



THE BIBLE SCHOLAR. A monthly paper devoted to the interests of our Sabbath-Schools.

THE RANOMED OF THE LORD. By Dr. H. BONAR.

PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY. VOLUME XXXV.--NO. 34. ALFRED CENTRE, N. Y., FIFTH DAY, AUGUST 21, 1879. WHOLE NO. 1803.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. TERMS—\$2 50 A YEAR, IN ADVANCE. WHOLE NO. 1803.

CATALOGUE OF BOOKS AND TRACTS

AMERICAN SABBATH TRACT SOCIETY. ALFRED CENTRE, N. Y. THE BIBLE SCHOLAR. A monthly paper devoted to the interests of our Sabbath-Schools. Second Volume commences with August Number.

Where the faded flower shall tread, Where the sun-blessed beams shall gleam, Where the star-beams cease to chill; Where so temper still the shades, Where the moon shall wake in gladness, And the north wind sing; Where the bright light of grace, Where the bright light of grace, Brother, we shall meet and rest 'Mid the holy and the blest!

JOSEPH BARKER AND THE QUAKER. Some twenty five or thirty years ago, Joseph Barker had quite a notoriety as an avowed infidel; highly intelligent and actively earnest in spreading his views and opposing the Bible and the Christian religion.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

idols in this and other countries, complaining that he had led them into idolatry. He had endeavored to answer, rising early and sitting up late, that, if possible, he might bring the writers back to the truth.

SELF-OBJECT. Rev. Dr. Lorimer, in his sermon at the First Baptist Church, Chicago, on a recent Sunday evening, from the text, "He that reth his spirit is better than he that taketh a city," gave the following clear utterances:

HOW THE LOST WAS SAVED. An aged and pious servant of the Lord, who had been preaching the gospel many years, to the comfort and joy of thousands.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

at all, let it be on occasions and in places suitable to them, such as drawing-rooms, parties, and receptions.

THE PILGRIM. A pilgrim came from the East, Scarce had I started, when there lay And marched around me a fourfold band.

THE RIVER OF LIFE. We are taught in the Nicene Creed that the Holy Spirit proceeds from the Father and the Son.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

is, "Have my parents and relatives reason to be proud of me?"

THE PILGRIM. A pilgrim came from the East, Scarce had I started, when there lay And marched around me a fourfold band.

THE RIVER OF LIFE. We are taught in the Nicene Creed that the Holy Spirit proceeds from the Father and the Son.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

that which every man knows to be highest in him—the spiritual nature, that which is of kin to God.

THE PILGRIM. A pilgrim came from the East, Scarce had I started, when there lay And marched around me a fourfold band.

THE RIVER OF LIFE. We are taught in the Nicene Creed that the Holy Spirit proceeds from the Father and the Son.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

self? Dear friends, on a basis of absolute warrant, both in logic and law, and before experience, does this assurance of complete deliverance from iniquity and sin, can I believe that the doctrine of substitution, and the great salvation which follows from it, is interwoven with an God's operations in nature?

THE PILGRIM. A pilgrim came from the East, Scarce had I started, when there lay And marched around me a fourfold band.

THE RIVER OF LIFE. We are taught in the Nicene Creed that the Holy Spirit proceeds from the Father and the Son.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

orb, the patients think themselves much aggrieved. They have done their part in putting their prejudices in their pocket and coming to him, and yet he does not cure them!

THE PILGRIM. A pilgrim came from the East, Scarce had I started, when there lay And marched around me a fourfold band.

THE RIVER OF LIFE. We are taught in the Nicene Creed that the Holy Spirit proceeds from the Father and the Son.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

of the neglect of moral training at home is one of the main causes of the juvenile violence of which we hear so much.

THE PILGRIM. A pilgrim came from the East, Scarce had I started, when there lay And marched around me a fourfold band.

THE RIVER OF LIFE. We are taught in the Nicene Creed that the Holy Spirit proceeds from the Father and the Son.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

I WILL NOT LET THEE GO. "And the disciples said, Send her away, for she crieth after us."

THE PILGRIM. A pilgrim came from the East, Scarce had I started, when there lay And marched around me a fourfold band.

THE RIVER OF LIFE. We are taught in the Nicene Creed that the Holy Spirit proceeds from the Father and the Son.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. By Alfred Centre. N. Y. FIFTH DAY, AUGUST 21, 1879. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE PEACE WHICH JESUS GIVES TO THOSE WHO FOLLOW HIM.

In the last conversation which Jesus held with his disciples he said these very precious and comforting words: "Peace I leave with you, my peace I give unto you."

Germany has a national representation, and the Chancellor's continual anxiety is to find means for evading its right to its proper share in German government.

Now that by the new tariff the Government will be provided with a larger revenue, it is probable that the long-meditated raising of those regiments which are numerically defective to the numbers required on a peace footing will not be further delayed.

The Official Gazette, of Berlin, publishes a decree by the Emperor, dated the 27th of May, ordaining, in accordance with the previous recommendation of Prince Bismarck, a department for the management and control of Imperial railways.

The usual blank letter forms have been mailed to the clerks of the several churches, and should any of them fail to reach the persons to whom they were directed, duplicates will be forwarded on receiving notice by postal card.

LETTERS TO THE CONFERENCE. The usual blank letter forms have been mailed to the clerks of the several churches, and should any of them fail to reach the persons to whom they were directed, duplicates will be forwarded on receiving notice by postal card.

At the Peace which Jesus gives to those who follow him, the world gives peace with a joy forever. That which the world gives is unsatisfying in its nature, it sometimes leaves a bitter sting when it ceases; but the peace which Jesus gives fully satisfies the longing desires of the soul, and is never accompanied with any bitter recollections.

speedy and hearty putting away of the evil, a turning from the wrong ways, and a cheerful turning to the good and right ways of the Lord.

H. T. HAMILTON. HOME NEWS. AUSTIN, TEX., August 19th, 1879.

The people here are just finishing their wheat harvest. Rains have fallen so frequently and in such quantities that the work which would have been done in from twelve to fifteen days has been prolonged to four weeks, and the crop has been considerably damaged.

We have had several visitors lately from the East, and all have been pleased with the country. There are still what appears to me to be good chances to buy land at from six and a half dollars per acre upwards, according to location and improvements.

THE EXODUS.—A party of colored men has been gotten up by merchants and planters of Mississippi, and sent on to Kansas, with a view of giving the negroes an opportunity to judge of the country for themselves.

HOTEL BURNED.—The large pavilion and hotel at Locust Grove, Long Island, owned by ex-Mayor Gunther of New York, were destroyed by fire on the evening of August 15th.

LIGHTNING AMONG THE OIL WELLS.—On the morning of August 14th, lightning struck an oil tank on the United Pipe Line, opposite Parkers, Pa., containing 18,000 barrels of oil.

TRY THEM YOURSELVES. PAZLO, INDIA, Mich., Feb. 27th, 1879. Messrs. Craddock & Co., Gentlemen.—Fifteen years ago I used your medicine for a great cure.

LETTERS TO THE CONFERENCE. The usual blank letter forms have been mailed to the clerks of the several churches, and should any of them fail to reach the persons to whom they were directed, duplicates will be forwarded on receiving notice by postal card.

LETTERS TO THE CONFERENCE. The usual blank letter forms have been mailed to the clerks of the several churches, and should any of them fail to reach the persons to whom they were directed, duplicates will be forwarded on receiving notice by postal card.

LETTERS TO THE CONFERENCE. The usual blank letter forms have been mailed to the clerks of the several churches, and should any of them fail to reach the persons to whom they were directed, duplicates will be forwarded on receiving notice by postal card.

ohinery has been successfully used on the Central Pacific and other railroads. It consists of the application of a system of adjustable ways, on each line of a train of flat cars, by means of which the rails are brought forward on one side, and the wheels on the other, in a continuous stream, and delivered to the track men on the exact part of the road where they are to be laid.

A tramp attempting to force an entrance into a house in River Forest, a suburb of Chicago, was shot dead. His two accomplices escaped.

A London dispatch of Aug. 16th announces the death of Mrs. Nellie Grant Sartoris, daughter of Ex-President Grant. No particulars.

"A PUBLIC BENEFACTOR." Office of Nichols & Steiner, 48 Pine St., New York City, No. 13th, 1878. DR. M. M. FENNER, FREEDONA, N. Y.

DR. FENNER'S BLOOD AND LIVER REMEDY AND NERVE TONIC may well be called the "Golden Rule" of medicine.

SUNDAY AFTERNOON FOR SEPTEMBER is the last issue of the magazine under that name. The new title will be Good Company.

TRY THEM YOURSELVES. PAZLO, INDIA, Mich., Feb. 27th, 1879. Messrs. Craddock & Co., Gentlemen.—Fifteen years ago I used your medicine for a great cure.

LETTERS TO THE CONFERENCE. The usual blank letter forms have been mailed to the clerks of the several churches, and should any of them fail to reach the persons to whom they were directed, duplicates will be forwarded on receiving notice by postal card.

LETTERS TO THE CONFERENCE. The usual blank letter forms have been mailed to the clerks of the several churches, and should any of them fail to reach the persons to whom they were directed, duplicates will be forwarded on receiving notice by postal card.

LETTERS TO THE CONFERENCE. The usual blank letter forms have been mailed to the clerks of the several churches, and should any of them fail to reach the persons to whom they were directed, duplicates will be forwarded on receiving notice by postal card.

The Board of Revision of Taxes has submitted a return of the taxable property in Philadelphia. The total valuation is \$536,607,834, an increase of two millions over last year.

A new disease has made its appearance among the cattle in the vicinity of Portsmouth, N. H., which, as yet, baffles all attempts at cure.

A tramp attempting to force an entrance into a house in River Forest, a suburb of Chicago, was shot dead. His two accomplices escaped.

"A PUBLIC BENEFACTOR." Office of Nichols & Steiner, 48 Pine St., New York City, No. 13th, 1878. DR. M. M. FENNER, FREEDONA, N. Y.

DR. FENNER'S BLOOD AND LIVER REMEDY AND NERVE TONIC may well be called the "Golden Rule" of medicine.

SUNDAY AFTERNOON FOR SEPTEMBER is the last issue of the magazine under that name. The new title will be Good Company.

TRY THEM YOURSELVES. PAZLO, INDIA, Mich., Feb. 27th, 1879. Messrs. Craddock & Co., Gentlemen.—Fifteen years ago I used your medicine for a great cure.

LETTERS TO THE CONFERENCE. The usual blank letter forms have been mailed to the clerks of the several churches, and should any of them fail to reach the persons to whom they were directed, duplicates will be forwarded on receiving notice by postal card.

LETTERS TO THE CONFERENCE. The usual blank letter forms have been mailed to the clerks of the several churches, and should any of them fail to reach the persons to whom they were directed, duplicates will be forwarded on receiving notice by postal card.

LETTERS TO THE CONFERENCE. The usual blank letter forms have been mailed to the clerks of the several churches, and should any of them fail to reach the persons to whom they were directed, duplicates will be forwarded on receiving notice by postal card.

WE CAN ASSIST YOU in disposing of that weak stomach, those bilious complaints, that nervous, coated tongue, bad taste in the mouth, prostration, dullness, that mark the confirmed dyspeptic, the result of a long, cold, rheumatic, Diarrhetic Compound.

A tramp attempting to force an entrance into a house in River Forest, a suburb of Chicago, was shot dead. His two accomplices escaped.

"A PUBLIC BENEFACTOR." Office of Nichols & Steiner, 48 Pine St., New York City, No. 13th, 1878. DR. M. M. FENNER, FREEDONA, N. Y.

DR. FENNER'S BLOOD AND LIVER REMEDY AND NERVE TONIC may well be called the "Golden Rule" of medicine.

SUNDAY AFTERNOON FOR SEPTEMBER is the last issue of the magazine under that name. The new title will be Good Company.

TRY THEM YOURSELVES. PAZLO, INDIA, Mich., Feb. 27th, 1879. Messrs. Craddock & Co., Gentlemen.—Fifteen years ago I used your medicine for a great cure.

LETTERS TO THE CONFERENCE. The usual blank letter forms have been mailed to the clerks of the several churches, and should any of them fail to reach the persons to whom they were directed, duplicates will be forwarded on receiving notice by postal card.

LETTERS TO THE CONFERENCE. The usual blank letter forms have been mailed to the clerks of the several churches, and should any of them fail to reach the persons to whom they were directed, duplicates will be forwarded on receiving notice by postal card.

LETTERS TO THE CONFERENCE. The usual blank letter forms have been mailed to the clerks of the several churches, and should any of them fail to reach the persons to whom they were directed, duplicates will be forwarded on receiving notice by postal card.

LETTERS TO THE CONFERENCE. The usual blank letter forms have been mailed to the clerks of the several churches, and should any of them fail to reach the persons to whom they were directed, duplicates will be forwarded on receiving notice by postal card.

CENTRAL ASSOCIATION. Moderator—Uri M. Babcock, Highgate, N. Y. Recording Secretary—C. J. York, Deerpark, N. Y. Assistant Recording Secretary—S. W. Massie, Central Plains, N. Y.

WESTERN ASSOCIATION. Moderator—Thomas R. Williams, Alfred Centre, N. Y. Recording Secretary—M. S. Gardner, Littleton, N. Y.

NORTH-WESTERN ASSOCIATION. Moderator—E. M. Dana, Milton, Wis. Recording Secretary—R. W. Wheeler, Parkers, Pa.

WESTERN ASSOCIATION. Moderator—Thomas R. Williams, Alfred Centre, N. Y. Recording Secretary—M. S. Gardner, Littleton, N. Y.

WESTERN ASSOCIATION. Moderator—Thomas R. Williams, Alfred Centre, N. Y. Recording Secretary—M. S. Gardner, Littleton, N. Y.

WESTERN ASSOCIATION. Moderator—Thomas R. Williams, Alfred Centre, N. Y. Recording Secretary—M. S. Gardner, Littleton, N. Y.

WESTERN ASSOCIATION. Moderator—Thomas R. Williams, Alfred Centre, N. Y. Recording Secretary—M. S. Gardner, Littleton, N. Y.

WESTERN ASSOCIATION. Moderator—Thomas R. Williams, Alfred Centre, N. Y. Recording Secretary—M. S. Gardner, Littleton, N. Y.

WESTERN ASSOCIATION. Moderator—Thomas R. Williams, Alfred Centre, N. Y. Recording Secretary—M. S. Gardner, Littleton, N. Y.

WESTERN ASSOCIATION. Moderator—Thomas R. Williams, Alfred Centre, N. Y. Recording Secretary—M. S. Gardner, Littleton, N. Y.

MILTON COLEGE. Has Three Courses of Study for both sexes. CLASSICAL, SCIENTIFIC, and ART TEACHERS.

HOP BITTERS. (A Medicine, not a Drink.) HOPS, BUCHU, SANDRAKE, DANDELION.

WHOLESALE PRODUCE MARKET. Review of the New York market for butter, cheese, etc., for the week ending August 16th.

PATENTS OBTAINED. For mechanical devices, medical or other compounds, ornamental designs, trade-marks and labels.

HOUSE AND LOT. In the village of Alfred Centre, and of 107 acres, 3 miles south of the village.

NEW ADVERTISEMENTS. From Danbury & Co. BUTTER, CHEESE, EGGS, BEANS, ETC., Exclusively and Entirely on Commission.

MANY A DOLLAR FORMERLY spent on expensive Sulphur Baths is now saved by substituting thereto GLEN'S SULPHUR SOAP.

DIANOS AND ORGANS.—\$100 Pianos only \$225.00; \$370 Organs only \$98.25; \$233 Organs only \$75.00.

GENIUS WANTED FOR THE REFORMATION OF THE SABBATH. Books and Bibles. Prices reduced 33 per cent. NATIONAL PUBLISHING CO., Philadelphia, Pa.

SANFORD'S THE ONLY combination of the true Jamaica GINGER with the true Anise of the West Indies.

BELLS' BUCKEYE BELL FOUNDRY. Made of pure Copper and Tin, for Churches, Fire Alarms, etc.

FOR SALE AT THIS OFFICE. THE CONSTITUTIONAL AMENDMENT. A DISCUSSION AND EXPLANATION.

THE ERIE RAILWAY WILL hereafter be known by its new name THE NEW YORK, LAKE ERIE AND WESTERN RAILROAD.

STATIONS. No. 8 No. 12 No. 4 No. 6. Leona Dunkirk 1.05PM 2.05PM 3.05PM 4.05PM.

STATIONS. No. 2 No. 4 No. 6 No. 8. Leona Dunkirk 1.05PM 2.05PM 3.05PM 4.05PM.

STATIONS. No. 10 No. 12 No. 14 No. 16. Leona Dunkirk 1.05PM 2.05PM 3.05PM 4.05PM.

STATIONS. No. 18 No. 20 No. 22 No. 24. Leona Dunkirk 1.05PM 2.05PM 3.05PM 4.05PM.

STATIONS. No. 26 No. 28 No. 30 No. 32. Leona Dunkirk 1.05PM 2.05PM 3.05PM 4.05PM.

STATIONS. No. 34 No. 36 No. 38 No. 40. Leona Dunkirk 1.05PM 2.05PM 3.05PM 4.05PM.

STATIONS. No. 42 No. 44 No. 46 No. 48. Leona Dunkirk 1.05PM 2.05PM 3.05PM 4.05PM.

