

June 15th, 1878. By Rev. N. Wardner, D. D. 20 pp. TE-

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The Sabbath Recorder,

PUBLISHED WEEKLY, BY THE

AMBRICAN SABBATH TRACT SOCIETY.

ALERED CENTRE, ALLEGANY CO., N. T

As the Denominational Paper of the Seventh day Baptists, it is devoted to the exposition and vindication of the views of that people. It will advocate all reforms. tory measures which shall seem likely to improve the moral, social, or physical con dition of humanity. In its Literary and Intelligence Departments, the interests and tastes of all classes of readers will be onsulted.

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ILKS

a healthful but never flagging ar. and prompt to head the aggressive ty, and stood his ground so firmly that the ministry of the hav and the dor: and this, as by a magnetic movements that are from time to force, opened for him a way to the time required. There can be no civil authorities combined became sympathies and the hearts of those doubt that the time has come when with whom he came in contact. we nave just unisped the reading of the life of another man of a sim-liar type and of kindred spirit, the Rev. William Pennefather; and it has impressed us very much in tho same manner as that of Dr. Kirk. This faithful servant of Christ was a clergyman of the Church of Eng. a clergyman of the Church of Eng-land, in whose communion he lived leader? Am I ready for the work? lege to found a Commonwealth up-demand on our thought, study, and and labored till his death. His Am I willing to concentrate all my on the principles he professed, and evangelical and profoundly catholic energies on the one purpose of mag-it remains to this day as a monument and outlines for this and the followspirit, however, could not be con-fined within the limits of any church under Christ, the captain of the and his toleration. Rhode Island stant fear of making an undue de organization; but was as broad in Lord's host, and so intent on leading may well be-as she is-proud of mand on the teacher's knowledge its sympathies as Christianity itself. them, by his help, from conquest to Roger Williams. Through the kindness of Dr. With an attractive person and great conquest that nothing short of this kindliness of manners and address, will satisfy me? No young man of Wheatland I visited the Essex Insti he commended himself to all classes, good powers and education, who has tute, Plummer Hall, in the rear of while he specially delighted to min | earnestly set his heart on such a ca- | which is to be seen the old Roger | ister to the neglected, the ignorant, reer as this, need fear but that he Williams's Church, the frame work and the suffering. First in Ireland will make his mark on the world of which has been carefully pre- gain a rich blessing out of the lesand afterward for a long course of and wield an influence for good that served. It was created in 1634-5, sons for this half-year. They should but the church was organized July so grow in the knowledge of Chris spite of very slender health, an as. in the hearts of men. Besides that, this downright ear- fiftieth anniversary was recently cal nourish their own spiritual life by tonishing amount of labor as a min ister and with very extraordinary nestness of a soul whose devotion to ebrated. Strange feelings filled my their meditations and studies, as to success. In many respects unlike the work of Christ possesses him soul as I stood with uncovered head be consciously better fitted for all ister and with very extraordinary Dr. Kirk in his personal character- with the intensity of an absorbing in this small, humble building where the teachings of the future. One of stics, he closely resembled him in passion invests one with great di- was first proclaimed the glorious his quenchless zeal and singleness of rect personal influence over others. doctrines of religious liberty by one ing is that it is not doctrinal enough; purpose. Without eminent learning It greatly stimulates also the organ-and great intellectual power, he won izing faculty. A man who lacks among the great statesmen of the exercise for a normal class, or teach ardor is likely to take things as he world. Strange to say, very few ers' preparation class, than to go and held to the end a commanding influence among the most devoted finds them; to content himself with except scholars remember even the and saintly Christian people, not working in the circumstances and names of his persecutors. The brief only of his own, but of other church- under the limitations which he may space allowed me will prevent my es. Wherever he went, his pres- chance to meet. But one whose giving any details of the relics and ence was like a benediction, and he heart is full of healthful earnestness curiosities to be seen in this old was recognized by all as singularly is not content to wait for opportuni- meeting house, or the Essex Instities. He is impelled to create cir. tute, or the East India Museum, in Christ like. His biography, too, is cumstances, to transcend limitations, which latter place one can spend sels of the lesson into the circumin the main simply and judiciously written, and can not well be read and to accomplish, by the very large-without exerting a highly quicken. ness and boldness of his endeavors, Salem is also famous as having been things which to one who was urged the place where so many persons son taken from the epistle to the ing influence. by no strong impulse would have were tried and hung for witchcraft. But it is no part of our purpose to speak particularly of the men or seemed impossible. Mr. Pennefa Not satisfied with casting forth

the volumes we have named. We ther found money to build halls, Roger Williams in 1636 for heresy, have referred to these two eminent schoolrooms, and churches, and and as being a dangerous fellow, the people, and the peculiar temptations examples of fidelity and usefulness thousands to fill them; devoted men wise men of New England were in the ministry for the sake of the and women to visit the ignorant and called to decide upon the question striking illustration they both afford neglected and minister to the sick of witchcraft, and this, too, at a time of the practical value, the essential and suffering; and generally effi when the delusion was dying out in power of true Christian earnestness cient helpers to co-operate heartily Europe. To such an extent did the weapons, and such armor for head n the work of the pastor and preach- with him in bringing the blessed delusion prevail that over a hundred and heart. er. By earnestness we mean some- gospel of Christ and all forms of persons were tried in June; July, thing more than mere sincerity, or salutary influence to bear on those and August, 1692, twenty persons the serious purpose to discharge the who needed them most; and the were executed, and among them a of our Lord which will match the Here he is: recognized duties of the office with habitual fidelity. So much as this can not be wanting in any true min-ister of Christ II is good as farse. recognized duties of the office with habitual fidelity. So much as this ister of Christ. It is goes; and, doubtles; there are some who never rise higher, and yet some who never rise night, and yet men abroad; we have such men at which led the people of that day to are, to a certain extent, useful in the home, whose names it would be easy banish Williams and hang witches stance, if the us walk your knees that you may worship perfect immunity from any unplease. now that some great sorrow has are, to a certain extent, useful in the ministry. But it is plain that such men as Dr. Kirk and Mr. Pennefa-ther brought to their life work much more than this. Their souls are to extensive de-much more than this. Their souls are to extensive de-much more than this. Their souls are to extensive de-much more than this. Their souls are to extensive de-much more than this. Their souls are to extensive de-much more than this. Their souls are to extensive de-much more than this. Their souls are to extensive de-much more than this. Their souls are to extensive de-much more than this. Their souls are to extensive de-much more than this. Their souls are to extensive de-much more than this. Their souls are to extensive de-much more than this. Their souls are to extensive de-to mention. The term walk is a to extensive de-much more than this. Their souls are to extensive de-much more than this. Their souls are to extensive de-to main are to extensive de-to main are to extensive de-to ext much more than this. Their souls seem to indicate a too extensive de- a student in Oxford University, who seemed always full of sanctified vi ficiency, among those who under had been a member of Salem Church, continuance of walk, distinction be the Bible. Oh, how tired I am of titudes who are very religious, but bodies. What was sealed to the tality, of quickened inward force: take the work of the Christian minbut afterward became a Baptist, was imprisoned at Lynn, in July, 1651, with Dr. John Clarke and a Mr. panions of walk, etc. 4. Find in Old Tes originating, it may be, in part in istry, of that profound, wholesome. Pauline earnestness which in those natural temperament and constitu-Crandall, because they held divine tion, but yet more resulting from instances in which it has been conthe habit and regimen of their spir itual life and culture. They were, such precious and abundant fruit? iam Witter. The account, as given in the best sense of the word, in Doubtless, men who enter the Chrispassioned men; men habitually tian ministry are differently en-borne on by the impulse of a pro-found, yet well regulated ardor that to different kinds of discipline; but arrested the three men and took

seemed literally unremitting. It whether this fact affords a sufficient them as prisoners to an ale house. was in this especially that they sur-passed ordinary men. All history shows that the men who have had the gragetet nower to move others. Now has the the was better the passed ordinary men. All history shows that the men who have had the gragetet nower to move others. Never shows that the men who have had the gragetet nower to move others. Never shows that the men who have had the gragetet nower to move others. Never shows that the men who have had the gragetet nower to move others. Never shows that the men who have had the gragetet nower to move others. Never shows that the men who have had the gragetet nower to move others. Never shows that the men who have had the gragetet nower to move others. Never shows that the men who have had the move others. Never shows that the men who have had the gragetet nower to move others. Never shows that the men who have had the gragetet nower to move others. Never shows that the men who have had the gragetet nower to move others. Never shows that the gragetet nower to move others. Never shows that the gragetet nower to move others. Never shows that the men were to move others. Never shows that the gragetet nower to move others. Never shows that the gragetet nower to move others. Never shows that the gragetet nower to move others. Never shows that the gragetet nower to move others. Never shows that the gragetet nower to move others. Never shows the gragetet nower to move others. Never shows that the gragetet nower to move others. Never shows the gragetet nower to move others. Never shows that the gragetet nower to move others. Never shows the gragetet nower to move others. Never shows the gragetet the gragetet to move others. Never shows the gragetet the gragetet to move others. Never shows the gragetet to move others are commend. Never shows the gragetet to move others are commend. Never shows the gragetet to move snows that the men who have had toned. we are not of the number noon, and Dr. Clarke said if no was within your own experience or ob who believe that in the evangelical compelled to go, he would by word as they would have been the men ministry of our country there has and deed express his dissent, which are spreading their infidelic.

and do accomplish the best things a certain merely official prestige magistrate. Two days after that the things to the doing of which that was once connected with it; they were taken to Boston, and on

that many teachers are feeling disalarmed and drove him forth in the couraged by the difficulties of teachmiddle of a bitter cold winter from his home in Salem, and banished him from that inviction of the source so accustomed from that inviction of the source so accustomed

research. In preparing the notes

and time; and our notes will only

serve those who are willing to bend

will more than usually repay such

attention.

close attention to them, though they

The teachers themselves ought to

their meditations and studies, as to

the grave failings of modern teach.

steadily and critically through one

But we are anxious to offer a few

hints concerning methods which may

help to relieve and brighten the class

1. As far as possible, fit the coun-

addressed. For instance, in the les-

Ephesians, try and make real to

by which the Christian converts

2. Set the class on finding always

4. Find in Old Testament histo-

ries persons who will illustrate qual-

ities enjoined in the epistles. For

yourself, and real to the children,

stances and character of the people

of Paul's epistles.

teaching.

see visions of the night those forms of this, whole doing is only to tear

down and blow out, I brand them As heralds of the king of kings they com I seem a stranger here, so many more I've known and loved are on the other side trange faces meet me now where'er turn, And unfamiliar scenes do greet mine eye, At every step. With Christ's dear chosen

unes mingled oft, and converse sweet did In days gone by. They too passed on But in a nobler, sweeter strain we'll there Take up the story of a Savior's love. Then, I shall be at home, for long

Hath known companionship so dear, with him. 20, 1629, and its two hundred and tian truth and duty, they should so My Savior, Brother, Friend. O wondr ing five that afternoon, Wellington widely-separated lines ! would have been whirled in utter It will doubtless be seen joy l To be with him-to sit as Mary sat

At his dear feet, and worship and adore To earth's redeemed ones, the foretas Blucher saved him. The Bible is day have passed into history, that the Blucher God sent to save you. -Baptist Weekly. All my appointed time I'll wait, Until the blessed summons comes, wi

and that

a better lamp in the tower, they

should have my praise; but when

Like one of old who longed to meet his NO TRUE RELIGION WITHOUT MO-Lord, RALITY. For me to live is Christ, to die is gain."

here,

How sweet !

By true religion, we mean the re-ligion of the Bible, in contradistinc--Baptist Weekly. SKEPTICS AND THE BIBLE. Mohammedanism, Buddhism, Brah- sufficiently understood. The Chris-The Rev. Henry T. Miller, in his

ter, thus spoke: superfluous to say that there can be by its expansive power. Talk about Newfoundland fogs t no true religion without morality, Why, there are no such mists hang, ing over any coast as hang over the try to substitute a fort of religious ing over any coast as hang over the try to substitute a fort of religious try to substitute a fort of religious attitude, insists upon receiving the "You profess the city of Ephesus, the Ephesian teachings of these skeptical philoso. enthusiasm and what they call faith through a single channel, and you not? and can you sit by and see phers. Take the writings of Hux- and love for that thorough right will have none of it unless it comes me turn my son out?" ley, and Spencer, and Comte, and eousness which it is the object of the ticketed by the way of the senses. by which the Christian converts ley, and Spencer, and Comte, and eousness which it is the object of the licketed by the way of the senses. "Yes, I could," replied the cruel is the object of the licketed by the way of the senses. "Yes, I could," replied the cruel is the religion of Christico produce: There is the sense of object of the licketed by the way of the senses. "Yes, I could," replied the cruel is incoming the whole nature is the sense of object of the licketed by the way of the senses. "Yes, I could," replied the cruel is incoming the whole nature is the sense of the line object of the licketed by the way of the sense. "Yes, I could," replied the cruel is incoming, he persists in fasten the sense of professors of the line a method upon that which is as haughty responses, the father turned arm's length can not possibly be Christian religion the notion that is a method upon that which is as haughty responses, free and pervasive as air, and the to them and said: seen through the the god he be ous use of prayers and hymns and more a matter of growth than of insomething in the teaching and life lieved in, and listen to the words. soraments will be accepted of God tellectual acquisition.

in lieu of an equally punctilious "The continuous resultant of all morality. If we are; to take their ence which life brings, without any spised and deserted son, and said: in the Spirit." The term walk is a him ! But I say no. Nothing of ant consequences that might other- deepened and enriched our natures,

tween walking and running, com this everlasting talk about a philoso who are not very moral, who, like intellect is opened to the heart, and phy that is going to hound the Al. the Pharisees of old, try the mint, the problem that remained unsolved mighty out of the universe. One and anise and cummin in the mat- after the bitterest mental struggle,

would think from their pretensions ter of religious observances, but is cleared by some sorrow or some that these skeptics were the makers omit the weightier matters of the share in the sorrow of abother. service in the private house of Will-iam Witter. The account, as given by historians, is in this wise: While clarke was preaching two constables appeared, produced their warrants, arrested the three men and took t them as prisoners to an ale house. t them as prisoners to an ale house.

did fowler in fields of Palestine to God. spread his net more slyly for spar-rows and larks than these skeptics of understood than it appears to be.

gle.

I relations with men. We shall then their father's house. They tried, And welcome home the ransomed one, my cate not what his name, I care not realize, and the world will see, that therefore, to induce their father to what his gifts, who tries to blow out a genuine experience of religion turn him out of doors. Their father this light does a thing so contempti- and thorough morality are not sep- told them, however, that he would ble that for him I have no respect. arate, but co existent and insepara- do no such a thing, because he was ble that for him I have no respect. arate, but co-existent and inserts of the factor of the ble.—South Western Christian Ad-bie mother and sister. Finding that brother and sister. Finding that Weekly.

they could not prevail upon him ONE OURE FOR DOUBT. they induced a friend to go to the father and persuade him to shut the Most questions have a practical as door against the prodigal; but the

down and blow out, I brand them as monsters to be execrated.
Oh, yon want to cling to this book! Never let it go. What did your aged father believe in to the very last? You say, this Bible.
What did your sainted mother be is, of knowledge which is partial, well; a book that was good enough for them to live and die by is good and half their disagreements are due arous h for your to live and die by is good and half their disagreements are due.
Most questions have a practical as well as a speculative side, and to anow h for your to live and die by is good and half their disagreements are due.
Most questions have a practical as well as a speculative side, and to anow h for your to live and die by is good.
Most questions have a practical as well as a speculative side, and to anow h for your to live and die by is good.
Most questions have a practical as well as a speculative side, and to anow h for your to live and die by is good.
Most questions have a practical as well as a speculative side, and to anow h for your to live and die by is good.
Most questions have a practical as well as a speculative side, and to anow h for your to live and die by is good.
Most questions have a practical as the prodigal; but the other and and half their disagreements are due to the product of the love of God

for them to live and die by is good with the interfectual recents of men see whether we are to shut the door enough for you to live and die by, world without end. I beseech you oling to it. In no other way can When the smoke of a bitterly con the father's house and had tea toyou get the victory. Who was it tested field rolls away, how often gether. All sat around the table that conquered at Waterloo? You it appears that the combatants never except the poor prodigal, the tea say Wellington; I say Blucher. Had really meet, and that, instead of was handed to him as he sat in a not the great Prussian general swept struggling for the same position corner, as the brother and sister on them, just as the clock was strik- they were entrenching themselves in could not allow him to sit with them. After tea the father said:

It will doubtless be seen hereafter. "Now we must have a conference rout from the field, a defeated man. when the momentous conflicts of to- as to what 'is to be done with this day have passed into history, that poor renegade." Looking at him the Christian thinker and the scien. with tears in his eyes, he turned to is love, get all you can upon the subject and talk love, love. -- Moody. tist rarely came into actual collision, the brother, and said:

and that, in many instances, it was "You are his brother, and I am an imperfect apprehension of truth, his father; can you sit by and see and of its modes of expression, which me turn your brother out of doors ? stimulated and sustained the strug-"Oh, yes," said the Pharisaical brother. Neither the universality nor the Then turning to his daughter, the tion to all false religions, such as progressive movement of truth are old man said:

"You are his sister and I am his minism):and Mormonism, which per tian believer persists in the endeavor father; can you sit by and see me sermon opening Commencement mit and encourage practices that to keep the wine of the Spirit in in- turn your brother adrift?" week of the University of Roches. bidden and wicked. It would be and dismayed when they are broken ural sister, "or he'll bring disgrace upon us all." Then he turned to their heartless

"You profess to be his friend, do

more a matter of growth than of in his sister, and you are his friend, but I am his father," and he went It is marvelous how the experi- and fell upon the neck of his de-

"O father, will you forgive me?" His father forgave him, and he found peace and pardon upon his mains unchanged, but we have bended knees, and he is now a preacher of Christ and him crucified. -Parish Visitor.

> A PIECE OF ADVICE. - Young man, if you would succeed in life

never hesitate in boldly expression

ONE WORD.-I remember I took up the word "love," and turned to

the profound skelter of morality.

then,

youth 1 raise thy standard and nerve

thyself for goodness and for work

consciention

Onward,

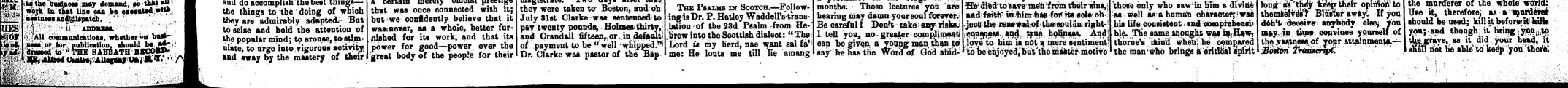
lips and a flood of the love of God flows upon the meeting. If you go into a court you will find a lawyer pleading a case. He gets everything bearing upon one point, heaped up so as to carry his argument with all the force he can, in order to convince the jury. Now it seems to me a man should do the same in talking to an audience; just think that he has a jury before him, and he wants to convict a sinner. If it

It is always a terrible condemna. tion of a church member, says Dr. Cuyler, that no one should suspect him of being one. We have heard of a yonng lady who engaged for many months in a round of frivoli-ties, atterly forgetful of her covenant with Christ. One Sabbath morning, on being asked by a gay companion to accompany him to a certain place, she declined on the ground that it was the communion Sabhath in her own church. "Are you s communicant ?" was the cutting reply. The arrow went to the heart. She felt that she had denied the Lord who died for her. That keen rebuke brought her to repentance, and a reconversion. Are there not many other professors of Christ who appear to be "lovers of pleasure more than lovers of God ?"

"You are his brother, and you are TRIAL brings man face to face with God; the flimey veil of bright cloud is blown away; he feels that he is

ered, and the stream of life poisoned at the fountain, and the cold. lonely feeling of utter sadness of the heart -that is felt when God strikes home in earnest-that forces a man to feel what is real and what is not.—F. W. Robertson

> The highest office of the Spirit in the Prophet of the old dispensation was to enable him to see and to depict "the sufferings of Christ, and the glory that should follow," as though they were before his eye; and the highest office of the same Spirit in God's minister, in our day, is to enable him to descry, by an inner eye, the glories and the grace



THE SABBATH RECORDER, SEPTEMBER 25, 1879.

The Sabbath Recorder. Alfred Centre, N. Y., Fifth-day, Sept. 25. REV. N. V. HULL, D. D. - - - EDITOR. ET All communications, whether on busi-ness or for publication, abould be addressed to "THE RABBATH RECORDER, Alfred Centre, Allegany Co., N. Y."

THE PURITAN SABBATH OBSOLETE The Christian Union says the Puritan Sabbath is a thing of the past. Nor does it seem to regret this, but rather to regard it as a matter of course. But what is meant by the Puritan Sabbath being a thing of the past? At an early day in the but with different degrees of stricthistory of the church, the sentiment ness in its observance, according to began to take root that the Sabbath their different nationalities. In New was a Jewish institution, and was, Orleans it was kept after the French therefore, abolished. Precisely at fashion, and was, therefore, simply how early a period this idea began a gala day. to appear, we are not informed. The case, as it now presents itself The first we see anything looking this: The Sabbath idea is fast be toward the bestowment of honor on ing overcome by its rival, and soon the Sunday, was nearly one hundred

America is at best to be like Ger and fifty years after the birth of many, a country without a Sabbath Christ; but at this time no Sabbath in any proper sense of the word. the character was given it. The first heathen festival swaying the scepter mention of this sentiment appeared of dominion in the year 290, but seemed to have But this is not all there is of this no following. The no Sabbath sencase, for while the Puritan Sabbath timent was the prevailing doctrine idea is to be preferred to the festifrom these early times onward to

the Reformation. During these stirring times, the Sabbath came under consideration, and, concerning it, three different views were entertained. 1. That the Sabbath was for the change of the Sabbath is not abolished, and that Sunday was to only unscriptural, but is also strangebe observed as a memorial ly illogical. Nor can there possibly Christ's resurrection, which was be a greater want of fitness in anvsupposed to have occurred on that thing than to graft the heathen day. 2. That the Sabbath law was Sunday into the fourth commandin force still, but that it only rement of the Decalogue. The Sabquired the observance of one day in bath is a purely Jehovistic appointseven, and that though in the early ment, while the Sunday is purely times the seventh day was observed. heathen in its origin, and we now at the time of Christ's resurrection have this spectacle before us: The the first day was put in its place, Christian world in a body joined with all the sanction and Sabbath together against not only the true characteristics of the seventh day. Sabbath but against the Sabbath in so far as the fourth commandment idea, and that, too, in the interest of was concerned. 3. The third doc the Sunday festival. It is scarcely trine was that the Sabbath was an possible to find a balder contradic-

institution for the human race, and tion than this. that the command plainly required In closing, we call the attention the observance of the seventh day. of our First-day friends who desire In this connection it should be the perpetuity of Sabbath doctrine said, that those who hold the Sabin the world to the fact that this is bath abolished, and that the Sunday impossible unless you plant youris a festival of the church only regard selves upon the Bible, accepting the it as a holiday; while those who Sabbath day of divine appointment. hold to the doctrine of a change, The first day of the week is no more hold the first day observance to be the Sabbath than is the second day, under the sanction of the fourth and, therefore, it is impossible for commandment, and therefore a Sabyou to appeal to men's consciences bath and not a festival. This disin the interest of the Sabbath. You tinction is important, and right can not say to them that God comhere is the point of controversy mands the observance of the day among First day people, one party you are keeping and are trying to holding to the Sabbath idea, and urge upon their attention. In nearthe other holding that the Sabbath

er evil than the use of intoxicants, already said, there is a division Christ has subdued all things unto among the observers of Sunday as for it is obvious to all persons, that himself, both which are in heaven to the character of the day, some that the use of alcohol leads to the and which are on and which are unholding it a festival, and others recommission of crimes, such as fight- der the earth-the underworld or garding it as a Sabbath. The first ing and murdering, that can not be regions of the dead-for over all opinion is by far the oldest, but the charged to the use of tobacco. But these, including all their incidentals, latter attaches to it a more sacred

the point is, that tobacco injures the does the glorious gospel of the and the general judgment are events character, requiring more strictness health and corrupts the morals of blessed God extend its divine parouof observance. In Europe, com the people. The gradual under sia, covering the whole, and all its paratively few regard Sunday as a mining of the health and the gradual parts, of the "dispensation of the rousia, or the coming of the Lord, Sabbath. In the settlement of benumbing of the moral faculties do fullness of times," and the "restitu- is not so much an event as a dispen America, those making their homes not impress the mind as powerfully tion of all things which God hath sation. In the language of another, in the North were largely Puritans as those other crimes which are oft spoken by the month of all his "The grand programme of the of the clearest type, and consequent- en sudden, and always startling; prophets since the world began." world's history under the adminisly observed Sunday with great therefore, the tobacco curse does Acts 3: 21: Eph. 1: 10. strictness; while those who settled not excite that indignation it de-

in the South held it as a festival, serves. More hereafter. JAMES MCFARLAND. BOWLING GREEN, O.

> ESOHATOLOGY.-No. 10. BY S. S. GRISWOLD.

'kingdom of heaven, kingdom of The Parousia continued. Its scope, or what does it include prophecy had announced that the s it a point of time, or does it in its God of heaven would set up a kingsweep cover an indefinite space ? dom which shall never be destroyed This is an important consideration. The popular idea seems to limit it to a brief space of time, to an hour, a day, a significant point of time when the parousia will break upon the world, like a thunder-clap from a clear sky, ushered in or announced by the sound of a trumpet, whose echoes and reverval sentiment, it does not as well fit berations will rend the heavens and the Sunday as does the other, for Sanawake the mouldering ashes of day has in no sense a Sabbath char bodies dead for ages, which coming acter, while from the commencement forth from their cemeteries of land it was a festival. The argument and sea will again become receptive

> of their former souls, now desend. ing from heaven, or ascending from hell, in order to re-enter their forthe Son of Man coming in his (that) mer corporeities, during which the kingdom, in the glory of his Father, Son of Man, the Lord, will be seen coming in the clouds of heaven (the atmospheric vapors), and, being seated on a throne, will assemble ing in the clouds of heaven. the vast millions of resurrected ones,

during the coming of the Son of will remand those on his right hand back to their former celestial abodes. Man was the overthrow of Judaism, and those on his left to their former and the destruction of Jerusalem. infernal regions; and thus measurably will end or consummate the second coming of Christ, the parou-

heaven was to be put into new bot- grounds with the hundreds who (I had written thus far in this article when the SABBATH RECORDER tles, and the new cloth-the white searched with us for blessed truth came to hand, and, according to my raiment of saints-was not to be shall be "our songs in the house of usual practice, I laid down the pen. sewed on to the old garments of Ju- our pilgrimage." and read it through, especially the daism. There was to be such a sermon on the first page, entitled complete overthrow and destruction the Lord has sent the Holy Spirit to advocate; to be doers as well as "The Kingdom of God, by J. W. Willmarth,"taken from the National and religious-of Judaism, as re-Baptist. Perhaps I may be al. quired the most graphic forms of used to herald the truth had been lowed a digression from the course oriental expressions of language to more consecrated to the work and portray it-language not exceeded fully equal to the task, yet we can I am taking, to notice the minor heads, under the second general by the grand old prophets of their safely leave the results with God. nation in former times. Indeed, head, where it affirms:

"1. The kingdom of God has not yet come and does not now exist on earth." Testament.

heaven. and I do not wish to depart as when Miller preached the coming of the Lord in a body. 5. The coming of Christ men plied, "your sainted father and

tioned in John 14, 15, 16, was to that you now receive." "Well, if take place during the parousia. keep the rest of the commandments. 6. The resurrection of the dead I think it will be well with me at which belong to the parousia. last. Why has God so blessed us while we keep Sunday?" One of Thus it is evident that the pathe family remarked that "God never named the days of the week. hence we did not know whether Sunday was first or seventh day."

"Did you ever read the first chapter of Genesis?" tration of our Lord, with its mighty The following are some of the procession of centuries and ages. "Yes, sir." "Do you claim 'lost time,' so more important and prominent refuses to be thus narrowed down events which take place during the to a single point." Another reyou do not know when First-day parousia, or the coming of Son of marks: Millenarians and Adventcomes ? "

INCIDENTS OF TENT WORK.

o the Editor of the Sabhath Recorder:

CINCINNATUS, N. Y., Sept. 17th, 1879.

ists assume that the world is grow-"No. sir: there has been no los 1. The establishing of the new ing more and more wicked, and is time."

thus ripening for destruction. Thus "What, then, do you think of the God, or reign of God." The pen of assuming that the gospel has proved fourth commandment?" itself insufficient to destroy sin and "The commandment does not say the works of the devil. and hence keep the seventh day, but a seventh the Lord must resort to physical part of time."

> "Will you repeat that commandpower or force to regain his lost dominion or to hold his own, and is nent just as it reads?" "Well. it don't mean the seventh driven to the necessity of burning

day." "Do you, then, feel satisfied that the world and all the wicked, the devil not excepted, in order to reany week day may be observed as store peace, and to have a heaven. the Sabbath ?" To me such a view ignores the gos-"I desire uniformity about it." pel as the power of God to save, "Very well, for the sake of uni while it enthroppie crim as an Alformity, if all parties will consent to mighty Sampson, wielding the t, would you be willing to keep thunderbolts of the physical uninoly the Wednesday?" verse to accomplish the reconstruc

"No. It must be Sunday!" Such is the argument of a religous teacher and his excellent family. Did ever mortal listen to such onsense? "It is time for thee. Lord, to work; for they have made void thy law."

lengthy and numerons sketches of Such conversations are numerous tent life, I will once more avail my with professed gospel ministers, and self of this privilege before we close a fair sample of their loose notions the series of tent meetings for 1879. and lack of conscientiousness on This evening is the last, and tovital questions of the day. "Like morrow we must bid farewell to priests, like people." May God stir our portable meeting-house, which up his people as never before to see has become so dear to us. The very the darkness of the times. But I will not weary you with

other incidents. 'Tis enough to con vince us that the world needs a reform, and the vital question now is not "how many have embraced the Sabbath," but are we ready and consecrated for the work? To be

reformers, we need ourselves to be The messsage has been delivered; in harmony with the principles we of the whole system-political, civil, accompany it, and though we could teachers of God's neglected prewish that the humble instruments | cepts.

whose heart is in the work, in a letter. "I have no questionings as to who will abundantly bless the feeble the truth. Sabbath truth, like every both Christ and the apostles drew labors of his servants, and in his other truth, is in its nature immortal, much of their imagery from the Old own good time cause victory to be and must live, notwithstanding written on the banners of eternal men's opposition to it. It may fail people.

from their practice." "But," I re- with the tent, \$105 27. Adjourned to the call of the 1 mother might not have had the light | Vice President.

> E. WHITFORD, Rec. Sec., LETTER FROM REV. L. C. ROGERS CINCINNATUS, N. Y. the Editor of the Sabhath Recorder : Many thanks for the favor you have shown us and our communica-

tions during the tent season, now closing, and many thanks to the readers of the RECORDER for their sympathy, co-operation, and prayers, of which we have received many and unmistakable assurances.

As tent preaching is still, with Seventh-dayBaptists, an experiment, permit me to note a few things which have come to view in my short and somewhat varied experi-

ence in tent work. First-The pastors of the Firstday churches, and the clergy generally, are committed to the Suuday Sabbath, but are thoroughly

places are open to us only on condition that we will agree not to speak on the Sabbath question. These

terms have been repeatedly dictated to us, and we have uniformly declined the dictation.

As has said one of our brethren the power and ultimate triumph of of God's law and Sabbath are little

4. Herman D. Clarke, for expenses our success in it. We must be en- tonishing how the natives stomach dued with power from on high. We it when in a state of sweet sour must be a holier people than are effervescence it serves to wash down those whom we seek to reform. The bucketsful of young, half-cooked missionaries of this reform must be sourkrout and yards of penny suasholy and wholly consecrated to the ages, after a couple of hours' counwork, not only for consistency's try walk in a dripping November sake, but as men of real spiritual afternoon or through six or eight power. There is no other possible inches of mud-mixed Sunday snow. However, the midsummer acts chance of success. Worldly principles and policy answer to keep up of this popular entertainment are the appearance of success in relig- by far more interesting, and may ion in many places, but not here. even be freely indulged in by strag. But the benevolent boards and soers. For by this time, the wine has cieties which send out these heralds completely thrown off all obnoxious ought also to be alike holy and conacids and other unwholesome agents. secrated to the work of the Lord.

young sourkrout is still prospering If our churches are overrun with and growing in the krout nursery lakewarmness in Sabbath reform, of the kitchen garden, the penny the success of their agents will be sausage is replaced by aristocratic Salimi, and instead of breathing the It has seemed to me for some abominable atmosphere of a non-yen-

time that God has been graciously tilated taproom, like "Wirthshaus pleased to give now and then an en. Saal," the "heurigen" holyday couraging token of good, to draw makers plunge headlong into their our people out from complicity with | bacchanalian jollifications under the Sabbath-breakers and other carnal cool shelter of some shady "Baumopposed to any agitation of the Sabprofessors of religion, and set us garten." And here, provided the bath question. The learned, talforward in the career of spiritual company verges at all on decency ented, and much admired pastors of enlargement, individually and de. and respectability, the thing as the churches of Oxford, Norwich, nominationally. We ought not to sumes the proportions of a most enand Cincinnatus have been invited have demanded this as a condition tertaining musical pastoral fete, ex. and in many ways urged to this of our faith in the success of Sab- tensively seasoned with good wit discussion, but in vain. I feel very bath reform. And yet God has and humor and screaming merrisure that upon no other point of graciously condescended to give us ment. The fun is frequently carried their creed would they have rethe blessed tokens, as he did to on a good stretch into the small mained thus silent. The people doubting Thomas. But what if we hours, and perhaps the whole ashave, by their votes in our meetings. continue as faithless as ever? If our semblage, some two hundred people asked their clergy to accept our ofpeople do not at this time take on of all ages, headed by the musicians. fer of the platform, and of whole the spirit of labor, and put away a who naturally carry the heaviest evenings, to give their views in their own way of the Bible Sabbath | carnal and worldly spirit, the sin load, start for home in a huge nrobut in vain. This total lack of of this neglect will lie at our cession, compared with which the door. So far as ability is concerned, | jo lly "kermes" scenes of the Flem. spirit and pluck on their own part, we have the means of extending the | isk painters sink into insignificance. and lack of willingness to defend by

borders of Zion largely; and I fear argument their pet Sunday, is evithat blame rests upon us that dence to most people that they have this has not already been accomno defense to make, no weapons plished. May the Lord help us to they dare trust. In this, tent preachlook into our own hearts, to put ing has made the test far more thoraway our sins, and to bear the cross oughly than could have been reached for Jesus' sake. L. C. ROGERS. without it. The churches in these

limited

OUR EUROPEAN LETTER. (From a Regular Correspondent.) BERLIN, Sept. 1st, 1879. Our dog-days are fully making up for the temps de chien, of which

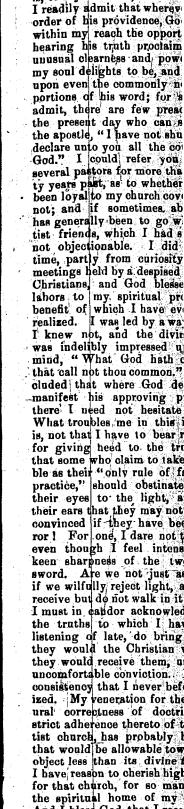
so many localities as well as individ-Tent preaching has shown, secualities have of late had reason to ondly, that the masses of the peocomplain. The consequence is that ple desire to hear the Sabbath question opened and discussed. Mere all the sickly folks, all the confirmed invalids, and the crutches and wellcuriosity would hardly account for the attendance of so many people worn convalescence walking-sticks for weeks together; and the deep | are being turned out upon us to get solemnity, and other indications of a greedy snap at the highly flavored religious awakening, forbid the oxygen, and a dreamy nap in the idea. It is evident that the claims luscious midsummer shade. The pale faces, the distorted features, and the limping gaits of these tranheard of from the pulpits of the land. Strange as it appears to some sient itinerants make up a woeful picture to contemplate; but one can of us, these subjects are new to most not help feeling extremely kindly for them, lest fierce and cruel fate It ought further to be fully ac cepted by us as settled now, if not | mark us out for some kindred caheretofore convinced of it, that the lamity. Let us hope, therefore, that doctrine of the Bible Sabbath, pre- the genial and invigorating Autumn not our denomination to day suffersented on its merits, just as repent- breezes which come playfully rolling more from the want of proper ance, faith, and obedience are urged ing down from the wood clad education on the Sabbath question. in respect of other matters, has pow- mountains may heal and strengthen and its religious observance, than er to lead people to Christ the Lord | the weak, brace up the strong, cheer any other cause, or all others comof the Sabbath, to lead them to re. up the good, and better the wicked. bined? Children's consciences are Although the recent violent storms formed more by the instructions of a life of righteousness and true ho- have done frightful havoc in the the parents than in any other way; liness. The instances have been too | fruit orchards throughout the Emand as they approach maturity, they many to leave the shadow of a pire, the markets of Berlin are literare not likely to take on a higher doubt here. ally jammed with excellent seasonstandard than has been taught them These facts suggest that promis able fruits at very low rates. Early by their parents; but more likely to ing fields opened by tent labor plums are selling at six cents per drop below. For a father to tell should be followed by more extended pound, apricots nine cents per his children that the seventh day is labors, and with a view to permanenpound, while tomatoes are worth the Sabbath of the Bible, and at the cy of interest. No convert to the Sab- five cents per kilo, and a fine, delicatesame time manifest no conscience as bath can, with good conscience or ly-flavored Frentino-melon can be to its observance, has but little efwithout danger of back-sliding, re- purchased for four cents. On the fect upen the child: for if the parmain in Sunday keeping churches or other hand, the winegrowers are ent is careless in its observance, the congregations. "Come out from hopeful of bringing home an abundchild will be also. There may be examong them, and be ye separate, ant and average good vintage. Now ceptions to this rule; but my obsersaith the Lord." It will perhaps ap you are fully posted on the chief vation has shown great uniformity pear to some best that the tent once | topics that enliven the chit chats of of results. I have known farmers on set up in a place where the people Berlin society at this time of the the Sabbath day to take their bag take an interest in the Sabbath year, as it appears with its ranks of salt, and travel their, farm over, question should remain there until thinned and weeded of everything salting their stock, and yet claim to the interest culminates in an organ- that gives light and shade, tone and be Sabbath keepers. What was the ization of Sabbath-keepers. When color, to its versatile currents. Here effect upon their families? No conthis can be effected in a reasonable and there Uncle Sam puts in a short science in the matter of the Sabbath, A meeting of the Board of the time, it should be done. From four appearance on the Unter den Linden if they do not abandon it altogeth-American Sabbath Tract Society to six weeks of constant attendance in the shape of a big diamond shirter. I knew a man that claimed to was held at Leonardsville, N. Y., on tent meetings is, I judge, about button or a solid gold pommel walk be a Sabbath-observer, and had been as long as people can attend with ing-stick, and some Yorkshire raised in a professed Sababth-keep-The following members were pres. profit. If their convictions do not Johnses and Johnesses are met with, ing church, who said he expected his ent: J. B. Clarke, Stephen Burdick, mature in that time, they should carrying huge scarlet Baedeckers children would leave the Sabbath only a definite portion of time, an three are gathered together in my panied by my pet dog, would go Silas Bailey, Morell Coon, R. T. still be looked after, by occasional and extensively loaded and saddled when they grew up; and they did ! hour, a day, or year, more or less, name, there am I in the midst of forth into the fields and read, then Stillman, R. P. Dowse, LeRoy, Max- visits; but the tent in the meantime with travel field-glasses, rolled-up And why? Because there was no and then all will be consummated, them. John 14: 23: If a man love pluck the wild flowers to admire son, J. D. Rogers, A. L. Clarke, C. can be doing good somewhere else. waterproofs, tidy umbrellas, and an moral foundation to their education, No one who has not had the ex- occasional Piccadilly "badinette," and he seemed to understand that The President and 1st Vice Presi- perience, or been in close contact seventeen inches in length. Very fact, whether he appreciated the redent being absent, C. V. Hibbard with it, can fully understand the ex few Russians, indeed, are seen, exsponsibility or not. Some of our neous; for the parousia evidently pronouns me and him express the Sad and lonely, I there would plead was called to the chair. Prayer tent of the difficulties to be over cept two or three score detectives communities are full of renegades come in this work. The easiest hunting after escaped Nihilists. from the Sabbath, from the want of Financial reports were presented part is to convince people that the Then, besides a goodly crowd of proper religious education. The refrom the Publishing and General seventh day is the Bible Sabbath; long nosed and keen eyed Orientals, sponsibility of parents in this mat-Agent, the Treasurer, Herman D. but this and connected truths must we get an occasional glimpse of ter can not be thrown off on to Clarke, and J. B. Clarke, which be so enforced as often to awaken thirsty groups of the twenty six, some one else. "Train up a child were referred to the Finance Com- and almost create a sense of moral rainbow nationalities which reprein the way he should go, and when obligation. The old respect and sent the homogeneity of the Austro he is old he will not depart from it." Reports from auxiliary societies reverence for Sunday must be dis- Hungarian monarchy. All this,-I' Every professed Sabbath-keeper who were presented from Plainfield, N. engaged. Excuses, although trivi can assure you, makes a very allows himself to habitually dese-J., Alfred, 2d Alfred, Leonardsville, al, must, when they resist the prog good show while it lasts, but it does crate the Sabbath, and lower the Milton Junction, and West Edmes- ress of the truth, be met and ex- not last long enough, and our eternal standard of Sabbath truth, should posed; and their name is Legion. victualing and beer-selling grumunderstand that he is educating his Communications were read from Christians of large experience make blers keep on crying aloud; "Mine children for time and eternity. Brethren N. V. Hull, D. R. Still- this fact a reason for rejecting Gott ! mine Gott ! helf us ! Kreuz man, I. D. Titsworth, Wm. M. present truth. These persons, as Himmel million donnerwetter 1" Jones. G. Velthuvsen of Holland. well as most others, though con- An all wise Providence, evidently THE LITTLE GEM AND KINDERGARvinced that the seventh day is the moved by these earnest invocations. TEN is a bright, sixteen-page, illus-The Annual Report was presented only Sabbath known in the Bible, has so far done its best that the trated monthly for children, pubby the Corresponding Secretary, must be persuaded that their salva. Berlineese had come to the conclulished by E. B. Grannis, 22 Beektion depends upon keeping it, be sion that somebody was playing the man St., New York, at \$1 a year, On motion, it was voted that fore they will yield the point. Some fool with them in the clouds when a which is well worthy of extensive we thankfully accept the offer of C. of the collateral supports for the week passed without a couple of patronage. The September number ive event; and in the phrases, coming trary, I would most respectfully sug- coming battle, and it becomes us in Potter, Jr. & Co., to print tracts Sabbath, I find in the prophecies, honest thunderstorms. These long commences the sixth volume, from gest, whether the popular views of youth and early manhood to prepare for the Society to the amount of and in the signs of the times, to winded tempests, generally followed an examination of which, we think a parent would never regret its in-Mellenarians and Adventists do not for it. Who is now willing to en- from \$250 to \$1,000, from plates gether with the promise of Christ's by a couple of days of Scotch-like troduction into the family. We second coming and the end of the Danube mists or Styrign mountain need more suitable reading for the world. The fashionable follies of drizzles, have almost ruinously in young. and orders were voted on the Treas. this age are vulnerable points, and terfered with a variety of private their exposure tends happily to re- interests, and especially with the THE September number of the 1. D. R. Stillman, Publishing lax the grip of worldliness, and midsummer "heurigen" business, Primary Teacher should be in the Agent of Publishing Fund, \$200 for | bring the awakened to right decis. | which in its economical bearings | hands of every teacher in the counions. Let no one wonder that so | upon the community is as indispens- | try. Price, \$1 a year; single copies, 2. D. R. Stillman, Publishing few fully accept God's Sabbath to able to the population as daily 15 cts. T. W. Bicknell, publisher, bread. Some months ago I gave 16 Hawley St., Boston, Mass. - In conclusion, I can not well forbear | some brief description of this time-

DASE OF CONSCIENC The following communit grown out of the Sabbat work here, and speaks It will, I think, be read w est, and I trust with pro the Lord raise up many fenders of his Sabbath. LC. Christian Brother,-A thought over our conve regard to the tent meet yours rather, for I seemed to be a listener without lowed to state my convid seemed to me it would be ance with Christian/ cou you to receive a few words I intend to be always re give a reason" both for and practice. And wh charged with being "one who run after everything t along," I find great comf consciousness that such an

s, to say the least, a mistal

Louis. EDUCATION.

o the Editor of the Sabbath Recorder: The word educate has a much larg. er meaning than is usually accepted. People speak of it as applied to school education, as when a child has a good common school or col. lege education. This, in my view. is a great mistake. Webster's defi nition is worthy of attention and will bear reading over several times. especially by parents in our denomnation. Here it is: "To bring up, as a child; to lead out and train the mental powers of; to inform and enlighten the understanding of; to form and regulate the principles and character of; to prepare and fit for any calling or business, or for activity and usefulness in life; as, to educate a child." To give children a good education in manners, arts, and science is important; to give them a religious education is indispensable; and an immense responsibility rest on parents and guardians in these duties. The neglect of proper religious education by parents doubtless causes much of the moral turpitude of the times. Is



kingdom, repeated the same, and positively assured his disciples that the kingdom would be seen rising tion of the moral. up before them ere they could make the circuit of Judea, and that, during the life time of some to whom he was preaching, they would see

Hoping the friends of Sabbath ruth will not be weary of my and with his angels, and that they would see the Son of Man sitting on the right hand of power, and com-

2. Another event to transpire and, after passing sentence on them, The Theocracy of Moses was to pass | grounds where it has been located away; to be superseded by the will seem sacred, and when we oft-Christocracy of a new dispensation. | en review the past, the memory of The new wine of the kingdom of of days spent on these consecrated

"2. The kingdom of God will r 3. The Man of Sin (whether it b

-a kingdom that shall stand forever. Dan. 2: 44. During the divine incarnation, the God of heaven founded this kingdom which was to subdue all other kingdoms, and it self to stand forever. The voice from the wilderness of Judea announced that the reign of God drew near. Christ, the anointed King of this

Man and the coming of the Lord:

is abolished, and that the Sunday is | ly all you say, you appeal to their only a festival or holiday; and the worldly interests and not to their position of the Christian Union is. that the Sabbath idea has essential- excellent lessons concerning the ly disappeared, and that the festival value of the Sabbath in this life; of our Lord Jesus Christ." idea now prevails, and we do not but you can not say that God comsee but it is correct.

But this presents a most serious question. In the beginning God ble, that condemns your practice, God was at hand " then; that be tion of the gospel, and the prov- of our tent work. An aged sister, reform among ourselves if we would nounce sin and addict themselves to blessed and sanctified the seventh day, constituting it a memorial of seventh day, and you are keeping creation. This blessing and sancti. the first day. If you have not love fication he has not removed, nor has enough to God to keep his Sabbath he changed the festival character of Yourselves, how can you expect the day. In the interest of this day worldly men to carefully keep the and its lessons which relate to his one of human appointment? own character as the Creator and THRILLING STATEMENTS ON THE governor of this world, he wrought some of the most interesting and in-There is with me a very strong structive miracles recorded in the desire to be useful, and to that end Bible. When he gave his law to I have written several articles for Israel, his chosen people, inscribing the SABBATH RECORDER. It is imit on tables of stone, one of its impressed on my mind that the evils mortal precepts concerned the keepresulting from the use of tobacco ing of the seventh day in witness of are not made sufficiently prominent

USE OF TOBACCO.

There lies before me a small work

"Within the last twenty-five

tics, showing the quantity used in

idence which is easily obtained on

Of course, I condense and there

all the people should be called to

the subject."

the fact that he who redeemed his in our periodicals, and it is possible people out of Egypt, created the that my usefulness may be increased world in six days, and that he rested by furnishing some articles for pubon the seventh. Nor was there any lication bearing directly on this one thing in all the institutions givgreat question. en the Jews by God that more constantly and fully testified of him as in pamphlet form, by James C. Jackopposed to the pretensions of atheson, M. D., Physician in Chief of ism and idolatry, than did the Sab-"Our Home on the Hillside," Dans-

bath. ville, N. Y., on the effect of tobacco During the ministry of Christ, upon the health and character of the Sabbath received special attention, redeeming it from the false notice of it to induce some to send position in which Phariseeism had for it and give it a careful reading. placed it, showing it to be the The price of it is eight cents. There almoner of good to humanity. are many excellent works by very Christ honored the Sabbath, nor eminent men on the same topic. gave a hint of its abrogation, but which should be read by thousands; declared himself its Lord. Could but I will extract from this work of . he have done this, had it been a mere Dr. Jackson, powerful passages calceremonial regulation of the Jewish culated to startle and awake from economy? Rather did he not in their slumbers any that are indifferthis declare himself its maker and ent and disposed to view the matter also its defender and preserver? as of little consequence. On the Luke, in writing the Acts of the first page is found the following: Apostles, everywhere honored the the Sabbath, giving it its proper years, the use of tobacco with our name and position in the history of people has increased thirty-three the events recorded; nor is there a and a third per cent. over the ratio

position down to the close of New | This fact can be and has been dem-Testament history; but during the onstrated in various ways. Statisprogress of events after the close of the country, settle the question dethe firs. century, it comes to light | cidedly, and the philanthropist, that that side of the Christian however glad he might be to doubt. church which had grown up in hea- can not relieve himself from the evthenism and was naturally in sympathy with its institutions, had be-

gun to honor the Sunday, one of its fore leave out many things found in chief representatives, by holding the pamphlet; but the attention of religious meetings upon it. It was not claimed that there was any the marked increase of the use of only reason offered for doing this this filthy weed. Then follows andivine requirement for this. The other very strong expression: was that there was a fitness in it.

because, as they said, Christ rose "As a physician, 1 mayo to a long time entertained the opinion from the dead on this day, and thus long time entertained the opinion that the use of tobacco by our peowe have a heathen rite or institution | ple is far more deleterious in its made a rival of the divinely blessed effects upon their health than is and sanctified seventh day. That the use of alcoholic drinks. It is this not done by professing only within a few years that I have settled myself down thoroughly in Christian is admitted, but their the conviction that no habit of the

come by the gradual ' conversion of Nero or Papacy, probably the forthe world,' before the coming of Christ." consciences. You read men many "3. The kingdom of God is yet to come, even at the second coming mands the keeping of the day you himself said that "the kingdom of overthrown by the divine illumina- cheered us during the closing days hear the truth, for confession and observe. If you appeal to the Bi-

because it tells you to rest on the fore the apostle would go over the idential manifestation of divine writing from far off Minnesota, says, be reformers. If there is a people cities of Israel, and while some to power. whom Christ was then speaking 4. The coming of the Lord to the more interested in the success of

> er, and in the glory of the Father, was a personal visitation and reality, that town, then an infant. My accompanied by angels;" and that as though he had come bodily, thus mother soon united with the Preston the apostles unanimously declared showing that the coming of Christ Church, and retained her member-

> the coming of the Lord and the day | did not necessarily require his bod. | ship until a little more than a year of the Lord was near at hand, and ily presence. But I ask, Why should before her death, when we moved theJudge then stood before the door; his parousia require his bodily pres- to Otselic, and we united with that therefore, as a believer in the hon ence in order to render such a com- Church, which was under the pastoesty and truthfulness of these withing a personal one, any more than ral care of Eld. Ephraim Curtis.

nesses, I must dissent from those when he came to the seven churches. During our residence in Oxford, my three propositions.) To return: In the above sketch, I and his Father would come to them Sabbath keepers in that town. have endeavored simply to outline and take up their abode with them. Though childhood has so much glading of Christ, the parousia, as held two or three were gathered? I wish can never contemplate the Sabbaths bear the burden? by a large percentage of the Chris- to emphasize the divine personality of my childhood spent in that dear

tian world, and especially by Ad in the divine presence: that wher. parental home without a feeling of ventists and Millenarians, except the ever the presence of God is, there is loneliness taking possession of my soul-sleeping Annihilationists. They God himself, not merely in influ soul. I loved the Sabbath of the

all seem nearly to agree that the ence, but the actual personality of Lord, for I felt in my child heart coming of Christ, together with all Jehovah ; and hence, where there is that it was given to us by our great its attending events, such as the a special manifestation of divine Creator for our good. On that holy resurrection, final judgment, and power, there God is of a very truth. day, when weary of home scenes, I those who use it. I hope by this general conflagration, will occupy Matt. 18: 20: For where two or would take my Bible. and. accomfinished; and then the eternal state me, . . . my Father will love him, their fragrance and beauty, and V. Hibbard, and E. Whitford, will flow on without a ripple or a and we will come unto him, and wander to the woods to listen to the change. This I believe to be erro. make our abode with him. As the varied music of the feathered choir. covers a protracted duration. I personality of the one spoken to, so with my Heavenly Father to forgive think just exception may be taken also do the pronouns we and our ex. my sins and bless me with his care in the use of the Greek preposition press the personality of the Father and love. Dear brother, in your en. as rendered in our version. Groand the Son. Acts 5: 8, 4: Peter wanderings, notice, with kindly sym ver's Lexicon gives as its definicharged Ananias and his wife with pathy the children of lone Sabbathtions, "in, within, inside, among, lying to the Holy Ghost, and then keepers, and lead their child during, while, on, upon." In our afterward said they had lied to God. | thoughts from nature up to nature's version, the translators have gener. The Holy Ghost or Spirit represents | God, and sing to them of the Savally rendered it at, when used in the presence of God. To deny the jor's love. . . I would to God we. connection with the coming of the personality of God, in his presence, as a people, were better prepared to

hint of a change of its character and of the increase of the population. Lord or Christ-at the coming of manifestation, or revelation, is to meet the claims that rest upon us in the Lord: sometimes unto is used. deny his omnipresence, and hence this reform. I believe that he, who ton. To say that such and such things to deny God himself, which is athe- in wisdom and love gave the Sabwill occur at the coming of Christ ism. When, therefore, we hold that bath, is about to work a work conconveys a different meaning than to the parousia, or coming of Christ, is cerning it which to many will apsay it shall take place in or during a presence, and not a bodily appear. pear wonderful. Let no one think his being present. When, therefore, ance, we do not deny the personal that Satan will leave the field of the Scriptures inform us that certain ity of the second advent, but do

things or events will take place in or most emphatically and scripturally But the Eternal is on the side of during the parousia (en te parousia), affirm the most positive and identical truth, and surrender he must, ere and adopted by the Board. we necessarily think of duration. The parousia, then, was a progress. of the Son of Man, coming of the Lord, the day of the Lord, the appearing of the great God and Savior, the Lord Jesus Christ, the par | the Lord during the interim be- | the breach ?" ticiple coming is used in the pro- tween Christ's ascension and his sec. I called yesterday upon a rev-

gressive form, implying the idea of ond coming; and hence deism, if not erned gentleman, and after a pleas- urv as follows: continuance-continuity, and hence, atheism, is virtually, if not practillant conversation with his family, I instead of occurring at a definite | cally, overrunning the church. Let | asked him if he had decided to keep time and then ending, the parousia | men, let the church believe that | all the blessed commandments of | engine. will doubtless continue as long as | Christ is actually and personally | God, and that included the fourth. | right to do it is denied. They had American people is so destructive to the kingdom of God, which was present to day, that the Judge He did not wish to consider the Agent, \$159 29, for balance due for keep it holy. no more right to do this than they | their physical vigor and their moral founded during the incarnation of standeth at the door of ever man | matter or talk about it, but I pressed | printing.

of success through the indifference. Our time here has seemed short, inefficiency, and inconsistency of the mer) was to be consumed during the and it would be a pleasure to tarry people to whom its defense and parousia, with the spirit of his (the longer with this people, who thus propagation are committed. . . Lord's) month, and destroyed with far have given us a better hearing Honest, earnest and wise labor for brightness of his (the Lord's) com than we had experted; but the even the truth can not be in vain. . . Upon the above, I simple say that ing (parousia). This antichrist be- ings are now cold and damp. The It seems that there is a call in the both John the Baptist and Christ gan to work early, and it was to be letters of friends have greatly very willingness of the masses to

"I am sure there is no other person on earth who ought to be consecrated, consistent and holy, that people would be living, "they would see seven churches of Asia, although your labors in Oxford than I. Sixty- is the Seventh-day Baptists. May the kingdom of God come with pow- not expressly called the *parousia*, one years ago last Fall I moved into God hasten the day when we as a people shall possess the power which comes of consistent and holy living." Let these wise and earnest words come home to our hearts, not to discourage, but to lead us to a higher life, that we may be more efficient and useful in the hands of God. For one, I feel the great need of person al holiness and consecration. I deor when he told his disciples that he mother and myself were the only sire the prayers of God's people, and if he can use so feeble an instrument to pull down the altars of the popular view of the second com- or when he promised to be where ness of heart connected with it, I Baal, "here am I." Who will help

H. D. CLARKE. TRACT BOARD MEETING.

Sept. 16th, 1879.

was offered by Eld. Burdick mittee.

and Milliken of Texas.

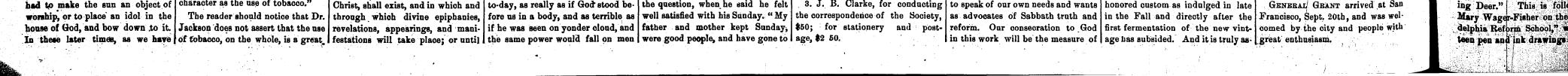
contest without a mighty struggle. personality of the Lord Jesus Christ the watchmen can see eye to eye." in his coming. And, on the con. Our aged counselors foresee the virtually deny the personality of list and become the "repairers of furnished by the Board. The Auditors made their report,

And I bless God that I rece Christian education unde sacred influence. Yet Til controversy with him for me at my conversion into part of his vineyard. But admit that I have always re being mixed up in church with errors which Pedoban charged by the Baptists with received from the Catholics yet in that matter I felt cl cause I could have what I was Scriptural baptism, v mersion: and at the same 1 set myself up as a judge o brethren and sisters, though occasion demanded, pr against what seemed to founded upon divine author I find a far greater diffic regard to the Sabbath tha baptism; for here we are, all inations alike, guilty of a the tradition of men in place commandment of God. At may I be allowed to ask, h Baptists any longer rebuke for that wrong in regard to 1 when they themselves are a concerning the Sabbath ? that abborrest idols, dost th mit sacrilege?" "Happy that condemneth not himself which he alloweth." One certain, either the preachin Christian minister is a messa God to us, his people, or it is it is, ought we not all, as avo ciples (learners) of Christ, to his whole truth? both which he declared he "cam destroy but to fulfill," and rious gospel which is "the p God unto salvation to every believeth,". not flattering o that we "have need of n but gladly welcoming the include the word, made to by the Spirit? Would it well to follow the example who "searched the Sc whether these things were so do we fear that as Dr. Judso seeking Bible proof of his do found it on the other side, to accept what he had been of ing against so honest in tion on this subject migh with us? But if unwilling the message, let us at least whom God has commissione claim his truth with the res to their calling, and to the our Savior in regard to the of his disciples. Such ext of contempt as we heard th evening, seem shocking w remember that God himself. "Touch not mine anointed, my prophets no harm." the co-operation, alas, of C here, these brethren have for the conversion of the and with very encouraging tions of success. But is the fearful responsibility of somewhere? Can we be if, because none of "the the Pharisees believed." w to regard the divine claim only wherein we choose, an only that which is popular

> ting that "we ought to o rather than man.' Ever for truth, NORWICH, N. Y.

E. L.

WIDE AWAKE for Octob with a frontispiece illustrat L L. Beman's true story of



THE SABBATH RECORDER, SEPTEMBER 25, 1879.

CASE OF CONSCIENCE.	mann Faber. Then comes "Polly's	families are here now and attend the	company with an agent of the man-	During the past six years, ninety-	ders. Swelled Limbs and Dropsy, Sleep-	Recording Secretary-T. L. Gardiner,	_At Leonardsville, N.Y., Aug. 27th, 1879,	NEW ADVERTISEMENTS.
The following communication has			Interturous A newtion of the newton	three monasteries and forty one con-	lessness, Impaired Nerves and Nervous	Mystic Bridge, Conn. Assistant Recording Scoretary-A. B. Bur-	HARRY PENDLETON, in the S1st year of his age. The subject of this notice was a	From Danaha & Ca
own out of the Sabbath reform	draming, who also has a full-page	the Sabbath, and we hear of several	consisting of two men, and the	vents have been suppressed in Rome,	Debility ; restores flesh and strength when	dick 2d Ashaway, R. L.	native of Bhode Island, and came to this	RGANS, 18 STOPS, 3 SET
rk here, and speaks for itself.	the state with the state with the state with the state of		agent, four women and several boys	and their inmates, 2,888 in number,	the system is running down or going into		country when about fifteen years of age, since which time, with the exception of	Reeds. 2 Knee Swells Stool an
will, I think, be read with inter-	full page illustrated	suffering has been experienced this	and girls, while on the streets, were	cast adrift. The net proceeds of the	decline; cures Female Weakness and	Westerly, R. I. Treasurer-E. Lanphear, Plainfield, N. J.	only four or five years, he has been a resi-	Book, only \$98. 7 oct. Pianos, stool, cov
and I trust with profit. May	Stone's "How they Received the	year by drought or grasshoppers,	attacked by a crowd of 150, mostly	confiscations and sale of the church	Chronic Rheumatism, and relieves Chronic	Will hold its Forty-fourth Annual Ses-	dent of Leonardsville, having lived in the	er and book, only \$143 75. Illustrate Newspaper free. Address DANIEL H
Lord raise up many such de-	King," and "The Weed's Mission,"	grassuoppers.	I men. Rocks were naried at them in	I Droderly in the city, were only five	Bronchitis, and all Lung and Throat dif- ficulties. It does these things by striking	•	same house for more than fifty years. He	
ders of his Sabbath.	DV Margaret Extinge In Mr Bon		the party were more on less injured	domnarison to the great areast	at the root of disease and removing its		was a genial, kind hearted, and upright man, pleasant and cheerful in all the rela-	
L. C. Rogers.		hopeful. Crops are good, though			at the root of disease and removing its	CENTRAL ASSOCIATION.	tions of life, and won for himself a large	I A GENIG WANTED FUR ID
	NO. 10 Teleter to Wordsmonth	not as heavy as in some of the past	One woman with a babe in her arms was knocked down and kicked. A	King John of Abyssinia writes to		Moderator-Uri M. Babcock, Higgins	circle of friends. He will be missed by	Books and Bibles. Prices reduced 88
Christian Brother,-As I have		years.	little boy about seven was struck on	a more antile firm topresenting his	Dr. Fenner's Improved Cough Honey will relieve any cough in one hour.	ville, N. Y.	many, and especially by his only surviv ing daughter, Mrs. Jewett, and family,	cent. NATIONAL PUBLISHING C
ight over our convensation in	Dainter and has some erections on	A deep and lively interest is man	the face, and all the little children	in London, stating that he has writ-	Dr. Fenner's Golden Relief cures any	Recording Secretary-C. J. York, DeRuy-	who tenderly cared for him in the infirmi	Philadelphia, Pa.
and to the tent meetings, (or	gravings. The continued stories	if and in the line of a state	were stoned. The party separated	ten Queen Victoria compleining	nein as Tooth scho Nonvolais Calie on	ter, N. Y. Assistant Recording Secretary - 8. W.	ties of his declining years. He made a	MANTED. ACTIVE PA
Is launch, for I becauce required	I WAIII LOATE Intorest and the		and ran in different directions.	that the outlets of his torritory and	Hoodaaba in fine to think	Maxgon Adams Centre N Y	public profession of faith in Christ in ear	VV TIES to act as General Agents
he a listener without being al-			which broke the crowd. Much in-	closed by the Egyptians He save	Pasdily paliaves Phonestian Kidney	Corresponding Secretary-Stephen Bur-	ly life, and had been for many years a member of the Baptist Church of Unadilla	I the sale of our specialties Business
to state my convictions,) it	standard of the magazine and	at nome. A the school building,		General Kirkham, an English gen-	Complaint Distriction of a		Forks. 5. B.	spectable. Goods sell rapidly. We pa salary or a liberal commission on sal
ed to me it would be in accord-	year. Ella Farman, editor. D.			eral in his service, was poisoned at	Dr. Fenner's St. Vitus Dance Specific.	Treasurer-C. V. Hibbard, Brookfield, N.	At Freeman's Creek, W. Va., Aug. 18th,	From \$100 to \$200 a month can be me
with Unristian courtesy for	Lothrop & Co., publishers, Boston.	completed, to be used for school and		Massowah, while on his way to	One bottle always cures. For sale by		1879, WILLIAM ALFRED, only child of	by live men. Rare chance for make
to receive a few words in reply.		religious meetings.	STTING BULL-The Marquette	England with letters to the Queen.	deslera	Will hold its Forty-fifth Annual Ses	Lloyd R. and Clara L. Kennedy, aged 1	money. Address J. S. McDONALD& C
tend to be always ready "to a reason" both for my faith		The contemplated railroad from			Sold by A. E. & W. H. CRANDALL, Al-	sion with the Church at DeRuyter, N. Y.,	year and 23 days. They were visiting at the grandparents when little Willie was	·]
			duel betweenSittingBull and a Crow		fred Centre, and WM. R. BURDICK, Alfred.	Fifth-day, June 10th, 1880. Introductory	taken with fever, then suddenly croup set	$\mathbf{I} \mathbf{I} \mathbf{I} \mathbf{I} \mathbf{A} \mathbf{N} \mathbf{T} \mathbf{E} \mathbf{D} \mathbf{D} \mathbf{A} \mathbf{G} \mathbf{O} \mathbf{C}$
practice. And when thus				who was utterly prostrated, and his	inde condet, and WA. It. DORDICK, Allieu.	Sermon by Stephen Burdick. Chas. M.	in, and death changed the happy child to	VV AGENT to canvass Alfred
ged with being "one of a set	The proposition lately made to	built at once, thus bringing railroad		following too most to posist The-	AN ESTABLISHED REMEDYDOWNS'	Lewis was appointed to present an Essay	a bright angel in heaven. The body was brought home to Lost Creek for burial.	adjoining towns for the best selling how
run after everything that comes		advantages twenty-three miles near-	tieth of June, between two hundred	were captured at Ulundi. During	ELIXIR has been widely known and used	on "The duties of our people in spreading	L. R. S.	hold articles in the world. Tip top prof write at once to WORLD MANUF
g," I find great comfort in the	1.) or one puttion puttendel at TOLK-	er to the North Loup society.	lodges of Sioux who went south of	the march, eleven of his followers	as a cough remedy for fifty years. No oth	Sabbath truth among the communities in	At Lost Creek, W. Va. Ang. 28th 1879	TURING CO., 122 Nassau St., New Yo
ciousness that such an assertion o say the least, a mistake. But	town, meets with cordial approval			tried to escape. Six were successful;	er cough medicine has stood the test half	which they live."	OTTO M. voungest child of Loman I and	
alily admit that wherever in the	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		panies of United States soldiers and	the other five were'shot. The king	this length of time. The people stand by that which is goed.	WESTERN ASSOCIATION.	E. J. Kennedy, aged 1 years, 4 months, and 7 days. This little one was the first	W TILE SEWING MACHIN
anity admit that wherever in the or of his providence, God brings	the 19th of October 1701 and the	more on loss for the	150 Cheyennes and Crows, Sitting	will be taken to Maritzenrg. and		Moderator-Thomas R. Williams, Alfred Centre, N. Y.	and 7 days. This little one was the first of our dear children taken away by diph-	
in my reach the apportunity of	there are two the there are the there are the there are the the the the the the the the the th	more or less for the years since their	Bull accepted the challenge, re-	from there to Greytown.	DR. BAXTER'S MANDRAKE BITTERS are	Recording Secretary-M: S. Wardner, Lit-	theria, but thanks be unto God, the Sav-	The Best in the World. Sold by all de
ing his truth proclaimed with			crossed the line, shot the Crow.	Late news from Bishon Crowther's	purely vegetable-the product of the hills	tle Genesee, N. Y.	ior has said. "Suffer little children to come	ers. So Simple a Child can use it
sual clearness and power, there	Tabeciat.	the same in the absence of aid from	scalping him and taking possession	mission on the Niger river Africa	and valleys.	Assistant Recording Secretary-W. N.	unto me, and forbid them not, for of such	Warranted for 3 years.
and legists to be, and to feast	ly in the South the proposition meets	abroad, though neither of them serve	of his horses. In the retreat across	state that one of the chiefs. Cantain	WARRANTED HENRY & JOHNSON'S	Burdick, Alfred, N. Y. Corresponding Secretary-I. L. Cottrell	is the kingdom of heaven." L. R. S.	Wallanged for 5 years.
n even the commonly neglected	with enthusiastic welcome. This	as pastor now Unanimous action	Milk River into Canada, Sitting	Hart who had been most active at	ABNICA AND OIL LINIMENT is warranted	Alfred Centre, N. Y.	At Lost Creek, W. Va., Sept. 16th, 1879, in the morning, JOSIE, and in the evening,	\$1,500 Cash to Agents.
ions of his word; for all must	last of the Revolutionary bettles has	was taken by the church September	Bull personally commanded the rear	Bonny in the persecution of Chris.	to please all who use it.	Treasurer-A. C. Burdick, Alfred Centre,	NELLIE, youngest and oldest daughters of	$\mathcal{K} = \mathcal{K} + \mathcal{K}$ (1) $\mathcal{K} = \mathcal{K}$ (2) \mathcal{K}
it, there are few preachers at	nast of the reconcionary bactles has		guard of light warriors covering the	tian converts is dead. On his death.	"PENNY WISE AND POUND FOOLISH."	N. Y.	Rev. L. R. and Sue. M. Swinney Dinh.	Beware of Bogus Dealers and Defa
present day who can say with		14th, if possible, to call and settle a	movement, and was himself last to	bed he commanded that all his idols	-"Pound Foolish" is the man or woman	Will hold its Forty-fifth Session with	theria had visited Lost Creek and taken	Numbers
spostle, "I have not shunned to	I mar hanne ascention Bisen to other	pastor from among our Eastern min-	cross.	be destroyed, warning his followers	who think they can go year in and year	the Church of Hartsville, N. Y., Fifth-	some of the loved children, but we prayed that our little family, so happy with al-	Notice our
are unto you all the counsel of	and less important events of the war.	isters, who will be expected to devote		to have nothing more to do with	out without taking anything to cleanse		most ten vears of continued iov might	
" I could refer you to our	With returning and rapidly growing	his entire time to the work of the	CAUGHT Charles Fisher and		their systems At just the fell destroyer comes at a time when they think not, and	the Introductory Sermon. Essayists: I.	escape. God ruled otherwise. Our oldest.	
eral pastors for more than twen	nationality of feeling, the country	ministry. Under the encouragement.	william McCarthy, leaders of a	Enos Wilford, a religious exhort	they are prostrated, never to rise. " Pen-	D. Cottrell, on " now shall we pest meet	Nellie LaRhue, born at Alfred, Sept. 29th, 1870, was first taken, and after a week the	XO
years past, as to whether I have	will be in a proper spirit to celebrate	of our Missionery Board and aid ha	gang of horse thieves who have been	er, who for the past year has made	ny Wise" is the man or woman who thinks	the attacks of Infidelity ?" H. P. Burdick,	Townwood Town-blue (langelle 1	
n loyal to my church covenant or	For spine to beloud	the brothren on the field, I am now	operating near Boston, many months,	a practice of haranguing passengers	it necessary and condusive to health to		fred. Nov. 29th, 1876. Rapidly the dis-	
; and if sometimes absent; it	and Broad event in 1001.	the ordenren on the neid, 1 am now	were arrested Sept. 15th, and it is	on the New York ferry boats, has	in the year when they feel the necessity	the temperance reform ;" C. A. Burdick,	ease did its fell work, but their minds	For Particulars, address
generally been to go with Bap	Ine "new party"Col. Inger-	laboring as best I can, to see the	hoped the arrest will result in the	been arrested at the instance of the	for it. Price \$1 per bottle; sample bot- tles, 15 cents. Sold by G. W. Rosebush,	on "How can pastors secure an active co-	were clear, and we spent so many of the last sweet hours in talking with them	WHITE SEWING MACHINE CO
friends, which I had supposed	soll's party-will commence to boom		breaking up of the gang. McCar-	superintendent of the ferry company,	tles, 15 cents. Sold by G. W. Rosebush,	operation of the membership in all church	about the nast and the future Nellie in	
objectionable. I did at one	in Cincinnati. The Colonel left here	of the Master built up here.	thy was traced to the rendezvous of	who complained of him as a nui-	for it. Price \$1 per bottle; sample bot- tles, 15 cents. Sold by G. W. Rosebush, Alfred Centre, and Wm. R. Burdick, Al fred, N. Y.	work ?" A. H. Lewis, on "The obligations	the bed watched Josie in the cradle as she	Cleveland, Ohio.
, partly from curiosity, attend	vesterday, and there was blood in	I find the opening here much		isance. The was sent to the romba		lor cahranara and pusmess men to papparn	sank so rapidly, and when the little one was dead did not want to see her, and we	RICHARD'S
tings held by a despised band of	his and IT is him in the	greater for our people than I expect.	where the police discovered thirteen	In default of \$300 ball to keep the		Reform work."	hardly knew why. But as we returned	
	Administration and the Republican	ed. indeed a point of anget interest	stolen horses, a number of wagons,	peace.	more real and substantial things of life	NORTH -WESTERN ASSOCIATION.	from burying Josie and had just got into	
ors to my spiritual profit, the			and an immense lot of harness, the	Mr. Cross, Home Secretary, in an-	every way, and especially stop running after expensive and quack doctors, or us-	Moderator-E. M. Dunn, Milton, Wis. Olerk-S. R. Wheeler, Pardee, Kan.	the house, Nellie raised herself up and	
entrof which I have ever since	party. He was always bitter against	which I sincerely hope the denomi-	proceeds of recent thefts not yet dis-	swer to a request from the Mayor of	ing so much of the vile humbug medicines	Assistant Clerk-Wm. Spicer, West Hal-	gave a long look towards Alfred and "the evergreen hills beyond," and breathed her	
ized. I was led by a way which	the Democratic party. But the	nation will do all within their power		Middlesborough, Eng., asking gov-	that does you no good, but makes the pro-	lock, Ill.	last. Then we understood that she wanted	101120.
new not, and the divine word	great orator will find that it is hard	to see thoroughly cultivated soon.	tematically in obtaining and dispos-	ernment assistance on account of the	prietors rich. Put your trust in the great.	Corresponding Secretary-E. M. Dunn,	to see her above. "The Lord pave, and the	
indelibly impressed upon my	to organize parties, especially where	I have preached now over fifty times	ing of their plunder.	distress occasioned by the depression	est of all simple, pure remedies, Parme- les's Dyspepsia Compound. That always	Milton, Wis. Treasurer-Wm. B. West, Utica, Wis.	Lord hath taken away; blessed be the name of the Lord."	The great cure for
d, "What God hath cleansed call not thou common." I con-		since I came here, and since the 15th		of trade, states that he has no funds			of the Lord. L. R. S.	
ed that where God deigns to		of August, nearly every night. The		for the purpose, but will lay the	see better times. Price \$1 per bottle:	Will hold its Thirty-fourth Anniversary	LETTERS.	DYSPEPSIA, NERVOUSNESS, WE
ifest his approving presence,	A Convention of Ohiof Design	church is very generally revived.	partment has begun an investiga-	matter before the Chancellor of the	sample bottles 15 cts. Sold by G. W. Rosebush, Alfred Centre, and Wm. R.	with the Church of Jackson Centre, Ohio, Fifth-day, June 24th, 1880. Preacher of	S. C. Stillman (35c), Martha Maxson, H.	
a I need not besite to co	A COnvention of Unlet Engineers	Saussian and the service of the serv	tion of the savings banks of New		Bordick, Alfred, N. Y.		D. Clarke, 2, J. A. Millikin (have none).	NESS, and DEBILITY.
at troubles me in this instance	of the Fire Departments of the cities	seventy reported themselves in har-			· · · · · · · · · · · · · · · · · · ·	M. Cottrell, alternate. Essayists : Simeon	Geo. P. Kenvon, M. S. Wardner, T. B. Col.	
ot that I have to bear reproach	of the Officer States has been in ses-		York City. The Superintendent's	vests and numerous floods, the dis-	A CROSS BABY,-Nothing is so conduc-	H. Babcock, on "What kind of preaching	line Mar i futting the tit of a	
giving heed to the truth, but		last covenant meeting, and still more	circular states that the questions are	tress in part of Hungary threatens to become appalling during the	ive to a man's remaining a bachelor as	18 most effective?" Geo. W. Burdick, on	dick. 2. Henry Thorngete R. Clair, C. A.	discons and strongel and the district
some who claim to take the Bi			put for the purpose of discovering	Winter. The Banatt district is	stopping for one night at the house of a	"Does the Bible teach the doctrine of	Burdick, L. H. Babcock, A. North Mrs.	avetern
s their "only rule of faith and	tending this convention, viz: 1st.	the 13th inst. By request, I extend-	defalcations or misappropriations of	threatened with famine Some of	married friend and being kept awake for five or six hours by the crying of a cross	endless punishment?" The following	Harriet Edwards, 'D. D. Gardiner, Lyman	
tice," should obstinately close	To have a jolly good time for them-	ed the hand of followship to aloren	money by bank managers, either	the inhabitants are preparing to em-	baby. All cross and crying babies need		Pratt, D. C. Hopkins, Geo. B. Utter, Mrs. Wm. Randolph, E. E. Swinney, L. R.	
eyes to the light, and stop	solver and of m	on lotton and marked state	for payment to themselves or for	igrate to Servia.	only Hop Bitters to make them well and	Whitford to preach upon "The relations	Swinney, J. Kenvon, Martha Ernst G W	stimulates all the functions of life
ears that they may not become	serves, and, 2d, 10 promote the em-		Christmas or wedding presents.		smiling. Young man, remember this	of pastor and people " and W C. Tite	Stillman, P. F. Randolph, A. M. F. Isham.	healthy action, and is the best BR and NERVE tonic in the world.
	ciency of the modes and means of		The examination began with the Seaman's Savings Bank. Its Presi-	are that the number of silver dollars		worth, upon "The practical use of the	J. L. Stevens, Maggie A. Bee, J. S. Crumb,	
	extinguishing fires. Both these ob-		dent declined to answer the ques-	which go into circulation this month	"TOTALLY DIFFERENT FROM ALL OTH-	doctrine of the Incarnation."	0. D. Hull (right).	Women 6-3 th
though I feel intensely the	jects they appear to be accomplish-	waiting for baptism, and the meet-	tions in the circular before consult-	will, for the first time, equal the	ERS."-The "London Hair Color Restor-		RECEIPTS.	Women find it a panaces for all t ills, restoring the careworn, exhau
sharpness of the two edged	ing Then and such in the	in me will be south and	ing counsel.	monthly coinage. In Washington,	er" is the most delightful article ever in-	THE SOUTH-WESTERN YEARLY	All payments for the SABBATH RECORDER	wife or mother to the healthy vigo
u. Alle we not just as guilty	thomsolves and the estimately	C. M. Lewis.		standard dollars are already much	troduced to the American people, and is totally different from all other Hair Re-	MEETING will hold its thirteenth annual	are acknowledged from week to week in	younger years.
e wilfully reject light, as if we	Convention orbibite - 3-	U. III, LIEWIS,	Tun Non-		storers, being entirely free from all im-	session with the Church at Pardee, Atchi-	the paper. Persons sending money the	
ve but do not walk in it? And	Convention exhibits a degree of		THE NORTH AMERICAN REVIEW		pure ingredients that render many other	son Co., Kansas. The time of the opening	receipt of which is not duly acknowl	around around dangers, 11
ist in candor acknowledge that	practical sense that is really refresh-	MISDIRECTED MAIL MATTER	for October has the following choice	avaning 1000 namons in St. T.L.J.	articles for the hair obnoxious. Where	exercises is 10 o'clock A. M., on Sixth day	edged, should give us early notice of the omission.	Cians pronounce it the savest and
truths to which I have been	ing in these times of childish con-	The practice of permitting postal	table of contents: "The "Woman	(Roman Catholia) Christ at Dash	baldness or falling of the hair exists, or premature grayness, from sicknes or other		Pays to Vol. No.	
ing of late, do bring me, as	ventions Like basiness men these	employees to change the address	Question," by Francis Parkman.	ester. Minn stood pp and sonocial	causes, its use will restore the natural	The time of the meeting was changed be-	E. Burdick, Alfred Centre, \$2 50 35 52	use insures
would the Christian world if		upon misdirected letters and other	"Science and Humanity," by Fred-	a solemn pledge of abstinence from	youthiul color and cause a nealthy growth,	cause of its coming at the time of General	Geo. T. Canfield, " 125 33 39	
would receive them, under an				all intoxicating drinks, for one year.	cleansing the scalp from all impurities,	Conference, and in order that any one	A. S. Stillman, " 1 88 35 39 O. Remington, " 3 00 35 26	VAN BUSKIRK & CO
omfortable conviction. I see in-			erick Harrison. "Louis Napoleon		dandruff, etc., at the same time a most pleasing and lasting hair dressing, fra-	wishing to come to the Yearly Meeting	Mrs. A. K. Witter, " 3 62 35 85	
astency that I never before real-	fire-escapes, and all sorts of extin-	hindrance rather than a help in for-	and the Confederacy," by Owen F.	A fire was recently started in the	grantly perfumed, rendering the hair soft	from the Conference might do so We	P. A. Shaw, Alfred, 2 00 36 26	10 Yesey Dt., New IOF
My veneration for the Script-	guishers, and not only discussing them in their convention, but giving	warding matter to its destination.	Aldis. "The Railway Problem,"	basement of the Capitol at Wash-	land plichly making it on indianonsable		Mrs. H. Edwards, Ceres, 2 50 34 -52	
correctness of doctrine and						with us. Desirous af a revival of religion,	C. L. Williams, Richburgh, 3 95 35 38 L. D. Rogers, " 1.31 35 52	
anerence thereto of the Bap-	many of them a practical trial on	forbidden. This prohibition has	Evolution Philosophy," by Prof. E.	sentatives, and smouldered all night	Ask your druggist for London Hair Col- or Restorer. Price, 75 cents a bottle; six	we feel to say, "Come over and help us."	S. C. Stillman, Scott, 5 00 35, 52	CHASE'S "BOSS FLOUR."
t church, has probably been all	the buildings of the city. These	compalled the denostment to take	L. Youmans. "Recent History and	surong suo bags ot old papers, be-	bottles, \$4. Main depot for the United	J. T. BABCOCK, Sec.	Jos. L. Burdick, DeRuyter, 2 50 34 52	
I. WORLD DE SLIDWADIE LOWORD ODV		LOOMDOLICA ME GEDSTEMELLE TO ESKES	1 T ORTHONS TECOCIF TTIGTOLA SHIT	LUTE DISCOVERED SUG AVIINGUIABAD	Litter opo Name of the Arriver		LL C KOGANG (Sneinnetne AA OF 90	

it when in a state of sweet sour effervescence it serves to wash down bucketsful of young, half-cooked sourkrout and yards of penny suasages, after a couple of hours' country walk in a dripping November afternoon or through six or eight inches of mud-mixed Sunday snow. However, the midsummer acts of this popular entertainment are by far more interesting, and may even be freely indulged in by stragers. For by this time, the wine has completely thrown off all obnoxions scids and other unwholesome agents, young sourkrout is still prospering and growing in the krout nursery of the kitchen garden, the penny sausage is replaced by aristocratic Salimi, and instead of breathing the abominable atmosphere of a non-ventilated taproom, like "Wirthshaus Saal," the "heurigen" holyday makers, plunge headlong into their bacchanalian jollifications under the cool shelter of some shady "Baum. garten:" And here, provided the company verges at all on decency and respectability, the thing assumes the proportions of a most en. tertaining musical pastoral fete, ex. tensively seasoned with good wit and humor and screaming merriment. The fun is frequently carried on ,a good stretch into the small hours, and perhaps the whole assemblage, some two hundred people of all ages, headed by the musicians. who naturally carry the heaviest load, start for home in a huge procession, compared with which the jolly "kermes" scenes of the Flemist painters sink into insignificance.

tonishing how the natives stomach

EDUCATION. To the Editor of the Sabbath Recorder:

Louis.

The word educate has a much larger meaning than is usually accepted. People speak of it as applied to school education, as when a child has a good common school or college education. This, in my view, is a great mistake. Webster's definition is worthy of attention and will bear reading over several times, especially by parents in our denomination. Here it is: "To bring up, as a child; to lead out and train the mental powers of; to inform and enlighten the understanding of; to form and regulate the principles and character of; to prepare and fit for any calling or business, or for activity and usefulness in life; as, to educate a child." To give children a good education in manners, arts, and science is important; to give them a religious education is indispensable; and an immense responsibility rest on parents and guardians in these duties. The neg proper religious education by parents doubtless causes much of the moral turpitude of the times. Is not our denomination to-day suffering more from the want of proper education on the Sabbath question, and its religious observance, than any other cause, or all others combined? Children's consciences are formed more by the instructions of the parents than in any other way: and as they approach maturity, they are not likely to take on a higher standard than has been taught them by their parents; but more likely to drop below. For a father to tell his children that the seventh day is the Sabbath of the Bible, and at the same time manifest no conscience as to its observance, has but little effect upen the child; for if the parent is careless in its observance, the child will be also. There may be exceptions to this rule; but my observation has shown great uniformity of results. I have known farmers on the Sabbath day to take their bag of salt, and travel their farm over, salting their stock, and yet claim to be Sabbath keepers. What was the effect upon their families? No conscience in the matter of the Sabbath. if they do not abandon it altogether. I knew a man that claimed to be a Sabbath-observer, and had been raised in a professed Sababth-keeping church, who said he expected his children would leave the Sabbath when they grew up; and they did ! And why? Because there was no moral foundation to their education. and he seemed to understand that fact, whether he appreciated the responsibility or not. Some of our communities are full of renegades from the Sabbath, from the want of proper religious education. The responsibility of parents in this matter can not be thrown off on to some one else. "Train up a child in the way he should go, and when he is old he will not depart from it." Every professed Sabbath-keeper who allows himself to habitually desecrate the Sabbath, and lower the standard of Sabbath truth, should understand that he is educating his children for time and eternity." E. L.

THE LITTLE GEM AND KINDERGAR-TEN is a bright, sixteen-page, illustrated monthly for children, published by E. B. Grannis, 22 Beekman St., New York, at \$1 a year, which is well worthy of extensive patronage. The September number commences the sixth volume, from an examination of which, we think a parent would never regret its introduction into the family. need more suitable reading for the young.

THE September number of the Primary Teacher should be in the hands of every teacher in the country. Price, \$1 a year; single copies, 15. cts. T. W. Bicknell, publisher, 16 Hawley St., Boston, Mass.

WIDE AWAKE for October opens with a frontispiece illustrating Rev.

rather than man."

NORWICH, N. Y.

Ever for truth,

for the conversion of the unsaved

and with very encouraging indica-

tions of success. But is there not a

fearful responsibility of neglect

somewhere? Can we be guiltless

if, because none of "the rulers or

the Pharisees believed," we decide

to regard the divine claim upon us

only wherein we choose, and choose

only that which is popular, forget-

ting that "we ought to obey God

that would be allowable toward any the buildings of the city. These compelled the department to take a object less than its divine founder. | chiefs are at work and accomplish- | decided position upon the question, I have reason to cherish high regard | ing something for the public good. for that church. for so many years WHITNEY. the spiritual home of my-parents. And I bless God that I received my HOME NEWS. Christian education under such sacred influence. Yet I have no Resolutions of Respect. controversy with him for leading The following preamble and resome at my conversion into another lutions were ananimously passed by part of his vineyard. But I must admit that I have always regretted the Alleghanian Lyceum, at its regular session, held Sept. 20th, 1879: being mixed up in church relation with errors which Pedobaptists are WHEREAS, by the fiat of the Everlastcharged by the Baptists with having ing Father, this Society is called to mourn the loss of a valued member in the person received from the Catholics. And yet in that matter I felt clear, beof T. WAYLAND WILLIAMS, whose sudden cause I could have what I believed death has saddened our whole community and chilled the hearts of this brotherho was Scriptural baptism, viz., imtherefore, Resolved, That in this unheralded summersion: and at the same time not set myself up as a judge over my mons from the court of death which rebrethren and sisters, though, when moves our brother, in the full flush of to know the direction in which mat early manhood and in the midst of useful- ter not addressed to post offices occasion demanded, protesting friends, the members of this Society are against what seemed to me not founded upon divine authority. But taught a lesson of the brevity and precari-I find a far greater difficulty in ous tenure of human existence; that we regard to the Sabbath than about should clasp hands closer as we glide downbaptism; for here we are, all denomward into the shadow that awaits us all; and that by high aims and holy living we inations alike, guilty of accepting should be prepared at any moment for the call of the Master. the tradition of men in place of the commandment of God. And, may Resolved, That we deeply mourn the celled. loss of one in whom may I be allowed to ask, how can " The flash of wit, the bright intelligence Baptists any longer rebuke others The beam of song, the blaze of eloquence, for that wrong in regard to baptism, gave promise of a useful future, and who, during his active co operation with the Lyceum, was faithful and able in the diswhen they themselves are as guilty concerning the Sabbath? Thou that abhorrest idols, dost thou com mit sacrilege?" "Happy is he charge of the duties devolving upon him as a member. Resolved, That we deeply sympathize that condemneth not himself in that and condole with the relatives of the de-ceased, and, knowing that the fittest choswhich he alloweth." One thing is certain, either the preaching of the en words from human beings can do little Christian minister is a message from in assuaging their great grief, we com-God to us his neonle, or it is not. If mend them for consolation to him, who hath said through his prophet; "I am he that comforteth you;" and through his Son: "I will not leave you comfortless." it is, ought we not all, as avowed disciples (learners) of Christ, to receive Resolved, That a copy of these resolu his whole truth? both the law which he declared he "came not to tions be furnished to the wife and parents of the deceased, and that we request their publication in the SABBATH RECORDER. destroy but to fulfill," and his glo rious gospel which is "the power of T. A. BUBDICK,) G. P. DARROW, } God unto salvation to every one that · Com. believeth.". not flattering ourselves D. S. BURDICK. that we "have need of nothing," but gladly welcoming the increasing Scott, N. Y. light of the Word, made effectual SEPT. 16th. 1879. by the Spirit? Would it not he To the Editor of the Sabbath Recorder : well to follow the example of those Directly after Eld. D. K. David who "searched the Scriptures closed his labors at this place, the whether these things were so ?" Or Sabbath school passed, unanimously, do we fear that as Dr. Judson, when seeking Bible proof of his doctrines. the resolutions below, and ordered found it on the other side, and had them sent to the RECORDER to accept what he had been contend Through carelessness, and not intening against, so honest investiga tionally, they have been overlooked tion on this subject might result till now: with us? But if unwilling to heed the message, let us at least treat all WHEREAS, Eld. D. K. Davis, our whom God has commissioned to probeloved Superintendent, has left us. claim his truth with the respect due after years of faithful, unremitting to their calling, and to the words of toil, instructing us in a more thor our Savior in regard to the oneness ough understanding of God's Word: of his disciples. Such expressions therefore, of contempt as we heard the other Resolved. That we tender him our evening, seem shocking when we heartfelt thanks for his devotion to remember that God himself has said: the cause among us, and express our "Touch not mine anointed, and do appreciation of the ability shown in my prophets no harm." Without the co-operation, alas, of Christians maintaining so great an interest in the work. here, these brethren have labored

Resolved. That wherever Providence shall place him and his family, our best wishes for their welfare shall attend them, and our earnest prayers that their labors may be plessed of God, and bear fruit meet for the Master's use. Resolved, That we assure him that kindness and good will are the sentiments of those who have been associated with him in his labors, and we will ever cherish his memory and strive to profit by the lessons we have learned ALFRED T. STILLMAN, Sec. North Loup, Vallay County, Neb. go de Cuba. SEPT. 15th, 1879.

which has for a long time occupied 551 Broadway, New York. its attention, whether matter not addressed to a post office can be considered mailable. The Postmaster General has decided that matter dispatch of Sept. 19th says: Genernot addressed to any post office can not be forwarded in the mails, but must be returned to the sender or regarding the colored exodus. It sent to the Dead Letter Office. There are now nearly 42,000 post offices. It is estimated that the number of older Western States, where considplaces having local names, but not erable demand for labor exists. post offices, to which matter is sometimes directed is at least three times that number. Postal employees are required to know the location of every post office in the United States for which they distribute mail, but it is impossible for them have been permitted to guess the proper destination of such matter. returned for better direction. When redirected it will be forwarded with out additional charge for postage, even after the stamps have been can-THE NORTH EAST PASSAGE .-Professor Nordenskjold, of Sweden, has made the voyage through the North east passage. Voyaging along the northern shores of Europe and Asia, and passing from the North Sea to the Arctic Ocean, and to raise volunteers. A dispatch was through Behring Strait into the North Pacific, he reached Yokohama September 2d, having sailed from Gothenburg July 4th, 1878. He says: " I fully accomplished the object for which the expedition was sent out by Dr. Dickson, namely, a practical proof of the existence o north-east passage. Then the Asiatic coast was followed, and St. Lawrence Bay was crossed to Port Ularence, Alaska. Thence we crossed and upon advances to disbursing the Koniyan, dredging carefully, in order to determine the formation of the bottom of the sea, many speci mens of the fauna and flora being obtained. The location, breadth, velocity and approximate volume of the currents of the Arctic and Pacific Polar currents were charted and calculated." He claims to have found a practicable Summer route between America and Siberia, but it is un certain whether any real advantage to commerce will result. Scientific ally, the expedition possesses unusul interest. CUBA.-The Captain General of Cuba, by authority of the home government, has declared the province of Santiago de Cuba in a state of war. The persons engaged in rebellion or sedition, will be tried according to the law of 1870. The civil authorities of the province will continue in the undisturbed performance of their duties, but criminal cases, when considered necessary, will be tried by court martial. Rebels surrendering within a fortnight after the publication of the decree, will be pardoned. Another decree is published, which after describing the miserable condition of the inhab itants of the provinces of Puerto

and Oct. 1st and 2d, 1879. SUMMARY OF NEWS. The Governor of New Mexico reports that the Indians are committing horrible attrocities in Grant county, and requests permission to put three or four companies of volunteers in the field. Secretary Mc Crary replied that he had taken steps to have the necessary force oncentrated at once, but in the compelled to decline giving orders eters. sent to Gen. Pope at Fort Leaven worth, requesting information as to the danger of the outbreak, and the necessity of raising volunteers. The accumulation of gold coin in the Treasury is causing the Department inconvenience, in consequence of which a circular has been issued, authorizing the different Assistant Treasurers to pay out gold coin as well as silver and notes upon cur rent obligations of the government, officers. Gold coin will be shipped where wanted by the Treasurer at Washington, on the deposit of legal tenders with the Assistant Treasurer at New York, in multiples of one hundred dollars. A Baltimore dispatch reports that the Spanish steamship Puerto Rico run down an unknown schooner on the night of Sept. 16th, cutting her in two, her bow floating off on one side of the steamer and stern on the other. The captain of the steamer out. He lay by the pieces of the wreck all night, but saw no signs of September 20th, being the anni-versary of the capture of Rome by the troops of Victor Emanuel, the Papal Veteran Association of New York had a solemn mass of requiem celebrated at the church of St. Francis Xavier, for the souls of their comrades who fell in defense of the Holy See and Eternal City. The mass was attended by the Papal Veteran Association in full uniform. The list of receipts from customs and internal revenue of the different States, for the year ending June 30th, shows the custom receipts from New York State to be \$99,000,000; Massachusetts comes next with \$13,000,000. The internal revenue Principe and Santiago de Cuba, in receipts from New York are \$15,consequence of the last insurrection 500.000. Illinois heads the list with directs that \$50,000 be appropriated \$19,500,000. Ohio next with \$19,- medical triumph of the age. Whoever for the assistance of Puerto Principe 000,000. and a hundred thousand for Santia-The Irish Presbyterians have ulates and restores the disordered system

L. Youmans. "Recent History and | fore discovered and extinguished. Biography," by A. K. Fiske. D. The new iron clad turret ram Appleton & Co., publishers, 549 and Agamemnon, carrying four thirty eight ton guns, and of 8,392 tons burthen, with engines of 6,000 horse THE EXODUS .- A Topeka (Kan.) power, was successfully launched a Chatham, England, on the 17th. al Conway is here in consultation The Solicitor of the Post Office Department has decided that com with Governor St. John and others mercial papers consisting of printed blanks, filled so as to retain a genwas considered best to hereafter dieral character, must be considered rect the course of the emigrants to third class matter. It is reported that very rich lead mines have been discovered in Clark, None of the refugees are now deand Hot Springs counties, Arkansas. pending on the charity of the State. The lead is found near the surface in great quantities. ARRANGEMENTS have been made One of the greatest preachers be with the Erie road for excursion longing to the Roman Catholic rates between Hornellsville and Olechurch, Monsignor Capel, has beer an to Belvidere and return to per- suspended for certain unknown sons desiring to visit the Allegany transgressions. The Very Reverned C. J. H. Car County Fair at Angelica, Sept. 30th ter, Vicar General of the Roman Catholic Arch-Diocese of Philadel phia, died on the morning of Sept. 17th. A Roman Countess, profoundly learned in the Greek and Latin languages, has just been elected a member of the Academy of Lincei, in Rome. Thirty engineers and machinists have left Liverpool for Philadelphia. A firm in Philadelphia has absence of legal authority, he is sent to England for a hundred riv-The Indiaus are raiding in Weiser and Indian valleys, Idaho, stealing horses and cattle. They have also shot many horses. No lives lost. Daniel Drew, familiarly known on the "Street" as Uncle Daniel, died suddenly at his residence in New York, Sept. 18th, aged 82 years. From 1876 to 1879 inclusive, the United States mints coined 376,641, 340 pieces of money, aggregating in value \$419,071,313 30. The Delaware, Lackawanna and Western Railroad announces an auction of 100,000 tons of coal in New York, Sept. 24th. Rev. Samuel S. Harris was conse crated Episcopal Bishop of Michi gan, Sept. 17th, in the presence of large assemblage. During July, the exports of petroleum were over 50,000,000 gal lons, with an aggregate value of over \$4,500,000. The Georgia House of Represent atives has refused to sustain the immediately threw over buoys and charge of corruption against Gov. life preservers and got the bosts Colquitt. The European beet sugar crop i estimated at 1,610,000 tons against 1,500,000 tons last year. The yellow fever seems to be sub siding in Memphis. " GAINED FOUR POUNDS." AUBURN, N. Y., Sept. 14th, 1877. DR. M. M. FENNER, Fredonia, N. Y .: Dear Sir,-I had been suffering with remedies did me no good. My whole bod was as spotted as an adder. Mr. David S Crane, of Rochester, who is carried away with your remedies, alvised me to take your Blood and Liver Remedy and Nerve fonic. I have taken two thirds of a bo tle and wish you could see the effect. I have gained four pounds. I owe you and Mr. Crane both a debt of gratitude. Yours truly, EUGENE S. SAYLER. Dr. Fenner's Blood and Liver Remedy and Nerve Tonic may well be called " the conquering hero" of the times. It is the

States, 330 North Sixth street, Philade phia. " THE BEST COUGH REMEDY EVER DIS COVERED."-This is a bold assertion, but we only repeat the universal testimony of all who have used and known Dr. Swayne's Compound Syrup of Wild Cherry for many years, in curing coughs, colds hoarseness, sore throat, bronchitis, weak breast, disordered liver, palpitation of the eart, and diseased lungs, even after they had become very much disordered. Asthma and Distressing Cough Cured.-My mother was a great sufferer from asth na cough, could not sleep; her symptom became very alarming, short breath, pains, and oppression. Dr. Swayne's Compound Syrup of Wild Cherry gave her immediate relief, and in a short time restored her to good health. H. MRYER, Grocer, 17th and Carpenter Sts, Phila. Trial bottles 25 cents; large size \$1, or at 7 o'clock P. M. six for \$5. Sold by all leading druggists Prepared by Dr. Swayne & Co., Phila. BEST WORM MEDICINE KNOWN .-- Phy icians say that almost every child roubled more or less by worms. Th The poor little ones are pale and haggard, weary and listless, and there is a constant flush on one cheek. The parent should at once secure a box of Parmelee's Worm Candies or Lozenges. They will destroy the worms without injury to the child. Price 25 cts. per box. Sold by G. W. Rose bush, Alfred Centre, and Wm. R. Bur lick, Alfred, N. Y. The Resurrection A MEDICINE CHEST FOR 25 CENTS .wayns's Tar and Sarsaparilla Pills.-An excellent cathartic and anti-bilious the church, edicine. Cures sick and nervous head 1. Family Religion ache, torpid liver, fevers, costive bowels dyspepsia, female obstructions; all dis-eases of the liver, stomach, and bowels are cured by these blood purifying pills They are purely vegetable, and act specifically on the liver, as blue mass or calc mel, without any bad results. Price 25 cents, five boxes \$1. Prepared only by Dr. Swayne & Son, 830 North Sixth street, Philadelphia. Sold by all prominent iruggists. A LEVEL HEAD sits on the shoulders o vited that man who, when his horse become af flicted with spavins, ringbone, galls spring halt, founder, scratches and the like secures a bottle of Parmelee's Univer sal Liniment, the best and most effectual medicine of its kind. Some of the most Sabbath and First-day. remarkable results ever effected by a healing remedy, have been produced by this Liniment. Price, 50 cents per bottle; sam-ple bottle 25 cents. Sold by G. W. Rosebush, Alfred Centre, and Wm. R. Burdick, Alfred. N. Y. ITCHING PILES.-The symptoms are moisture, like perspiration, intense itch-ing, increased by scratching, very distressing, particularly at night, as if pin worms were crawling in and about the rectum; the private parts are sometimes affected sults may follow. Dr. Swayne's All Heal ng Ointment is a pleasant, sure cure. Reader, if you are suffering from this distressing complaint, or tetter, itch, scald head, ring worm, pimples, barber's itch, any crusty, scaly skin eruption, use Swayne's Ointment and be cured. Sent by mail to any address, on receipt of price of Ashaway. (in currency or postage stamps), 50 cents a box, three boxes \$1 25. Address letters, Dr. Swayne & Son, 330 North Sixth street, Philadelphia. No charge for advice. Sold by druggists generally. SPECIAL NOTICES, Denominational Directory. SOUTH-EASTERN ASSOCIATION. Inderator-Jacob Davis, Greenbrier, W.V. Cecording Secretary-C. N. Maxson, Lo Creek, W. V. Issistant R. ssistant Recording Secretary-J Randolph, New Salem, W. V. age. She had for many years been in fee-ble health, but was spared to her family until she had attained to a good old age. She was a member of the M. E. Church Jorresponding Secretary-D. H. Davis Quiet Dell, W. V. -Asa F. Randolph, Ritchie, Treasurer-W.V. for many years, and was highly esteeme for her many excellences of character. Will hold its Ninth Annual Session In Verona, N. Y., Sept. 14th, 1879, o cholers infantum, BERTHA M., daughter of George and Emerancy G. Hunt, aged 10 months and 11 days. "We all do fade with the Greenbrier Church, Fifth-day, May 27th, 1880. at 101 o'clock A. M., for which the following appointments have as a leaf." been made: To preach the Introductory In DeRuyter, Madison Co., N. Y., Sept. village of Belmont, N. Y., in and for Discourse, L. F. Randolph, of Greenbrier; Marcus E. Martin, of West Fork, alter-Marcus E. Martin, of West Fork, alter-the deliver an Error of "Performance of this vil-the deliver an Error of "Performance of this vilhas "the blues" should take it, for it reg-

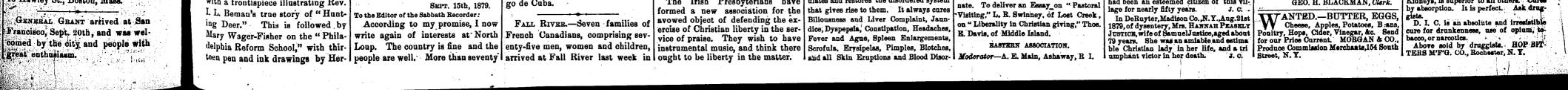
J. T. BABCOCK, Sec. A customer came into my store one day. "You have got the boss flour here," he was heard to say; "For that sack which from you I last . C. Rogers, Cincinnatus, lartha Maxson, Brooklyn, TO THE DONORS OF THE SEVENTH 2 50 36 52 Mrs.S.Sterns, Coudersp't,Pa. 3 50 DAY BAPTIST MEMORIAL FUND.-The A. Crandall, Rockville, R.I.2 50 35 52 Freasurer of the Board is ready to receiv K.B.Sanderland, Wickford, 2 50 bought, North, St. Peter, Minn. 5 00 35 5 And to find such flour I long have sought. rincipal or interest on notes or pledges J. L. Stevens, White Ash, Is., 2 05 36 given for the benefit of the different Insti-Then on the superior quality of it you can FOR LESSON LEAVES. utions and Societies. Also, to receive new . C. Stillman, Scott, For it is the Snow Flake of the West." \$1 00 subscriptions for the same. Please be . Burdick, Alfred Centre, When you want this flour, at Chase's you prompt in paying, as the funds are needed. L. Stevens, White Ash, Iowa, will find Any information cheerfully given. B. Hull, Alden, Minn., ust the article you are after; it will suit E. R. POPE. Treasurer. your mind; WHOLESALE PRODUCE MARKET. ome some of you then, unto Chase's draw Plainfield, Union Co., N.J. near, and obtain this comfort of want and cheer: Review of the New York markets for bu THE MINISPERIAL CONFRRENCE O ter. cheese, etc., for the week ending You will find in the end good flour is the Sept. 20th, reported for the RECORD ER, by David W. Lewis & Co., Produce Commission Merchants, No. 85 and 85 he Seventh-day Baptist Western Association will meet with the Church at Rich-Call then for the Snow Flake of the West, Commission Merchants, No. 85 and 87 Broad street, New York. Marking plates burgh, on the 3d Tuesday in October, 1879, This flour you should buy, for it will please furnished when desired. the wife: PROGRAMME To have good bread on the table is a joy Introductory Sermon, A. H. Lew How can the Sabbath be kept holy ? J. Summerb BUTTER .- Receipts for the week were A. H. Lewi in life. 43,192 packages. Exports were 33,202 For it brings to our homes happiness, in ackages. Fall butter intended for imthese fairy lands ; It's the "staff of life" which our nature The relation of finance to Christian life ediate market should be light salted. and church work, J. Kenyor Does the Bible teach the return of the demanda. J. Kenyor There begins to be arrivals here of freshly Then all of you that are weary, if you want nade Fall butter, which is quick taken on Jews to Palestine? W. B. Gillett Does the Bible teach the endless pun rest, Come and buy the Snow Flake of the arrival at outside prices, and there is not ishment of the wicked? W. H. Ern West nough coming to supply the demand. What will be the reward of the right T. R. CHASE. Sales of finest sour cream creameries were eous, and when will they receive it? M. S. Wardne Alfred, N. Y. at 24 and 25 cents, sweet creams 21, 22 DATENTS AND HOW TO OBand 23 cents, and there was not enough to Has the kingdom spoken of in Dan. 2 TAIN THEM. Pamphlet free, ap-receipt of Stamp for postage. Address GILMORE, SMITH & CO., 44 been set up on the earth? go around. Firkin dairies went at 16, 17, N. V. Hull and 18 cents, best Welsh dairies sold Solicitors of Patents, near Patent Office, Washington, D. C. promptly at 17 @18 cents, and large lines What constitutes the church ? of early and Summer make Welsh sold 0. D. Sh 10. The relation of the Sabbath school t for export at 14 @ 15 cents. Western but-GENTS WANTED TO SELL A GEN IS WANTED TO SHILL ABBOTT'S Large Type Illustrated NEW TESTAMENT with Explanatory Notes. FIFTY FULL PAGE EN. GRAVINGS. Price \$2. This work, be-sides containing the text of the New Testament, with copious Notes, contains T. R. William ter of all grades is wanted here at ad-I. L. Cottra ranced prices. The market closes with M. S. WARDNER, Sec. light stocks, good demand from all quar-THE next Quarterly Meeting of the ters, and for all grades of butter. We Hebron. Hebron Centre, Honeoye, and quote: lso a variety of valuable matter useful te Bell's Run Churches will be held with the Fine sour cream creamery......24 @ 25 the Bible student. No work sells better. Our Agents everywhere succeed. Terms Hebron Church, commencing Oct. 10th. " early20 @ 2 1879. Sixth-day evening, prayer and conto Agents have never been surpassed on a popular work. Outfit \$1. Send at once Special fancy, private dairy....20 @ 22 Fair to good " "16 @ 18 ference meeting. Further arrangements Fair to good ""……16 @ 18 Delaware, Chenango, etc., dairies, 16 @ 18 for this, and begin the canvass, or address will be made. Eld. W. H. Ernst and othfor circulars. H. S. GOODSPEED & CO ewis, Jefferson, ers are expected. All are cordially in New York or Cincinnati G. P. KENYON. **T**ISTORY OF CONFERENCE CHEESE .- Receipts for the week were Rev. James Bailey has left a few THE SOUTHERN ILLINOIS YEARLY 99.119 boxes. Exports, 72,034 boxes copies of the History of the Seventh-day Baptist General Conference at the RE-IERTING will be held with the Church We have had an excited market and an at Stone Fort, commencing on Sixth-day CORDER office for sale, at \$1 50. Sent by advance of 1 @ 2 cents per pound since our Oct. 3d, 1879, and continuing through mail, postage paid, on receipt of price, Address SABBATH RECORDER, Alfred last. We quote : W. F. VAN CLEVE. Centre, N. Y. TEAS.—CHOICEST IN THE MARRIED. World. Importers prices. Largest Company in America, staple article, pleas-es everybody. Trade continually increasskimmed.....4 @ In Independence, N. Y., Sept. 16th, 1879 by Eld. J. Kenyon, at his home, J. W. Mc EGGS. -Near-by marks sold quick at 19 ents, and Western at 18 @ 181 per doz. ing. Agents wanted everywhere; best inducements; don't waste time; send for GRAW, of Hartsville, and Miss ALICE I SNOW, of Independence. BEANS .- New crop arrives very sparcircular. ROB'T WELLS, 43 Verey St., ingly; they sell quick at quotations. We In Kingston-on-the Hudson, N. Y., Sep N. Y. P. O. Box 1287. 10th, 1879, by Rev. J. G. VanSlyke, at th quote : Marrows per bush., 62 fbs..\$1 45 @ \$1 50 Mediums " . 1 45 @ 1 50 esidence of the bride's mother. Mr. Or CLOVES AND MITTENS VILLE LEWIS, of New York, and Miss LIZ BUOK. OLOTH-BACK, or KID. ZIE VANVALKENBURGH, of Kingston. BEESWAX quiet at 21 @ 22 cents. In Plainfield, N. J., Sept. 17th, 1879, by DRIED APPLES .- Bright, large quarter Rev. L. E. Livermore, Mr. WM R. SMITH of Trenton, and Miss AMELIA RANDOLPH, of Plainfield. IN STOCK. OR will be wanted for export at full price MADE TO ORDER ON SHORT NOTICE and nice sliced will hell readily for hom At Ashaway, R. I., Sept. 13th, 1879, by Rev. A. E. Main, Mr. DAVID WRIGHT CLARKE and Miss KATIE DEBALLARD, both use. We quote : At Lowest Rates, at MAXSON the State sliced, 1879, per lb. 6 @ 8 Glover's, Alfred Centre, N. Y. quarters TF YOU ARE A MAN OF BUS BUTTER, CHRESE, EGGS, BRANS, ETC., INESS, weakened by the strain of your duties, avoid stimulants and use Exclusively and Entirely on Commission DIED. Cash advances will be made on receip In Alfred, N. Y., Sept. 19th, 1879, J. HOP BITTERS! property where needed, and account If yon are a man of letters, toiling over your midnight work to restore brain nerve RED COON, in the 82d year of his age.] ales and remittances for the same sen had for many years been a citizen of this own and was honorably connected. He had also been a decidedly religious man. promptly as soon as goods are sold. and waste, use have no Agents, make no purchases what-HOP BITTERS! ever for our own account, and solicit con-signments of prime quality property. If you are young and suffering from any indiscretion or dissipation; if you are marlis mental organization was, however, beculiar, and at times seemed to lose its balance, and, as is supposed, in one of these fits of aberration, he committed suiried or single, old or young, suffering from poor health or languishing on a bed of sick DAVID W. LEWIS & Co., NEW YORK. This address is sufficient both for good In West Almond, N. Y., Sept. 15th, 187 and letters. Mrs. JEMIMA HURD, in the 73d year of he RAWING JURORS.

U.M.B.

ness, rely on HOP BITTERS! H O P B I T T E B S!
Whoever you are, wherever you are, whenever you feel that your system needs cleansing, toning, or stimulating, without intoxicating, take HOP BITTERS.
Have you dyspepsia, kidney or urisary complaint, disease of the stomach, bowels, blood, liver or nerves ? You will be cured if you use HOP BITTERS.
If you are simply weak and low spirited, try ft Buy it. Insist upon it. Your drugging the maximum set of the store of TATE OF NEW YORK.) ALLEGANY COUNTY, } #. CLERK'S OFFICE, Notice is hereby given that on Wednes-lay, October 1st, 1879, at 10 o'clock A. M., panel of Grand and Trial 'Jurors will be rawn at this office, to serve at a Circuit | gist keeps it. It may save your life.

Court and Court of Oyer and Terminer to be held at the Court House in the Hop Cough Care is the sweltest sefect the county of Allegany, commencing of Monday, October 20th, 1879. and best. Ask children. The Hop Pad for Stomach, Liver, and Kidneys, is superior to all others. Cares GEO. H. BLACKMAN, Clerk.

has saved handreds.



THE SABBATH RECORDER, SEPTEMBER 25, 1879.

The Bible Service. Conducted by a Committee

OF THE AMERICAN SABBATH TRACT SOCIETY

INTERNATIONAL LESSONS, 1879.

FOURTH QUARTER. Qet. L Our Great High Priest. H brews 4: 14-16: 5: 1-6.

Out. 11. The Types Explained. Heb. 9: 1-12. Oct. 18. The Triumphs of Faith. Hebrews

11:1-10. Oct. 25. Faith and Works. James 2: 14-28. Nov. 1. The Perfect Pattern. 1 Pet. 2: 19-2 Nov. 8. The Perfect Savior. 1 John 1: 1-10. Nov. 15. The Love of the Father. 1 John 4

Nov. 22. The Glorified Savior. Rev. 1: 10-20. Nov. 29. Message to the Churches. Rev. 3

Dec. 6. The Heavenly Song. Rev. 5: 1-14. Dec. 13. The Heavenly City. Rev. 21: 21-27; 22:1-5

Dec. 20. The Last Words. Rev. 22: 10-21. Dec. 27. Review.

I.-OUR GREAT HIGH PRIEST.

For Sabbath Day, October 4

HEBREWS 4 : 14-16 : 5 : 1-6. 14. Seeing then that we have a great Hig Priest, that is passed into the heavens, Jesu the Son of God, let us hold fast our profes

slon. 15. For we have not an high priest which can not be touched with the feeling of our indimities: but was in all points tempted like as we tare, yet without sin. 16. Let us therefore come bolly unto the throne of grace, that we may obtain mercy; and find grace to help in time of need. Spect different if on us 7 where are the temptations of our Lord described? When are we tempted 7 James 13: 14. Against what are we to watch and pray? What does the Lord grant with every temptation? 2 Cor. 10: 13. Unto what should we come bolly? For what purpose? What is meant by throne

1. For every high priest taken from among men, is ordained for men in things pertaining to God, that he may offer both glits and sacri-**BC68JOF BIDS:** 2. Who can have compassion on the igno-rant, and on them that are out of the way; for that he himself also is compassed with infirmity. 3. And by reason hereof he ought, as for the people, so also for himself, to offer for sins. 4. And no man taketh this honor unto him-self, but he that is called of God, as was

Aaron: 5. ' io also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to-day have I begotten 6. As he saith also in another place, Thou art a priest for ever after the order of Mel-

TOPIC.-Help in time of need

TOPICAL READINGS.

Our great High Priest. Heb. 5: 1-11. A compassionate Christ. Matt. 9: 18-38. Access with God. Eph. 3: 12-21. Gifts and sacrifices for sins. Heb. 8: 1-13. Bearing our infirmities. Isa. 53: 1-12. Glorifying not himself. John I7: 1-8. Metchisedec. Heb. 7: 1-17; Gen. 14: 18-20. uotation in verse 5 found ? GOLDEN TEXT.-" Wherefore he is able also to save them to the ut-termost that come unto God by him, seeing he everiliyeth to make inter-cession for them."-Heb. 7: 25. In this epistle, the High Priesthood of CENTRAL TRUTH. Christ having made an offering of himself for the sins of men, all may be saved by accepting him. TIMR.-A. D. 64. PLACE .--- In Italy, probably Rome. RULERS .- Nero, emperor of Rome; Gessig Miscellaneous. lenty of them?"

AUGUST DAYS. BY MARGARET E. SANGSTER. Sweet days of nature's motherhood, when folded to her breast She bids her wearied children lie, and dream in tranquil rest; oftly o'er the hills, And every happy valley's cup the golden sunshine fills.

Far spreads the green caressing grass, along the meadow slopes; Some glad surprise of bloom or tint, at each new turning opes; The common ways are beautiful, the dear By use and years grown part of us, is aily fairer found.

naining parts of Palestine sionate, and enduring. Authorities differ in regard to the anthorship of this epistle. OUTLINE. The tendency of criticism is, I think, to I. A competent high priest. v. 14. make Luke its author, but many claim it II. A compassionate high priest. for Paul, and still others for Apollos. Its 1-11. Without sin. In this Christ 15, 16 ; 1-

II. An exalted high priest. v. 4,5. authenticity, however, is unquestioned by differs from every other high priest; he. (V. A perpetual high priest. v. 6. those who acknowledge the Bible as the needed to make no offering for himself. QUESTIONS. Word of God. It must have been written Introduction. What office of Christ is between the years A. D. 63 and 67. Verse principally considered in this epistle? What 24 of chapter 13 would indicate that it

particular phase of it in this lesson? Who wrote this epistle? Is its authenticity queswas written from Italy-" They of Italy tioned by those who believe the Bible to be salute you "-though some think this re- is able to make us "more than conquerthe Word of God? About what time was it fers to persons natives of Italy, but rewritten? Is there anything to indicate the siding at some city-probably Ephesusplace from which it was written ? Chap. 18:24.

INTRODUCTION.

I. v. 14. With what does the word then confrom which this letter was sent. nect this lesson? See chap. 2: 17; 3: 1-4. What was the chief duty of the high priest? RXPLANATIONS.

Florus, governor of Judea: Agrippa II., of ing a high priest, alike capable, compas-

mercy. The unregenerate can hear I. v. 14. Seeing then. Connects What word indicates the rank of our Highnothing to their real profit, till the word Priest ? Why called great ? Through what | back to something previously considered, has he passed? Who is our High Priest? How as may be seen by referring to Heb. 2: 17; pardon is spoken, then grace or favor is mpared with Moses in chapter 3: 33? 3: 1-4. Great. Designates Christ's what they need, and not in this life at By what other title is he spoken of in this superiority to any of the Aaronic priest least will they pass beyond a needy condiis it to hold fast our profession? Is there hood. Great in that he was divinely hu- tion. That he may offer both erse ? To what are we told to cling ? What any danger of losing our hold of it? What man; in what he accomplished for us gifts and sacrifices. Gifts doubtless through his priestly office. In the time referred to the various thank offeringa; eason is here given for holding fast our pro-

of the apostles, the name high priest per- sacrifices, the blondy offering, those made II. v. 15, 16; 1-3. What additional motive II. v. 15, 16; 1-3. What additional motive is now mentioned for constancy? What oth-terreasons can you give for this? See chap. I do files, and who had the right to enter infirmity. The law did not require the great atlas, the encyclopedia, 3: 6; 10: 26. With what is our High Priest into the holy of holies, but his deputy, touched? What is our duty toward the inirmities of our brother ? Rom. 15: J. In what was our High Priest tempted ? In what respect different from us ? Where are the the name was given to the head of each both for his own sins and those of the the books, but soon found they were another might. mptations of our Lord described ? When one of the twenty-four courses as classes people. Lev. 9: 7. into which the priests were divided .----Barnes. Passed into the heavens. For what purpose ? What is meant by throne of grace? What encouragement for us thus to come? When is it a time of need with us?

What is the universal need? For what puring fast. pose is every high priest ordained ? In whose terest does he administer? In what things? II. v. 15, 16; 1-8. For. An addition What is the difference between gifts and sacal motive for constancy in the Christian rifices? What was the object sought in oflife. Sometimes mere greatness might ering sacrifices? What must be shed for the repel, but when to it there is added comemission of sins? What has our High Priest

ffered for oursins? Has it availed for you? passion, the assurance is made doubly On what two classes is the High Priest comsure that the needed help will be given. assionate? What qualifies Christ to be a Touched with the feeling of Glerified not himself. None workhave compassion on one? For whom must ompassionate High Priest? What is it to suffered for us, but, as the word compas the high priest offer sacrifices? In what repect did Christ differ from them? sion means, he suffered with us. In noth III. v. 4, 5. Who is entitled to the honor of ing is Christ's identity with us shown priesthood ? Who officiated as priests before more clearly than by his coming into the the time of Aaron? By whom was Christ corporate state of our own evils, and suf- exposition of verse 6, see Heb. 7: 1-28. made high priest? What proof is there that fering with us. He took our infirmities he did not ambitiously seek it? Where is the and bore our sins. Matt.8; 17; 1 Pet. 2: IV. v. 6. For how long a time has Christ 24. Tempted like as we are. Much controversy has arisen as to how a High Priest. been our high priest? How long will he continue this office? Who was Melchisedec ? What sinless being can be tempted. If this vere some of the points of similarity between the priesthood of Christ and Melchisedec were impossible, then it is difficult to see How may we avail ourselves of Christ's offen how Christ can sympathize with us in all

things, except in some highly artificial your needs supplied. and profitless way. The sin is not in being tempted, but in giving way to tempta Christ is quite extensively considered, tion. It was no sin that Eve loved fruit, self for us.

and, so far as the present lesson is con- | but that she gratified her appetite in viocerned with this question, the object is to lation of God's command. The text does show that to Christians there is not lack. not require us to think that Christ suf-

you look for, but high notions and Ruth's special favorites being in her talked he gained confidence, and answered with something of his old own room overhead. In fact every Ruth at length raised her head room they inbabited became the li freedom; a full, cheery voice, with and turned to Aunt Mercy, who had brary temporarily, for Ruth and very little of the nasal quality at been looking at her from time to Aunt Mercy had a fashion of looking which Ruth still winced. time, knowing she should soon hear what the girl had to say. These two were closest friends, and exchanged encyclopedia or reference book "I wanted to see you, Sam," said, presently, "for I want to talk over something with you, and I think you can help me. Will you experiences and opinions with which could throw the slightest Still days, when veils of gossamer drift as much freedom as if forty years light upon it, and their library was come to our house to-night?" did not lie between them. And Ruth not only well filled with stand-Sam hesitated and colored. spoke now as if all that had gone and and general literature, but had "I don't know about to-night, before were perfectly understood. a range of authorities seldom found Miss Ruth. I'd promised Harvey "I've thought it all out, Aunt outside the walls of a professed Brown to go up to the line with Mercy, and you and I must do student's armory. The temptation something. We can't let them go." had been strong to lose herself in him." "Is it special business?" something. We can't let them go." "Well, child?" "I really believe I should go to the bad myself in the same place. "The bad myself in the same place. the bad myself in the same place. "The bad myself in Blithe birds upspring from hidden nests; the lissome squirrel leaps From bough to bough; his nightly watch the sweet cleads keeps; Gay troops of giddy butterflies before us wheel in flight, Like bits of watted thistle-down, as aim-leass and as ilight. Like bits of watted thistle-do Sam Sherburne walking moodily no chance for remonstrance, for with "No, you shall have them still," "No, you shall have them still," Ruth said, touched and gratified by run away, or anything to happen that will rouse us one moment. strong tobacco, and with heavy eyes into the post office, with a "Good-by, the eagerness with which all had Aunt Mercy, those boys will begin and pale cheeks, was surprised and disconcerted as, the next afternoon, give a new sensation and bring a sense of life—and by and by there on wondering what he had better do. Ruth met him and held out ber hand. "You've got me in a fine mess !" "We are going the same way," she said. "Let us walk together, Harvey Brown said, when Sam told will be one or two or three more them of the promise made for cried, when the new departure came reckless, swearing, lounging creatthem; but, in spite of shamefaced | to be canvassed. "Breaking the ures like the Carsons in the other Sam.". Sam colored to the roots of his ness, curiosity was strong. village. I have begun to believe Linda sniffed audibly as she an- godliness in our midst." villages like this are doomed to de. hair; then straightened himself and struction, and that New England furtively brushed off some lint stickswered the ponderous knecker, ing to his coat. He had often in the will turn into New Ireland unless Sammer rowed Miss Ruth down the changed for a bell, and usbered the engaged in a Bible lesson each Sun-river; had taught her how to man- boys into the dining room, where a day afternoon, not conducted on or-mal, Mechanical, Musical, Painting, Departments. Classical, Scientific, and the dining room, where a day afternoon, not conducted on orsomething is done to make them river; had taught her how to man-age the oars; and had looked on with pride in his pupil when her own light boat she had sent to Bos-ton for took its place in the "branch" back of the old house. He had even once or twice been asked to tea, but places where some real life can be ound. Aunt Mercy !" "Do you know, I took up an old county history to day. Forty years ago there were five hundred more once or twice been asked to tea, but the former inding sneuter in its changed. No knowing what was a since Fall this had not happened, shadows, the latter turning over the ers would not do, but certainly this illustrated papers, towards which was an unexpected turn, and one to be the boys looked at once. Miss approved by deacons and ministers are there eniotly knitting. and needs people here than now. Every-man has gone West except these old ones who are almost ready for the next world, and just a few who hold on not care to speak to him. Sam was one of the New England Dysart sat there quietly knitting, and people. Rath sbrunk from any because they were born here and with a pleasant word for each in an discussion, but the time came when whose sons will get away as fast as swer to their awkward greeting, and then Ruth, with a slightly height-ened color, spoke her thought. discussion, but the time came when discussion, but the time came when discussion was necessary, and she was forced to define both her work and her wishes for its future Deacon boys who have no overmastering they can. Of course the mill brings longing for a college education, who ened color, spoke her thought. "Boys, I have been thinking how, very stupid and dull a great many, of these Winter evenings are, and I am sure they can be pleasanter for every one of us. We never get any manusements from outside because we n are so far away, and I think we grow. Her wishes for its future. Deacon ther wishes for its future. Deacon there were representative of the most popular church, and who looked at Aunt Mercy's cap and ker-chief as a symbol of mysterious her of 107 acres, 8 miles south of the villag for sale on reasonable terms. A ri-chance for a person in wait of a vills home. or a good grazing farm. For f had never taken very kindly to his books, and who was merely a healthy, fun loving fellow, with some common-sense, rather rudimentary as yet, and a great longing to "see the world;" meaning by this either going out to a clerkship in some narrow store, or possibly getting on one of the lake boats. But he was restless and discontented when there verted. restless and discontented when there is none. Now what I propose may not be very amusing, but at least we can try it and see. Suppose we trav-el a little, in spite of the deep snow, and in this fashion: We all have because the set of the store, "about her passin" by her own sex, an' goin' for the boys. Her own sex can behave the only boy left; the farm waited for him, and was one of the best in the country, and Beniah Sherburne "Tea first, child, and thee may could not understand why the steady round of work was not satisfying. A deacon in the Congregational places we would specially like to see; sometimes in our own country, sometimes in others. Let us take Boys must have something to take church, and with a sheaf of doctrines handed down from his father and turns in choosing a place and then finding out all about it. I have plat-ures, you see—a great many of them more about it. An' there's more to —and I think you will find there is, some pleasure in this way of travel. destined in turn for Sam, who would never listen three minutes to their expounding, the good man shook his head sorrowfully and added one or two more clauses to his daily prayers. The mother and he sat contentedly ing. But as you are not at all sure | can't do, an' select men can, an' it's by the little stove in the sitting whether you will like it or not, we time for us to talk them over. That room. She darned and patched and must see. Sam, where would you north wing ain't nigh big enough house, flanked by a low wing on "Miss Ruth, she's at her old turned, with the life long habit of either side and a broad piazza, ways," Linda said as she went pres- saving as strong now, when its need like best to go?" Taken by surprise, Sam answered been turnin' it over in my after a moment's confused thinking: mind, an' I'm ready to give which held promise of Summer ently into the kitchen. "I've been was passed, as in the early days. cheer. Great elms and maples were a wonderin' what she'd find to take They took the county paper, and "The Mammoth Cave." set in lines up to the mass of out. up, but she's got her hands full had a few books bought from per-"Why ?" Again Sam meditated. sistent agents, but there was no evening sky. Ruth shivered a little as the looked, then ran up the steps, and, throwing off wrappings on the table in the broad hall, entereds by as old fashioned. Franklin this is just a lettin' herself chard, the gnarled and twisted apple- "No good won't come of it," sense of brightness or cheer in the "Because I used to look at the fixin' it up some. You see Summers WINFIELD S. BONHAM, Shiloh, N. J. room warmed, and just now lighted, by as old-fashioned Franklin stove, the shining brass fender and and-irons gleaming in the flashing fire-speak to Miss Dysart. Miss Ruth on't see." when Sam was discovered playing or three light stereoscopes and laid an'we to hold our heads up as high cards with the Brown boys in the them on the table, then talked on as other folks. I guess we can show splacid voice, and Aunt Mercy Dy-india groaned, as she rubbed off barn, boundless indignation had its simply but in most vivid fashion, we ain't quite run out yet." Shart looked up from her knitting and the waffle iron. "It's all cut and way. Sam was thrashed and or-smiled at the girl, who drew a low dried. Laws! I was sure there dered not to go near them, and the tion. Each view suggested many heard from the Descon in all his smiled at the girl, who drew a low drew a low drew. I was sure there builts is more ingestion of the surieum of the surieum

"Not a bit," said Ruth, "if you tered, with long tables and Ruth's fered from all the petty temptations that will not be tired of hearing it twice." may arise in the exigencies of human life. arm-chairs, with a set of engraving "There ain't any danger of that," and one or two good chromos, the said Harvey Brown. I feel as if I'd room looked not only habitable, bu but he was tried in the three great.departments of his nature, the appetite, ameen there." inviting. A recess at the back wa "Then I shall expect you Saturday devoted to curiosities—an old por been there. bition, and instinct of worship. Matt. 4:

night," said Ruth, "you and the trait or two of former village wor thies, some Revolutionary relics, and Andersons.' The Anderson boys came at the anything Ruth or her boys had bee

appointed time; the story seemed to able to find in the township i tion, and from the Mammoth Cave | felt. The Fourth of July saw the villag hey passed to others.

"Suppose we look up all the won owners of "The Lowgate Librar derful caves in the world," Ruth had Hall;" and as Deacon Sherburn said, after an evening with that of looked at his once useless property Elephanta, illustrated by some pho- a sense of accomplishment filled his tographs sent by a friend in Calcut- with something more like patriotism "The Giant's Causeway isn't than anything he had known from ts. exactly a cave, but there are some his boyhood. Standing under th beautiful views of it. We'll have great elm which shadowed it, D

that for next time." Brett, the minister, made the fin "But I don't know how," said Sam, Fourth of July address the villag who usually acted as spokesman. had had in years, and then led the "I don't know anybody but you that | way to the generous supply of ic knows." cream and cake from the grea

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"You shall find out," said Ruth: house. Only the beginning of better day for the village, and Ruth eager wish traveled fast and fa that a priest should be without infirmity, and a volume of Bayard Taylor's but she could wait, sure that her and those who had held the office, but (Heb. 7: 28), nor free from sin, This made travels in which a full account was lay work enough for all, and that who had retired from it, and perhaps also it necessary that he should make offerings, given. The boys looked askance at if one experiment had succeede

not enemies but friends. Ruth had III. v. 4, 5. No man taketh this one or two of the wild legends conhonor to himself. No priest was nected with the spot, and told them first been written, ' Paul must plan More accurately, through the heavens, self-appointed, but must be commissioned with so much dramatic effect that and Apollos water."- Christia Hold fast our profession (confes.) of God before he could enter upon the Harvey Brown declared he should Union. sion). The competency of our great High duties of the I riestly office. When God not dare to go through the long Priest, given as a reason for this hold- calls a man to any great work it is proof bridge alone.

that he is interested in that, and will af. "It's mighty like a geography lesson," soil im. Anderson, who had regarded the whole thing with ford every needed facility for its accomplishment. So the ordsining of the priestgrave suspicion, "but it's the jolliest plaster. It is in every way superior to a geography lesson I ever heard. I ments, and the so-called electrical appl hood demonstrated the fact that God was grave suspicion, " but it's the jolliest ready to pardon the sinner Much more clearly is this seen when Christ makes an shan't object to more."

shan't object to more." Full of misgivings before each fresh attempt, success still seemed to wait upon each. Rath smiled inwardly as her audience grew, and she came to have all the boys from the table of the so-called electrical appli-ances. It contains new medicinal ele-ments, which, in combination with rubber, possess the most extraordinary pain re-lieving, strengthening, and curative prop-erties. Any physician in your own locali-ty will confirm the above statement. For Lame Back, Rheumatism, Female Weakoffering of himself for the sins of the race. ed in so lowly a manner as Christ; none so obedient to the divine command. IV. v. 6. After the order of Melfifteen to twenty that the neighboi- ness, Stubborn and Neglected Colds and chisedee. To learn who Melchisedec htteen to twenty that the neighbor-hood afforded. The wildest rumors were current. She played cards with them—she danced with them— she ci c u aged infidelity; it wis going to be as bad in the end as the barroom. Gradually the efferves-cence subsided. It was seen that was, read Gen. 14: 18-20. And for a full LESSON THOUGHTS. 1. All needed help to hold fast our pro-

fession can be obtained from our great cence subsided. It was seen that 2. The sympathizing nature of Christ is an encouragement to labor amid diffi-

Except that Christ had proved himself

victor over sin, he would have been in-

competent to rescue a race of sinners. But

himself a conqueror, he knows how, and

ors." Come boldly. Not with pre-

sumption, but with a boldness begotten of

a true knowledge of God's nature, and of

a trust in his pardoning love. Obtain

came into Deacon Sherburne's one Has Three Courses of Study for culties. 3. Come to the throne of grace to have evening to talk over some knotty seres, point with Sam, and the deacon 4. The priesthood ordained in the inter-

found himself insensibly interested, est of men. So our High Priest gave him as well as astonished that these boy

5. A never failing source of help to all who will put their trust in Christ, our Pricet and Redeemer. When three months had proved that vided, no lack of interest or accept ance could be complained of, Ruth opened the long disused room in the

week. Board in clubs at cost. Fall Term opens Sept. 3d, Winter Term, north wing, furnished it with a Dec. 17th. long table and comfortable arm-Address, PROF. A. WHITFORD. chairs, had light shelves put up at one end, and herself covered the volumes ESSON LEAVES. which were the nucleus of what she lioped might be the village library. Two backgammon boards, a set CONTAINING THE

CLASSICAL,

een weeks.

of chess men and one or two pleas-INTERNATIONAL LESSONS, ant games were there also, and one evening before their talk began she took her tribe into the cheery quar- | With questions to aid Sabbath Sch ters. scholars in their study, prepared by "This is your own room, boys,'

COMMITTEE of the AMERICAN SABB she said. "But there are certain | TRACT SOCIETY, and published at the SABBATH RECORDER OFFIC AT 75 CENTS A HUNDRED PER MONTH. FREE OF POSTAGE

_			•
	tered, with long tables and Ruth's arm chairs, with a set of engravings and one or two good chromos, the room looked not only habitable, but inviting. A recess at the back was devoted to curiosities—an old por- trait or two of former village wor- thies, some Revolutionary relics, and anything 'Ruth or her boys had been able to find in the township in which a common interest 'could be felt. The Fourth of July saw the village owners of "The Lowgate Library Hall;" and as Deacon Sherburne looked at his once useless property, a sense of accomplishment filled him with something more like patriotism than anything he had known from his boykood. Standing under the great elm which shadowed it, Dr. Brett, the minister, made the first Fourth of July address the village had had in years, and then led the way to the generous supply of ice- cream and cake from the great house. Only the beginning of a better day for the village, and Ruth's eager wish traveled fast and far; but she could wait, sure that here lay work enough for all, and that if one experiment had succeeded another might. "God giveth the increase," Aunt	Ohristian Statesman. 384 pages: Price cloth \$1; paper 40 cents. Mailed, pos- paid, on receipt of price. Address SABBATT RECORDER Alfred Centre, N. Y. THE ERIE RAILWAY WILL hereafter be known by its new name THE NEW YORK, LAKE ERIE ANI WESTERN RAILROAD. ABSTRACT OF TIME TABLE. Adopted May 12th, 1879. Pullman's Best Drawing Boom an Sleeping Coaches, combining all Moder	LIST OF LOCAL AGENTS. NEW YORK. Adams-A. B. Prentice. Brookfeld-Bichard Stillman. Berlin-J. Byron Whitford. Oerce-R. A. Barber. DeRugitör-Barton G. Stillman. Genesee-E. R. Crandall Independence-John P. Livermore. Leonardswille-Ass M. West. Lincklaen-Benjamin H. Stillman. New London-Frank H. Williams. Nile-Ezekiel R. Clarke. Portoille-A. B. Crandall. Richburgh-Edwin S. Bliss. State Bridge-Joseph West. Scott-Byron L. Barber. Verona-Thomas Perry. Watson-Thomas R. Reed. Wellsville-Charles Rowley West Edmeston-J. B. Clarke. CUNNECTICUT. Mystic Bridge-George Greenman. Waterford-Oliver Marson. BHODE ISLAND. 1st Hopkinton-Alfred B. Burdick, 2d. 2d Hopkinton-S. S. Griswold. Rockville-Samford P. Stillman. NEW JERSEY. Marlboro-J. C. Bowen. New Market-F. C. Dunn.
	Mercy said, "but never till it has first been written, 'Paul must plant	STATIONS. No. 8 No. 12* No. 4* No. 6	- Ito wowo - Housy By musi.
	and Apollos water.'"- Christian Union.	Leave Dunkirk Little Valley 2.52 **	WEST VIRGINIA. Borea_Z, Bee. Lost Creek_L. B. Davis.
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The Sabbath Re

STARVING TO BE LO BY ANNIE WILTON What mean these sad eyed mo

From day to day along the bus They seem so desolate, so

pale ; If hearts could speak they'd te

Like rushing meteors throug

So flitted once these fair youn

But now, their brow, pale as t

And all their thoughts seem wa

These human waves that rush

Awake within them but a d

sigh. The snatch of song that through

light creeps, Brings to their eyes such tear

weeps. The foliage waving gently in t The marble stacco, bas relief, a Where grand cathedrals raise

umns high, Are all unnoticed as they wand

E'en nature's mildest mood sti

breast, Or tames the under-current of The cable loosens, though it

Such souls, as sever strangely

A tearful radiance through the

And whisper low of flowers

These smitten lives, beneath

When loves were fond, and su

Ahl trust untwines, where the

waves And hopes lie buried in untimel The future hangs no beacon lig There, hungry hearts, sad ever

febt. Starved | not for bread, but for

na white, Which drops from heaven like

And feeds with human love, e

The sweet love due from hus

banished light,

breathe,

hue,

did wreathe

tions true.

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less and as light. We loiter near the babbling brook, that

sings of mountain caves-In silent reverie we sit in some old place | to drink-or do anything that will

of graves, there sleep in tender peace the men

whose heart like ours were rife With all the storm and passion, once, of this strange thing called life. We stand in cloistered cells, beneath the

forest arches dim, Where evermore the sounding winds peal forth their chanting hymn;

We stoop to see the waving ferns, beside

the shadowy pool, In some enchanted woodland space so win-

some, dark, and cool. No words have we at morn or eve, to tell

"Well, child ?" the glory by, To match at noon the splendor of the deep

and fervid.sky; In mate unmeasured thankfulness, the

heart uplifted praise, While pours the blessing o'er us, of the ample August days.

-The Standard.

MISS BUTH'S EXPERIMENT. BY HELEN CAMPBELL.

"I never thought to see Sam a certain class, but their lives are as Sherburne going to the bad, but joyless as life in a treadmill. And he's on the same road with the yet here is this lovely country, and Brown boys, cutting round nights, these farms that ought to be homes and no talkin' will keep them at and not prisons. Now, don't you home. The Sherburnes are to be pitied, for Sam's the only one left." sense of pride, some patriotism—if "The heart is deceitful above all that is the word—something that

things and desperately wicked," re-turned the old store keeper, in a tone or fullest conviction. "Satan has an easy field in the rising gen-a plan. Now listen, and see what eration. It does seem as if the lat-ter days were nigh at hand. Wick- "Tea firs edness crops out in the last place talk afterward. Thee should be

edness crops out in the last place you'd expect to find it. It does beat all to think how the Lowgate boys all to be going." "I believe I am," Ruth said, as Linda, the servant—who with her Miss Rath turned away with her husband, George, was a relic of the package and walked swiftly down the former Dysart prosperity-opened illage street-a trim, dainty figure | the door and showed the small round | in her dark cloth dress. The words | table laid for two, and almost lost in rang in her cars, "It does beat all the great room, which, however, to think how the Lowgate boys with its open fire and the soft light seem to be going." Her path led of the student lamp held its own over the Common to a square brick cheer. buildings. At the back was an or- now."

don't see." "So thee has come. Ruth." said a

Address, D. R. STILLMAN, Alfred C tre, Allegany Co., N. Y. A^{LFRED UNIVERSIT} then, till evening," and Sam walked waited her answer. Already the little seed sown in weakness was showing green above the hard soil. "Open Sundays!" the villagers

EQUAL PRIVILEGES FOR LAD Sabbath, and making a nest of un-

Ruth said nothing, and when it which Ruth would not allow to be was found that the eleven lads were Drawing courses of instruct

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-11.08 A. M.	., usµv.	JUBUIE	SULICEV	D. ILOHI		

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