





STANDARD OF CHRISTIAN LIVING.

To the Editor of the Sabbath Recorder.

In the proceedings of the Western Association a resolution urging on all the duty of importance of maintaining the highest standard of Christian living...

sons who visit their distilleries, to do a certain amount of work therein, such as cutting wood, firing the furnace, or breaking up a mash...

valuable pamphlet containing a great deal of information of importance as well for those who do not use the "weed" as for those who do. Price 25 cents.

REDUCED FARES

For the information of those intending to go to the coming Conference, we publish the following articles in regard to the reduced rates of fare:

The General Conference. HOW TO GET THERE.

As the time draws near, the people here are getting in readiness to receive and welcome the delegates and visitors. Arrangements are made to return free all who come over this division of the Delaware, Lackawanna & Western Railroad...

geance that does work cheaper while paying the workman more than he gets in any other part of the world.

It must be a grand thing to look back on life and understand its intricacies. While we who are younger are looking forward to our anticipations, many who are older are looking back on their life...

TEMPERANCE REFORM IN ALLEGANY COUNTY.

At the Convention of the Allegany County Temperance Association, held at Friendship, Aug. 27th, an account of which was noticed in the Recorder of last week, the "committees on platform" prepared the following statement of principles and aims, which was adopted, and ordered to be presented to the political conventions of the county:

Eight hours were sent from Chester county, Pa. Aug. 28th, 1879, to the convention of the Allegany County Temperance Association...

At a meeting of the weavers at Fall River, a motion to withdraw was defeated, and the strike terminated to continue their strike rather than surrender unconditionally.

Two Orators—Regulate first the stomach, second the liver, especially the first, so as to perform their functions perfectly...

MARRIAGE. At the Seventh-day Baptist Parsonage, Adams Centre, N. Y., Sept. 8, 1879, by Eld. G. H. Hill, M. Williams, F. B. Bond, and Mrs. A. B. Bond...

LETTERS. Mrs. O. G. Stillman, O. B. Brock, S. G. Burdick, Stephen Burdick, G. E. Utter, L. Rogers, F. C. Durr, C. A. Burdick, H. M. Sullivan, W. R. Potter, A. M. West, H. M. Toth, Mrs. Wm. J. Boynton, S. R. Wheeler, W. R. Bond, H. B. Lewis, A. B. Prentiss, Max Babcock, Mrs. Mary Allen, G. A. Leach.

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Having this array of testimony in the Scriptures on this important question, I can not conceive of anything that can be more clearly proved by Scripture testimony than that we have "authority for the observance of the seventh day of the week in the Old Testament," and that outside of "the law of commandments contained in ordinances."

There is no command in the New Testament to observe Saturday. But there are a great many examples of observing the Sabbath, which some very improperly call Saturday. The Old Testament, however, is not obsolete. Jesus says: "Think not that I am come to destroy the law or the prophets; but whoever shall do and teach the commandments, the same shall be called great in the kingdom of heaven."

SOUTH-WESTERN YEARLY MEETING. In due time this meeting will be officially announced to be held at Fardeur, on Sixth-day, October 10th, 1879. This is some weeks later than usual. This delay was made so as to allow the opportunity for the friends and delegates to come after attending the General Conference in New York.

This is not a meeting for business, but solely for mutual strength in the Master's work and for religious union. We at Fardeur are much interested that this occasion shall be one of great profit to all concerned. The churches in Kansas, Nebraska, and Missouri are now invited to their yearly gathering. Also, isolated Sabbath-keepers throughout this wide vicinities, and interested friends outside of these limits, are heartily invited to meet with us, and lend encouragement in carrying forward the best of all causes. We hope to see new faces with us this year, both among the ministers and among the laymen. Let us all come with heart and soul alive to the work, praying that the salvation of precious souls shall be the result of this convocation. Just here let the attention be called to the following action of the North-Western Association, in session at Farina last June; as recorded in the printed minutes in the Recorder of July 17th, viz: "Voted, that we recommend the churches of the Association to send delegates to the Yearly Meeting within the limits of the Association." It would certainly be a great favor to those Yearly Meetings for this suggestion to be heeded. In most, if not all cases, any church that would send its pastor to attend the Yearly Meeting nearest to it, or even farther removed, would do real missionary work in that act.

From BRO. L. C. ROGERS. From Huntsville, Ala., says great difficulty is experienced in that vicinity, in breaking up the illicit distilleries and securing the conviction of persons arrested for evasions of the revenue laws.

The undersigned having been requested by the Executive Board of the Western Association to arrange (if possible) for excursion rates to our Anniversary in Brookfield, N. Y., respectfully submits the following:

The railroad station nearest to the place of meeting is North Brookfield, which is in the division of the Delaware, Lackawanna & Western Railroad. Through express trains on this line leave New York at 8:20 A. M. and 9 P. M., and the Delaware, Lackawanna & Western Railroad at 8:25 P. M. and 8:25 A. M., reach North Brookfield at 7:51 P. M. and 6:52 A. M., time about twelve hours.

On June 16th, Perrilla Davis, wife of John Davis, was buried here. The funeral sermon, the text for which she selected before her death, is to be preached at the time of the Yearly Meeting. This arrangement was made that the numerous friends of the deceased sister and mother in Israel, might have an opportunity to assemble themselves together, and pay their last respects to this faithful Christian.

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The Bible Service.

Conducted by a Committee of the AMERICAN SABBATH SCHOOLS SOCIETY.

INTERNATIONAL LESSONS, 1879.

- July 5. Peace with God. Rom. 5: 1-10.
July 12. The Security of Believers. Romans 8: 28-30.
July 19. Christian Love. 1 Cor. 13: 1-13.

FOURTH QUARTER.

- Oct. 1. Our Great High Priest. Hebrews 4: 14-16.
Oct. 8. The Types Explained. Heb. 9: 1-12.
Oct. 15. The Triumph of Faith. Hebrews 11: 1-32.

XII.—THE CHRISTIAN CITIZEN.

For Sabbath Day, September 30.

DAILY READINGS.

- 1. Christian conduct. Tit. 3: 1-9.
2. Good works. James 1: 18-27.
3. Faith and works. James 2: 14-26.

NOTES AND SELECTIONS.

I. 1, 2. Ready for good work.

QUESTIONS.

Introduction. Who was Titus? By whose ministry was he converted?

What was the character of the inhabitants? For what purpose was Titus in Crete? What was the result of his mission?

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Very little is known of the history of Titus, except that he was a converted Gentile (Gal. 2: 3), called by Paul, 'mine own as after the common faith.'

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