual. There earth in disorder. Reputation is self denying toil and frugality they cometimes made or lost in a day; gathered together the money to send character is of slow growth, and us away to school. They did not roundings of wealth and luxury had growth without the others, as the s never wholly changed by the like to send us away. The very been yours from infancy. power of a single storm. A good thought was pain to them. The reputation is most desirable. It is tears were hardly restrained when worthy ambition to labor to es they said "Good bye, God bless tablish it, until all shall recognize you," when we went. The house that the way to any high attainment produce the perfect character. Upand concede it, provided the sub- was desolate when we had gone. or worthy success runs through toil, on yonder hill side a pine cone, stance within shall warrant the ap bearance desired without: but he letters ! How they longed for the broad and easy road to travel. The lot of travel. The letters is no many searce soil and sent up should transmute everything that mility boasts, it ceases to exist, so the ministry. The unappreciative pearance desired without; but he letters ! How they longed for the broad and easy road to travel. The root in a generous soil and sent up who seeks to build it from the out time the term should end, and we inexorable laws of nature ordain: towards the sunlight a tender shaft. side, with sham and hipoorasy, shall should return for a season 1 How that he who would be strong in body Upon the summit of that shaft was some day hear, or seem to hear, the their hearts thrilled with delight if must exercise; he who would be a terminal bud. With each year's words of Paul to the High Priest we used well the advantages that learned must study; he who would growth, it reached higher and high-Ananias, "God shall smite thee, they were seeking to give us; but excel must labor; he whowould reach er, ever pointing straight upward.

near to tak with you about your equipments for the journey before you, and the most worthy goal to ing, health and sickness; religious toil of hand or head. There is a disasters of his fellow man. There is a state of muturity in special petitions. We are to offer by processes which make them the strive for in the race of life. I do looks beyond the "shadows of the mechanic, satisfied with his calling, formed without expectation of reyou, and the most worthy goal to strive for in the race of life. I do not aspire to please you with rhet-oric, or command your attention with all might state at my command. But I have were at my command. But I have worthy character is the highest at. The son has been wisely trained, and tion in which we live. There should inst chapter of Genesis, which gives with all might by the Spirit in the outset, account of the outset, account of the outset, account of the outset, account of the inward man; rooted and grounded the text, letting our requests be creatively, than to be the unpro-tainment possible in life. It is the aids in the support of the household be charity for all, freely forgiving in love and filled with the fullness made known unto God. Do not ductive carrier of all the learning in house builded upon the rock; though by assisting his father in his trade. as we hope to be forgiven. There the rains descend, and the floods over | and he aspires to a front rank in his | should be patience. There should flow it. vet shall it stand. Though father's most honorable and useful be an abiding faith, that having per- powers, in natural history one reads peaceable, gentle, and easy to be en trouble shall come and disaster en-compass its possessor, yet shall he the young man's aspiration do not will be good, although it may not trouble shall come and disaster en- calling. But the father's desire and formed well our part, the outcome this narrative has an absolute real fruits, without partiality and with as it is sincere worship, but we want this narrative has an absolute real fruits, without partiality and with to have more of specific, definite ism that is wondertul. The sc- out hypocrisy; " governed by the inheading with God, asking him for remain confident, conscious before make him a master mechanic. There bear any resemblance to the air either good, bad, or indifferent. It is God and man of his rectitude, and, must be years of persevering, self- castles we builded in the beginning. declaration: "In the beginning, remembering that the darkest hour denying, sweating labor before it is There should be a clear apprehen- God created the heavens and the of night is just before the dawn of possible for him to reach the desired sion that the pursuits of life and the earth." It assumes the existence of morning, he looks upward, and with goal. If the young man does not ordinary attainments and successes a First Cause, whom it styled God morning, he looks upward, and with goal. If the young man does not ordinary attainments and successes —an assumption which it does not a tranquil faith waits for the com persevere; if the going down of the in life are but accessories, aids, and base upon any argument, but aping light. The highest attainment sun delights him more than the helps to the attainment of what peals to each reader as a matter better than any one else. He knows what it is, in character is only possible when beauty and accuracy of his work, should be the ultimate aim of all within the view of his own conscious-this state is gained by adding to

rial, or the demonstrations of pure in- ness and fun, he will never secure be faith in God and the truths of opening of this chapter. It takes tellect, and lays hold on the divine. the coveted position in his calling. divine revelation; a faith that cognizance only of that which has How shall worthy character be Another young man, without kin or reaches beyond all success or at- transpired since " the beginning.' grown and formed? Is the under- friends to help, aspires to a liberal tainments in this life, and feeds uptaking hard, difficult, and uncerss education and a profession. There on the promises and character of the eternal. The transmission of light, Christianity, gained under some reing? Is the pathway of life we must is but one possible way to ac- Jesne, the Logos, the Revealer of the retardation and breaking into freshing shower of sanctifying grace follow, to reach that desirable goal, complish his wish. He must work the love, the longings, and the heart fragments of comets, indicate an init depresses and drives him along the road broad, easy, and shady to ciety that costs money, and follow ism and skepticism, many well-diswith single-mindedness the high posed young men say, How can I have motion of the earth. The sun is tirely different from an ordinary In answering these questions, I mark he has set before him. There such a faith? My reason revolts at slowly losing its heat. Now, how- work of grace. It would be better

sometimes wonders why fortune has apprehend in any direction depends been so penurious with him as the on the growth we have attained in lish to be cast into the outer dark- mother, or another in her stead, young man of wealth drives by in that direction. You can not tell the pound the mystery of the universe; of those professing perfection and gay attire and fine equipage. But child how it seems to be a man or at least to show how our own

une for the poverty of his youth. It grasp and acumen, or the delights step by step, the absolute truth of helped to keep his feet in the paths of scientific research. You can not the Mosaic narrative, and to demon- lost and gained several times, as in while I live, I will lift up my hands attendant upon the forming of ap ual growth or attainments mean. Young man, struggling with the before he can understand when you life are ten fold greater than they velopment in three directions, phys-

been in gilded halls and the sur- may come to pass the physical idiot; there may be physical and Thus we might fill the night with intellectual without the spiritual, as illustrations, and we should find in the atheist. A perfect growth in thou whited wall." Character is how keenly and bitterly they suffered the mountain top must climb. Hence Other buds formed and shot out upthe result of a combination of many if we frittered them away, and gave we answer, the growth and forma on either side and lengthened and varying and diverse causes; but no promise of future good character. tion of worthy character-the high-

machinery in mo-lof the record of hard, dry facts. In math- of God. Filled with that heavenematics one speaks of roots and ly wisdom which is "first pure, then count opens with the all-embracing spirit of charity, which suffers long pleading with God, asking him for and is kind, is without envy or self exaltation, or ill-behavior, or irrita knowledge of what we ask. You ble temper, or selfishness, or evil purposes; rejoicing in truth and in which everything is asked in gen righteousness and abhorring iniqui-ty; bearing all things, believing all yet the reality and heartiness of

truth, and ever persevering. But our faith virtue, etc., till charity, the bond of perfectness, completes Science can not go back to the all; and this relative perfection is retained and increased by going on to greater depths of humility and

grace, and so to greater heights of Yet it has discovered many indica perfection and glory. By calling an advanced step in tions that the present order is not or a renewal from a backslidden state, the "second blessing," or the bringing the planets to rest. The "blessing of holiness," there is liafriction of the tidal wave, given billty to mislead the mind, because

time enough, will stop the diurnal it is understood to be something enhowever small the loss of heat, yet is only one among many of the same if they had operated from eternity, kind by which we are brought on er it be the general prayer or the to spiritual pride and a fancied religious caste, or an overestimate of

Science, then, clearly demands a spiritual strength and security that beginning." Starting from that, leaves the soul unguarded; hence many wise men have sought to ex the numerous sad falls on the part most truthful and excellent doctrine. ing " is sought and obtained a doz en times, as with many, or when God no less than that revelation is it be proper then to call it the second and spirit of our lives should be also his handmaid.—Hebrew Leader. Bessing? God has many blessings adoring gratitude, love, reverence, blessing? for us; let us not stop at the second.

-Spurgeon. A HOMILETICAL HABIT. - The or the buildred and second, but seek preacher ought to acquire and culti- and obtain all there is for us in the

UNAPPRECIATED.-It may vate a homiletical habitude. Preach- unsearchable riches of grace and friend, you are a very good sort of blessing in Christ. ng is his business. For this he has educated himself, and to this he has In professing holiness, great care a man, judged by the commercial consecrated his whole life. It should, should be taken to show that our standard, by the standard of the therefore, obtain undisputed posses | perfection is in Christ and not in club, and even by the standard of sion of his mind and culture. He ourselves; that it is in the inward the church. We don't doubt hut ought not, save in peculiar cases, to | intent more than in the outward act; | that you are a pretty good sort of a pursue any other intellectual calling that it consists in loving and serving man, measured by your own stand than that of sermonizing. He may, God with all the powers and capaciard; but I hope the composi-therefore, properly allow this spe cies of authorship to monopolize all or imperfect these powers and ca- word but, for there was a great deal his discipline and acquisitions. It pacities may be; that our perfection of thinking that came after it whatever direction we examined all three in their due season will is as fit that the preacher should be is not divine, angelic, or absolute, What was I thinking about ? Your characterized by a homiletical tenden but simply Christian perfection in wife, perhaps; your mother; your gent one. Especially must those dency, as that the poet should be love, and hope, and faith, purpose sister, or any one whose kindness who assume to be teachers of others of others and courtesy and affection ministers have commatched to teach The care be touches, into poetry, it is proper that the preacher should transmute everything that he touches into ser-that the preacher should transmute everything that he touches into ser-that the preacher should transmute everything that he touches into ser-that the preacher should transmute everything that he touches into ser-that the preacher should transmute everything that he touches into ser-that the preacher should transmute everything that he touches into ser-that the preacher should transmute everything that he touches into ser-that the preacher should transmute everything that he touches into ser-that the preacher should transmute everything that he touches into ser-that the preacher should transmute everything that he touches into ser-thou. The possession of such an in-tellectual habitude as this greatly for the pulpit. It is virtually a pri-for the pulpit. It is virtually a pri-for the pulpit. It is virtually a pri-fession says, "Not that I have al-its pretision, thoronghuess, rajidi its pretision, thoronghuess, rajidi

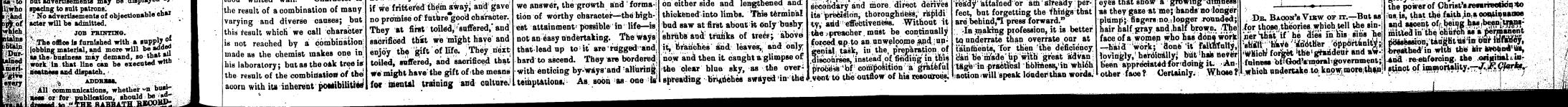
opportunities for using them.-Sci entific American. such and such things, with a clear _____ right judgments, else that which LEARNING IN THE MINISTRY. seems to be truth is error, that which

will hear prayers at prayer meetings No learning ever comes smiss to one who has to interpret, expound, trays him. A disordered vision is and illustrate the Word of God. The | far worse than no vision. Better preacher who would instruct and have no eye at all than an evil eye; prayer will often be best manifested dify the flock, and win men to the better be simply ignorant of what is, by the putting up of requests for distinct blessings. Elijah, when on knowledge of the truth, must be 'a than falsely imagine what, is, not. well read and intelligent as well as a Blindness simply bides from us, rethe top of Carmel, did not pray for devout man. He must subsidize all alities; disordered vision surrounds all the blessings of Providence literature and science and art, so far as with unrealities. It is neither general, but for rain, rain there and as possible, for the purpose of enrichthen. He knew what he was driv ing his discourse and illustrating worse than either-shadows filling ing at, kept to his point, and pre and simplifying the truth. True the vision with false, distorted, and vailed. So, my beloved friends, we learning will make sermons more misleading forms; just as the ignis have many wants which are so simple and plain and easy to be un pressing as to be very distinct and definite, and we ought to have just derstood, and not less so. It is half educated preachers who involve to his destruction, just as dreams. so many clearly defined petitions their meaning in a cloud of crude which we offer unto God by way of phrases and ill-chosen words, and supplication, and for the divine anastonish their hearers by loudswers to these we are bound to watch with eager expectancy, so sounding adjectives. "How much sounding adjectives. "How much his judgments; he calls evil good learning it needs," said Archbishop and good evil; he mistakes light that when we receive them we may Usher, "to make these things plain." magnify the Lord.

Hence the necessity of wide reading the prince of darkness for an angel, and observation on the part of the of God. And he acts according to. The point to which I would draw your attention is this: That whethpreacher. McCheyne was noted as his 'judgment. No man is in such a minister of great devoutness and spirituality, and a great winner of souls. But he did not undervalue a jaundiced man, the false color is specific supplication, we are to offer either or both " with thanksgiving." We are to pray about everything, and with every prayer we must blend that "in his days of most successful that "in his days of most successful the false taste is upon his palate. preaching, when, next to his own His case is hopeless; truth itself can lows that we ought always to be in a thankful condition of heart; since soul, his parish and his flock were not touch him, for he distoit and his only care, he had been known to perverts it. Our only guide is God's we are to pray without ceasing, and express a regret that he had not laid) truth, and it is essential to right consequent disparagement of this are not to pray without thanksgiv up in former days more stores of all | guidance that we should rightly ing, it is clear that we ought to be useful knowledge; for he found perceive it. If the power of percep-himself able to use the jewels of the tion be sound, light will enter, and always ready to give thanks unto the Lord. We must say with the Egyptians in the service of Christ. | our whole life will be regulated by Pealmist, "Thus will I bless thee His previous studies would some in thy name." The constant tenor and thanksgiving to the Most Righ.

disordered, light cannot enter, and times flash into his mind some happy illustration of divine truth at the we are simply deluded .- Dr. Allow very moment when he was most solemnly applying the glorious gospel to the most ignorant and vile." Learning in the ministry must hever be preferred to piety; that was the grievons mistake in New England in the Standing Order, a century ago-a mistake which led to disastrous results. Better is piety without learning than learning without plety. But far better than either is piety conjoined with learning. The pulpit has suffered and may suffer from an excess of intel lectualism, but it may also suffer from the lack of it. The religion that will meet the wants and do the work of the age, must be an intelliof the heart with students for the

How JESUS ABOLISHED DEATH. This is one way in which Christ has abolished death-by making the human soul more full of life. This is one way, and his resurrection is another. It is a fact, explain it as you will, that the disciples of Jesus were emancipated from all fear of death. They explained this phe-nomenon by saying that they had not only seen their Master alive, after his crucifizion, but arisen ap, as cending, gone into a higher world from which, nevertheless, he came to encourage them. It is often said that the resurrection of Jesus is the great miracle of Christianity, But believe its power consisted in, its not being a miracle, but arrevelation to the disciples of what was to come to them all. All were to rise as



of the material world.

THE SABBATH RECORDER, JULY 24, 1879.

The Sabbath Recorder.

th All communications, whether on busi-ness or for publication, should be addressed to "THE SABRATH RECORDER, Alfred Centre, Allegany Co., N. Y."

CONSERVATIVE AND RADIGAL FORCES IN SOCIETY.

ent, sometimes acting on a grand pose they are keeping the fourth selves right. Converse with them, and men? Does the Spirit of Christ because their prayers are not scale, and at others scarcely dis- commandment if they rest on any and excite in them an interest in cernible. Nevertheless, they are day of the week, but this is a mis- this work, and so far as you are there, and their natures are un- take, because that requires the able, win all to the service of Christ.

changed. As man is constituted keeping of the day on which God and society organized, these forces rested. It is not enough, then, to are essential to human well being. say that we are to keep "one day in It is in vain that we say, if things seven," but that one day in seven were so and so. The truth, whether is the last, the seventh day of the lished at Belmont, Allegany Co., N.Y. welcome or unwelcome, is that week, and he who does not keep calling the attention of our readers things are not "so and so," but this one does not keep the one comthey "are as they are," and we must | manded in the Decalogue.

take them so, and act accordingly. The objection made to this posi-Human life seems like a stream tion, that, on account of the spherimade up of opposite currents. Or cal form of the earth, the seventh it may be likened to the atmosphere day can not be kept, is not well conwith its life inspiring and its death sidered. The seventh day regularly dealing elements. But among those | travels the circuit of the earth, furof upright purposes, there are dif- nishing the people of any given part ferences in their degrees of discern. of it the Sabbath in its regular orment and intensity of feeling. Some der of time. Many of these objec a true reformer, as "reform " has alpersons move quickly, and others | tors are persons who, with all their | ways been his watchword.

are sluggish, and with difficulty strength, insist that the Sabbath has aroused to action, and if human af been changed from the seventh day fairs were left altogether in their of the week to the first, and that it hands for care and direction, it is is the duty of men now to keep it, certain that the evils which curse let them live on whatever portion the race would flourish greatly be- of the earth's surface they may, not yond what they now do. Conserva- seeming to see that if the objection tism left to itself would become is good against keeping the seventh rather the nutriment of evil than its day on account of the earth's rodestruction. It is impossible for | tundity, it is equally good against conservatism to become a reformer. the keeping of the first day, as in Its voice may cry out against evil. this respect both days are subject to but not with earnestness, nor will the same law of nature.

SUNDAY SERVICES

its hand strike vigorous blows for its destruction. If evils are to be overcome and wrongs put away,

vigorous and unremitting action is tilated again in the newspapers, it to be employed. It is essential, s wind and gas without substance. No Jewish congregation will underthen, that men of radical sentiment take to abolish the Sabbath of the and nerve for action arise, and raise Decalogue, or to sanction the Suntheir voices, like a John the Baptist, day Sabbath. It is all windy talk, going up and down in the land, call- and no more. Whether this or that ing men to repentance; and were it gentleman will deliver lectures on Sunday or Wednesday, (we deliver not for these, the very "stones would ours Friday evenings), is of no im-portance, as little, indeed, as it is of ory out." Every advance step the world has taken in the direction of any duration. It has been proved reform, it has taken under the lead | by facts that it does no harm and ership of courageous and heart im. exercises no influence. If Christian writers would not shout triumph pelled radicals, and the sure hiding place of evil has often been in the whenever some Jewish lecturer entertains his friends on Sunday, there shadow of conservatism. Conserva | might be more Sunday lecturers tism is often on the right side by among us. The idea that the Sunprofession, but fails in action, and day Sabbath could be substituted for the Sabbath of the Decalogue is here often is where the trouble as absurd as is the attempt of miscomes in. Your measures for the sionaries to supersede ancient monooverthrow of evil never please theism by the trinitarianism of Con-

sanotified. It will be seen, then, neglected, return to them. If stum ordinances of the gospel and ap- insert the name of God in the Con-

NOTEWORTHY We clip the article below from the Genesee Valley Free Press, pub-

vou ?

especially to the thoughts expressed at the close in regard to the Sabbath. We thank the editor of the Free Press for these words, and hope that his ready pen may be turned to the defense of this long neglected ordinance of the Lord, and that for his labor he may find an abundant. reward in the consciousness of having thereby performed the work of

Hebrews in Council.

The much despised and downlocated and suited to the purpose. trodden sons of Abraham have been and everything possible has been holding a convocation of their rabdone to keep it from spreading in bis and rulers in New York, and do- the community, and from all the ining most wonderful things. They dications up to this (Monday) noon. propose, in short, in a most sensible and practical way, to demonstrate July 21st, seemingly with the most to the world that the Hebrew faith perfect success. Some of those who Ribton, is so zealously laboring, a the one of God the Father of us were vaccinated, and on whom vacall foundation of that One whom cination is working with thoroughthey are coming, slowly and surely, to acknowledge as the greatest of Hebrew prophets. That the Great fects of it, but no symptom of small-Nazarene was most eminent of Jews pox has yet appeared in any case,

all Christians agree. That Paul and Peter. Matthew, Mark, Luke, John, and their brethren were at once as About that Sabbath question veneminently Jews as Christians, is ad-

mitted on all hands. In all ages, this matter will be fully determined. from the day when, in the feeding It has dealt lightly with President of flocks, Abraham, Isaac, and Ja Allen, who seems now fast recover cob grew rich in treasures of gold ing, and completely out of danger. silver, and precious stones, in stores Where and how he took the disease of wheat and corn, oil and olives, is to him a mystery, there being frank-incense and myrrh, to the present, no herdsmen have been so nothing on which to rest even a sat rich in sheep, oxen and kine, no isfactory guess. merchants have grown so great, nor bankers so abundant in the peletho ra of vault and safe, as the children The Lecture below was delivered by of Israel. The last half century has Miss Lizzie Nelson, before a joint session brought out the family of Rothschild; nor has Bismarck greater of the Women's Tract Societies of the Hartsville, Second Alfred, and First Alfame in Europe and throughout the

world to day than D'Israeli. Kings fred Churches, held with the Society of the Second Alfred Church, July 15th, 1879, and princes are but the dependents of Jewish sovereigns holding the and published by request. keys of empire by force of hanks. bonds, and letters of credit. But to the conference, convention, or con vocation, to which we have referred. The action of this body, proposing the conservative. His chief work stantine and his priests. The Jew the purchase of lands, and provid

other day of the week, but this is not church? It is of no use for you to see whether we have this love in us. changed. Others are free to admit the aged, but people of every age author of "Lorna Doone," begins a Alpha; he wishes to put in a dime, all there is of it. It is a certain, well simply see the need of a revival. Do not let us be deceived. It is not that "Saturday is the only Sabbath and profession are accepting it. I new novel, entitled, "Mary Aner. but has no change less than one dolmarked, and particular seventh part This alone will not bring it. You enough that we are sound in our of the Bible," but think it makes no knew a little girl who became con-must work for it and let this work continued, and there Alfred Centre, N. Y., Fifth-day, July 24. of time. Jehovah rested on a cer- must work for it, and let this work church or denominational faith and difference which day they observe. vinced of the truth by reading, and is also a very striking short tale by tain day, and that was the seventh begin with yourself. See to it that retain our standing in the church. In the order of days from the be- your own heart is right with God We may keep the Sabbath in form, legislation," this labor for the "Con result, her whole family have come "Miss Mildred's Friend." An exginning, and this day he blessed and and with men. If duties have been as in form we may attend to all the stitutional Amendment," in order to into its observance.

Two years ago I had occasion to that this blessing does not rest upon | bling blocks have been laid in oth- | pointments of the church, and we stitution, and thus compel Sunday spend a few months in Indianapolis, the first day of the week, nor on ers' way, remove them. Go to work may fail in respect to the principle observers, will never work. I know Ind. One day I called into a Jew paper contributed by Willard Brown, either of the others, until we come with others in whatever way you inspiring us in these deeds. Let us that pious men and women are la- store to inquire the direction to the on These forces are everywhere pres- to the seventh. Many people sup- can, and help them to put them- then ask, Do you really love God boring earne-stly for it, and group synagogue. The merchant asked if the United States," is of national I was of their faith. I replied "no, dwell in you? Are you at peace swered, and because Sunday divers but I observe the same Sabbath as with God and with your brethren? sion in America close follows Sun- as you." He looked astonished, and paper entitled "American Forests." Does the spirit of peace dwell in day desecration in Europe, but they said, "What! are you a Seventh

will not always mourn, the Lord day Baptist?" On releiving an WHAT IS SABBATH DESECRATION? more between Alpha and Omega. will show them their mistake, and affirmative reply, he continued, SMALL-POX IN ALFRED GENTRE. that, not in the dim and distant fu-"More than twenty years ago, when This disease, everywhere so dread- ture. Already the beams of the I peddled in Ohio, one Friday aftered. suddenly made its appearance in approaching glory of a true Sabbath noon, I called at a house to know if our town, on Friday morning, July reform are spreading over the slum-I could remain till Monday. The 11th. July 7th, Pres. Allen left us to bering world. Within the past year attend the University Convocation more has been accomplished in this day was their Sabbath. She had signed to me at our last Anniversa. pervision of the reverned brother in Albany, and while there the direction than in any previous five her floor washed clean and her Bible ry. Doubtless it would have been presiding. Query: Which occupies small-pox, or varioloid as it was pro- vears. Little scattered companies on the table, and," he added, "the better to have assigned the subject the minds of the congregation the nounced to be, began to show itself of Sabbath keepers are found all way those people kept the Sabbath to one more competent; but as you most, the sermon or the financial on his person, and a physician of over the world. Many of these peo high standing, as we are informed, ple had never seen nor heard of othadvised him that he could reach ers of like faith; they came into the home before the disease would be knowledge just from the study of sufficiently developed to endanger the Word of God. Is not the hand am glad to see you." I felt to thank ceive only the good. others, and so he at the earliest hour of the Lord in this, and does it not God for that sister who, for her dereturned home, and was immediatego far to prove that the time for

ly guarantined in a building well this reformation has come? twenty years. In Prussia, a company of over orty were found in its observance. In Switzerland several churches have been raised within the past few years. In Naples, Italy, where that learned and godly man, Dr. quite a large company has been formed within the year, and through ness, are decidedly feeling the ef- his influence there are two companies in Egypt. In Russia there are several thousand Sabbath keepers; correspondence is already opened formed is, that it will end where it with them, and the hope is enterbegan. By our next issue; however, tained that they will ere long be visus, as we advance into it the waters | hath spoken it." ited by Sabbath-keepers. In the Isles of the Mediterranean, in France, Norway. Sweden, Denmark, and Holland, there are many scattered

ones and several churches. A printing press for the promotion of this cause has been started in Switzerland, publishing the Sabbath truth in the French language, and preparations are being made to issue

from the same press a German Sabbath paper. Another press is doing a great work for this cause in Christians, Norway, where, within the past few months, a large church has been raised.

Do you inquire what is being done with no elaborate production, I have in the United States? The work brought you no flowers; but if by has spread from Maine to Califor referring to the present growing de- nia, from Northern Minnesota to First day friends and acquaintances, eat when they were an hungered; lievers." There may be many Mar fields; for they are white already to mands upon us as a people, it may Southern Texas. I am told that and then write a card requesting the and also for relieving the afflicted awaken clearer and more comprehen- | nearly three thousand have come names of such of their friends as on the Sabbath day. He then told into the observance of the Sabbath would be likely to read on the sub- them that the Sabbath was made ject, and we again send tracts to for man, not man for the Sabbath, prayer for the accompanying of sheep out of a pit, or loose an ox or God's Spirit, we would soon see the an ass from the stall and lead it object of this Society realized as we away to watering on the Saboatu they have an ignorant man, (on all have never anticipated. henceforth seek for more unity of to sinful man, both by example and way the Lord uses him. More peo faith and purpose, and then set our- precept, that it is duty to do deeds selves earnestly to work ! It is but of mercy and relieve suffering on the mockery to pray for that for which Sabbath as well as on any other we will do nothing. "Thon must | day. be true thyself if thou the truth But to the question. What is wouldst teach." " Let me see a man | Sabbath desecration ? In few words, in earnest," says Punshion, "and it is to disobey the command of his carnestness will kindle mine." God that enjoins the keeping of the Let us seek a new consecration to Sabbath day holy. Perhaps, how-God, of all we have and are, and ever, you wish it given somewhat in then by our consistent living, by our detail, as it exists in our day. The large-heatted, sweet hearted love Sabbath of the Bible is a specified, for all humanity, let us endeavor to blessed, and sanctified day, and to lieve that the "law and gospel" and in this same way will he bless point all to the "Lamb of God, keep another day in its stead we

paper, ' town."

thirty years, eight of which he has been pastor in this city, and he naturally claims the right of a little lar; says to the deacon, "I will drop respite from labor. He is about to it in, and when you get around. build a dwelling at Alfred for him come this way and hand over ninety | self and family. cents." The deacon accepts the

Dr. Maxson and family will he ceedingly important contribution is proposal by a nod, thus closing up a most heartily welcomed back to Al the paper by Dr. Edward G. Loring, contract. The deacon reaches Bro. fred Centre. Their former sojourn the celebrated oculist, entitled "Con-Omega; he presents a twenty dollar here is not forgotten, nor have they sequences of Defective Vision." A bill, saying, "If you will hand me in their absence been forgotten, and "The Foreign Indebtedness of nineteen dollars in change, I will none have rejoiced more in the good donate the other dollar." The deacon work they have done, and the hon. interest. The Editorial Departments gladly accepts the offer, counts out orable record they have made than are full of interesting and timely the money, and hands it over. There their many warm-hearted and true matter. G. W. Powell contributes a is another contract made and filled. friends at Alfred Centre. and there may have been many

The deacon returns to Bro. Alpha An Essay read before the South-Eastern Association, May 30th, 1879, and a copy requested for publication in the SAB to fill his contract with him, and hands over ninety cents. Here is BATH RECORDE

square and, prompt financial busi-BY JEPTHAH F. RANDOLPH ness transacted on the Sabbath, and I feel very much my incompe lady told me 'yes,' but said the next tency to write on the subject as. in the sanctuary, and under the suput me all to shame. I shall always honor me with the appointment, I business? "And Jesus went into remember them. I never saw a will endeavor to do the best I can, the temple of God, and cast out all Seventh-day Baptist before then, trusting that you will overlook them that sold and bought in the temnor have I seen one since till now; I whatever may be faulty, and re- ple, and overthrew the tables of the money changers." If Jesus was thus

Desecration, Webster says, is to jealous for the purity of the temple votion to the truth, had been so dis- pervert or destroy what is sacred - of God, is it not reasonable to conclude that God will, in like manner, tinctly remembered for more than to profane. He, perhaps, agrees with the Bible idea of it. The proph vindicate his holy day?

There are many among us who et Issiah says (58: 13, 14), "If thou There could be many illustrations of like nature presented, but these are longing to see the cause of God turn away thy foot from the Sabprosper, who are daily praying, bath, from doing thy pleasure on my may suffice. I suggest that the di-Lord, what wilt thou have me to holy day; and call the Sabbath a de- rections of Paul to the Corinthian brethren would be a good rule for do?" The field of tract work pre- light, the holy of the Lord, honorsents unlimited wants and unlimited able; and shalt honor him, not doing us: that we lay by in store upon the opportunities. There is room for thine own ways, nor finding thine first day of the week, and not carry all to work here, and the times are own pleasure, nor speaking thine our financial business with us on the auspicious. The people are hungry own words: Then shalt thon de. Sabbath to the sanctuary.

for the truth. Multitudes are ready light thyself in the Lord; and I will It may be thought quite a nove to obey. The harvest is white, and cause thee to ride upon the high circumstance that one-half of a perthe providence of God points that places of the earth, and feed thee son keeps Sabbath and the other we "go forward" in this work, and with the heritage of Jacob thy fa half desecrates it. The Book says

though a sea of difficulty lie before | ther: for the mouth of the Lord the man and the woman when joined there are small churches which together in the holy bonds of matcould unite in the support of paswill divide and make a pathway for That the children of Israel while rimony are one flesh; now if the tors: other churches are surrounded our passage. It is not for me to say | journeying from the land of Egypt husband or the wife keeps holy by neighborhoods where preaching that, as a church, we are languishing, | to the land of Cansan were enjoined time and the other does not, does it stations could be successfully mainor that our energies are paralyzed, to keep the Sabbath more strictly not present the novel condition tained; and in the great North-west or our influence crippled, but I do than any other people, is probably above mentioned? It is, however, thousands are waiting to hear the believe that if we enter upon true; there being good reasons, we better to be half right than to be whole gospel and be gathered into this work with an earnestness and think, why it was so. Their needs all wrong. God, however, requires churches. Will these small churches. an enthusiasm as never before, that were supplied directly from heaven, a sacrifice without blemish-the aided by funds contributed by othin the added enjoyments of the not by their labor as located huswhole heart. If Sabbath keepers ers, rally, unite, and hasten, as for blessings of God, we shall forget all bandmen, but they were fed with engage in business pursuits with their life, to secure regular and per-

our discouragements. But say you, manna from heaven, and drank of persons that do not observe the manent pastoral labor? And can "How is this truth to come before water from the rock that Moses Sabbath, and business is carried on there be found fifteen or twenty the whole people?" Simply by smote with the rod. "And there upon the Sabbath, though the Sab- consecrated young men who will working for it. As in the physical, went forth a wind from the Lord bath keeper does not attend to bus- cheerfully enter these promising so in the spiritual world, God leaves and brought quails from the sea iness on that day, is he free from fields; having said, Here we are, something for us to do. The min- and let them fall by the camp." Sabbath desecration? I think there send us? "Say not ye, 'There are isters can not do it all. If each in The Pharisees found fault with Jesus are serious doubts in regard to it. yet four months, and then comet dividual member of this Society because his disciples plucked the The Apostle says, "Be ye not une harvest." Behold, I say unto you, should send a tract to all her candid ears of corn on the Sabbath and did qually yoked together with unbe- Lift up your eyes and look on the

to end our satisfaction he highly noble acts have come showing a. very gratifyin hension of our most inward Mindful of the ever-increa cessity of holding out a hand in times of need, our conceived the notion of ma inbilee the occasion for a the network of charitable tions all over the Em founding lasting blessings t ity. We therefore feel impelled here also to co assurance that the wishes

by us with especial warr thus received their fulfillm desire to thank all, both near, for the way in which t helped to celebrate our jul and commission you, there fo with to bring this annound public notice." On the oc his Golden Wedding, the sent 3,000 marks for dis among the poor of Coblem number of letters, telegre which reached his Majesty after his Golden Wedding ed to nearly 13,000. The Bavaria conveyed his co tions to the Emperor by a letter. The German Prin sented the Empress with marks for application to th

ta Institution in Berlin an

ing for the board and edu

the Emperor and Empress dressed to the Imperial Ch "Thanks to the governing divine Providence, we w mitted on the 11th of June brate the 50 years' jubile wedded life, and to obse how this, the day of our MISCELLANEOUS AND MISSIONARY sonal reminiscences, took of a festival of general sig 1. There are differences of opin. all over the German Fa and far beyond its borders. Germans dwell together.

OUE EUROPEAN LET

Imperial gratitude and royal of memory of Karl Rosenkran

lucky youngter, etc.

(From a Regular Cor

The Golden Wedding

have received a natural ter

by the following letter

thus become more clear to

ever with what love and lo

German people are anin

wards their Emperor and h

Congratulations and expre

allegiance in the form of le

egrams, joyful gala perfo

poetic and artistic dedicat

grant flower offerings, et

into a popular movement, v

not fail to make a deep in

on us. But we were not 1

memory of hari Rosengran

BERLIN, June 21

ion among us as to what is the chief work to which 'our people ought to put their hands, and also regarding ways and means; but neither these nor any other differences should be suffered to divide us. We are breth ren having a multitude of common interests; and let each in his own sphere and way, with malice toward none and with charity for all, labor for the promotion of our common and blessed cause.

2 A very large majority of Christians are, we believe, in error respecting the doctrine of the Sab bath. Shall we recommend our own doctrine to them and the world by those arguments which are more

A. E. MAIN.

convincing than any others, (1) a more complete exemplification in our lives of Christian love, whose necessity, attributes, and pre-emi nence are so grandly set forth in the third Sabbath school lesson of the present quarter; and (2) by far, more earnest endeavors, fervent prayers, and liberal giving in behalf

of rescuing them that are perish

3. In the East, West, and South

ing?

ures of radicals for its overthrow. When asked to go forward and do the Sunday will be franchised, as is this work, they are immediately im- already the case in most of the pressed with the idea that good and large cities; then religious men will evil are to grow together, until be free to keep and strictly observe separated by the judgment at the sabbath of their own choice ast day. It is easy to find fault, and interference with others. and the ir-in this world of weaknesses, there religions man will do as he pleases. without disturbance in business or are plenty of occasions for doing so, -American Israelite. and yet how much better would it | be if these critics would take, as 'The Jew will never believe in a well as give, lessons of well and

wise doing of these who are the subjects of their criticism. But let pray God to hasten the day when not the radical lose either courage the unbelief of the lews may be reor temper from these often well-intended perhaps, but discouraging tiles may come in. and confusing criticisms. Let him remember that he too is human, and wisdom will not die with him. Let him cast about, and re-examine himself and his work. It may be that the cause for which he toils could be better served by some change in his methods of operation, in which case let him at once change his plan and pursue the better way.

But one word of encouragement for the reformer. His work is most honorable.. He is to this world a blessing beyond price. What an honorable record have reformers in the Bible. This Book is a history of the conflicts of good with evil, and what a bright record is his who has wrought with good against evil. His end may have been the martyr's, but so also has been his reward. The victories gained by evil are but for a time, but the victories of good are permanent, and he who is the servant of good shall be rewarded by the

OORREOTION.

Bro. Weber.-I am inclined to think that in my reply to Bro. Robthe Seventh-day Sabbath means the seventh part of man's time. I do not know whether Bro. Hull would would prevent the observance of any particular day. The reference to Dr. Hull's view was based entirely upon memory, as the paper containing his remark, whatever it is, was for the increased interest for the I am glad that Bro Robertson spoke in him. of my quotation from Dr. Hull in the way he did, as it gives me an opportunity of making the necessary correction. My course in this is ompted by nothing but a sense of duty to a fellow-creature. We ought to be willing for the Golden Rule to control us in all things.

J. T. HEDGER. RIPPYVILLE, Ky., June 30th, 1879. explain that matter in the interest evidences of soul travail for the ex- his enemies, and so will we if we bath truth.

against evil is to criticise the meas. will never believe in a Jesus god or ing of homes for the poor a Sunday-Sabbath. We apprehend them in the reach of all, by drawing off the surplus populations of great cities from amid piles of brick and mortar, and setting them down in the midst of field and forest, meadow and lawn, making the hearts of men, women, and children to leap for joy, is a new thing under the du mese Hebrews propose to confine their benefactions to their own suffering millions. As the That to the Christian the sentence. doors of many of their hospitals and asylums are already open to people of all nationalities, creeds, and col-Jesus-god or a Sunday-Sabbath." ors, so would this most wonderful of sounds harsh, we know, and we all of the tribes 'mong the children of men, make asylums for orphans.

and retreats for the poor, homes of happiness, thrift, and comfort for moved, and the fullness of the Gen-Nor must we omit mention of a fact the importance of which is

But we ask the reader whether we some day to be realized, that the Gentiles have not laid stumblingcountless millions of Jews scattered and dispersed among the nations blocks in the way of the Jews? Do are all keepers of the Sabbath of not Christians often speak reproachthe Bible. The faith of the Jew fully of Jehovah's Sabbath? Be- and that of the Christian, drawing sides this, we charge Christ with together, and ultimately to mingle having changed or abolished the into one, shall bring an enlightenment unmixed with barbarism, and Sabbath of which, however, the a Christianity untainted with Pan-Scriptures give no account. Our theism, a gathering in of the Jews study of this matter leads us to and a conversion to the faith of Jebelieve that the contempt in which sus, coming nigh to the millennium. This can never however be, till the the Jews were held by the Gentiles Christian world shall give in, and, contributed largely to the rejection returning to a fundamental and of the Sabbath, and that their heacardinal feature of the Hebrew then training led them to make the | faith, agree to the Sabbath of the Decalogue. Roman Sunday their festal day. It

is known to those who have ex-LESSON OF LAST SABBATH.

amined the question. that in the beginning those who instituted the We do not propose to join in the Sanday festival made no claims in discussion whether the selection for its support from Scripture appoint- the Sabbath-school lessons is the ment. They did not even quote best that could be made, but about Christ and his apostles in its sup- | the richness of the one selected for port in any form. It was simply | last Sabbath there can be no differan appointment of the church and ence of opinion. It goes to the bot Author or good. Take courage then, it made no higher claim than this. tom-is fundamental. It is the es-We believe that the casting out sence of the Christian religion, its the good, anew address yourself to of the Sabbath and the introduction life principle. It is an outflow of

of the Sunday in the name of Chris- God. John says God is love, and the law is no less binding to day nating this precious truth? Pertianity has been a stumbling block then reasons that he that is born of than when first written amid the haps we have sent out a handful of author, who has taken for his theme to the Jews, and that Christians are God loves, and that he who does not thunders of Sinai. called upon to remove it. Let them | love has not been begotten of God. ertson, in the Flag of May 7th, that | honor God in the keeping of his | The lesson we refer to is a test | I misrepresented Dr. N. V. Hull. I Sabbath, and remove the Sunday lesson, and would we be profited by was not observed as Sabbath until Society, but that has cost us no sacrepresent him as admitting that reproach from Christianity, and a it we must in all faithfulness apply several centuries after the Christian rifice. "As we sow, so shall we principle will thus be introduced it to ourselves. At the outset, let era; and to day the Roman Catho- reap." A great work has been, and

that will work good to both parties. it be understood that he who does lics are proud to acknowledge that will be accomplished by means of make such an admission or not. My Of this we speak with a good deal not love is not a child of God. An their church "made the Sunday." tracts. This work has its advantaintention was to represent him as of confidence. A Jew, who for sev- other thing should be remembered, Their catechisms teach it. But some ges over any other kind of such admitting that the form of the earth eral months has been attending up- which is that love is not merely an will say, "If this be true, why has labor. Some people will read a on the ministry of the writer, a emotion, but is a principle. Emo- it not before been known and agi- leaflet when they would not read a few Sabbaths since, at the close of tions come and go like the changing | tated ?" This can be answered no longer article, or listen to an argu- striking, from their novelty and the services, heartily thanked him | wind, but love is abiding. But to make this lesson of value to

not at hand at the time of writing. Sabbath that had been awakened us, not only must we try ourselves such depths of superstition and cor- the time, while many will read from by it, but we must use it. Let it be ruption before Luther's time. With a desire to know the truth. The

remembered that it is more an in- the divine sid, Luther did a mighty work of sending the tracts can be public school system of New York. Do WE NEED & REVIVAL ?-Here | spiration than a rule of conduct. | work, when he unsealed the Bible to | distributed among all believers, and | being designated "Public School and there through the churches are While, however, we say this, we re- the world, and "justification by thus each one can do something for No. 90." Among the illustrated pa- ful (in Pilgrim's Progress) when persons talking and praying for a member that this inspiration takes faith in God "was preached through. Jesus, and would it not be well if pers in this number is one entitle revival of religion among us. These on form in action. Righteous ac- out all Europe. But the work was we had leaflets on other religious ing review of the peculiar educationpersons see, or think they see, a tion is the fruit of love, and yet this not all done, the darkness not all subjects to send out with the Sab. al features which have been develneed of this, and hence this move action, while in form it may be legal, lifted, for when the Wesleys and bath tracts? ment. But reader, are not these in essence is love. The above statement is taken persons deceived? Is there really Again. This love is God-like in this, preached "salvation through known several conversions by means

from the Baptist Battle Flag of any great need of this? Let your character, and hence he who pos- the grace of God," the work was no of tracts. Allow me to refer to the William E. Griffis contributes a cu July 16th, and we honor the writer mind go through the churches, tak- sesses it loves as God loves. It is less needful nor powerful than Lu- case of a lady over eighty years of rious and exceedingly interesting pafor his candor in seeking to state ing them one by one, and see wheth- no evidence that we have this love ther's. Perhaps God's Word con- age, who, when upon reading "Mor- per on "Japanese Rock Crystal, our position fairly on the "seventh- er they are dwelling together in because we have feelings of kind- tains an added truth for every age; ton's Vindication," exclaimed, "Sat. with illustrations. "Little Barba part-of time" theory, and we further love. To what extent do you see ness toward our friends. God loves perhaps at this time it is the Sab. urday is the Sabbath of the Lord, I ra," a poem by Will Wallace Har-

sive views of what is required of us.or if by telling you how others are within the year. You would be working in the cause of the Lord, it | surprised to see the talent the Admay increase your faith and faith- ventists use. If they have learned fulness. I shall be satisfied. I only | and talented men and women among hope and pray that with the divine them. they make you of them. If nelp we may each seek to know whether or not we are living, thriv | subjects but the Bible), they send ing branches of the "true vine," him out into the field, and in some bearing fruit unto life eternal. The Society here met to-day is a ple of wealth and influence have Woman's Tract Society," the ob- come into their ranks within the ect of which, I believe, is to spread | past five years than in all their prethe truth of God, and also to obtain vious existence. Do you wonder means to aid others in spreading it. why the Adventists are prospered so If this be so, then this Society is true far beyond ourselves, when they y a missionary society, and its work | teach some doctrines that we can missionary work. The members not see the Bible teaches ? Is it not of it, and of the church which it because they believe what they prorepresents, believe it necessary, both fess? God blesses them in the to keep the "commandments of God | truth they have, just in proportion and the faith of Jesus." They be to their earnestness and self sacrifice.

and the full belief of those best in-

LECTURE

My Sisters .-- I come before you

run parallel with each other; that us. The Sabbath is truth, or it is the one is necessary to the other; not truth; it is important, or it is that the moral law was given for all not important. If the latter, then time and for all men, and is God's would it not be far preferable for us standard of right, and the great test to unite ourselves with the other by which sin is shown. "Sin is the | churches, and thus work with them, transgression of the law." To re rather than continue to remain so pent is to be sorry for sin, and to small and unimportant a people? renounce the love and practice of it. but if faith and obedience go hand The redeemed in Christ will not in hand, in other words, if the Sab-

suffer the penalty of sin, as he has bath be truth, then it will stand forsuffered it for them. Many denom- ever; and we should be thankful inations hold these same views in that the Father has vouchsafed so regard to the moral law, but Sev. sacred a trust to our keeping until. enth day Baptists do not believe the time when it shall be known in

that God has ever changed or re- all the earth. If true, then this vised this law, as they find no proof | cause will move onward, and if we, of this, either in his Word or works. as a people, do not work for it, God They do not observe the seventh will raise up another people who day of the week for any worldly ad- will. vantage, neither to be peculiar, but My sisters, what have we each

because they honestly believe that done the past year toward dissemi It can be clearly proven from his. package each week; possibly we shown is very beautiful, apart from tory that the first day of the week | have paid a dollar or two into the | the glamour always cast over rem-

more than it can be told why the ment. Some will read a tract from church was permitted to sink to mere curiosity, others to while away

their contemporaries, in addition to In my own experience I have

world." HABPER'S MAGAZINE for August | There are many things indulged in. will pleasantly surprise those readers who have come to expect in each | if not Sabbath desecrations, border number a new revelation of the possibilities of wood engraving. Never has even Harper's contained in a beginning of the Sabbath in bringsingle article so many and so varied ing up work that could and should and excellent a series of landscape engravings as those which illustrate began; doing or making arrange-Mr. Benjamin's paper on Lake George. These engravings are from

ments for labor and business that could and should be done on week Mr. J. D. Smillie's drawings, twendays: visiting the post-office to at ty-three in number, covering every tend to the common routine of busipicturesque feature of the lake from ness (there may, however, be special Caldwell to its northern extremity. occasions that make it necessary and Of an entirely different character, right to visit the post office on the but of equal excellence, are the en-Sabbath, the same as it is to relieve gravings illustrating Mr. Gibson's

"Snug Hamlet and Home- suffering, but we should not take The drawings are by the advantage of such special occasions to attend to our common business tracts, but that was not a large of his childhood, and the result here matters); excursion parties, hunting, fishing, skating; visiting, unless it is of a religious character, not iniscences of this kind. The beautigossiping. If we would do all our ful engraving of butterflies with cleaning of boots and shoes, trimwhich the paper opens, executed by ming of beard and hair before the Edward King, is only equaled b the engraving of the peacock chargeable in the case with descoratfeather, by the same artist, in the Harper's for August last year. Mr. ing the Sabbath; otherwise, we think Rogers's illustrations of character it may be doubtful. for Mr. Rideing's paper, "The Nau-tical School 'St. Marys," are very It seems almost superfluous to mention theatres, circuses, operas,

spirit. The "St. Marys" is a sloop game playing, the ball-room, and all of war loaned by the government to such amusements. To engage in New York, " for the instruction of them, or favor them with our presyouths in navigation, seamanship ence on the Sabbath, surely would enginery," etc. It is a part of the would be like Christian and Hopethey left the right way, got over a stile on the left hand, and got into "Here is the easiest going." They heard a groaning. Then said Hopeful. "Where are we now?"

hours for that purpose. It may, and shall keep it," and she kept it till Miss Jessie Curtis; and Mrs. Harriet doubtless does, more or less, lead to

thas careful about much serving. harvest. And he that reapeth re-The last room, they seem to think, ceiveth wages, and gathereth finit must be swept, all the furniture unto life eternal; that both heithat dusted, and things generally put in soweth and he that reapeth any re them, and with each missive lift a teaching that it is right to lift a good trim, and perhaps before they joice together."

have properly thought of duties at 4. Many of our leading brethren the sanctuary, the church bell rings. among the foremost of whom, in m. C-LLash day is the hest day of minty and efficiency stood our la mented brother Rev. Thomas B. the seven; it is blessed and sanctiday. We think the Savior plainly fied, a type of that eternal rest that Brown, have firmly believed that in My sisters, shall we not from | taught, while on his visit of meroy is in reserve for all that keep the obedience to the Lord's command. commandments of God and the and according to an essential prinfaith of Jesus. God rested on the ciple of the Christian life, we ought

day that he blessed and sanctified. I to do what we could to send divine The children of Israel kept the holy | light and truth to the benighted of day. Jesus observed it, and taught other lands; and if at length misits true use. The disciples were sionaries can be found to go, will we faithful in its observance, using its | rally anew to the support of our forsacred hours in healing and instruct- | eign mission work with our money,

ing the people. The women that our sympathy, and our prayers? prepared the spices rested the Sab- And since one of the most imporbath day according to the com- tant and efficient departments of mandment. God has told us in his | foreign mission work is to gather book what day of the week the into schools the children of heathen Sabbath is, and how it should be parents, where, under the entire kept, and he tells the truth every control. in all respects, of their which taketh away the sins of the think is surely Sabbath desecration. time-he can not lie. Let us be | teachers, they are instructed in the Is it not virtually saying the creatlieve and obey him; his ways are all Bible, geography, astronomy, sewure knows better than the Creator? right. The Sabbath is the world's | ing, &c., could there be found one birth day; man can no more wipe it or two lady teachers, adapted to even among church members, that, out than he can wipe out the sun, such work, to go to China? And if nor can he change the day of the so, would the women of our denomnear the gulf of desecration, a few

Sabbath any more than he can instion and our Sabbath schools, do of which I will mention. Using the change the day of his birth. Though | what they are abundantly able to it may be trailed in the dust and do, support such a school in Shangtrampled under foot by sinful man | hai? have been done before the Sabbath for thousands of years, it will rise 5. For the success of our monthly to honor and glory. Brethren, take concerts of prayer, the people want courage. God will uphold his word instruction not so much in the aband people, and give to all his faith- stract as in the concrete. They beful followers an eternal Sabbath far Lieve in a general way in the doc

beyond the reach of harm. May | trine of missions; but for the enthe Lord of the Sabbath lead us all kindling of their zeal they want to in the ways of all truth. hear about real missionaries and real work done and real results ac-

AN ENJOYABLE OCCASION .- We complished. Could not we pastors find the following in the Central take more pains to obtain and im-New Jersey Times of July 17th, and part information respecting these send our greeting to "Superintendthings; our home missionaries furent Babcock," and to the "young nish for these columns with greater people of his Sabbath-school:" frequency short sketches relating to their work; and our returned foreign Superintendent Babcook gave a lawn party to the young people of missionaries reminiscences of former is Sabbath school (the Seventh day labors and experiences? And hav-Baptist) at his residence on Eighth ing just come from a fresh glance Sabbath comes on, we could not be street, Tuesday afternoon and even over the three volumes of the Sev-The lawn, which is finely ing. enth-day Baptist Memorial with its shaded, was beautified by the young guests, and highly ornamented with invaluable store of contents, I am flags, streamers, and flowers. constrained to raise the inquiry, In the evening, the spacious grove will not some one revive its publiwas made brilliant by a large lococation, carrying on the work so ad-

motive head-light, and a score of mirably begun, with such changes colored lanterns. The sweet music and improvements as might be sugof string instruments, and the unsurpassed vocal melodies of a few select gested by our progress and our singers gave additional inspiration needs ?. be desecration. At any time it to the occasion. The number of 6. And since the important thing happy participants was greatly inis to have the missionary work done creased by the accession of neighbors and friends of the school. By and the people encouraged by acthe generous and commodious accounts of labor performed, the Excommodations provided by the ownecutive Board desires to embrace in Bypath meadow. Said Christian, er of the grounds and the liberal subsequent reports all work done souls composing the school, a very by individuals and churches as well eniovable entertainment was had. as under its own auspices. And all which neither the young people will soon forget nor the older ones with persons and churches who have en

Taking up financial collections on young hearts who entered into the the Sabbath is a mooted quesinnocent pleasures with inspired an imation. tion. I conclude, however, that the

> REV. D. E. MAXSON .--- The Central New Jersey Times says:

the children of soldiers battle. The death of Karl Rosen calls one of the most stirrin in the history of German phy. When he was a stu tween 1824 and 1828, at th sities of Berlin, Halle, and berg, the system of Hegel ad moonly all the higher the Germany. He became an astic Hegelian, and in the n tinued true to the end toconvictions. After Hegel's -1831, the school was brillin resented in most departn thought-in jurisprudence stance, by Gans; in ethics. elet; in æsthetics and the l art, by Vischer and Ruge broken up by the cont caused by Strauss's "Leb One party wholly abando received theological dogn other upheld them in their thodox form: a third took ciliatory position, advocatin of mystical rationalism. Th parties were known as the Right, and the Center; at last, Rosenkranz was the thinker. He by no means himself, however, to the th applications of philosophy; important contributions to ogy, logic, and æsthetics. did excellent work as a hist literature. Of the many r his labor, the edition of Kar he prepared in association Schubert, is one of the more ble. His biography of: ranks with the best book class which have been pro Germany; it threw much fr on the character of Diderot and on the epoch of En dists. Rosenkranz was distin among German philosopher clearness, simplicity, and his writings. Is it possible for an adult acquire a foreign language lv? I ddubt it. That is, speak it without an accent

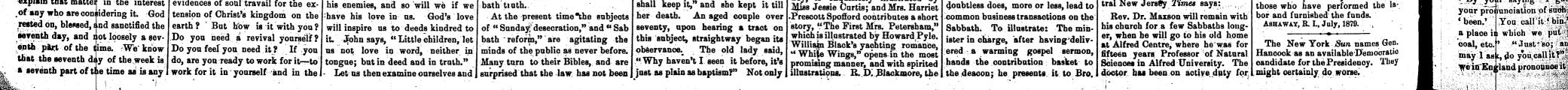
ble by those who have spo tongue from their infanc hear a great deal said al glishmen and Americans wh French "perfectly," but I to meet them. An Eng quaintance of mine, a li scendant of Baron Munchau telling me of his brother, wh French, Italian, German, an ish so well that no one could nationality (sic?). I kno mans who have lived a ge in America, and possess a re for acquiring languages, not open their mouths wi once revealing their origi reminds me of a German ge I met in London. He h professor of modern languag University of Madrid, and a highly educated man. on meeting me, " You are a can, I see.", " How do you "By your saying 'I gue

are therefore cordially asked to send the Corresponding Secretary accounts of it, which will appear in the Annual Report duly credited to those who have performed the layour pronunciation of such

gaged in such home mission work

"Chautauqua," giving an interestoped in connection with the Chantauqua Sunday school Association A fine portrait is given of Dr. Vin-

surest way is not to use the sacred



THE SABBATH RECORDER, JULY 24, 1879.

thirty years, eight of which he has been pastor in this city, and he naturally claims the right of a little respite from labor. He is about to build a dwelling at Alfred for him self and family.

Dr. Maxson and family will be most heartily welcomed back to Al fred Centre. Their former sojourn here is not forgotten, nor have they in their absence been forgotten, and none have rejoiced more in the good work they have done, and the hon. drable record they have made than their many warm-hearted and true friends at Alfred Centre.

MISUELLANEOUS AND MISSIONARY A. E. MAIN.

1. There are differences of opin. ion among us as to what is the chief work to which our people ought to but their hands, and also regarding ways and means; but neither these nor any other differences should be suffered to divide us. We are breth ren having a multitude of common interests; and let each in his own sphere and way, with malice toward none and with charity for all, labor for the promotion of our common and blessed cause.

2 A very large majority of Christians are, we believe, in error respecting the doctrine of the Sabbath: Shall we recommend our own doctrine to them and the world by those arguments which are more convincing than any others, (1) a more complete exemplification in our lives of Christian love, whose necessity, attributes, and pre-eminence are so grandly set forth in the third Sabbath-school's lesson of the present quarter; and (2) by far more earnest endeavors, fervent prayers, aud liberal giving in behalf. of rescuing them that are perish-

ing? 3. In the East, West, and South there are small churches which could unite in the support of pastors; other churches are surrounded by neighborhoods where preaching stations could be successfully maintained; and in the great North-west thousands are waiting to hear the whole gospel and be gathered into churches. Will these small churches, aided by funds contributed by others, rally, unite, and hasten, as for their life, to secure regular and permanent pastoral labor? And can there be found fifteen or twenty consecrated young men who will cheerfully enter these promising fields, having said, Here we are, send us? "Say not ye, 'There are yet four months, and then cometh harvest.' Behold, I say unto you, Lift up your eyes and look on the fields; for they are white already to

OUR EUROPEAN LETTER Ah, 'bean,' true. That is some- ing of Christ. Materialism, materithing which we in America eat." | alism, Sadducean materialism was inperial gratitude and royal charity-In memory of Karl Rosenkranz-How tell a Yankee from a Dutchman-I think we were about even on that. the interpreter of those ancient This same professor was quite as prophecies, and thus blinded the ucky youngter, etc.

(From a Regular Correspondent.) conished when I told him that I minds of that Church to the true That is well. Think of Senators Canada; Hon. W. J. Groo and Rev. BERLIN, June 27th, 1879. knew he was not an Englishman. The Golden Wedding festivitie "What do you take me for?" "A the same materialistic method of other violent names in a violent N. Y.; Rev. D. W. C. Huntington, have received a natural termination German, of course." "You are interpretation is now blinding the by the following letter signed by right, but how did you know it ?" minds of the Christian Church rethe Emperor and Empress and ad Nothing more easy. I could tell specting Christ's second advent or dressed to the Imperial Chancellor you as soon as you opened your his second coming. The error of got through that work while the Bissell, of Rochester; Rev. A. H. "Thanks to the governing care of mouth. Native Englishmen do not, Edward Irving, of Wm. Miller, of livine Providence, we were per-Second Adventists, of pre- and postas a general thing, say 'dat' for nitted on the 11th of June to celethat, or 'vas' for what." Millenarians, of the very commo brate the 50 years' jubilee of our Alexander of Battenburg, Prince belief of the Church, lies not in the edded life, and to observe then

f Bulgaria, is in a vein of good time of Christ's coming, but in the how this, the day of our own perluck, something like that of the true nature of that epiphany. sonal reminiscences, took the form celebrated Cornet of Horse in the In my next, I shall address my a festival of general significance popular opera of the "Dame self directly to the parousia, or th il over the German Fatherland, Blanche." First, he wins a princi second coming of Christ; the meanand far beyond its borders wherever pality, with a varied assortment of ing of the Greek term parousia, the dermans dwell together. It has subjects, numbering some millions, nature of the parousia, the time of hus become more clear to us than and now fate has decreed that this the parousia. As the parousia or ever with what love and loyalty the fortunate prince is to have as his the second coming of Christ Scriptterman people are animated towife a rich princess. Prince Nicolas | urally includes the facts of the conwards their Emperor and his House. Youssupoff has two daughters, each | summation or end of the world, the Congratulations and expressions of of whom has a dowry of twenty resurrection or raising of the dead allegiance in the form of letters, tel millions of roubles, it is said, one the day of judgment, the first and egrams, joyful gala performances. of wnom is to be the bride of the second resurrection, the nature of hetic and artistic dedications, frafortunate Alexander of Bulgaria. A heaven and hell, these will be conrant flower offerings, etc., grew handsome sum of ready money is as sidered subordinately, or in their into a popular movement, which did necessary in the regal line of busiconnection with the main subjectot fail to make a deep impression ness as in any other, and the Printhe parousia. In pursuing the subn us. But we were not permitted cess Youssupoff's roubles will come ject, I shall use the views and someend our satisfaction here: other very handy. As thrones, however, times the language of others as may ighly noble acts have come to light. are not always stable, Alexander | be needed, and for the sake of brevshowing a very gratifying apprehad better invest his future wife's ity may not always mention authors lension of our most inward feelings. noney in American four per cent. | or use marks of quotation. This

Mindful of the ever-increasing neonds. ssity of holding out a helping land in times of need, our subjects ESCHATOLOGY.-No. 1. onceived the notion of making our BY S. S. GRISWOLD. ubilee the occasion for adding to The eschatology, or the science of he network of charitable institu-

the last things, or ultimates, taught Having introduced the subject in ions all over the Empire, and founding lasting blessings to humanin the Scriptures, will harmonize previous article, by some thoughts We therefore feel ourselves with the Archæology, or the science of a general character, I shall purof the first things or primates taught | sue it a little more in detail, specimuelled here also to convey our there. For if the Bible as a whole fying some of the things in relation ssurance that the wishes cherished be a revelation from God by him- to which we should exercise self y us with especial warmth have

Louis.

elsewhere.

SELF-CONTROL.

self of himself there will, of course, control. hus received their fulfillment. We ecessary money. be not only a unity of design, but esire to thank all, both far and And first are our merely animal also of method of arrangement of appetites and passions-by the first near, for the way in which they have thought, of principles, of interpreof which I mean the natural desire lelped to celebrate our jubilee day. tation, or exegesis. For, as these for the food and drink which are and commission you, therefore, forthdivine revelations covered a long with to bring this announcement to necessary for the sustenance of the space of time, and were given to life of the body, composed as it is ublic notice." On the occasion of is Golden Wedding, the Emperor peoples whose customs, manners, of the various materials of blood, methods of thought and language, bone, muscle, nerve, and other sub ent 3,000 marks for distribution were far removed from those of stances; and by the second that mong the poor of Coblentz. The after times, and as those writings | function by which the species or umber of letters, telegrams, etc.. would have to be transmitted by race is propagated, or the gratificawhich reached his Majesty the day translations. interpretations, exe- tion of the sexual desires. Both of fter his Golden Wedding amountd to nearly 13,000. The King of geses, into the languages and idioms these elements of our nature are beof all succeeding ages and peoples, stowed for wise and important pur-Bavaria conveyed his congratulathereby rendering the originals lia. poses, and when exercised within tions to the Emperor by autograph ble to being misundentood, there etter. The German Princes preproper limits and not in excess, and HOME NEWS. must have been such a usus loquendi, with direct reference to the objects ented the Empress with 27,000 Norwich, N. Y. use of language, from beginning to for which they have been bestowed marks for application to the Augusta Institution in Berlin and provid. end as would be a key by which the upon us, their indulgence is per- To the Editor of the Sabbath Recorder: ing for the board and education of true meaning could be found. The fectly lawful and right, and calcuthe children of soldiers killed in inspired writers being the amanuen- lated to promote our happiness, and series of tent meetings. The outes of the Holy Spirit would, of thus secure our highest good. But look is favorable. Last evening we course, be so guided in their use of when they are gratified excessively, held our first meeting in this place. tives, a brother of the President ed, possibly over a larger extent of 218,000 men in the year 1879. The death of Karl Rosenkranz relanguage, symbols, figures of speech, or in improper things and ways, the About a hundred came into the tent. was shot by another Member, who country. calls one of the most stirring periods as to unitize their uses of words, indulgence is sure to result in more Should the evenings be pleasant, we took offense at the language used. h the history of German philosometaphors, symbols, and figures of or less of evil to every one who is shall have no difficulty in filling the Canal, though wounded in the arm, phy. When he was a student, beso unwise as to transgress in either tent, we think, in a village of this returned the fire and shot his oppoween 1824 and 1828, at the Universpeech Further, it must be remembered direction. Hence the importing size. Much anniarity in maniformeril sities of Berlin, Halle, and Heideland never forgotten, that all divine necessity of exercising that strict self to learn the nature of our tent work, and police outside fired into the berg, the system of Hegel dominatcontrol which will keep us from eat. by the sight seers, who filled the building. The President of the revelations are from a realm of spirmanly all the higher thought of itual being or existence, a realm ing or drinking anything which will street in front of us last evening, Germany. He became an esthusiabove the natural, on the plane of injure our systems, so mysteriously until the appearance of a shower and when the steamer left for this stic Hegelian, and in the main continued true to the end to his early the supernatural; yet all those rev. and delicately organized; and which drove them away. It will evidently elations had to be clothed with the will restrain us from the exercise of take several evenings to sift out the convictions. After Hegel's death in 831, the school was brilliantly rep. | language of man in the natural our sexual desires in any way or for | chaff. We hope to be able to report | au Prince Jane 30th. The fire orig | variably show an increase in the world, and represented by natural any purpose only that for which a permanent attendance and interest esented in most departments of phenomena. Hence right here lies they were bestowed upon us. Ex. by another week. Rev. Mr. Rice, thought-in jurisprudence, for in the difficulty of finding the true cessive indulgence, even in the use Free Baptist, was in last evening. stance, by Gans; in ethics, by Mich-With the mercury in the nineties, elet; in æsthetics and the history of meaning of much of the Scriptures. of right kinds of food, becomes art, by Vischer and Ruge. It was The natural, the astronomical world, gluttony, and this is reprehended in we have suffered considerably from broken up by the controversies with all their varied phenomena, in the Word of God. What shall be the heat in putting up, and fitting aused by Strauss's "Leben Jesu." the mineral, vegetable, animal king- said, then, respecting the use, in any and furnishing our tent. We hold One party wholly abandoned the doms; mankind in all their customs, quantity, of the many kinds of food another Grove meeting in Preston social, civil, industrial, all become a which are universally acknowledged next Sabbath. L. C. HOGERS. eceived theological dogmas; another upheld them in their most or clothing or medium by which the to be injurious and unhealthy, the TEMPERANCE CAMP MEETING. thodox form; a third took up a con. truths of divine revelation are com- eating of which is so general in ciliatory position, advocating a sort municated. The natural world, these days. Especially what shall The friends of temperance and vaof mystical rationalism. These three therefore, is a body in which the be said respecting the use of those rious temperance organizations of parties were known as the Left, the supernatural incarnates itself, and articles which are actually poison. Western New York will hold a and all business suspended. The Right, and the Center; and of the dwells among us, and when rightly ous, and an appetite for which must Camp Meeting on the Silver Lake last. Rosenkranz was the leading understood, adumbrates its glory. be cultivated with very great effort, Camp Ground, beginning August Without this key, the Bible is a such as tobacco, opium, and all the 12th, and continuing until the even thinker. He by no means confined himself, however, to the theological sealed book, "for the natural man kinds of intexicating drinks so pop ing of August 19th. The meeting applications of philosophy; he made receiveth not the things of the ular and fashionable in these times? will be held for the purpose of Spirit of God, for they are foolish. The unlawful and excessive indul bringing before the people the important contributions to psychol ogy. logic, and æsthetics. He also ness unto him, neither can he know gence of sexual desire becomes las- ablest and most efficient temperance did excellent work as a historian of them because they are spiritually civiousness, uncleanness, fornical speakers and workers of the United literature. Of the many results of discerned." See 1 Cor. 2: 7-15. tion, adultery-sins which will close States and Canada, to the end that his labor, the edition of Kant, which "The letter killeth, the Spirit giveth the door of heaven against those more thorough organization for he prepared in association with life," says Paul. "The words I who are guilty of their commission, temperance may be had, and great-Schubert. is one of the most valua- speak are Spirit, and they are life," as the Word of God plainly declares er unity of action secured. His biography of Diderot says Christ. The natural world is -how necessary then that all should The Erie Railway will carry pas anks with the best books of its the glass through or by which we practice the most rigid self-control, sengers during the meeting and the who wish to come up to the Bible | regular Conference Camp Meeting class which have been produced in see the spiritual world. Hence we which follows, on all its branches Germany; it threw much fresh light | see it darkly; but when once in the standard of temperance and purity. west of Elmira, at excursion rates, Self-control should be exercised on the character of Diderot himself. spirit world, we can see face to face. to be announced hereafter by the over our thoughts, because wrong | Company. Special excursions are and on the epoch of Encyclopæ- Now we know in part, and teach in thoughte beget wrong emotions, and already arranged for Wednesday, dists. Rosenkranz was distinguished part, but when the perfect is come, these lead to wrong actions. It is August 13th, and Saturday, August among German philosophers by the that which is in part shall be done 16th. The tickets for the excursion clearness, simplicity, and grace of away. 1 Cor. 13: 9-12. The artrue we can not prevent wrong on Saturday will be good for return thoughts from being suggested to on the following Monday. Tempercheology of the Old Testament had his writings. our minds, but we need not cherish | ance organization, church societies, Is it possible for an adult to ever its letter and its spirit. The Edenic man's body was of the earth, but them; we should, therefore, guard Sunday schools, or picnic parties, acquire a foreign language perfect well the entrance to our minds, and desiring excursion trains on other ly? I doubt it. That is, so as to his soul or spirit which was the real days, can communicate in reference speak it without an accent noticea. image of his Creator, was inbreathed permit nothing to enter there, or be thereto with J. O. Prescott, Excurcherished there, which would result sion Agent, Attica, N. Y. Tickets ble by those who have spoken the from Jehovah himself. The literal tongue from their infancy. We history of God's ancient people was in wrong thoughts or wicked feel. at reduced rates, except on special ings. Wrong thoughts and feel excursion trains, will be good from hear a great deal said about En a veil that covered the spiritual his August 11th to August 30th, incluglishmen and Americans who speak tory of God's people in all ages. ings are very apt to result in wicked sive, and can be procured at any of French "perfectly," but I have yet The reign of David shadowed forth actions, and wicked actions bring fice of the Company west of Elmira. o meet them. An English ac the reign of Christ, and the proph- forth death. In order to lead a Good accommodations for one quaintance of mine, a lineal de ets described the Messianic king- truly godly life, living daily and day or more can be procured at the scendant of Baron Munchausen, was dom, in similar language to that of hourly in accordance with the divine Boarding Hall, on the grounds, and at hotels within a half a mile of the telling me of his brother, who speaks an earthly potentate, so much so will, a person will need to exercise grounds. The hotel of Mr. Walker, French, Italian, German, and Span that when the Messianic King ap- the most vigilant and constant selfand that of Mr. Saxton, are well ish so well that no one could tell his peared, heralded by the forerunner, control. No sinful gratification must kept and convenient, and these gennationality (sic?). I know Ger John the Baptist, announcing the be indulged, however much the entlemen will do all in their power to accommodate their guests. The mans who have lived a generation kingdom of God at hand; yea, joyment it may bring to our carnal grounds around these hotels are in America, and possess a real talent | further, when this divine king ac- nature. The flesh must be crucified. beautifully arranged, and tables for for acquiring languages, who can tually ascended his throne, and was We must follow the example of the picnic parties are abundant for the not open their mouths without at invested with all the authority of a Sensual pleasure must be rejected. use of large companies. Communionce revealing their origin. This King of kings and Lord of lords, apostle Paul: keep our bodies under cations addressed to either of these reminds me of a German gentleman his own nation failed to recognize in and bring them into subjection, and gentlemen at Perry, N. Y., will re I met in London. He had been the Man of sorrows their Messianic present them a living sacrifice to All parties wishing to engage professor of modern languages at the King. And why? Because they God, holy and acceptable, which is tents for these meetings, as well as University of Madrid, and was truly were blinded, deceived by the letter is our reasonable service. We must the Conference Camp Meeting. a highly educated man. He said of their prophetic history. And to fight the good fight in such a man which begins August 20th, and continues until the 29th, can rent them on meeting me, "You are an Ameri- this day, the veil is on their eyes ner as to be overcomers-gaining can, I see." "How do you know?" when they read their ancient pro-the victory in every conflict. This for one or both meetings by apply. E. T., Tomlinson, of Adams, N. Y., pillow, took careful aim, fired, and "By your saying 'I guess,' and phetic records. 2 Cor. 3: 13, 15; is the blessed privilege of every Perry, Wyoming Co., N. Y., who child of God, for help will always be will give you size, price, and all Madison University recently con. opening the shutters.

WASHINGTON CORRESPONDENCE.

positively engaged: Hon. Neal Dow, of Maine; Miss Frances E. Willard, JULY 11th, 1879. The hot weather this year follows the adjournment of Congress. di Illinois; Mrs. L. Youmans, of Canada; Hon. Edward Carswell, of nature of Christ's first advent: and Conkling and Lamar calling each C. M. Winchester, of Middletown.

manner, in the ill ventilated Senate of Rochester, Rev. Geo. W. Chan dler, of Buffalo; Rev. T. F. Parker. Chamber with the thermometer at of Pekin, N. Y.; Rev. W. A. Niles, 100° in the shade. They sensibly D D, of Hornellsville; Rev. T. J. Lewis, of Alfred University; Hon. weather was many degrees cooler. Whether it was true or not, a story Horace Demis, Ars. B. C. Rude, of Horace Bemis, Rev. C. H. Mead, of was circulated a few days since that Wellsville; John Barry, of Elmira, the President would call Congress and others. Readings and recita together at once, but the extraor | tions by Miss Mary O. Van Alstin, dinary heat of the present time of Hornellsville, and Mrs. E. C. Olought to prevent so merciful a man ney, of Nunda, will be given in

connection with platform meetings. from doing anything of the kind. It These well known and superior elo would be unconstitutional. It would outionists will add very much to the The Editor's Table has these artibe the infliction of cruel and unu interest. Tickets of admission to the sual punishment. Better forgive grounds, giving all the privileges whatever shortcomings Congress of the programme, will be sold at

had, Mr. President, and let it stay the gates for ten cents for a single away until December. day, or twenty-five cents, entitling the holder to admission during the The South-west seems doomed to entire meeting. These tickets are suffer again the loss and demoralinot transferable. zation of last year from the yellow

Any further particulars in refer fever. The National Board of ence to the meeting can be procured Health, which resulted from the by addressing either Horace Bemis, frightful loss on that occasion, has or C. Henry Mead, at Hornellsville, hardly had time to begin the work of prevention, which is the greatest

or county. That tribunal has de-PROGRESS OF THE WORK .-- It i cided that the county is liable, and of its duties. Neither has anything with gratitude to God that we rethe lawyers have been rushing in cord an increase of the congregasuits by the hundreds, in order to be within the reach of the act of As tion at the ancient Church of Mill sembly, which says suit must be Yard. Eld. J. N. Andrews and brought within two years after the two traveling companions, en route loss was incurred. The amount thus from the United States to their far is \$250.000. The total loss for which the county is liable is over station at Bale, visited us for a week. \$2,700,000, which will seriously emand worshiped with us on Sabbath, barrass the county to pay. the 14th of June. In the afternoon Eld. Andrews preached a very in

WIDE AWAKE for August is at hand, and will prove a rich treat to voung and old. It is full of good things just suited to the season, and rambles, and it will prove an agree. thought a final understanding beable companion. \$2 a year; 20 cts. a number. Ella Farman, Editor. to the meeting house. At six o'clock D. Lothrop & Co., Publishers, Bos-

Institute."

Hostler, and Alfred Terry Bacon

gives a pen portrait of Leadville.

The poems are many and seasonable.

cles: Rebets and Reprobates, The

Colleges and Public Morals, Study-

THE PITTSBURGH RIOIS.-A large

number of suits have been brought

against Allegheny county, Pa., for

losses incurred during the July riots

of 1877. These suits have been de-

laved to allow the Supreme Court to

pass upon the liability of the State

MANUALS FOR TEACHERS: EI dredge & Brother, 17 N. Seventh sponsibility in regard to obeying St., Philadelphia, price 50 cents. the commandments and active faith No. 4 of this series of valuable works takes up the subject of disci-Great Britain. One friend has sent | exercise, the instincts to be satisfied, | morning. out within three months nine hun and motives to be cultivated in eddred parcels of publications by post ucation as governing the motives These silent messengers of Sabbath and habits of life. truth are doing a good work. Sev-

eral have recently embraced the YELLOW FEVER.-Yellow feve Sabbath -- Sabbath Memorial. cases have become more common i

Memphis, and a general stampede TROUBLE IN HAYTI.-- A Kingston dispatch of July 3d says: "We is the consequence. The present inlearn by the steamer from Port an dications are that it will again be-Prince, that in consequence of a come epidemic, and it is feared the

It is currently reported and be The following speakers have been torate at Westerly, R. I., for eight lieved that Ex Senator Ramsey has years. The son' is only twenty-one been tendered the office of Secretary years old, and Professor of Latin of War, and accepted. The change and Greek in Hungerford Collegiate will not occur, however, antil Se retary McCrary retires from the po sition to fill the office made vacan SUNDAY AFTERNOON for August

the Gulf.

facturers.

by the resignation of Judge Dillon, of the Eighth United States Judica is a hot-weather number, the articles Circuit. being mostly brief and the stories United States Judge Wallace ha

numerous. The titles and authors denied the motion for a new trial in are: Ruth, Ellen W. Olney; Through the suit of Whalen against General a Glass Darkly, Lizzie W. Champ Sheridan, tried last Fall, and which ney; The Brass Andirons, M. E. resulted in a verdict for the de-Bennett: The People's Prayer, Dafendant. The suit was for \$500,000 for trespass, in the plaintiff being vid Ker; and two chapters of Cal dispossessed of Killona Plantation, vin. Rev. G. M. Boynton sketches while Sheridan was commanding a real character in the Gentleman

For cleansing the system of all morbid matter, and warding off diseases, no medi The steamer State of Virginia cine possesses such efficacy as BAXTER'

from New York for Glasgow, wen ashore in a dense fog at Sable Isl-As a Liniment for horses, HENRY OHNSON'S ARNICA and OIL LINIMENT and at 73 P. M., July 12th. Three ladies and five children were lost in unequaled. It cures Sprains, Bruises, ar ing Scripture by Samples. Pub the surf while landing. The vessel lisbed at Springfield, Mass.; \$3 a had 74 passengers, 104 head of catthe surf while landing. The vessel imeness at once.

PARMELEE'S GREAT BLOOD PURIFIRE. tle, and a general cargo. Sixty In morbid conditions of the blood are head of cattle were saved. many diseases, such as salt-rheum, ring-

A Berlin dispatch says the adop worm, boils, carbuncles, sores and pimles. Try the Purifier and cure all these tion of the increased duties upon ilments. If we did not believe it to be grain and cattle, which is so strong the greatest Blood Purifier extant, we should hesitate before offering it to you v demanded by the agricultural in terest, and which is supported by under a positive guarantee, as we do. Sample bottles, 15 cents; large size, \$1. Sold by G. W. Rosebush, Alfred Centre, Bismarck, now seems to be assured a compromise having been effected nd Wm. R. Burdick, Alfred, N. Y.

with the protectionists and manu ITCHING PILES .- The symptoms . ar It was an exciting moment when

moisture, like perspiration, intense itch ing, increased by scratching, very distress Mr. Rhea was holding a rabid bulling particularly at night, as if pin worms were crawling in and about the rectum dog by the ears at Gold Creek, Ark. and Mrs. Rhea was taking aim with the private parts are sometimes affected a gun at his head; but the woman's if allowed to continue, very serious reand Mrs. Rhea was taking aim with marksmanship was good, and the sults may follow. Dr. Swayne's All Healing Ointment is a pleasant, sure cure. Reader, if you are suffering from this beast tumbled over dead distressing complaint, or tetter, itch, scald head, ring worm, pimples, barber's itch, Gen. Schofield is bound to put an end to the practice of hazing at any crusty, scaly skin cruption, use Swayne's Ointment and be cured. Sent West Point. About a half-dozen of the third class have been detected by mail to any address, on receipt of price (in currency or postage stamps), 50 cents a box, three boxes \$1 25. Address letters, in the business, and it is expected they will all be expelled, if it has Dr. Swayne & Son, 330 North Sixth street, Philadelphia. No charge for advice. Sold not already been done.

A Berlin dispatch announces that by druggists generally. Bismarck will meet Archbishop Masits young readers will be sure to sella, the Papal Nuncio to Bavaria, A MEDICINE CHEST FOR 25 CENTS.-Swayne's Tar and Sarsaparilla Pills.— An excellent cathartic and anti-bilious take it with them in their Summer at Kissingen, in July, when it is nedicine. Cures sick and nervous head

tween Germany and the Vatican ache, torpid liver, fevers, costive bowels dyspepsia, female obstructions; all dis-eases of the liver, stomach, and bowels are will be reached. A negro at Dallas, Texas, believcured by these blood purifying pills. They are purely vegetable, and act specif. ing that God demanded the sacrifice ically on the liver, as blue mass or cal of his family, gave poison to his mel, without any bad results. Price 25 wife and three children, but an ircents, five boxes \$1. Prepared only by

religious physician interferred and Dr. Swayne & Son, 330 North Sixth street saved their lives. saved their lives. druggista The Postmaster at Loganspor Ind., has been arraigned by the A BEAUTIFUL COMPLEXION is the re-Presbyterian Church to which he sult of using Hamilton's Oriental Balm warranted to be harmless. The most ele

belongs, because he keeps the postpline, and treats of its results and office open an hour every Sunday The employees of the Pennsylva nia Iron Works, at Danville, Pa., have been notified that their wages

were advanced from July 1st. The now get \$3 per ton for puddling. The drought at Norfolk, Va., has been so severe that large areas of

causes.

dealers.

the Dismal Swamp are burning causing the destruction of muc valuable timber.

A ukase of the Czar provides that, for the army, navy, and fron-Denominational Directory. tress of last year may be repeat tier guard, there shall be a levy GENERAL CONFERENCE. President-Asa B. Prentice, Adams Cen-Judge Potter has granted a writ tre, N. Y. Recording Secretary-L. A. Platts. Wes of error and stay of execution in the terly, R. I. case of Christine Cox, the murderer Corresponding Secretary-J. B. Clarke, West Edmeston, N. Y. Treasurer-Asa C. Burdick, Alfred Conof Mrs. Hull. tre, N. Y. FROM THE NEW YORK TRIBUNE Will hold its Sixty-fifth Annual See New York Tribune, New York, May 17th, 1876. sion with the Second Church of Brook DR. M. M. FENNER, Fredonis, N. Y .: field, N. Y., on Fourth-day, Sept. 24th, Dear Sir,-Please send me two more bottles of your Blood and Liver Remedy 1878, at 10 o'clock A. M. Essays-" Influences which draw our young people from and Nerve Tonic. My wife has been tak the Sabbath, and the best means of coun ing it and thinks it has done her good. Yours truly, C. A. TRACY. teracting them," A. E. Main; "True Spir Dr. Fenner's Blood and Liver Remed and Nerve Tonic may well be called " the

ulates and restores the disordered system

Biliousness and Liver Complaint, Jaun-

will relieve any cough in one hour.

Complaint, Diarrhœa, etc.

Dr. Fenner's Golden Relief cures any

pain, as Tooth-ache, Neuralgia, Colic, or

Headache, in five to thirty minutes, and

readily relieves Rheumatism, Kidney

Dr. Fenner's St Vitus Dance Specific.

Sold by A. E. & W. H. CRANDALL, Al

" THE BEST COUGH REMEDY EVER DIS-

COVERED."-This is a bold assertion, but

we only repeat the universal testimony o

all who have used and known Dr. Swayne's Compound Syrup of Wild Cher-

fred Centre, and WM R. BURDICK. Alfred.

One bottle always cures. For sale by

week. SPECIAL NOTICES.

gant and delicate preparation for the skin ever invented. Removes tan, pimples freckles, and all blemishes of the cuticle and leaves the skin smooth and beautiful Price, 50 cents per bottle. Sold by G W. Rosebush, Alfred Centre, and Wm R. Burdick, Alfred, N. Y. THE ALLEGANY COUNTY TEACHERS' IN TITUTE will be held at Friendship, N Y., beginning Aug. 18th, to continue on A. B. COTTRELL, School Com.

EGGS .- There is good demand for all

oushel, and Mediums are less plenty at

BUTTER, CHRESE, EGGS, BEANS, ETC.,

Exclusively and Entirely on Commission

Cash advances will be made on receipt

of property where needed, and account of sales; and remittances for the same sent

promptly as soon as goods are sold. We have no Agents, make no purchases what-

ver for our own account, and solicit con-

DAVID W. LEWIS & Co., ?

NEW YORK.

This address is sufficient both for goods

and letters.

NEW ADVERTISEMENTS.

From Dauchy & Co.

for large Illustrated Catalogue of Rifles, Shot Guns, Revolvera, Address BREAT WESTERN GUN WORKS,

TRUSSES. - GREAT REDUC-

HARD-RUBBER TRUSSES, shead of

TION IN PRICES. SEELEY'S

Light, cool, cleanly; free from

Pittsburg, Pa.

all compet

Wes-

ignments of prime quality property.

mestic pleasure . Nor did they alone abare the bliss of the little one's being, but these NOTHING BUT THE TRUTH .--- If you are uffering from poor health or languishing of sickness, take cheer, for outside the home circle who made his aclamilton's German Bitters will cure you. quaintance were delighted with his in cent and winning ways. clearly knowing why, German Bitters will revive you. If you feel that your At Farina, Ill., July 12th, 1879, of cholera infantum, OSCAR, son of Thomas and system needs cleansing, toning, or strengthening, German Bitters is what fary L. Zinn, aged 5 months.

THE TRUTH, THE WHOLE TRUTH, AND and their home with the sunshine of do-

In Alden, Minn., on Second day, June 80th, 1879, of pulmonary consumption, Mr. Q. MCJUNKINS, aged 63 years. ou need. If you are old, and your pulse feeble, your nerves unsteady, and your aculties waning, Hamilton's Gorman LETTERS

Bitters will give you new life and vigor. Price, 50 cents per bottle. Sold by G. W Rosebush, Alfred Centre, and Wm. R. Burdick, Alfred, N. Y. B. D. Mecum, J. B. Whitford, G. D.

Maxson, H. D. Clarke, C. H. Marson, A. A. Langworthy, J. D. Kenyon, B. H. Still-man, L. R. Swinney, S. G. Otis, B. W. GOOD ADVICE .- We advise every fami Shoppell, C. L. Stillman, H. J. Spicer, J. E. N. Backus, A. M. West, Harriet H. Burdick, A. B. Mentzer, J. Clarke, S. C. y to keep Downs' ELIXIR always on hand t is the best remedy for coughs and colds ver offered to the public. Maxson, N. Wardner

RECEIPTS.

All payments for the SABBATH RECORDER are acknowledged from week to week in the paper. Persons sending money, the receipt of which is not duly acknowl. edged, should give us early notice the omission

, T. Canfield, AlfredCentre, \$2 00 88 18 Mrs. L. Witter, Alfred, 2 50 36 2 H. Maxson, DeRuyter, 500 E. Fifield, Otselic Centre, 1 75 P Green, Berlin Centre, Harriet Green, Berlin, 1 75 36 26 Mate Saunders, Alden, 1 25 36 3 H. H. Burdick Lincklaen Cen., 1 00 38 10

.W ShearHarrisburghPa, ALangworthyHopkinton RI2 50 85 52 H. D. Maxson, Hartford, Kan., 5 00 iss F C.ECoon Freeborn Minn1 50 FOR LESSON LEAVES.

I. M. Ernst, Alden, Minn.,

WHOLESALE PRODUCE MARKET.

leview of the New York markets for butter, cheese, etc., for the week ending July 19th, reported for the RECORD-Et, by David W. Lewis & Co., Produce Commission Merchants, No. 85 and 87 Broad street, New York. Marking plates furnished when desired

BUTTER .- Receipts for the week were 1,759 packages. Exports were 8,261 packages. The weather has been intensewarm all the week, and most of the stock has arrived heated and oily. Even that shipped by Ice Cars has come in store with the top soft, owing to the delays at our railroad stations and sometimes

o the ice giving out before reaching New York. This together with a dull market, has made free sales difficult, and give the butter salesman no easy row to hoe to get rid of his receipts at decent prices. The receipts have been smaller than those of any week since May, but prices don't start an inch. and the market

s barely steady. Most of the exports was butter bought at 8 @ 9 cents. We quote Sour-cream creamery.....15+@16

air to good...... 7 @ CHEESE.-Receipts for the week were

135,280 boxes. Exports were 109,460 boxes. Early in the week, market was active, and best factories sold readily at 64 cents, with occasional sales at triffe more. At the close, receipts were largely ncreased, buyers not so hungry, and

rices easier. We quote: State factory, full-cream, fancy.... 64 " choice to fine. 51@ 69

near-by marks fresh eggs at 184 @ 14 centa BEANS .- Marrows sell at \$1 30 per

\$1 30 @ \$1 35 per bushel.

that Congress will hereafter vote the P. M., about forty partook of tea in A National Fair Association has been organized here, in the hope of having, from year to year, fairs and conference. The number and which will attract people from all earnestness of those taking part in parts of the country. Except for a the meeting showed that they were

where many of the meetings of societies, associations, &c., are held.

been done with any part of the \$200,000 voted for an experimental refrigerating and disinfecting ship. All those officials who have authority in these two matters, should see will excuse or explain any seeming that there is as little further delay plagiarism either from Scripture or as possible. The fever commence this year at Memphis, but to what points it will spread, or into what ports it may be introduced, can not e determined.

It seems to be well understood that few, if any, U.S. Marshals will resign because of the failure to provide of the gospel to preach obedience to for their fees. Little doubt is felt

month or so in the Summer, the impressed with a deep sense of reweather here is delightful, and as we have a handsome and well-paved | in Christ. There are evidences that city, and it is the Capital, there Sabbath Reform is engaging the atseems to be no good reason why tention of many in different parts of Washington should not be the point

WHITNEY.

JULY 16th, 1879.

We have commenced our second

teresting discourse, founded or Matt. 5: 17-20, in which he showed from the model sermon of Christ that it is the duty of all ministers the commandments of God. At five in the old burial ground belonging

the friends assembled for prayer ton, Mass.

arvest. And he ceiveth wages, and gathereth fruit unto life eternal; that both he that soweth and he that reapeth may rey joice together."

4. Many of our leading brethren, samong the foremost of whom. in high and afficiency stood our laat Brown, have firmly believed that in obedience to the Lord's command, he and according to an essential prinne ciple of the Christian life, we ought ed, to do what we could to send divine light and truth to the benighted of ght other lands; and if at length missionaries can be found to go, will we 616 its rally anew to the support of our foreign mission work with our money. hat our sympathy, and our prayers? iab- And since one of the most important and efficient departments of his foreign mission work is to gather the into schools the children of heathen be parents, where, under the entire ery control, in all respects, of their teachers, they are instructed in the all Bible, geography, astronomy, sewd's ing, &c., could there be found one e it or two lady teachers, adapted to such work, to go to China? And if so, would the women of our denoman ination and our Sabbath schools, do gli what they are abundantly able to do, support such a school in Shanghai ?

5. For the success of our monthly concerts of prayer, the people want instruction not so much in the abstract as in the concrete. They befar lieve in a general way in the docay trine of missions; but for the enall kindling of their zeal they want to. hear about real missionaries and real work done and real results ac-We complished. Could not we pastors ral take more pains to obtain and imnd part information respecting these ndthings; our home missionaries furng nish for these columns with greater frequency short sketches relating to their work; and our returned foreign of missionaries reminiscences of former By labors and experiences? And having just come from a fresh glance over the three volumes of the Seventh-day Baptist Memorial with its invaluable store of contents, I am constrained to raise the inquiry, will not some one revive its publication, carrying on the work so admirably begun, with such changes and improvements as might be suggested by our progress and our needs?

6. And since the important thing is to have the missionary work done and the people encouraged by accounts of labor performed, the Executive Board desires to embrace in subsequent reports all work done by individuals and churches as well as under its own auspices. And all persons and churches who have en. gaged in such home mission work are therefore cordially asked to send the Corresponding Secretary accounts of it, which will appear in the Annual Report duly credited to those who have performed the lar and furnia

nge

lispute in the House of Represents

New SUBSCRIBERS to the RECORD ER will be supplied from July 1st to firing in the House, and the populace as the back numbers can be furnished. Give it a trial.

Senate, with others, were shot down, SUMMARY OF NEWS.

point the government tuops were Reports for the fiscal year re raking the streets with mitrillense ceived from collectors by the Com-"A serious fire occurred at Port missioner of Internal Revenue, ininated from the discharge of shells | revenue. The report from the sixth | in the town. Several blocks of North Carolina district, where there buildings were burned, a number of | has been almost continuously more lives lost, and many persons wound- or less trouble with the illicit dis ed, the inhabitants having to take tillers, shows that during the year refuge in the hills. Wide spread 405 distilleries have been seized, the that gives rise to them. It always cares revolution was considered imminent. net amount of money recovered to Several deputies of the Chamber, the United States therefrom being belonging to the liberal party, who more than \$85,000. The collections arrived on the steamer from Gon. from this district for the year are naives, finding revolution in the stated to be \$337,659, being an intown, returned at once to Gonnaives | crease over those of the previous by the German steamer, to take up | year of \$85,371. This increase, the arms against the national party. department claims, is due to the When the steamer left Port au rigid enforcement of the law. Prince, the custom house was closed M. de Lesseps has signed the con

tract with the United States of Cofire was still burning. The whole lombia, by which he receives the affair originated in the Chambers grants necessary to enable him to begin work at the Isthmus. A new | at the root of disease and removing its company is to be formed, with a

ALMOST BURIED ALIVE. - The capital of 400,000,000 france, and the Dr. Fenner's Improved Cough Honey New York Sun reports a recent greatest energy is to be shown. M Lesseps recognizes the United States case in which it says: "A Brooklyn as entitled to exercise great influundertaker was cheated out of a ence upon the management of the canal. "It is," he says, "a private iob. While he was fussing over the canal. supposed dead man, the latter speculation; but universal in its opened his eyes and wanted to utility." He proposes to offer Gener know what was going on. What al Grant the position of honorary president of the company. had been mistaken for death was

only suspended animation. If the suspension had lasted a little longer shire and retailed at prices greatly the mistake would have had very under the cost of the home produce serious consequences for the man. is (says the Scotsman) beginning to At this season of the year, the ordinary interval between death and burial is briefer than at any other. All the more reason why every possible precaution should be taken against that most distressing of all lunders, premature interment. Even physicians have been deceived in his matter before now, and the fact been in the habit of realizing. that they have been should teach them to distrust appearances, and to be satisfied with nothing short of

THE MUSICAL WORLD for July i filled with a large amount of choice | city's best society, went shopping new music and musical reading. It while so obviously drunk as to athas a splendid ballad by Sullivan.

song and chorus by Winchell, 'Mother Comes to Me in Dreams;' and Alf Wyman contributes a pretsomething stronger. ty character song, "Yakie and Led

le Louvise;" a beautiful selection, "The Dream of Love," for land on the 16th of July, causing piano; a spirited piano duet, and a the loss of many lives and much violin solo with piano accompani damage to property. A number of ment. It has a full page lithograph persons were drowned by the cap of Auber. Published by S. Brain sizing of small vessels, some were ard's Sons, Cleveland, Ohio, at \$1 50 killed by lightning, and others by

Mr. Sinclair, of Muscatine, Iowa, HONORABLE MENTION. -- Under the heading of " Personal and General," the Standard (Chicago), of form of a person at the window. July 17th, has the following: "Prof. he drew a revolver from under his one of the four young men on whom | hit his wife, who was at the window | dandruff | etc., at the same time a mos

itual freedom," T. L. Gardiner; "The History of the Bible," Burt Robertson. SABBATH-SCHOOL BOARD. conquering hero" of the times It is the President-D. E. Maxson, Plainfield, N. J. medical triumph of the age. Whoever has "the blues" should take it, for it reg-

F ARMS \$400 TO \$1,000. JOIN OUR COLONY! Maps and pam-pulets free. J. F. MANCHA, Claremont, Virginia. Corresponding Secretary-Geo. H. Bab-cock, Plainfield, N. J. Treasurer-I. D. Titsworth, New Market, N. J. EDUCATION SOCIETY. EAR SIR : PLEASE WRITE

President-E. P. Larkin, Alfred Centre dice, Dyspepsia, Constipation, Headacher N. Y. Fever and Ague, Spleen Enlargements, Recording Secretary-Mark Sheppard, Al fred, N. Y. Scrofula, Erysipelas, Pimples, Blotches Corresponding Secretary-J. Allen, Alfred Centre, N. Y. and all Skin Eruptions and Blood Disorders, Swelled Limbs and Dropsy, Sleep Treasurer-Almond E. Crandall, Alfred lessness, Impaired Nerves and Nervou Centre, N. Y. Debility ; restores flesh and strength when MISSIONARY SOCIETY. the system is running down or going into President-George Mystic decline : cures Female Weakness and Bridge, Ct. Recording Secretary-L. A. Platts, Chronic Rheumatism, and relieves Chronic terly, R. I. Bronchitis, and all Lung and Throat dif-Corresponding Secretary-A. Ashaway, B. I. Main ficulties. It does these things by striking Treasurer-Geo. B. Utter, Westerly, B. TRACT SOCIETY.

27th

pattern. Light, cool, cleanly; free from all sour, rusty, chafing, strapping or pad-ding unpleasantness. Used in bathing. Always reliable. Establishments; 1347 Chestnut Street, Philadelphia, Pa., and 682 Broadway, N. Y. Under patronage of leading surgeons. Reference, by per-mission: Profs. S. D. Gross, D. Hayee Agnew, Willard Parker, W. H. Pancoast, W. H. Van Buren, and others. Sold by all druggists and dealers; price, \$3 to \$5.' *Caution*: Avoid worthless imitations. President-A. B. Spaulding, Leonardsville, N. Y. cording Secretary-Edwin Whitford Leonardsville, N. Y. aution: Avoid worthless enuine stamped " I. B. SEELEY." Corresponding Secretary-J. B. Clarke, West Edmeston, N. Y.

A GREAT OFFER !-- ORGANS \$30 upwards; Pianos \$125 up-Treasurer-Stephen Burdick, Leonards ville. N. Y. wards, not used a year, good as new; warranted. New Pianos and Organs at Publishing Establishment and Tract Depository in charge of D. R. Stillman, Extraordinary Low prices for Cash. Cat-alogues mailed. HORACE WATERS, Seneral and Publishing Agent, Alfred Agent, 40 East 14th Street, N. Y P. O. Box, 3530. Centre, N. Y.

WHITE SEWING MACHINE. SAUNDERS' Alfred Centre Gallery W The Best in the World. Sold by all'dealers. So Simple a Child can use it. Warranted for 3 years. \$1,500 Cash-to Agents. Beware of Bogus Dealers and will be closed until August 30th. Friend ship Gallery open from August 18th t

efaced Numbers. Notice our SABBATH LECTURES .- The friends GENUINE NUMBER of the Sabbath cause, in any locality, who desire lectures upon the Sabhath doc SHUTTLE BACE-PLATE. trine, are requested to make their wishes For Particulars, address

known to the Corresponding Secretary of WHITE SEWING MACHINE CO. the Tract Society. Address J. B. CLARKE Cleveland, Ohio West Edmeston, Otsego Co., N. Y.

FREE TO BRIDES -- WE WILL TO THE DONORS OF THE SEVENTH send " THE HOUSEKEEPER " free DAY BAPTIST MEMORIAL FUND.-The o Jan. 1st, 1880, to any lady who has ma Freasurer of the Board is ready to receive ied since Jan. 1st, 1879, on receipt of address and 10 cents to pay postage and mailing. Address "THE HOUSEKEEP-ER," Minneapolis, Minn. principal or interest on notes or pledges given for the benefit of the different Instiutions and Societies. Also, to receive new

DELLS' BUCKEYE BELL subscriptions for the same. Please be D FOUNDRY. Made of pure Copper and Tin, for Churches, Fire Alarms, prompt in paying, as the funds are neede Any information cheerfully given. Schools, Plantations, etc. Illustrated Cat-alogue free. VANDUZEN & TIFT, Cin-E. R. POPR. Treasurer

> VLOVES AND MITTENS 1 BUCK, OLOTH-BACK, or KID,

IN STOCK, OR

school immediately following. The serv MADE TO ORDER ON SHORT NOTICE ices are held in the lecture room of the At Lowest Rates, at MAXSON the Baptist church. All interested are most Hover's. Alfred Centre, N. Y.

cordially invited to attend. T. B. WILLIAMS.

SEVENTH-DAY BAPTISTS IN HOR-

NELLSVILLE, N. Y .- Religious services are

held in Hornellsville on the Sabbath-

preaching at 2 o'clock P. M.; Sabbath

Plainfield, Union Co., N. J.

son, both of Albion.

"TOTALLY DIFFERENT FROM ALL OTH-SABBATH-KEEPEBS spending the ERS."-The "London Hair Color Beston er" is the most delightful article ever in Sabbath in Chicago are invited to spend troduced to the American people, and in totally different from all other Hair Re the hour from 11 A. M. to 12 M. in the storers, being entirely free from all im pure ingredients that render many other Entrance 148 Madison St.

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NE LUCKY WOMAN.—THE Publishers of "The Housekeeper," beautiful and useful Magazine for B Desutiful and defut anguage in Housewives, are anxious to get one and-scriber at every Poetoffice in the United, States, and will send "The Housekeeper" ree to Jan. 1, 1880, to the first woman who applies from any Postofiles, enclosing 10 cents to pay for postage and mailing. To any lady who sends the dime and fails. to be first, they will return the money or send the Magazine for three months, as requested. Address, "THE HOUSE-KEEPER," Minneapolis, Minn.

DURE TEAS.-AGENTS

The extent to which American cheese is being imported into Ayr tell in a way that was hardly anticipated by dairy farmers in the coun ty. Many of those farmers, it appears, still find themselves in pos session of the bulk of the cheese man

absolute certainty.

"If Doughty Deeds;" a pathetic

a year; single copies by mail, 15 the falling of objects blown down cents. by the gale. The day was intensely hot and the storm sudden.

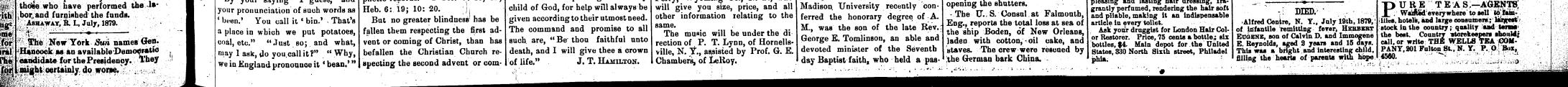
awoke in the night and saw the articles for the hair obnoxious. Where form of a person at the window, baldness or failing of the hair exists, or premature grayness, from sickness or other causes, its use will restore the natural youthful color and cause a healthy growth, cleansing the scalp from all impurities

pleasing and lasting hair dressing, fra

ry for many years, in curing coughs, colds, hoarseness, sore throat, bronchitis, weak breast, disordered liver, palpitation of the heart, and diseased lungs, even after they ufactured last season, with little had become very much disordered. Asthma and Distressing Cough Cured.prospect of getting it disposed of at anything like the figure they have My mother was a great sufferer from asth ma cough, could not sleep; her sympton became very alarming, short breath, pain and oppression. Dr. Swayne's Compoun Intemperance among the women of Springfield, Mass., has excited the Syrup of Wild Cherry gave her immediate alarm of a local temperance society relief, and in a short time restored her t good health. H. MRYER, Grocer, 17th and Carpenter Sts, Phila. The Republican says that two wom en who were richly dressed, and who are accustomed to move in the Trial bottles 25 cents; large size \$1, or six for \$5. Sold by all leading druggists. Prepared by Dr. Swayne & Co., Phila

tract the attention of all who saw WHAT YOU CAN'T DO .- You can't do a them. These are not the only them. These are not the only women of good social position who have been seen in public, within a few months, the worse for wine or few months, the worse for wine or make the attempt in such a condition

when it can be so easily and cheaply re-moved by a little of Parmeles's Dyspen-A severe storm of wind, rain, and sia Compound. It is a great regulati tonic. Relief guaranteed, or money hail passed over a part of New Engfunded. Sample bottles 15 cts; large size, \$1. Sold by G. W. Rosebush, Alfred Contre, and Wm R. Burdick, Alfred,



Jane 30th.

The Sabbath B THE SABBATH RECORDER, JULY 24, 1879. new creatures? Acts 5: 19, and 16: 31. What all is evidence that all were guilty. Rob- Barnes. To wit. How that - Bornes. BLESSED ARE TH The Bible Service. THE BIBLE SCHOLAR, A THE SABBATH RECORDER. testimony of all who have investi-DIOGRAPHICAL SKETCHES DENSON'S CAPCINE POR old things pass away? Bph. 4:22; Gal. 5:19-ertson explains the clause; "Then were son's Lexicon. God ... in Christ, BY C. B. MACLAY monthly paper devoted to the ests of our SABBATH-SCHOOLS. BOUS PLASTERS have received the gated the question, officially or un-AND PUBLISHED WRITINGS OF inter. " Blessed are they that has LIST OF LOCAL AGENTS. all dead," as meaning death to sin, and not | 4. c., God was by Christ reconciling the greatest number of unquestionably reli-able endorsements that any external rem-ELD. ELI S. BAILEY, for sale at this of. When this change comes, what is our relation officially, and yet these men make Conducted by a Committee no reference to it whatever. As a edy ever received from physicians, drugto God ? See third outline death in sin. This explanation seems to world. J., F, & B. The world. The fice. Price One Dollar. Sent to any ad Second Volume commences with August Had we been prime's free Christ Within she temple's make Hearing and asking state III. v. 18-21. What does Paul mean here by be more in harmony with what follows. race. All mankind so far as God's part is NEW YORK. dress post paid, on receipt of price. OF THE Number. proof that poverty and liquor license proof that poverty and liquor license gists, the press, and the public. All praise go hand in hand, we have only to them as a great improvement on the ordi Adams-A. B. Prentice. Brookfield-Richard Stillman. AMERICAN SABBATH TRACT SOCIETY all things? What is it to be reconciled ? Col That they which live. This concerned. If any are not reconciled the FOR SALE AT THIS OFFICE : 21. What is our natural condition ? How PUBLISHED BY THE refers to those actually living a new life, fault is theirs, not God's. Not to impute nary porous plasters and all other exter nal remedies. For LAME and WEAK and by whom are we reconciled? Meaning examine the statistics where the Berlin-J. Byron Whitford. Ceres-R. A. Barber. INTERNATIONAL LESSONS, 1879. AMERICAN SABBATH TRACT SU-(not all who are living in the common sin means to forgive it. He no longer. of "ministry of reconciliation ?" Give Paul traffic is permitted with those where MENT; OR THE SUNDAY, THE SABBATH While all that heard him wo DeRuyter-Barton G. Stillman. Genesee-E. B. Crandall BACK, Sciatica, Lumbago, Rheumatism, summary of Christ's work, in v. 19. Meaning sense). This new life they have only be- charges sin against any who accept the it is forbidden, and mark the differ-CIETY. THE CHANGE AND RESTITUTION. A Dis Kidney Disease. Neglected Coughs, and THIRD QUARTER. of the world? What is it not to impute tr ussion between W. H. Littlejohn. Sev cause of the death of Christ.-Riddle. terms offered. Ambassadors. At ence. In two towns, from which we all local Aches and Pains, they are the "A youthful prodigy I" we Terms. - - - - 25 Cents Per Year asses unto them ? To whom was this goo ndependence-John P. Livermore July 5. Peace with God. Rom. 5: 1-10. Paul's object in this passage was not to once a messenger and a representative, the enth-day Adventist, and the Editor of the thought, Nor of divinity one raylet can have reports of these opposite conword " committed ? What is an ambass best known remedy. Ask any one who Christian Statesman. 384 pages. Price cloth \$1; paper 40 cents. Mailed, post paid, on receipt of price. Address SABBATE RECORDER Alfred Centre. N. Y. Leonardsville-Asa M. West. Lincklaen-Benjamin H. Stillman July 13. The Security of Bellevers. Roman Address with remittance, " THE BIBLE refer to the original-state of man, without ambassador represents his sovereign, and has used them, or any good physician, and dor ! How are teachers God's ambassadors ditions, of a population of about 8:28-89. he will confirm the above SCHOLAR, Alfred Centre, Allegary Co., How doesChrist beseech men now to love him Had we beheld the Easter's m When, standing forth in Nam redemption, but to the obligations that re speaks with the authority given by his 12,000 each, the difference is as one New London-Frank H. Williams, Nile-Ezekiel B. Clarke. July 19. Christian Love. i Cor. 13: 1-13. Sold by all druggists. Price 25 cents. oes " in Christ's stead " refer to we or you N. Y.' July 38. Victory over Death. 1 Cor. 15:59-58 Aug. 2. Ministry of Reconciliation demption imposed on him as a believer, or Master.-Hodge. For Christ ... in dollar to two thousand. This dis What strong reasons are given why we should Portville-A. B. Crandall. one who was alive in Christ .-- Lange. Christ's stead. The Greek of both is **MITATION FOR FINAL SET** Drafts and Post-Office Money $Order_8$ should be made payable to D. R. STILL-MAN. gogue, He read aloud prophetic word Then sat and spake that t proportion may not hold good as a be reconciled ? In what sense was "he mad Richburgh-Edwin S. Bliss. State Bridge-Joseph West. Scott-Byron L. Barber. Verona-Thomas Perry. Watson-Thomas R. Reed. 8 Cor. 5: 14-21. G TLEMENT.-THE PEOPLE OF THE STATE OF NEW YORK, by the The obligation is, that the alive in Christ | the same; translate in both cases, "Oa THE ERIE RAILWAY WILL general rule, but there will everysin for us !" Give the Golden Text, Lesso Aug. 8. The Fruit of the Spirit. Gal. 5: 22 shall no longer live unto themselves. Christ's behalf."-J.F.& B. Made ... hereafter be known by its new name where be an approximation to it. Topi), and Central Truth. 26;6;1-9. irace of God, Free and Independent, to logue, This is the negative description of a Chris- to be sin. Treated as a sinner for our Aug. 16. The Christian Armor. Eph. 6: 10-20 For the record reads after this fash-Perhaps our voices harsh ha MATALOGUE OF INTRODUCTORY. all persons interested in the estate of THE NEW YORK, LAKE ERIE AND Aug. 23. The Mind of Christ. Phil. 2: 1-13. tian. The positive description : but un- sakes. Reference is had to the vicarious ion in most cases where license is NANCY G. SATTERLEE, late of the BOOKS AND TRACTS Aug. 30.⁵ Practical Religion. Col. 3: 16-25. Sept. 6. The Coming of the Lord. 1 These 4: 18-18. To cast him from the city's Soon after writing the first epistle, Paul to him which died. He is not a death of Christ, and the whole verse is Wellsville-Charles Rowley refused. In speaking of a county town of Alfred, in the County of Allega-WESTERN RAILROAD. West Edmeston-J. B. Clarke. left Ephesus, and, passing through Troas Christian who simply lives unselfishly. given as a strong reason why men ought ny, deceased, Greeting: in Pennsylvania (Potter), it is said: CONNECTICUT. You are hereby cited and required to PUBLISHED BY THE (chap 2: 12), where he expected to meet There is an obligation to live a positive to be reconciled to God. All obstacles are By the sea shore or on the des Where multitudes oft heard 'The prison has become tenantless; Sept. 18. The Christian in the World. 1 Tim Mystic Bridge-George Greenman. Waterford-Oliver Maxson. appear before our Surrogate of our county Titus with communications from Corinth. ABSTRACT OF TIME TABLE, AMERICAN SABBATH TRACT SOCIETY life ; he must live unto Christ. Rose removed. We may, if we will, for Christ there is not a pauper in the county; 6: 6-16. Allegany, in our Surrogate Court, on he sailed to Macedonia. While in Mace-Sept. 20. The Christian Citizen. Titus 3: 1-6 simply because there is not a saloon. the 31st day of July, 1879, at 10 o'clock in the forencon of that day, at the Surro-gate's office in Belmont, then and there to again. We do not serve a dead Savior. has been treated as a sinner, become our Adopted May 12th, 1879. When dewey earth felt evening BHODE ISLAND. ALFRED CENTER N. Y Sept. 27. Review. donia, Titus brought the long hoped for Of a town in Massachusetts, of sev It is this risen. Savior to whose service and sin-bearer, and given up his life, that 1st Honkinton-Alfred B. Burdick, 2d news (chap. 7 : 7-10). It is supposed that glory the Christian consecrates his life. we might, be made (become) We might have stood oblivi en thousand inhabitants: "Four NATURE'S GOD AND HIS MEMORIAL. A 2d Hopkinton-8. S. Griswold. LESSON V .- MINISTRY OF RECON the second letter was written from Thes. Hodge. Henceforth know we. the righteousness of God in him. ttend the Final Settlement of the ac-Pullman's Best Drawing Room an night, Learning with parting lips a Series of Four Sermons on the subject of the Sabbath. By Nathan Wardner late missionary at Shanghai, China, sub-sequently engaged in Sabbath Reform labors in Scotland. 112 pp. Paper, 15 cents years of no. license has reduced the counts of DAVID R. STILLMAN, Exec Rockville-James R. Irish. Sleeping Coaches, combining all Modern CILIATION. salonica, although some (Conybeare and That is, estimate, judge, feel in reference Christ is all and in all in this lesson. Westerly-Sanford P. Stillman paupers from 569 to eleven." And ntor of the will of said deceased. improvements, are run through without eye, Yet all unconscious that the In testimony whereof, we have caused the seal of office of our said Sur-NEW JERSEY, Howson) suppose it to have been written hange between Salamanca, Buffa o we might go on copying until Ning. For Sabbath Day, August 2 to.-Hodge. Since we know Christ's BIBLE LIGHTS. ara Falls, Suspension Bridge, Rochester Cleveland, Cincinnati, Chicago, and New in Philippi. The news brought by Titus our columns were full. And yet Marlboro-J. C. Bowen. constraining love in his death for us, there The love of Christ. "For when rogate to be hereunto affixed. Witness, J. S. Green, Esq, Surro-New Market-F. C. Dunn. was, for the most part, satisfactory, but fore, know we no man after the these men take no notice whatever 2 CORINTHIANS 5: 14-21. cents. Now placing rank by rank o York. Hotel Dining Coaches between infield-J. Elias Mosher. not altogether. All who were well dis- flesh, i. e., according to his mere worldly Christ died for the ungodly. . . . God overshadows all other causes that we were yet without strength, in due time 8.] gate of the said County, at Angeli-14. For the love of Christ constraineth us because we thus judge, that if one died for all, then were all dead : 15. And that he died for all, that they which it we should not hence of the them we then the state them. Shiloh-W. S. Bonham. grass, The dazed disciples ask, " THE SABBATH AND THE SUNDAY. By Rev New York and Chicago. posed had been humbled by his reproofs, and external relations, as distinguished ca, the 11th day of June, in the year of our Lord one thousand eight A. H. Lewis, A. M. Part First, Argu-PENNSYLVANIA EASTWARD. chase bread To satisfy this wearled, hungr "By you," the answer given, be fed." but evidently, his adversaries had been from what he is according to the Spirit as commendeth his love for us in that while | they sink into insignificance by the ments. Part Second, History 16mo 268 pp. Fine Cloth, \$125. Hebron-Geo W. Stillman live should not henceforth live unto them-selves, but unto him which died for them, and rose again. 16. Wherefore henceforth know we no man fter the flash: yes, though we have known handred and seventy nine a new creature. For instance, the outward Rom. 5: 6,8. we were yet sinners Christ died for us." side of it. And further, the licens further embittered. He wished to express Moniertown-I. Greene. J. S. GREEN, Surrogate. STATIONS. | No. 8 |No. 12* No. 4* No. 6 Roulette-LeRoy Lyman. This volume is an earnest and able proing of liquor selling and the preva to the church the comfort which the fadistinctions of Jew or Gentile, rich or poor, Leave Dunkirk Little Vailey 16. Wherefore henceforth know we no man after the fiesh : yes, though we have known Christ after the fiesh, yet now henceforth know we him no more. 17. Therefore if any man be in Christ, he is a new itreature: old things are passed away; behold, all things are become new. 18. And all things are boff od, who hath reo-oncided us to himself by Jesus Christ, and hath given to us the ministry of reconcilia-tion: DATENTS AND HOW TO OB vorable news had brought him, and at the slave or free, learned or unlearned, are sentation of the Sabbath question, argu-WEST VIRGINIA The five loaves and two fishe Live ... unto him. "How shall lence of saloons is an efficient cause 1.05PM 2.52 ** 7.05A 8.48 TAIN THEM. Pamphlet free, up n receipt of Stamp for postage. Address GILMORE, SMITH & CO., Berea-Z. Bee. Lost Creek-L. B. Davis. we that are dead to sin live any longer of one of the causes which they mentatively and historically, and should brokensams time defend his apostolic efficienty They est, are filled, yet fail to lost sight of in the higher life of those who therein ?" Rom. 6: 2. "For ye are dead, Salamanca be in the hands of every one desiring enumerate-the want of good city 7.55AM 8.35PM 8.05 " 8.46 " 9.12A1 9.28 " and personal character against the impugn New Milton-J. F. Randolph tokeni are alive in Christ in the new life of his and your life is hid with Christ in God." licitors of Patents, near Patent Office light on the subject. ers of both. His object was to win the resurrection.-J., F., & B. Christ after Col 3: 3. "And the life which I now vovernments. 8.32 " 4.09 " 8.56 " 4.30 " 9.53 " 5.20 " New Salem-Preston F. Randolph Had he gone forth upon the Neither this committee nor this opposers, if possible, before he should be the flesh. That he might say the more live in the flesh, I live by the faith of the, Washington, D. C. Quiet Dell-D. H. Davis. **THOUGHTS SUGGESTED BY THE PERUBAL OF** 11.42 Toiling in rowing through convention are singular in this mat GILFILLAN AND OTHER AUTHORS ON THE SABBATH. By Rev. Thos. B. Brown forcibly, that he knew no man after the Son of God, who loved me and gave him-Andover Alfred 12.02P 12.22 OHIO. **ARPETS AT ABOUT** 10n; 19. To wit, that God was in Christ, reconcil-ng the world unto himself, not imputing heir trespasses unto them; and hath com-nitted unto us the word of reconciliation. 20. Now then we are ambassadors for Christ, SABBATH. By Rev. Thos. B. Brown Pastor of the Seventh day Baptist Church at Little Genesee, N.Y. Second Edition flesh, he applies what he bad said to self for me." Gal. 2: 20. "That he no ter. There is the same oblivious Jackson Centre-Jacob H. Babcock night, / One-half Former Prices. Larges Each rugged heart with nam -Alford. This lesson comes in as a proof, Leave Hornellsville Arrive at Elmira Binghamton Port Jervis ness in the social science and kindred that however men judged him, he was in Christ himself.-Lange. Paul had known ock in New York City. Good WISCONSIN. 11.05AM 8.35PM 1.50P the service of God in this ministry, and Christ after the flesh, in the sense of esti longer should live . . . to the lusts of conventions. They make no refer-Carpets, 75 cents per yard. Ingrains, from 50 cents. Moquettes, Wiltons, Ax-minster, Velvets, Body-Brussels, and Lest nevermore be seen th Albion-E. L. Burdick. mitted unto us the word of recommendations for Christ, 20. Now then we are ambassadors for Christ, as though God did beseech you by us; we pray you in Christ's stead, be ye reconciled to God. 21. For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. 125 pp. Fine Cloth, 50 cents. Paper 10 cents. 1.07рм 8.47 " 2.54 " 7.15 " 3.38ам ence to the great cause of the evils 4:30 ** men, but to the will of God." 1 Pet. 4:2. Berlin-Datus E. Lewis. light. Ah! when the Master walked acting for the welfare of the Christian mating him entirely according to the outwhich they are professedly combat Edgerton-Henry W. Stillman brethren. The constraining motive that ward appearance of things, as a poor suf-Three-Ply Carpets at equally low prices. Know no man after the fiesh. This is in many respects the most able Wilton-Paul M Green ting, but "beat about the bush; Oil Cloths (all widths) from 35 cents New York 10.25PM 7.25AM 12.25PM Milton Junction-L. T. Rogers. argument yet published. The author was keeps him in the work, and the great ob-7. 16. "Seeing that many glory after the Should we have known the de fering man .- Hodge. He had known him and make a dash at secondary caus sard. Lace Curtains \$1 per pair to the ject for which he is laboring, forms the flesh." 11: 18. (The Corinthians were Utica-L. Coon. Walworth-Howell W. Randelph educated in the observance of Sunday and er's form ? . as a Jew, but not as a spiritual Messiah. ADDITIONAL LOCAL TRAINS BASTWARD. es, which, were the principal out of iñest Real Lace impo d, at SHEPPARD subject matter of our lesson. It became noted for this kind of glory.) "We . . . TOPIC.—Man reconciled become a new creature. was for several years a highly esteemed KNAPP'S, 189 & 191 Sixth Avenue, Cor When Jesus wore the purp He had expected a temporal, reigning the way, would scarcely affect soci 5.25 A. M., except Sundays, from Dun TLLINOIS. worship God in the Spirit, and have no necessary for Paul to defend his minis-13th Street, New York. minister in the Baptist denomination. The Christ. When once he was converted he kirk, stopping at Sheriden 5.47, Forest ville 6.08, Smith's Mills 6.30, Perrysburg ety at all. This class of reformers Farina- Isaac Clawson, Villa Ridge-M. B. Kelly, West Hallock-Truman Saunders Crowned with the thorns, arm try among them, because some of them confidence in the flesh." Phil. 3: 3. "Ye book is a careful review of the arguments TREE. DEAFNESS RE "no longer conferred with flesh and must learn to strike at the root of withered reed, Mocked by the low, derided by DAILY READINGS 7.10, Dayton 7.37, Cattaraugus 8.37, Little Valley 9.20, Salamanca 10.27, Great Val doubted his authority. judge after the flesh, I judge no man." 1. Reconciled by Christ. Rom. 5: 1-21. 2. God's love. John 3: 14-38. 3. The old man. Rom. 1: 18-52. 4. Born azain. John 3: 1-6; Tit. 3: 1-7. 5. The new man. Col. 8: 1-17. 6. By grace. Eph. 2: 1+22. 7. Faithful ministry. 2 Cor. 6: 1-18. blood," but apprehended the higher spir the matter before they can hope to in favor of Sunday, and especially of the LIEVED. No medicine. Book free John 8: 15, "And have put on the new To pain and insult gave no fu NOTES AND SELECTIONS. work of James Gilfillan, of Scotland itual plane of brotherhood in a spiritual accomplish any good results.-The G. J. WOOD, Madison, Ind. ey 10.44, Carrollton 11.25, Vandalia 11.43 IOWA. man, which is renewed after the image of A. M., Allegany 12.10, Olean 12.45, Hins. dale 1.35, Cuba 2.25, Friendship 3.35, Bel Might not our timid souls have I. v. 14-16. Love of Christ. Christ's Christ. His estimate of Christ was once which has been widely circulated among Standard. Welton-L. A. Loofboro 🔽 OR SALE.— THE him who created him ; where there is nei Toledo-Maxson Babcock. the clergymen of America. Mr. Brown love for us, not the love of which he is the carnal, but at conversion his views were Alas, alas! We hoped it had b American. Sabbath Tract Society ther Greek nor Jew, circumcision nor unvidere 4.15, Phillipsville 4.40, Scio 5.20 has thoroughly sifted the popular notions MINNESOTA. object. This is obvious because Paul goes essentially changed and he saw him as the THE NAIL MACHINE. having recently come into possession of a Blest be the providence that ga Wellsville 5.57, Andover 6.52, Alfred 7.42 circumcision, Barbarian, Scythian, bond When ages had the solemn sto When friend and foe through on to illustrate the greatness of Christ's " chief among ten thousand, the one altoshop formerly used for the manufacture Alden-J. E. N. Backus. relative to Sunday, with great candor Almond 8.10, and arriving at Hornellsville GOLDEN TEXT.-" We pray you in Christ's stead, be ye reconciled to God."-2 Cor. 5: 20. Burdette, of the Burlington Hawk Dodge Centre-Geo. W. Hills. of Horse Rakes, and situated in the village nor free: but Christ is all, and in all." kindness and ability. We especially comlove for us, and not of our love for him.at 8.35 P.M. gether lovely." eye, has been inspecting the nail of West Edmeston, N. Y., now offer the 6.23 A. M., daily, from Friendship, stop at Belvidere 6.44, Phillipsville 7.00, Scio Transit-John M. Richey. Hodge. It was the great love which Col. 3: 10, 11. listening earth mend it to those who, like Mr. Brown. II. v. 17. He was therefore in Christ, same for sale. This property consists of a substantial, well lighted, two story Had sought the ancient myster The soul's perception now how KANSAS. making business. From a rather New creature. "The new man, Christ had shown, that impelled Paul to . e., united to him by faith, as the branch have been taught to revere Sunday as the 20, and arrives at Wellsville 7.55 A. M. CENTRAL TRUTH.-All through Christ. Nortonville-Osman W. Babcock. is to the vine; drawing spiritual life from which after God is created in righteous lengthy article on the subject, we wooden building, 30 x 50 feet, and is sup-plied with machinery for the manufac-9.10 A. M., daily, from Dunkirk, stop ping at Sheriden 9.22, Forestville 9.30 Smith's Mills 9.40, Perrysburg 9.58, Day ton 10.07, Cattaraugus 10.38, Little Valler TIME.-Autumn of 57 A. D. his own acts of self-denial.-Barnes. Sabbath. bright, A thousand times more pre-Pardee-Samuel B. Wheeler. Constraineth us. The idea of the the living fountain, so " that to live was ness and true holiness." Eph. 4: 24. "The make the following extract: A DEFENSE OF THE SABBATH, in reply to PLACE.-Written to the church at Corint NEBRASKA. ure of Horse Rakes, which is driven by an word is, that of forcible limitation, either Christ." It was a vital union of love, carnal mind is enmity against God." Rom. from one of the churches of Macedonia, e mere sight. Ward on the Fourth Command Long Branch-Joshus G. Babcock "It would make a good Congress excellent water power, and may be used without much change or addition for the By Geo. Carlow. Third Edition-Revie ed. 168 pp. 25 cents. in a good or bad sense, of confining to one | friendship, and dependence, and made him | 8:7. "So then they that are in the fleeh can ther Philippi or Thessalonica. North Loup-Oscar Babcock Urleans-H. E. Babcock. 11.02, Salamanca 11.45, Great Valley 11.5 PLACE IN BIBLE HISTORY .- Acts 20: 1, 2, man. It can make nails, and make a new creature. (Lit, new creation.) not please God. But ye are not in the manufacture of other kinds of work. As object, or within certain bounds .- Pelou-A. M., Carrollton 12.10, Vandalia 12.27, Alle AN ESSAY RULERS.-Nero, emperor of Rome; Felix them to perfection, and it doesn't This work was first published in London this property is situated within the bounds bet. With irresistible power, limits us to He has received, "passed into," new life, flesh but in the Spirit, if so be that the gany 12.49, Olean 1.05, Hinsdale 1.30, Cuba 2.22, Friendship 3.00, Belvidere 3.21, Phil-lipsville 3.35, Scio 3.52, Wellsville 4.10, governor of Judea; Agrippa II., king of try to do anything else. I watched Read before the Seventh-da of the Society, and in the immediate vicinity of the Seventh day Baptist Church EGGLESTON SENSIBLE TRUSS.-This New the one great object to the exclusion of -Alford. Human nature revolutionized. Spirit of God dwell in you." Rom. 8: in 1724. It is valuable as showing the state Central Association, June 1 one of them for an hour, and it went other considerations. The Greek implies, -Robertson. 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It never went out business, and at the same time enjoy the Should the Miracle-working Fai Has a pad differing from all others, is cupthus judge. This clause assigns the things. The works of the flesh, the of Christ. For he is our peace who hath cept Sundays, arriving at Carrollton 11.02 to take a drink. It never wanted to introduce a bill and make the soferiment issue for bundred bill. III. Reconciled to God. v. 18-21. ment of the Seventh Day, by Rev. J. er of the Apostolic Age be reason why the love exerted the constrain "old man." Selfish, carnal views, preja made both one, . . . that he might recon-QUESTIONS. W. Morton, late Missionary of the Re-5.45 P. M., daily, from Salamanca, stop in the Church ? ing power. It was because the apostle dices and lusts. Passed away. Spon- cile both unto God, in one body by the formed Presbyterian Church. 60 pp ping at all stations, arriving at Hornells ville at 12.15 A. M. 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Christian, I regarded (judged) his dying Jesus), although this implies that all flesh through death, to present you holy for me, as involving the obligation and ne- things appear new.-Riddle. New views and unblamable. . . . If ye continue in cessity of my living for him."-Hodge. of God and of Christ; new views of this the faith, grounded and settled." Col. 1: private, and for the payment of all what, and how does Christ's love constrain? One died for all. "For," (as in Rom. world and the world to come; new views 21-28. straining power over him? In what sense are 5: 6) means, "in behalf of," not necessari of truth and duty; new feelings toward PRACTICAL THOUGHTS. lu" instead of " though it admits of the nen a new kind of love.

obligation to devote themselves to his ser- new. The reference is primarily to the in your mind by wicked works, yet now vice. That is to say, "when I became a change in the man (the new man in Christ hath he reconciled. In the body of his

ions of kegs of nails, and loan them people placed them under the strongest glowing sun -Bengel. All things . . . were sometimes alienated, and enemies to the people who want to make chicken houses. It didn't say that it thought nails ought to be remon etized, and made a legal tender for the payment of all debts, public and

debts. It didn't say that the conn try would never be prosperous unwe had an interconvertible cu

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	all dead? What is the object of Christ's	ly" instead of," though it admits of the	men, a new kind of loveBarnes.	1. Love begets love.	til we had an interconvertible cur-		rollton, stops at Vandalia 5.52, Allegany	Sent by mail, postage paid. Circulars	don, in 1658. 64 pp. Paper, 10 cents	consistent with some know
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、 · ·	after the flesh? What was the difference be-	all (lit. The all-viz, for whom he died)	friendship and union, us who have been	Old habits and sins must be abandoned if	and so it just went ahead and made				mon delivered at Milton Junction, Wis.,	an effect or event, contra
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· · ·	edge? See second outline.	they all died; and in their so dying they	By Jesus Christ. The central truth	4. In Christ all earthly distinctions fade	"Now, I once knew a man who made shors. He could copple a pair	A LPRED UNIVERSITY.	Port Jervis 10.55 " 12.13PM	TTALF A CENTURY OLD,	-D. D. 20 pp.	things, or a sensible susp
	II. v. 17. What is it to be in Christ? What	died to sin, and self, that they might live	that runs like a golden thread through all	away.	of old shoes too. He could sew on		1101 HUHSTING 0.10AM 12.20PM 12.50PM 8.55PM	and yet as GOOD as EVER. 100,-	The Society also publishes the following	controllment of, or deviati
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	which this shapes to supersonal to the Dible	were all dead in sin and all included in	office and duty of announcing the glad	6. If you are not reconciled, God is not	the Ohio. How he could make shoes.		Weifsville 9.17AM 1.27. 2.10FM 9.07FM Cuba 10.17. 2.22. 3.40 °° 10.49 °° 10.49 °° Olean 10.40 °° 2.50 °° 4.37 °° 11.15 °° Carrollton 11.09 °° 3.22 °° 5.20 °° 11.29 °° Great Valley		who may wish to examine the Sabbati	the assistance, or by the p
3	John 8: 3-5; Eph. 2: 5. How may we become:	guilt. I hat is to say, Christ's death for	tidings of reconciliation through Christ	to blame after all he has done.	1	EQUAL PRIVILEGES FOR LADIES	Carrollton 11.09 " 3.22 " 5.20 " 11.29 Great Valley 3.38 " 5.40 "	DOWNS' ELIXIR!	question. Twenty per cent. discount made	
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	10000 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 -	instead of (heart disease) He was	"Vons fago is gnito familiar I	always some gentlemanly young fel-	nity cent piece, and only twenty	.16-	nellsville, stopping at Almond 5.58, Al- fred 6.24, Andover 7.1C, Wellsville 8.05,	E	No. 16-The Sabbath and its Lord, 28 pp.	Dr. Samuel Clarke says:
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-	My listening angel heard the prayer,	with the business, understood it per-	much consequence, but you seated	edict - The Standard	a provision that the amount should	Send for Catalogue,	9.00 P. M. 6.57 A. M., from Carrollton, stops at all	instructions for producing a luxuriant growth of hair on a Lald head or smooth	BATH" By Rev. N. Wardner. 4 pp.	evidence of some particular.
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	"But is there nothing in thy track	"I also began at the foot of the	ber. I have always been a little par-	THE PREVENTION OF PAUPERISM.	the bill was insufficient to meet the	colored Former Plate and 200 illustrations	stopping at Allegany 8.49, Vandalia 9.01,		Wardner. 4 pp.	Although these definition
	To bid thee fondly stay,	ladder, so I have the same grounds	ticular about the clerks I take into	There was a national convention	demands of trade. And yet that	with descriptions of the pest Flowers and	arriving at Carrollton 9.10 A. M. 4.00 P. M. daily, from Hornellsville,	FARM FOR SALE - LYING	" CONSTANTINE AND THE SUNDAY." By	main harmonize, and are
÷.,	While the swift seasons hurry back To find the wished for day ?"	for feeling that I have earned the	my warehouse, and I never hire a	held in Chicago a few days eince	man could make good shoes. That's	Vegetables, and how to grow them. All	stops at all stations, arriving at Salaman-	P about one mile north of Alfred Cen- tre. and in sight of Alfred University	Rev. N. Wardner. 4 pp.	as standard expressions of
		situation, and the same scruples	man until I know where he spends	of the representatives of the public		for a five-cent stamp. In English or Ger-	ca 10.50 P. M.	buildings, containing about 143 acres,	"THE NEW TESTAMENT SABBATH." By Rev. N. Wardner. 4 pp.	stitutes a miracle among th
	Ah, truest, best of womankind,	about accepting it. He was socially	his evenings. I have had an eye on	charities of several States, for the	It did what it could do best.	The "Flower and Vegetable Garden,"	4 23 P. M., from Carrollton, daily, ex- cept Sundays, arriving at Salamanca 4.35	which may be sold separately, or in con-	"DID Christ Abolish the Sabbath or the	thinkers, yet we regard t
	Without thee what were life? One bliss I can not leave behind;	inclined, and after a while came to	you for some time. I snapped at	purpose of considering various mat-	"I suppose there are people who	175 magon six colored plates and many	P. M.	nection with 47 acres adjoining, making about 190 acres in all. One-half the pur-	Decalogue ?' By Rev. N. Wardner. 4 pp.	
	I'll take-my pre-clous-wife.	breaking over the barrier so hard to	you quick enough when the oppor	ters connected with the management	I have brown times in my own om	hundred engravings. For 50 cents in pa- per covers; \$1 in elegant cloth. In Ger-	9.30 P. M., daily, from Hornellsville, ar-	chase money may rest upon the place for	" ARE the Ten Commandments Binding	definition as less complice
	The angel took a sapphire pen	define, and taking a glass or two	tunity offered, and I don't intend to let you go unless you disappoint me	of such institutions. That there is	inently useful and highly ornament-	man or English.	rives at Wellsville 11.50 P. M. Sunday Train 1 will run between Sala-	a term of years, if desired. There are 81	alike upon Jew and Gentile " By Rev.	most happy in its make up.
	And wrote with morning's dew :	as an example, I have made up my	in some way. Now, my young	need of improvement in this respect	al career, times when I was trying	Vick's Illustrated Monthly Magazine-	manca and Dunkirk.	acres of orchard-apples, pears, &c	Wardner. 4 pp.	acle, is a prodgy, event, or
	"The man would be a boy again, And be a husband, too."	mind that I will black boots or clean	friend how would you like in con	attention to the subject. But as		32 pages, a colored plate in every number, and many fine Engravings. Price \$1 25	I	largely grafted Winter fruit, a good well, an abundance of living springs, with suf	"WHICH Day of the Week did Chris- tians Keep as the Sabbath during 300	duced not in the common o
	The second se	aidewalks if necessary but I will	ignotion with your present duties.	the charies of these men is northern.	hinge, when I wished there had nev-	a year: five copies for \$5.	- Dally.	ficient buildings and woodland for the ac-	vears after Christ?" By Rev. N. Ward-	method of providence, bu
· •	"And is there nothing left unsaid,	never use my influence toward	to attend my private bar where I		las have a pail made assumbly by	Vict's Souds are the heat in the world	t Daily between Port Jervis and Dun-	commodation of the farm. It is well	ner. 4 pp.	special interposition of God
	Before the change appears? Remember all those gifts have fied	leading a brother man to destruc	'bart my customers,'I mean? Your	pected that they will reach "the	anybody. And I watched them as	Bend Five-cent stamp for a Floral Guiae,		adapted to grazing, either with cows, sheep, or young stock, and three-fourths	There are a small supply of the last	seed-sowing, culture, and h
	With the revolving years."	tion.	salary would be doubled, of course."	root of the matter " in all cases. A	they fell from the ponderous ma-	information. Address.	BRADFORD BRANCH.	of it is tillable. It has three-fourths of an		grain grown, together wit
	Yes; for memory would recall	"Father will be greatly disap	A look of blank surprise over-	committee submitted a report on the	obines, fast as rain drops, and it	JAMES VICK, Rochester, N. Y.	WESTWARD	acre of basket or osier willow Any one	Orders for the Society's Publications	
	My fond, paternal joys;	pointed, of course, but when he un-	spread Henry's honest face. Were	prevention of pauperism, but while	seemed to me, as I watched them	TTILLAGE AND FARM PROP-		wishing to buy a farm will do well to look to this chance soon, as it is intended to sell	accompanied with remittances, for the use	dinary process of kneeding
	I could not bear to leave them all; I'll take-my-girls-and boys.	derstands the situation he may feel	the two men making game of him?	this committee rather traveled out	fall, that I could hear the dull,		STATIONS. 21.	it before the first of January next.	of its Agents, or for gratuitous distribu- tion, should be addressed to D. B. STILL-	ing, gives us bread in confe
• .	- 관련 문화	differently.	But he replied quietly and friendly,	of its way to instruct the Christian	treacherous thud of the hammer on	offers his		For further information apply to WM. M.	MAN, Alfred Centre, N. Y.	natural law, or the commo
	The smiling angel dropped his pen-	"Who am I that I dare to pray	"I thought you were a temperance	church as to its duty, it failed ut-	i the human thumb the low wall of a	HOUSE AND LOT	Leave A.M. A.M. P.M. P.M. P.M.	SAUNDERS Alfred Centre, N. I.		of providence; while to r
	The man would be a boy again,	daily, 'Lead us not into temptation,'	man, sir. I understood that there	terly to realize the great permanent	woman's anguish, 'the big, big D'		Carrollton 9.30 8.30 4.27 12.15 8.22 11.t0 Limestone 9.53 9.02 4.52 12.38 8.42 12.45 Babcock 10.03 9.13 4.59 12.48 8.50 12.55		Q1. Qubluth Marandan	from heaven to supply a p
	And be a father, too."	and then go into that room and	was no such objectionable apartment	cause of poverty in his and many	of a strong man in his sgony.	A FARM of 107 acres, 3 miles south of the village.	Babcock 10.03 9.13 4.59 12.48 8.50 12.55 Kendall 10.10 9.24 5.06 12.57 8.57 1.20	THE SEVENTH DAY BAP- TIST PRAISE BOOK, & New Se-	The Sabbath Becorder,	God did the nation of I
· .	And so I laughed. My laugh awoke	bandle those dainty crystal wine	10 your establishment."	other countries. The following are	fancios rashed into my mind like a	for sale on reasonable terms. A rare	Amming at		PUBLISHED WEEKLY,	forty years, was outside th
	The household with its noise,	cups and those exquisite, cut-glass	"Ha, ha, ha," laughed the old		torrent. I stopped and nicked up a	chance for a person in want of a village	Leane	Worship, recommended for use in Sev	BY THR	method of surply, and the
	And wrote my dream when morning broke, To please the gray-haired boys.		man again. "You were informed rightly, my boy. My son-in-law.		hand nom sail as a monore of my	home, or a good grazing farm. For fur ther information address WM. O. PLACE,	Bradford 10.45 5.15 1.20 De Gollas 11.05 5.23 1.30	enth-day Baptist Churches, by a Commit-	AMERICAN SABBATH TRACT SOCIETY.	
		Mrs. Benedict said no more upon		imprisonment, and all habitual crim- inals, shall be made to earn their	visit.	ther information address WM. O. PLACE,	Custer City 11.10 5.25 1.35	tee of the General Conference, may be obtained at the following places:	-AT-	miracle. Or the feeding t
•	TRAL DENATOR	the subject. She had been very proud of her son's situation in one of	know Clark was my son in law "	living by hard work.	"Then I laid it down again. Sad-	Alfred Centre, N. Y.	Big Shanty 11.37 5.37	WINFIELD S. BONHAM, Shiloh, N. J.	ALFRED CENTRE, ALLEGANY CO., N. 1	of 4,000 hungry men, besid
	FROM PRINCIPLE.	proud of her son's situation in one of	"No, sir," admitted Henry, more	2. That all reformatory and pre-	ly, but not slowly.	ESSON LEAVES,	Crawfords 11.55 5.49	ASA M. WEST, Leonordsville, N. Y.		and children, with seven los
	BY MRS. ANNIE A. PRESTON.	the largest wholesale houses in the city, and had thought it all over		ventive agencies shall, as far as	"I have an impression, I know		Arrive at Gilesville 12.25 6.00	MAXSON J. GREEN, Alfred Centre, N. Y.	As the Denominational Paper of the	few fishes; or 5,000 with fi
•	and tou have lett Clark of Upnam,				maxim have T may to shake a men 1-11	INTERNATIONAL LESSONS,		WALTER B. GILLETTE, Nile, N. Y. LESTER T. ROGERS, Milton, Wis.	Seventh-day Baptists, it is devoted to the	and two fishes, and the gat
	Henry, after all the pains your fa-	was inquired for "Oh Lines in	failed up, just as I supposed they	of home influences and education	nail, like a new laid egg, is warm.	With questions to aid Sabbath School	7.05 A. M., daily, except Sundays, from Bradford, stopping at all stations, and ar-		exposition and vindication of the views of that people. It will advocate all reforma	after all are fully satisfied,
	ther took to get you the situation ?"	Clark & Upham's confidential	would hit gave them time enough.	I AUG GAOILS OF INGUSTRY.		scholars in their study prepared by a	riving at Gilesville 8.30 A. M.	Printed on fine tinted paper, and bound with leather backs, cloth sides, and deep-	tory measures which shall seem likely to	they had on hand at the b
	during my minority Lam twonty	clerk." But she felt that her child	when I set them up twelve years	3. That a Central State Board,		COMMITTEE of the AMERICAN SABBATH	11.03 A. M., daily, except Sundays, from	red edges, at \$1 per copy : French morocco.	improve the moral, social, or physical con dition of humanity. In its Literary and	is also a pertinent illustra
	ohe now, and it is right that I should	was right, and knew in her heart	ago. Now, I am going to take the	assisted by local Boards of Chari-	be so in every instance. I presume there may be some nails laid cold.	TRACT SOCIETY, and published at the	Carrollton, stops at Limestone 11.17, and arrives at Bradford 11.30 A. M.	gilt edges, \$1 50; Turkey morocco, gilt	Intelligence Departments, the interests	produce men in conformit
	sot for myself."	that she had now more cause for	business off their hands if I can find some one who understands all the	assisted by local Boards of Chari- ties, shall have supervision of and be	But the one I picked up was not so	SABBATH RECORDER OFFICE	EASTWARD.	edges, hand bound, \$2 50.		
	"Why do you object to retaining	pride in him than she had ever had	some one who understands all the	in sympathy with all prisons, jails, preventive and reformatory institu-	everlasting gee whizzing:cold, and I		LADIWARD.	Orders will be supplied, on receipt of the price, by the Publisher, GEO. B.	consulted.	ural law, they must be gr
	your present situation, my son ? Mr.	before.	of the trade to manage it for ma	tions and all applies the iting	did not investigate any farther."		STATIONS, 20.	UTTER, Westerly, R. I.	TERMS OF SUBSCRIPTION.	infancy. To propagate the
	Clark told your father only vester.	Henry was not out of a situation	Chal have, to manage it for me.	tions, and all public charities in a	and have sugar any larence.	75 CENTS A HUNDRED			Per year, in advance\$2 50	regular method of provi-
	dev that he was thinking of making	for a single day. While working	you think about it 9"	thereof.	ODDS AND ENDS.	PER MONTH, FREE OF POSTAGE	Leave A.M. A.N. P.N.	A GENTS WANTED-IN EV-	To ministers and their widows 1 75	conformity to the natura
e i	you confidential clock in place of	bis required "potico" he found a				Address, D. R. STILLMAN, Alfred Cen	Giesville 6.40 8.40 2.40 Alton 6.46 8.45 2.50	A ery county of each State, for a new National Book. (The Lives and Por	Agent 1 75	generation. But to produc
1.	CEERSEL, WELLE LINKE INTERIOR SCHUTTER, COL		LEAN A FAMA MAAMAMAA AMAM MAAMAA	4. Especially do we need for the prevention of pauperism, good city	Truth is always consistent with itself, and needs nothing to help it	tre, Allegany Co., N. Y.	Crawfords 6.58 8.57 3.05 Big Shanty 7.13 9.15 3.20	traits of the Presidents.) with fac simile	No paper discontinued until arrearages	a fully developed man and
· • .						THE WORLD'S RALM	Lewis Run 7.20 9.25 P.M. 3.28	ocpy of the Declaration of Independence	are paid, except at the option of the pub	physically, mentally, and
	of salary, of course "	I sufficient to pay his board. He took	4 T 1 1 1 1 1 1 1 1 1				Custer City 7.28 9.35 1.45 3.54 De Gollas 7.35 9.40 1.50 3.58	the Constitution of the United States, and Washington's Farewell Address, with 19		as in the case of Adam an
· .	"The subject was broached to me	the situation with the understand	corps of clerks, and with the wine-	more just distribution of estates hy	is upon our lips and ready to drop out before we are aware; but false-	Syrup. Syrup. A remedy used Thirty-five	Arrive at Bradford 7.55 9.50 2.00 4.07	fine steel plates. For Circulars and Terms	ADVERTISING DEPARTMENT	こうしん しんしょう しんしん しんしょう あん 御知 御道御道
	last night, mother, but I refused the situation. I don't wish to make any	ing that he was to leave on a week's	closet and its contents removed	law, working rather than talking	bood is troublesome and sets o	Years in a private practice, and never fail-	Leave A.W. 0 55 9 90 4 25 600	address JOHNSON WILSON & CO., 27	Transient advertisements will be insert ed for 50 cents an inch for the first inser	bring back to life a dead 1
	situation. I don't wish to make any	himself	from the private office, that George	churches, and habits of industry and	hood is troublesome, and sets a man's invention upon the rack, and		Bradford 8.00 6.20 9.55 2.20 4.35 6.00 Kendall 8.05 6.26 10.10 2.25 4.39 6.17		tion, and 25 cents an inch for each subse	all his former ability, as i
	outside taik about it, but I leave	Honry was much	Grant and I could carry on the busi-	economy as a part of education in	one untruth needs a great many	R H E U M A T I S M , Dropsy, Erysipelas, Scrofula, Secondary	Babcock 8.05 6.22 10.10 2.25 4.39 6.17 Babcock 8.13 6.31 10.17 2.25 4.59 6.27 Limestone 8.21 6.39 10.25 2.39 4.52 6.47		quent insertion. Special contracts made	of Lazarus; or bring into
				an cases for and in some special	more to make it good.	Syphilis Gravel, Diabetes, and all diseases	Arrive at Carrollton 8.45 6.55 10.45 8.00 5.10 7.20		with narties advertising extensively, or 101	an innumerable host of i
					Constant at hama like other nis	in which the blood is implicated, is now		PATENTS OBTAINED for mechanical devices, medical	Legal advertisements inserted at legal	existencies, by a single t
•	The algrant little anastmant Late	This gentleman was so soldow at the	"Would you dare trust George	Some of the propositions are well	tues, can not be practiced too con-	offered to the public. Sold by all Retail Druggists, and (wholesale only) by THE	400 P. M., daily, except Sundays, from Bradford, stops at Limestone 4.12, and	or other compounds, ornamental designs,	rates.	power, as in the case of th
÷.,				some of the propositions are well enough, and would tend in some		WEYBURN MEDICINE CO. P. O. Box	arrives at Carrollton 4.27 P. M.	trade marks and labels. Caveats, Assign-	I LEATIV AGVETLIGETS THEY HAVE CHOM DA	of angels by Jehovah, is a
						838, Bochester, N. Y.	SUNDAYS.	ments, Interferences, Infringements, and	vertisements changed quarterly without	work, wrought ontside s
	tain their country customers, there	even know him hy sight.	riedes and he has signed the	A "Board," with its officers and		TTIOTORY OF COMPENSION	A train will leave Custer City at 9.45 A.	all matters relating to Patents, promptly attended to. We make preliminary ex-	No cuts or large type can be inserted	
,	are kept a vareity of nice fruits and	Going forward and hains	pleage and ne will endeavor to keep	salaries, is of course wanted by these men; but what " access to the mar-	aside the restraints and observances	Rev. James Bailey has left a few	1 M and 10 KO A M and	eminations and furnish opinions as to	but advertisements may be displayed by	pendent of the natural lay
	liquors. Many an unwary, but well.	nounced by one of the innice not	I has rare husiness constitution	men; but what "access to the mar-		conies of the History of the Seventh-day	leave Carrollton 4.00 P. M., arriving at	natentability, free of charge, and all who	spacing to suit patrons.	agation, and is therefore
	meaning young merchant has lost	Ders. The voing man was surprised	been longer in the husiness then T	ale " has to do with the amostion it	The these help we can render to	Baptist General Conference at the RE-	Bradford 4.49, and Custer City 5.00 P. M.	are interested in , new inventions and Patents are invited to send for a copy of	acter will be admitted.	The object of miracles
	his head there, and gone out to be	to see, sitting in an arm-shair bo	have. The heat way to get him men-	a difficult to concern Dut All			Trains 20 and 21 run daily Dessangers can leave Titusville at 8 00	our" Guide for Obtaining Patents." which	JOB PRINTING. The office is furnished with a supply of	in both dispensations, the
	drammed into the mamping mitfalls	Lt. J the transformed by		10 UILLOUID OU OULOUIDO. DUL LUO	burden from him, but to call out his	A A A A A A A A A A A A A A A A A A A	A M and aning at Budford 11 90 A M	is sent free, to any address, and contains	The office is famished with a samply of	

