

nion delivered at Milton Ju June 15th, 1878. By Rev. N. Wardner, D. D. 20 pp.

Sabbath. - -

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ADDRESS,

ticular religious establishment, to which we intend to adhere, and to compel universal submission, on the constitution? Can any State be true to God when it discards his law, and holds out its threatened in Galilee."

vengeance over all who dare to keep and assent do you utter all this? If oned God's holy day, and Jesus it? Pennsylvania thus violates the fourth commandment; and by hold. for those few deluded people against said he was its Lord, when John of leading voters, that, I have every view of conscience and liberty by ing any more wrong in working on whose petition you are pleading, I mentions the Lord's day, men may ing out a profession of constitution. al human equality, and then visit | suppose you will not expect their as- | assert with all the confidence and ing faith in that profession, shown who have followed your previous, day must have been, yes, was by works, with legal punishment. the State becomes responsible for a violation of the ninth command. thus suffers the spoiling of his such when you propose to have them from Christ." Yet you say, "There and right, so as to put your last their effort by petition for liberty as holy Sabbath, of the law of God, of ment; and as the Seventh-day man goods, the State becomes a violator still follow into something unknown, can be but one infallible rule of first, and your first last, I can hard- an effort in the dark, to be pitied the venerated institution, of the law age itself, something that wins a of the eighth commandment. You unproved, untried, unhinted? If faith and practice; that is the word believe that Senator Jones him for lack of thought, though other. may well say then, that a great for Honorable Senators, who are of the Lord." If not, and if the moral question is involved. After introductory remarks, per. statements and conclusions? Are are not sustained by "the word of our claim to being the only ones obey- consistent exhibition of liberty. You now; if it was right then, it is right sonal references, and an approval they one-sided, client justifying, the Lord," what will the minor ing God when we keep the seventh represent the effort of honorable now, and must be forever; the prinof the present law, accompanied with a hearty disapproval of "the rian as grinders and preachers of an clusions? How are they joined? others defy the divine law in work- justice and equality, without refer. ligious establishment, and must be attacks made upon it by a few peo- India rubber gospel? Or are they If there is no way of finding this ing on the only Sabbath, and keep- ence to sect or party, in words and recognized and cherished by the ple, who seem to think they can not men of probity, whose aim is to mysterious connection except by the ing one of the days in which he acts and laws, under the upbraiding State as such, and all offenders must serve God and get to heaven unless make such laws as shall harmonize Bible and your language, I see no it is repealed," you proceed to speak with the State Constitution and the hope of its discovery. So which

on the Sabbath. clared to men in the midst of the inferences? "The institution of the Sabbath,' grandest spectacle that the world you reckon "the first and oldest hav ing a moral bearing, . . . the very ever witnessed, could slide away some authorities to offer in support quietly to make room for Sunday- of my position." You have men, first seventh day was a Sabbath." keeping, "in the absence of any not God. You give three men, two "God rested as a reason and exam-

ple for us. . . . It was instituted command from Christ," and without of whom are D. Ds., and the last, also as a memorial of the finishing hint from the Bible. He did not, Dr. Francis Wayland, a man of perhaps, witness the wine making, thought and prominence, says: of the work of creation at that time." You express your opinion that the and we know not that it was clear "The Sabbath is a precept given to awful scenes of Sinai were designed to him. It is very clear to every the whole human race. The au-"to proclaim the majesty of the law- considerate reader, that he knew thority of this precept is recognized giver, the perfection of the law, and nothing of the substitution of Sun- both by the teaching and example its binding obligation for all the day for the Sabbath; or otherwise, of Christ and his apostles. Is this future." If your conclusion is hon- it was with him a matter of so little true? Who can dispute it, who estly and truly drawn, no change of | importance that he never condecan doubt it?" But in the very scended to tell us; or else those who | next sentence he says. "The aposthe law of the Sabbath is possible. admired the new way were too weak | tles teach that the keeping of the for it is from the unchangeable God; a party to stand against the strength | seventh day is not obligatory;" and the first oldest moral institution; perfect. embracing every necessary and influence of those interested to says, "They did keep the first day particular and nothing superfluous; suppress such writings; and some- as a day of religious worship." Who embracing in itself a clear state. body did have sufficient influence to can prove this? Who can believe ment of the time of its origin, the write, "And Paul, as his manner it? Any one that can believe that first Seventh day, and the precise was, went in unto them, and three the apostles disregarded God's law, ity, you say "we must have due re- archiste, and fatalists. Sabbath cays reasoned with them and taught things perfectly contra measure and order of its succession, the divine reason, example, and out of the Scriptures." This was at dictory; but no others can. When others." You say: "There is lib. seems to me not to touch the main resting on the day which God comcommand, and its unvarying, unend. Thessalonica. Afterward he came such men' as Wayland. brought up erty enough here for Protestants, point at issue, viz., Whether, as ining perpetuity laid upon human to Corinth. "And he reasoned in with the Bible and those who fol- liberty enough for Catholics, liberty dividuals, we can be free to choose the Lamb whithersoever he goes, the blinding glamor that plays about is too unpleasant to dwell long memory; when this fails, so the synagogue every Sabbath, and low it in keeping the seventh day, enough for Jews and Gentiles, hut religious establishments and modes and taking all the persecutions that vice; the tooth of time gnaws from on. The body is infirm and that men can not count seven, then persuaded the Jews and the Greeks." | can make such sweeping, unsupport- | it seems there is not enough for our of worship corresponding with our consequence. Yet you say, human character the sharp edges unwholesome, the memory weak and to give solemnity and impressiveness

the Sabbath fails, and it is not to Acts 17 and 18. You perhaps will say of the wine, be a matter of wonder that a Methbe explained away to make room for any modern, improved, human | If the Bible positively declares that | odist preacher, brought up and | already have." institution based on something less Jesus made it, you will believe it; kept under a steady guard against than divine reason, example, and but as it does not, you will not be- any fair, open-eyed examination of command. The obligation to re- lieve it. Let this be your rule of the baseless assertions and flimsy member all the precise terms is laid | faith, then, in regard to the Sabbath, | arguments to lead the indolent and | upon "man"-all men. It must and where will you land? Right time serving to discard the Bible about persons being deprived of re. do this, then we may well ask the upon man -all men. It must and where will you isn't regist time serving to discard the block of the state, is only mercy of the state, is only and memory and responsibility last. you launched; and why? Because the question; and of Seventh-day sowing the seeds of discord, the ten- the dollar a day, fifty-two days in prevail. This, I understand, to be the firm, you found no other solid ground on men (for he never saw one), regard denoy of which can only be to ununyielding ground acknowledged which to land. You found the Bible Sunday, according to the traditions settle the public mind, to fan the for the support of the so-called mo- and local-not giving to shop keep edness, if you please (for age pro- among the aged; and yet there is no by you. I see, then, no possible sure, but here you have human and commandments of men, as a flames of discontent with our laws rality of the State. If the State is ers and mechanics living in compact duces far-seeing vision in more doubt that nature designed this class

week was set apart by the early called Sunday and Christian Sab- with the first part in advocacy of cease to pursue this course, then over, untimely, unhealthy, or unreaweek was set apart by the early called Sunday and Christian Sab-Christians from this time for Sun bath; and that will make all har. God's law, and there left the matter "vice will stalk abroad in proud de-sonable work, and from loss, and cluding youth and vigorous manday, and that it was done in com- monious with the statement that he for the consideration of the thought fiance of honor, virtue, religion, protecting employers relatively, and hood, and senectus, beginning at the penalty of the forfeiture of goods or memoration of Christ's resurrection was accustomed to meet with his dis. ful and obedient. I sent a petition law, chastity, and everything else." providing for the undisturbed free fifty-fifth or sixtieth year—the peripenalty of the forfeiture of goode or personal liberty, or whether we shall bring the law to harmonize with sages than that he turned the water is laid, and we start in a new direc- ance of having been manufactured Then I can not see but that you can has no more authority to decide into wine at the marriage of Cana tion, but transfer the cars and stock for the occasion" (and I acknowl- say very hard things of God's Word when or whether any man shall and rights of the old to the new

edge that mine was), and but for and law and obedient people, and work or rest than an individual For whose hearing, consideration, line; and as the Sabbath was reck- the want of time, I doubt not that I call evil good, and good evil. You neighbor has; and the only idea could have multiplied my signatures illustrate the Seventh-day keepers' that can be entertained of there bereason to believe, voted for you as presenting fanatice who refuse to Sunday than on Tuesday, is the retheir representative Senator. I sent pay taxes and kill a human being, ligious view-it is a religious estab sent. If for honest, earnest men, positiveness of proof that this Lord's my petition to Senator Horatio Gates and by placing them in the list with lishment, following the example of Jones in good faith. But if you the "liquor league," and with Mor. the Fathers, the example of the ear. clear, and irrefutable statements certainly the first day of the week. will, at the next session, repeat, but mons; you represent their petitions in Christians, the example of the and conclusions, will not your "only This is the way that men go "in the reverse your sermon in regard to in such language as I understand to apostles. It is to work on the first infallible rule" be demanded by all absence of any positive command law, power, authority, responsibility, mean they are forged; you represent day of the week, a violation of the they that they should accept such major premises of your syllogisms of reasoning to establish the validity sulting to the State, having the only law was wrong then, it is wrong minds, provided only age has come above realization, I shall tell you it formerly professed and practiced. so principle-yielding lawyers, or secta- premises have to do with your con- day and work the first day; and that Senators to embody their views of ciple can never change." It is a reterm of "fuss" about persons being be punished. commands us to work.

You say: "We all know that in deprived of religious liberty, and as But mark! here are two immuof moral law, moral relations, and Bible? Paul, though a lawyer, did shall we receive, the clear statements the six days appointed by God for tending to fan the flames of disconmoral beings, with their bearing up. not seem to think that an everlast- of the sure Word of God, or these man to labor, everything necessary tent with our laws and institutions, which he "spake with a great strength of body. In consequence Guthrie, the herculean labors and The other repelled friendly sympaing, unchangeable, perfect law de wandering desires and unconnected for the cultivation of the fields, and because it opposes the Sunday law voice, and he added no more," but of the first of these, many pleasures unabated vigor of Wm. Gladstone, the manufacture of every useful ar- of 1794, which you represent as "es- wrote it upon stones; and the law are, indeed, sacrificed, but they are and, on our side the waters, But you proceed to say, "I have ticle for the comfort and conven sentially necessary and inseparably of Pennsylvania in the most direct sensual pleasures; because of the the grand and beautiful old age of ience of man, can be accomplished connected with both civil and relig- contradiction, which proposes to last, the aged person is unfitted for Wm. Cullen Bryant. The names if misfortunes come they ought to without the least degree of injury ous liberty." And as Seventh-day fine or imprison all who are so con- much of the active labors of life, father, mother, grandfather, grand- be received in a Christian spirit. If to any class of men." Do we all keepers believe that this law, so tumacious as to obey the law of and is also subject to the discomfort mother will summon to many minds they are not, they will but thicken know all this? Do you? Where represented by you, by setting up God, "in the absence of any com- and suffering incident to the weak. faces that were not only loved, but then is the seventh day, the last day another day for the Sabbath than mand of Christ to the contrary." ening of the body. These all affect lovely in age; and these will attest of the week classed? You have al the one appointed by God, violates "They shall see whose word shall the physical alone. Cicero, in his the truth of the picture here drawn. ready said that was the first Sab all the principles of obligatory law, stand, mine or theirs." We do not celebrated treatise, "De Senectuti." I have, in the main, used the word bath. Is that one of those six days and ought therefore to be repealed; acknowledge any authority in the mentions one other reason why age man generically, but I must in canappointed by God ? Is the first one and contradicts the State Constitu- State, therefore, to compel Sunday- is regarded with dread: that it can dor admit that grandeur of characof those six days? Or has the per- tion, which gives equal rights to re- keeping. The most that it can do not be far removed from death, ter and serenity of soul are more fect law failed ? and now has the ligious opinions, establishments, is to legislate under God's law, and This is a glance at man's account rare among aged women than among fourth day become the only day not and modes of worship, it ought not set up another day in opposition with physical nature, and we admit aged men. I will not attempt to appointed for labor, so that men therefore to be apealed; and as you to the day which his law establishes. the odds are fearfully against the account for this fact, farther than to may, in innocence, be keeping the argue that its repeal would open the Sunday-keeping can not therefore man. Such, if we rightly interpret, say that the little sharp edged stones fourth day for Sunday ?" You ig- flood-gates of vice and immorality be righteously enforced upon Sev- is Nature's economy respecting our that cut the flesh and give insecure nore conscience as having any bear of every kind, I do no not see but enth day keepers. I will go one step mortal frames-a very gradual but footing lie most thickly along woming upon this question, because "con. that you regard us as evil workers, further, and say that I am by no an inevitable wearing and rusting ar's side the path of life, and, watch- to do this when they have any descience is fallible, but the word of the and worthy to be classed with the means sure that a person has any out of the splendid mechanism-a ing these, she misses many of the votional functions to perform. It Lord is sure, and abideth forever." vile of every sort, not excepting right to say that he will not set the loosening of the cords of life-a fair fields and fairer skies he sees has often been observed that if a In speaking of liberty and equal. French Bible burners, atheists, and holy example of following God by lowering and hardening of the bril. who walks by her side. spect to civil law and the rights of But this whole effort of yours

ed assertions, it should not, perhaps, Seventh-day Baptist friends. . . I views of Bible obligations, with "Every man who does not enjoy in and unsightly excressences it bears confused, the judgment stultified, to the performance. It results from am satisfied with the protection 1 equal legal State protection. with out reference to numbers; or, wheth. all necessary religious liberty for and lovable in age who was testy ful and violent. "An aged man is Again you say, "I honestly be. er the Legislature, by a majority his present or future salvation, bet- and unapproachable in early life; a thinking ruin," it has been said, clerical mind. But the result to the lieve, and with all candor I here say, vote, shall dictate the particular es ter pack his traps and leave," as the swift wings of time, fanning his but we say the ruin is not complete that all this fues in the Senate of tablishment and mode of worship though such were a set of lawless, brow, cool down the fever heat and so long as he does really think. It

sure, out nere you have numer and commandments of men, as a names of encoded in the vision in more doubt that backet designed this oraged in the vision in more doubt that backet designed this oraged in the vision in more doubt that backet designed this oraged in the vision in more doubt that backet designed this oraged in the vision in more doubt that backet designed this oraged in the vision in more doubt that backet designed this oraged in the vision in more doubt that backet designed this oraged in the vision in more doubt that backet designed this oraged in the vision in more doubt that backet designed this oraged in the vision in more doubt that backet designed this oraged in the vision in more doubt that backet designed this oraged in the vision in more doubt that backet designed this oraged in the vision in more doubt that backet designed this oraged in the vision in more doubt that backet designed this oraged in the vision in more doubt that backet designed this oraged in the vision in more doubt that backet designed this oraged in the vision of the vision in more doubt that backet designed this oraged in the vision of vision in more doubt that backet designed this oraged in the vision of vision of vision in the vision of vision in the vision of vision

sixteen or seventeen; juventus, inbounds of our subject. A certain writer has said, "There is in the world one object of beauty -a laughing child: there is one spectacle of grandeur-a serene old man." . One is innocence, sweet and winsome; the other, virtue, venerable and majestic. Let us wipe our

pen clean as we attempt to portrav the features of this grand figure, and let us gaze reverently upon it; our eves will behold nothing less earthly outside the gate of heaven. There is something attractive about acuteness of physical senses, fresh. many a sacred desk doubly sacred.

working on the six days which God liant tones. But the passing years With reluctance I turn to old age orders him to work, as well as by take more; they take away the dan- as it is very generally seen, and I sume his pulpit voice, articulate mands him to rest, i. c., following seductive surface that sin wears, and too familiar with the picture, and it then resume the conversation in his the Commonwealth of Pennsylvania in youth, often making him gracious and the will is the wind's will, fit-Pennsylvania for three years past for us to adopt. If the State is to roaming trappers, who have saun the throbbing pulse of the rash is because the mind becomes so pow-

in deed; the other has endured the of former years fade away, and lengthened seige, felt the shock of found themselves compelled to be battle, made the Summer and the | gin the world anew. One of them Winter march, and is already sent of God, and in undoubting crowned victor. In a certain sense, faith wont on his way, serving his we may say that youth and age are Master, who, he was sure, was still synonymous with brawn and brain, | loving him. He even grew more and this fact has been recognized in devoted to every religious interest. His place was never vacant in the all nations and ages; armies and house of God. He made it a point navies being composed of young to be present at every prayer meetmen-the muscle of a nation, while men-the muscle of a nation, while ing. He took a new interest in the senates and legislative bodies are affairs of the church, and, so far as he had ability, he showed himself made up of those advanced in additionally liberal in the support years. The word senate, senatus, and spread of the gospel. An air means a council of elders, being de of improved piety appeared in his rived from senez, an old man. Bet- | countenance and life. He was growter will it be for America when she learns from older nations to hold here took the other direction. He was learns from older nations to hold her soured. He attended church but young men longer in reserve, and to poorly, forsook all the interest he fill all official positions with the digformerly had in the work of the connity and wisdom of maturer years. gregation, grew critical, severe, If it is proved that I have drewn fault-finding, orotchety, and disa-If it is urged that I have drawn greeable. His whole life changed into a contradiction to that he had naturally and is worn gracefully; be is because the counterfeit is so com- that he was as gruff a backslider as not misled, it is such old age I shall mon that you do not recognize the he had once been an exemplary befirst hold up before you. Let us see genuine. I have drawn less from liever. Now mark the result: The first hold up before you. Let us see genuine. I have drawn less from one grew strong in all good human what the person, growing old under fancy than from memory, and have fellowship, and cheerfully devoting normal conditions, loses in the tran only sketched such strength and himself to the work of repairing himself. sition from youth and early man- sweetness of soul as have blessed broken fortunes, received the confihood; mainly these-delicacy and many a humble home and rendered dence and help of his brethren, and finally secured for himself such a footing that he was safe against all contingencies of want and fear. thies, sank into indolence and sloth. and, both as to business and character, lived a wreck and warning to all who knew him. The moral is, that and increase till the life is lost under their burden .- United Presbyterian.

PULPIT VOICE.

Many clergymen have a pulpit When they are out of church they speak as other people do. They do not employ a deep chest note when they inquire of the butcher respecting the price of roast beef. and they do not use a dismal mono tone when they discuss domestic matters with their wives and children. But as soon as they get into church they unconsciously assume an artificial tone; and they are apt minister who is chatting easily and naturally at table should be asked to say grace, he will suddenly asproper voice, with the dexterity o ventriloquist. The pulpit voice is probably attributable to a desire an effort to convey to the hearers the deep sense of swe which may fairly be supposed to suffuse the listener is far more likely to be an almost irresistible tendency to go to sleep. The effective voice is always the natural voice. The skillful actor touches every chord in the entire with them youthful ignorance, un- pable of deep, continuous thought, and effect to every phase of sentistrain upon his vocal machinery. A great truth must be far more impressive when it is urged in the



THE SABBATH RECORDER, OCTOBER 80, 1879.

The Sabbath Recorder. This takes the humanitarian idea out of the Sabbath, leaving it only as a

Alfred Centre, N. Y., Fifth-day, Oct. 30. REV. N. V. HULL, D. D. - - - EDITOR. All communications, whether on busi

ness or for publication, should be addressed to "THE SABBATH RECORDER, Alfred Centre, Aliegany Co., N. Y."

THE BAPTIST FLAG ON THE SAB BATH

The American Baptist Flag is coming out with a series of articles on the Sabbath. It seems the editor came in contact somewhere with some Seventh day Adventists, and Christ. How, then, can they now has read a pamphlet of theirs on the argue that it is an institution in the Sabbath, and feels called upon to re- interest of humanity, and must be view it. His position is that the preserved? This is blowing hot and Sabbath was given to the Jews, and then blowing cold. The contradic was not intended for the race, largetion is palpable.

THE DECALOGUE BINDING.

ly going over the ground recently discussed by Rev. Joseph Walker and the editor of this paper. There The Western Christian Advocate is, however, this difference: the Flag avs: pays special attention to the manner

"A correspondent asks our opinin which the Jews were ordered to ion on the following: (1.) ' Wheth keep the Sabbath, with the civil penalties attached to its violation, insisteverlasting obligation upon the Gentile world ?' (2.) ' Does not the decing that those who hold themselves alogue purport to be an enactment bound to keep the Sabbath of the for the Hebrews ?' (3) ' If operative Decalogue would, if consistent, also upon the Gentile nations, when and hold themselves bound by the rules | how did it become so ?' Our opinabove referred to. It is not our ion is: (1.) The decalogue is of uni purpose to review the Flag, but versal obligation, and will remain so simply to call attention to this point, just what, and only what needs to be to the end of time. It commands and show its utter weakness. The universally observed. Its precepts a week of meetings. We did not Jewish church was organized a state | are of a kind which the lapse of | dare to hope for a large attendance, church, and as such, must have civil time and change of locality do not when almost every evening of the impair. The New Testament apregulations concerning religious and proves and ratifies it. (2) It was moral duties; but the laws or comspoken to the Hebrews, but was not mandments themselves existed indepart of the ceremonial law which pendent of these. Nor does it follow had force only to the death of Christ. that these laws are abolished because was intended for the whole race of the civil code attached to them is, man. (3.) The principles which it as will on reflection appear to every announces are a part of that law Sixth day evening, Oct. 10th, of one. Under the Hebrew arrange. ment, blasphemy was punished by 2: 14, 15); and consequently, those death. See Lev. 24: 10-16. Now principles have been in force from does the Flog hold that because this form of punishment is not in force Their announcement from Sinai adds the creation of the first human pair. under the gospel that therefore there the sanction of direct revelation to is no law against this sin? Also what was before known as tradition ings, as conducted by "Rogers and or as the laws of natural religion. Here is a subject for an elementary violations of the fifth commandment were punished by death. Is that sermon for 20,000 pulpits im Amercommandment abolished, although ica-a sermon that would not be the civil penalty is removed under above the people's heads and needs." the gospel? Under the Mosaic ar | Would anybody have any quesrangement, adultery was also pun- tion about the binding character of this, both to speaker and hearers, ished by death, (Lev. 20: 10,) but the decalogue if it were not that the that makes the bare walls and unwho contends that under the gospel fourth commandment requires the carpeted floor of an opera house this form of punishment is still to keeping of the seventh day? We seem quite unlike home. be enforced against this sin? or have given some attention to this who contends that the law against subject, and our opinion is, that here again manifest. The pastor of the adultery is abolished, and, therefore, this form of punishment is abol- "Remember the Sabbath day to announced in the papers that he the sinner punished for the violation is the Sabbath," the difficulties in

of law by the enforcement of civil the case would at once disappear. penalties. If a professor of Christ's religion should commit murder, the SABBATH CONVENTION. church has no other form of disci-The Independent of Oct. 16th, pline for the sinner than it has for 8378: the man who steals or tells a falso

SABBATH REFORM LABORS. NORWICH, N. Y., Oct. 17th, 1879. Jewish ritual. If this is true, then To the Editor of the Sabbath Becorder : Under the direction of the Tract the argument is valid that goes to show it was abulished at the death of Board, Bro. Clarke and myself have Christ; but if, on the other hand, resumed labor in this place. The interest awakened here last Summer the Sabbath is a humanitarian instiin tent work has seemed to justify tution, it is impossible that it should

be simply a Jewish ritual, and equal. and call for further labor. But O. keep away; we do not want the ly impossible that Christ should how we miss the dear old tent. The piece of Norwich disturbed by this have abolished it at his death, or, people miss it. These are bright auindeed, at any other time. But these tumnal days, and a common greet Germans and their European asso. | ing to us is, How we wish you had ciates hold that the Sabbath was a your tent with you.But tent is folded Jewish rite, and was abolished by up and laid away for the Winter; for who of us thought of having so many Sammer days and evenings in October.

But we have missed the tent not only for its pleasant associations, but its absence has left us without place for public meetings. The churches here are denied us at al times, unless we will engage not to

speak on the Sabbath question-an arrangement we have not thought it right or best to enter into. The er the decalogue is of universal and | balls here rent for from ten to twenty dollars and evening. The way seemed to be completely barred against us. But the Lord, as we be lieve, put it into the heart of the pro prietor of one of the large opera halls to rent us its use for two dollars an evening, we being at the expense of lighting it. We have just completed week is now given to some political meeting, or lecture, or minstral show, and frequently two or three appointments are piled on the same But while spoken to the Hebrews, it evening. A fair attendance, however, greeted us at our opening on which, as St. Paul says, is written about a hundred and fifty persons. on the hearts of the Gentiles (Rom. | This large number was, under the circumstances, a happy surprise to us. It was proof positive that the people had not lost their interest in circumstances, but we trust that the Sabbath reform and revival meet-

Clarke, late of the Gospel Tent." local habitation and a name." It was proof, further, that the people had not all come out hitherto because of the novelty of tent preaching, albeit there is a charm in

But the hand of the Lord was ies, and hope to have the counsel is the whole difficulty. If it read, Baptist Church, Rev. Mr. Haynes, work. ished? The gospel nowhere orders keep it holy . . . but the first day would, by invitation, speak in his I. D. Titsworth's article in the last church on Sunday evening, Oct. RECORDER, on the "Baptism of the

termined to adjourn the services at the hall, to hear him, and to give late the renewings of the Spirit, and dered to take up their collections on

and therefore have been living far means rest, not seventh day. 'Six as sinful gratifications are concerned. the arguments employed by Mr. Haynes. But we can not but notice that they have eaten their own us, and our eyes and ears be opened words. Their hearts are "troubled." to hear the voice of the Lord saying We often stumble upon such spitunto us, "Arise and shine, for thy ting of fire as this: "These men light has come, and the glory of the have no business to be here; they are not wanted; we wish they would Lord is risen upon thee."

M. H. GILLETTE.

REV. DR. HAYNES ON THE SABBATH agitation." The Binghamton dai-NORWICH, N. Y., Oct. 16th, 1879. ly, in noticing Mr. Havnes's diso the Editor of the Sabbath Recorder: course, adds: "He will be reviewed Your readers will remember a hy Rogers, the Agitator." We feel account of that "strange prayer" proud of the title. A gentleman by one of the clergymen of this city, called to see me at my boarding during our stay here last Summer place, a few days since, but not find with the tent, in which. the Doctor ing me in, expressed a desire to take of Divinity undertook the task of

me in hand on the Sabbath question. instructing the Great Law Giver I sent word to him to meet me this morning; but he said to the friend who took him the word, "It's no use; I see he has got the best of the argument. I heard him in the hall. I can't do anything with him; there

s no use in trying." But the work that I feel most anxious to do now is to confirm the faith of those who have felt the power of the truth, who need to be prought into closer relations with each other, coming as they do from different religious denominations and belief. I have accordingly engaged a church that will comfort. ably seat two hundred and forty or afternoon meeting that we would fifty-a church that is not being have no evening service, but go and used, having been sold on foreclosure of mortgage. It is obtained on very much better terms than even

evening. the hall was. The acoustic difficulties of the hall were such that it was not pleasant either to speak or sing in. even when the hall was crowded. Here, in this neat little church, we hope to hold a short series of revival meetings. The house can be bought for a moderate sum. The score or more of Sabbath converts in Norwich are mostly in moderate

good hand of the Lord upon us will tions, viz: show us some way to secure us "a

Bro. Clarke and myself will en not keep the seventh." deavor to keep the friends of this movement posted upon the progress of the cause, by communicating through the columns of the RE-CORDER. Friends may address us day after the resurrection. at this place until further notice. first meeting of Christ was upon that

We shall be glad to answer inquirdisciples, who were separated. The

day, being eight days after. Paul also preached on that day, broke bread, and honored the occasion. These instances would, of them-12tb, on the Sabbath question, as to Holy Spirit." I trust his request not sustained by the testimony of selves, amount to nothing, were they which day is the Sabbath, the sev will be complied with, and the views early writers of the Christian church, enth or first day of the week. I de- and experiences of our brethren and and others during the first few cen-

L. C. ROGERS.

[Here the Doctor reads Kitto's exposition of the command]. "The coming of the New Disnensation destroyed the ceremonial in stitution, and as the Jewish Sabbath

was a Mosaic ordinance, when the great stone was rolled against the tomb of Christ, that Jewish Sabbath forever closed.

this in mind: That Jesus himself violated the sacredness of the Sab bath three times. You know the instances; when his disciples plucked "Again, the attempt to keep the seventh day has been a failure.

you keep it, you must do so as commanded-kindle no fires, gather no concerning the Sabbath. ' They will call to mind the sentence, "O Lord, not done that. They are good, hearty we know thou dost not care what eaters like other people. The keep day we keep if we only keep one ing of the seventh day brings con fusion and bigotry. Communities day in seven." It seems that the are turned upside down. Where reverend gentlemen has somewhat there are two days kept in a small modified his statement since then,

and now holds to the very common theory that it don't make any difan instance where two men owned ference what day you keep, if you a store, one a Seventh-day man, the other a First-day man, and they only keep Sunday ! At least, we stole a march on the Lord every thus infer from the sermon he "conweek, keeping the store open all the sented" to preach last Sunday eventime. But there is not a goose of a ing, to a large and intelligent audichance to ever turn the first day, not ence. Having said his announce a goose of a chance! The Seventhdayers are so bigoted they will not ment, Mr. Rogers gave notice in our commune with us. They are close communionists, and we are close communionists. We both hold to listen to the Doctor, and that he the same method for baptism, but would review him the following they will not commune with us. "I believe it our duty to keep the

first day of the week. I don't like It appears he was somewhat dethe name Sunday, it is a heathen pressed in mind, for the 27th Psalm name; we admit that; call it Lord's was selected as the Scripture lesson. day. I see by the posters about town that Sabbath reform labors are After announcing his text, Rom, 14: in progress. I am glad of it, and 5, 6, and referring to some spoken hope they will continue until we reand written charges, as though they turn to a more strict observance of were intended to misrepresent him, and making a few introductory rethe tomb, or the stone rolled against marks, in which be affirmed that the the sepulchre, a fossil Sabbath, and ask us to keep it? God forbid. think that at the judgment seat] will not be called to account for ask-

I have reported the cream of the

ment in this article from me. Groves, in his Greek and English sec nd meeting was also on First- Others more competent may find Dictionary defines the word aion something in it to engage their at- as follows: Derived from "aei,

means being; hence the compound

It is the general impression that providence; this world or life; the rified God, which had given such

The above use of the word aion the directing of the hands properly below their obligations and privi- days shalt thou labor and do all thy We hear people talk about making shows plainly that the sacred writ- had to be acquired by habit, as is "crooked paths" in their Christian ers did not mean our globe, the the case with little children. course; but if they always kept in earth, when they used it as in the Bow differently with the subject the narrow way, their paths would above. For had they meant the in John's narrative, "He went on always be straight, for there is no earth when they used the expres bis way, therefore, and washed and sions-The harvest is the end of the came seeing." No stumbling, no crookedness about that way. As far as my own experience is world; What shall be the sign of friends denying him the newly ac. concerned, I can truly say that I love thy coming, and of the end of the quired faculty because he could not religion better than I ever did, and world-they would have used the use it; on the contrary, they would "I want you all to particularly bear I first experienced its saving power word kosmos, which means the rather have denied his personage

and comfort more than fifty years earth; as in Matt. 4:8: All the than to admit the conclusions that ago. It is doing me more good than kingdoms of the world (kosmos); the miracle attested. On another it ever did before, and I have proved Matt. 13: 35: From the foundation occasion, it is true, one "saw men the corn, and when he healed the its sustaining and cheering power of the world (kosmos); Luke 11: 5: as trees, walking," but a second sick, etc. He said he was 'Lord of even in the severest trials of life, so From the beginning of the world; touch dispelled all illusions, and he that I have been really peaceful and John 17: 5: Before the world (kos | was restored, and saw every man happy, when surrounding circum- mos) was; Acts 17: 24: God that clearly. What but divine power stances were of such a nature as to made the world (kosmos), and all could communicate such intuitions make me sad and miserable. I feel things therein; Rom. 1: 8: Your What could attest more to the great food-and the Seventh dayers have that Jesus is my Savior, and that faith is spoken of throughout the fact that the Son of Man was also the the procuring cause and foundation world (kosmos). To this world there Son of God? Aut is it not so with of my salvation, present and future, is no end ever spoken of in the our spiritual vision. When the scales is the atoning sacrifice of his death, Scripture. And yet the translators fall from our eyes, is there not an resulting in a life of obedience to all bave confounded aion with kosmos, immediate communication of acute his commands. I feel that he is a and have thereby made the Script- spiritual discernment? When our town there is work all the time and friend that will never prove false, nor ures teach what I most truly be- ears are unstopped, do we not deforsake me, but will abide with me lieve they never intended to teach, light in heavenly harmonies? When

Christ and the apostles most expli-

citly taught the end or consumma

manifested in the complete restora-

tion of sensation and the power of

voluntory motion to the unfortunate

creature; but, when "he arose and

departed to his own house," there

was also manifested a thorough ed-

acation of the physiological function

of each organ of locomotion. Need

the impediment to articulation re-

If we turn to the personage

gery has repeatedly accomplished

it. But much as surgery can do, it

can not enter beyond the "outer

court," the physical environments.

which comes alone from the long

immediate intaitions of divine pow-

er. To further illustrate : Some

years ago, Dr. Rohrer, of Philadel-

phia, performed an operation upon

a young lady, sixteen years of age,

who had been blind from birth.

where before.

even to the end. J. T. HAMILTON. WHITEWATER, Wis.

tion of the Jewish aion, age or dis each spiritual faculty dawns upon ESCHATOLOGY .- No. 14. pensation, and the eternity of the us, it brings no illusions, but rather BY S. S. GRISWOLD. The End of the World.

aions, or ages; but never did they great and glorious realities that even teach the end of this mundane sphere | in riper years, when Christian ex-According to the popular theory r world. And hence I deem the f the second coming of Christ, as popular doctrine concerning the pa held by Adventists and Millenarians, rousia of Christ, and the burning the end of this world stands immeup of this world, earth, an error of diately connected with that event. no small magnitude-an error that It becomes us, therefore, seriously imperatively demands the setting to inquire what are the teachings of forth of the true teachings of the the Scripture on the subject.

Scriptures on those points. Matt. 13: 39, 40, 49: The harvest is the end of the world (aionos). THE MIRAOLES ATTESTING. Matt. 24: 3: What shall be the BY J. B. SOMERS, M. D. sign of thy coming (parousia), and the first day. Shall some dig from of the end of the world (aionos)? There is a feature in the miracles that is very generally overlooked. Matt. 28: 20: So I am with you Indeed, I do not remember having alway, even unto the end of the ever seen any attention called thereunto. I allude to their double char-Heb. 1: 2: By whom (Christ) als

acter in attesting to the divinity of he made the worlds (aionos). the Lord Jesus. Ofttimes this sec Heb. 9: 26: Now once in the end ondary feature is more striking than of the world (Greek, worlds, plural, the primary, as it lies beyond the aionon) hath he (Christ) appeared reach of those cavils that are so often, though so impotently, hurled

1 Cor. 10: 11: They are written against the former. If we take, for for our admonition, upon whom the example, the "sick of the palsy" end of the world (Greek, worlds, (Matt. 9), we will see that not only plural, aionon) are come. was the power of the Son of Man

In the above passages, the Greek word rendered world is aion which means ever; and on, which

world (aionos).

evening to an audience of about five | word aion signifies ever being eterhundred, in the Hall. We could | nity; an age, life, duration, or connot seat them all, and many went | tinuance of time; a period, a revo-

tude saw it, they marveled and glo

viz., the end of our earth. Both' our tongues are unloosed, is there not a new language wells up from

our inmost being? Ah, yes; as

perience is expected to become ma-

"Blessedness we knew, When first we loved the Lord."

TOBACCO AS A PRODUCER OF DIS.

EASE.

bacco will furnish us with light on

this subject: "The diseases pro

duced by the use of tobacco are dif-

ferent in their exhibition from those

produced by alcoholic drinks. I

have never known a man to have

apoplexy from the use of tobacco.

I have had over fifty cases of paraly.

sis, induced, as I think, mainly by

the use of tobacco, aided by habits

and manners of living directly cal-

culated to produce derangements of

Dr. Jackson gives six interesting

cases, showing the effects of this

poison on the human system. The

first, a lad of about fourteen

years of age. At nine he was a

chewer and smoker. "He always

had two cuds of tobacco in his mouth

when not smoking. The result of

the habit was his death; but before

he died, such disorganization of tis-

sue took place as to breed vermin all

over his body, and he expired in the

The third case was that of a cler-

gyman, and as it has many very in-

teresting features, it deserves special

"For a month previous to this in-

ly to abandon it. On the Sabbath

preceding the visit of his clerical

church services, he found himself

blind, and his organs of articulation

paralyzed, so that he could not utter

tem consequent upon abstinence

The physician gave him his to-

bacco; he took a chew, and was in

fifteen minutes as well as he ever

was-so well, that in the afternoon

the services were continued. The

feeling of mortification that came

over him when he found that his

whole intellectual and moral nature

was enslaved by a physical habit.

he told me he had no language to

describe; and then and there he

made me promise as a physician, and

as a Christian gentleman pledge

myself, to be faithful in season and

out of season in my reproofs and re-

bukes of the use of tobacco, saying

felt that there was no evil in our en-

tire land, not excepting that of the

habitual use of intoxicating liquors,

so much to be deplored, and so

thoroughly to be dreaded in its ef-

died. A post mortem examination

disclosed the fact that his heart was

nearly disorganized. A physician

present said, "It could be picked to

pieces with as much ease as a piece

of fried liver." What an impressive

that within the last month he had

most horrible tortures."

the nervous system."

The work of Dr. Jackson on to.

tured, we often long for that

That vail the upper way, I seem to hear a whisper com

As if to call the wanderer hor Would guide my tired feet,

To me were very sweet. Oh, lift my thoughts from out Of weariness and pain, That I may feel thy loving car

Yet if thy chastening hands bu More beauty, grace, or trust, Then chasten still, and I would Though humbled in the dust

TRACT BOARD MEET

Board of the American Tract Society, was held at ville, N. Y., Oct. 14th, 187 The following members a ent: J. M. Todd, J. B. Stephen Burdick, S. C. M T. Stillman, C. V. Hibba Dowse, LeRoy Maxson

Clarke, J. D. Rogers, E. I. A. Crandall. The meeting was called

Clarke offered prayer. The minutes of the late the Society were read by

cording Secretary. of the financial condition ciety, showing of general his hands the sum of \$1,091 cent.

POEM BY ABBIE J. F. R. The following poem wa

> some four years ago, by named sister, a notice death is now in the column uaries. A few days before she rehearsed this poen mother, who then wrote spoke it. About three ho her death, while writhing agony, she repeated the po

pastor, with great earnest ing that she understood it ter than ever before. S. R. W1 The Heart's Ory

Oh, earth, what hast thou been Oh, life, what work was thin From out the depths of wearing This cry was often mine.

In childhood days we catch the That gleams from dewy flow We can not know that ead allo Will dim these sunny hours,

But when we see these joyous Fade one by one away, Like light from sunset's golden From out our little day ; And then we turn where memo

Her pictures, once so fair, Onr eyes grow dim, our hearts They fade to empty air And yet, far out beyond these Far out beyond the gray, Beyond the shadow, mists and

rom out the air above, To God-and "God is love." Oh, God, to feel, to know thy

As they approach the better lan

est on my heart again

A meeting of the

by the President, and

The Treasurer made a our liabilities amount to which \$343 is loaned at cent., and the balance at t

The Treasurer was instireduce the rate of interest

'at seven per cent., or to

loans out of the general fur

ing you to keep the first day. You can not keep the seventh day if you try ever so hard. You would have to have an astronomical calculator in every place, and it would cost more than we are able to pay. It is to put away sin. all we can do now to pay our minis-Reverend Doctor's sermon, which he had been preparing so long. It

speaks for itself and needs no comention.

Bro. Rogers reviewed it the next

we wonder that "when the multi lution of ages; a dispensation of world or life to come."

Every reader can see that the

Word of God would sustain his po sition, he enunciated two proposi-"'Why should we keep the first day of the week? Why we should

"We should keep the first day for the reason that we should keep some day. Again, for the reason that the disciples, apostles, the primitive church, and Christ himself kept that

day. During the week Jesus was absent, not meeting with them. the

and pravers of all interested in this

fresh anointing. Our late Confer-

ence was blessed, I believe, of God,

as a means of grace to many souls

INFLUENCE OF THE SPIRIT.

obligations to take higher moral

the service of God, passed "so si-

called out those remarks and ex-

of our beloved Zion from different

I have for many years been watch-

therefore, abolished; and we agree that if the Sabbath originated under the Jewish economy that it is abolished, but this is just where the difficulty comes in. The sabbatic insti Tution dates from the beginning. The closing act in the creation of this world was the making of the Sabbath. Any other view than this makes the statement of Genesis 2: 1-3 meaningless. All that is said about the giving of the Sabbath to the Jews, after this, amounts to nothing, because that does not make and in this connection suggest that it a Jewish institution. To be a at the next Convention of this kind Jewish Sabbath, it must originate there be a paper read on "The Sab with them; but instead of this, it bath as Revealed in the Bible." Let dates from the beginning, and there | it be written in a straightforward fore it is man's Sabbath, be the man | way, neither 'turning to the right

hood.

of whatever nation he may.

VALUE OF THE SABBATH. "Just after the close of the Evan-

gelical Alliance Conference at Basel. of which our correspondent has given our readers such valuable reports, place there. the Second International Congress on the observance of the Lord's day, was held at Berne, another city of Switzerland, distant some sixty miles from Basel. Many of the members last General Conference: of the Alliance Conference attend ed also the Congress. The attend ance was very large, filling to overflowing the large church in which | Conference has been held at Brook the services were held, the Church of St. Esprit. General Von Roeder. the German ambassador to Switzerland, was present as the representative of the Emperor, from whom he in Haarlem, Holland. Of the ninebrought a very friendly greeting. | ty churches in the Conference. 59 re-Baur, of Berlin, the Court preacher represented the Supreme Church Council of Germany. One of the These churches raised for all pur chief addresses was delivered on Tuesday morning by M. Alexandre poses \$17,855. Only six or seven Lombard, the President and chief churches report revivals. A frater-promoter of the Congress and its nal delegate from the Seventh day churches report revivals. A frater Adventists was received. The comwork in Europe. Although more than seventy four years old, he spoke mittee on 'Denominational Expose with a great deal of vivacity and of Faith' reported a symbol of elevpower. He concluded by saying, en articles. The articles are very brief, and are supported by Script-Let us persevere in laboring on be half of those who have no Sabbath, | ural quotations. The last article exand, sooner or later, we'll find them presses the belief that ' the saints uniting their loud voice with ours. | will be raised with spiritual. incor-As the Socialist Proudhon has said. ruptible bodies.' The sixth article the working classes are too deeply | expresses the belief that 'when one in the maintenance of is constituted a child of God he beinterested Sabbath rest to allow it ever to be | comes an heir of eternal life.' and abolished. And, in fact, to use the the tenth article that the righteous words of another defender of the at resurrection will be 'everlastingsame cause, "All things concur in | ly justified ' and the wicked everfavor of this lawful claim; nature lastingly condemned." demands it. God commands it. and the right of the Sabbath is one of the trnest rights of man." One

word more to our adherents before closing-only those who come bold. | the letter found in this week's RE listened to.

the Christian Statesman. We do these excellent thoughts, and should keep still; the way to kill trouble is keeping of their souls to Jesus; a few scattering ones before, but in God's way, to be so completely aionos ton aionon, literally, in or durnot doubt the value of the Sabbath. be glad to fill a column or more with to let it alone." It is an institution in favor of every such earnest words each week, rep. But it seems they could not keep of every known duty, while faith members of churches and their fammade for man," but how deep and ed in the doctrine of the new birth interest of the Bible Babbath, drew in the RECORDER of Oct. 2011, we abouts, and they are a good people(!) broad their meaning. If this is so, than are we, and none more heartily them out. They have hitherto afthen how unreasonable the doctrine | endorse the doctrine of holy, spirit | fected an indifference to this move- and he will draw nigh to us. Does | the gospel of Christ 1

my audience an opportunity to hear am walking, though as yet with this day. The Old Testament col "A State Convention on the Sabbath is to be held in Boston, Mass. The form of argument used by Oct. 21st and 22d. The Rev. Drs. following evening. I announced a the Flag can only have force except Thomas Armitage, Henry W. War- First-day afternoon general religious with those who hold the Sabbath a ren, W. DeLoss Love, Joseph Cook, service, and sent notices to the pas-Jawish institution, and that it is, J. O Peck, Henry M. King, A. J. tors of the several churches, with Gordon, Alvah Hovey, Wm. Rice, L. W. Bacon, and others, are to read requests that they read to their conpapers on topics arranged under the gregations in the morning-a couritles 'Rationale of the Sabbath,' tesy they declined to show, with a 'The Sabbath in Nature,' 'The Sab- single exception. This made them State and in Society.' Judge show their hand. The pastors Strong, of the U. S. Supreme Court, seemed to think that they held will read a paper on 'The Civil as the ground, and that by not notic-Distinguished from the Religious ing our meeting they would shut us holiness and purity, enjoined by Sabbath: What is to be Expected off from communicating with the God's dear Son on all who would

general public. In this they were follow him. And when that reso- are familiar with them]. The large This Convention is now past, and mistaken. No opportunity being we shall look with interest for these granted us at the Baptist Church, on | "papers," read by these gentlemen, Second day following Mr. Haynes's | lently " in our Western Association, | discourse, Norwich was filled with "dodgers," announcing that "Rogers will review Haynes on the Sabbath question, this evening at Sum brethren, I thought I saw signs of mer's Hall." This drew such an audience as Norwich seldom sees. other indications, caused me to hand nor to the left. Let there be no interpretation going to change or hear, many of whom could get no we might be permitted to witness color the commandment. Let it by place to sit, or stand either, as the the power of God in answer to all means speak for itself. But why doorway and vestibule were crowd prayer. This led me to feel an unmake such a suggestion, as we are sure that no such paper could find a

following I left town to attend a It was to me a precious season, and THE Independent thus sums up Tract Board meeting at Leonards- encouraged me to hope that the the doings and revelations of our "The Sixty-fifth Annual Session congregation nearly as large as on our people with salvation. of the Seventh-day Baptist General the previous evening. So the efforts field, N. Y. A. B. Prentice presid to turn away the converts from the ed. Reports were read from vari ous churches of the body, including one in London, England, and one turned to the advantage of the cause of truth. To God be all the praise and glory. Blessed be his holy ported, with a membership of 7.446. name; he has made the wrath of indicating a net loss of 42. Only 34 churches report on finances. man again to praise him.

The Sunday Sabbath was not very shining light, shining more and more much strengthened by the effort of unto the perfect day." No newothers. One of the ministers (not a Baptist), with whom I conversed on Jesus, giving the keeping of his the subject, spoke substantially as soul unto him who alone is able to left the church in error on this ques but, in order to get rid of the sev enth day, he had to run down his own views of baptism and communion." This will be seen from the synopsis of Mr. Haynes's sermon n this week's RECORDER.

Said another minister (a brother Baptist), "I think Mr. Haynes bet-A WELCOME LETTER.-We are sure many of our readers will enjoy | ter let that question alone." Another, a pastor of one of the ly forward to preach by example are | CORDER over the signature "M. H. | principal churches in town, said, at | It is the Christian's privilege to G." For ourself, we are glad the the close of a religious service in his

Dr. Haynes' effort did more for our cause than was intended. May the him, promising to review him the faltering steps, in the grace of this lections were taken on holy days. Lord bring to his name great glory, Is that all we need to say, that and honor to his broken law. Christ's meetings, the disciples', the communions, and collections were

away.

goes we need nothing further, for it has a complete confirmation in the New Testament.

"I will quote a few passages from historians of the early church, which ing and praying for an awakening are further substantiated by the among our people to their solemn | heathen historians. First, from 3d edition Mosheim, 1 vol. 85 p. 4th ground, and rise to the standard of paragraph; again, from the Apology of Justin Martyr, Pliny, and also from Kitto's Encyclopedia. [We omit the quotations, as most readers lution to reconsecrate ourselves to majority of early historians record these facts. Pliny bears testimony to the fact of the Christians holding their meetings on the first day." We will bere state that Mr. pressions of alarm for the condition. Haynes has undertaken to make which short relations of such expe-Pliny say more than his letter re

cords, for the phrase, stato die, stat encouragement. These, with some ed day, is all that he has; and the Five or six hundred people came to hope that at the coming Conference is simply drawn from his imagina-"Again," says the Doctor of Di-

ed, and many had to go away. This usual desire to attend, that I might of any record in the New Testa vinity, "There is an entire absence looked quite like some of our Au- be a witness and a sharer in the ment of meetings on the seventh gust meetings at the tent. The day blessing. I was not disappointed. day, after the resurrection. It is fitting that Christians should celebrate the great event of Christ's ville, returning and continuing the time was not far distant when the tral thought, the key note. This is review Fourth day evening, to a Day-spring from on high would visit the reason Jesus met with his disci ples on First-day, and why Paul held his meetings on it. Did Christ

I have, almost from the first of rise on the first day of the week? my religious experience, believed It is denied that he did. People are Sabbath faith and the people from firmly that the baptism of the Holy being deceived. If he did not rise ioined in the Bible as any other dochave been? crucifixion and burial day? People trine. Yea, more; without it we keep coming to me and asking if he

> established upon the rock Christ it was on First day. "It is impossible that for 1800 vears the Holy Spirit should have of the Bible, but differing on bap

Christian; otherwise we are, as is pain- of the blole, out unering on cap tism and other minor points. The fully manifest, constantly sinning change of the Sabbath was such an and repenting. What we gain one established fact that the Council of emotions, and a very strong desire day we lose the next, thus bringing Nice [in 325] never mentioned it. to express those emotions to others. The Huly Spirit has honored the first And this is the experience which us with an almost constant sense of Christians have been born [convertday as no other day, and millions of condemnation. The blessed Jesus [ed] on that day as on none other.

not walk in darkness, but shall have | should keep First day unless there was a superintending by God himthe light of life." "The Seventh-davers have on-

"rejoice in the Lord always." And ly been organized two hunthere was no organization. The are pressing forward in the performance now only 100,000 of them, including

H. D. CLARKE. EXPERIENCE AT CONFERENCE. the end of the age, dispensation. an inability to hear; at other times, that he did not believe in preaching It gave me real satisfaction and

What shall be the sign of thy com- it is associated with a congenital against sin of which he himself was ing, and of the end of the age, dispen. impossibility of articulation. In guilty. When farther questioned oy to read that warm and earnest sation? Now once in the end of either case, however, there is no why he did not abandon the sin, his letter in last RECORDER of Bro. I. D. Titsworth, of New Jersey, in the ages, dispensations, hath Christ knowledge of language from sound. answer was, that he was unable to which he relates his experience at appeared to put away sin. They Hence, it will be perceived that, doit. To show his inability, he then the recent General Conference, and are written for our admonition, up testifies so positively of the state of on whom the ends of the ages, times, his mind, religiously. That is the bave come. By whom he hath made right kind of testimony-the kind the dispensations, ages, periods. which it is the blessed privilege of Every one must see that in the ery language would prove an "un- shame in this matter of the use of all Christians to give. And I think above there is no reference to our konwn tongue." In this, as in every tobacco, and he had sought privateearthly globe; but to periods of other case, "the dumb spake." Every t would be very desirable and profitable to have a kind of "love time, ages, dispensations, or eternifeast" department in the paper, in | ties.

Quoting: "The Jews regarded all iences might be published. I think time as divided into successive peit would have a great tendency to riods, to which they applied this stir up the minds of others to obtain term (aion), such as that which pre the same kind of experience. How ceded creation, the ante diluvian, blessed it is to have the evidence, as the one covered by the duration of Bro. T. says, "in my own heart, that the Mosaic theoracy, and that in power that opened the eyes of this leave him alone with the physician. I love Jesus, and that Jesus loves which Messiah was to reign. This man, especially when we regard the he said to him, My friend, you need me." And as he farther declares, it is probably its meaning in Heb. 1: is indeed a plain Bible doctrine, and 2: By whom-Christ-he made the though "since the world began was me my tobacco box, and I shall be a matter of positive, actual experi- worlds, i. e., he established and carence, "that many of God's people | ried through the orderly succession have been so renewed by the Holy of the ages. The last two of these Spirit, that they have been enabled periods are most frequently mento die to sin and live to righteous- tioned in the Scriptures. Living as ness." And when believers attain to the sacred writers did, under the such an experience as this, and get | Mosaic dispensation, they denomi-

the baptism which it implies, then nated its period as 'the aion that It can not implant that knowledge they will realize the same kind of now is.' and that of the Messiah. feeling which Bro. T. expresses when then future, as 'the aion that is to process of education, or from the Spirit is as plainly taught and en on that day, pray what day could it he says, "I feel so good I want come.' The two together, covering Was it on Fulday, the everybody to know it." I have no the whole duration of the future, doubt that was the kind of feeling | come to be equivalent to that duraare not in a condition to grow in really did rise on Sunday. In Mark which the Psalmist had when he tion, in other words, everlastinggrace, and manifest to the world 8: 31 Christ says, 'after three days' wrote, "Come and hear, all ye that as in the declaration in Matt. that the "path of the just is as the he should rise again. The old Jew- fear God, and I will declare what 11: 32: \ 'Whosever speaketh ish Sabbath began at 6 o'clock on he hath done for my soul. I cried against the Holy Ghost, it shall The result was highly gratifying, o'clock the next evening. The first anto him with my mouth, and he not be forgiven him, neither in this as he was eminently successful. The this champion, judging by the re- born soul should rest satisfied until day began after a velock Saturday was extolled with my tongue." "As world (aion, age or dispensation), case was reported in the North by the grace of God he gets his heart night, so if he refer that time far as the east is from the west, so neither in the world (aion, age or American Medico Chirurgical Refar hath he removed our transgres- dispensation) to come.' When passsions from us." When a person feels ing the boundaries of time, they conscious that his sins are all forgiv- | wished to speak of eternal things, as

And this is the experience which | Phil. 4: 20: Now unto God and our God's people should always have, for Father be glory for ever and ever. they would then feel such an interest | Amen (Greek the same, literally, in | says, "He that followeth me shall It is impossible that the church in his service, that they would al- the ages of the ages). See also 1 Tim. ways be willing to do what he re- 1: 17; 1 Peter 6: 11, where the same, quires of them without any relúceis ton aionos ton aionon, literally, tance or hesitation. And how much in the dispensation of the dispensa suddenly in contact with the wall, better it would be for every one who | tion. Rev. 22: 5: They shall reign | or step over articles of furniture The statement above is taken from writer had the courage to send us church, "I think Mr. Haynes better they will, when they thus give the dred years. There may have been is sincerely and honestly walking with him forever (Greek, eis tous near her."

dead to sin, and so thoroughly alive | ing the ages of the ages). Rev. 14: to God, that they would really en | 11; 19: 3; 20: 10-The smoke of these difficulties, and to judge cor. of the Woman Question," by some human interest. The words of resenting all parts of our Zion. No still. The fear that a church might lays hold of his immutable promise, ilies, over against 200,000,000 who joy the performance of every relig- their torment ascendeth up forever; rectly of distances. Many objects of its ablest champions, also "Mat-Christ are few, "The Sabbath was people are more thoroughly ground be organized here after all, in the "My grace is sufficient for thee." keep First day. They number in ious duty, instead of engaging in And her smoke rose up for ever and were brought before her to test her thusianism, Darwinism, and Pessimmade for man," but how deep and ed in the doctrine of the new birth interest of the Bible Sabbath, drew In the RECORDER of Oct. 23d, we church membership 10,000 or there-

would gladly omit if it was safe to night for ever and ever. In Eph. her by the sense of touch; such, of Page of Political Correspondence;" do so. The true religion of the Bi 3: 21, Unto him be glory in the course, she could not recognize by Part IV. of "The Diary of a Public that it was only designed for the usl living; but we tabernacle in the ment; have claimed that there was not the foundation of our deficiencies "Second proposition. 'Why we ble will do every one more good church by Christ Jesus, throughout sight, either by their actual pres- Man;" "Tariff Reactions," by Prof.

attention. He was about fifty years of age when he came to consult Dr. Again, in verse 23, the case of the Jackson. He was requested by a word aion refers to time, and not mute demoniac, the devil was eject. clerical brother to unite in a simul-

though the hearing be restored, and related the following circumstances:

moved, not one word could at first be terview, his mind had been greatly

distinguished from another, and ev- impressed with his sin and his

hindering condition, physical, mer- friend he had determined to enter

tal, and spiritual, was removed. "It | the pulpit free from his usual indul-

was never so seen in Israel" or else. gence. On arising to open the

"blind from birth" (John 9), we a word. He came very near falling

will find the same attestation. It down in a fit. He was taken home

was a wonderful manifestation of and a physician immediately attend

remedial measures resorted to; but not be at all troubled. Just hand

it not heard that any man opened all right in two minutes. This is

the eyes of one that was born blind " simply a reaction of my nervous sys-

to that date, the art of modern sur- from my usual indulgences."

hands. the earth or material world. Let us ed and the dumbness cured; but taneous movement against the use The following committe re-read the passages quoted with there is a residuum besides. Mute- of tobacco, but distinctly declined. appointed for the present the idee of time. The baryest is ness is sometimes the mere effect of When asked why, his worly ------

Business Committee of the Todd. Stephen Burdick. J. E. Whitford, C. V. Hibbard, Preparation of Bible-school M. Todd, J B Clarke, E Whith Sel ction of Plutes for Tract I J. M. Todd, Stephen Burdick, J To have charge of the Societ West Edmeston-J. B. Clarke Burdick, Morel Coon, R. T. Stil To Look after the Bequest o Holcomb, late of DeRuyter-Jos

> Bro. L. C. Rogers was a to labor under the direction Board for one year at a \$600 and expenses.

Bro. Herman D. Clarke pointed to labor under the of the Board for three n thirty dollars per month penses. In addition to propos Potter Jr. & Co., to pr

plates furnished by the B Business Committee were i to publish additional nu the Topical Tracts writte Board by Bro. James Baile as they have funds therefor Bro. Stephen Burdick w to write a tract on the subje lawism, for publication. The regular quarterly me

the Board were appointed second Tuesdays of Januar and July. " The Board adjourned to Leonardsville, N. Y, on th Tuesday of November ne

o'clock P. M. E. WHITFORD, Re

HOME NEWS. New Market, N. J. Prominent among the goo that have happened in ou quiet community, recently be mentioned the fiftieth and of the marriage of John an Smalley.

This event occurred on 10th, and, though the age mentioned were anticipatin er quiet day at home, oth bers of the family had play erwise. Accordingly, about M., the relatives and frien to assemble in such num surprise our worthy hosts. time a large table was cov tempting viands, and al persons seemed to do amp to this feature of the occas day was one of October's and all present appeared happy.

A very interesting an mon feature of the occasio presence of the clergyman official services, filty years twain were made one fle Lewis Bond, of the 1st Pr Church of Plainfield, N the day before, passed 1 fifth birthday. In good h in religious experience, w for the kingdom, his ple ner and manifest good w

follows: "Evidently Mr. Haynes keep it. He is then just prepared tion. The Catholic and Greek and en, and his transgressions blotted of the retribution of the righteous thought to make himself popular by to grow up into him who is the Protestant churches have always out, and realizes that God smiles and the wicked, or of the existence his defense of the Sunday Sabbath, Head over all, and become a strong of the Bible but diffusion on her upon him and sheds abroad his love of God, they intensified the idea in the heart by the Holy Spirit, it is a natural consequence to have joyful

view for January, 1857. I extract from his report: "In the course of a week the cat aracts were sufficiently absorbed to enable the patient to see objects in the room. The process of absorption went on gradually, and the fects upon our youth, as the habit by repitition of the same word. sight continued to improve, so that of chewing and smoking tobacco. in a few weeks more, the patient A few weeks after this interview, he Gal. 1: 5: To him be glory for ever could walk from one room to anoth. and ever (eis tos aionos ton aionon. literally, in the ever and the evers).

er, and discern persons and things around her. But in the exercise of this new faculty, she had many novel difficulties to encounter; as to dis tance, she had no appreciable knowl edge by sight, and, when left to take care of herself, would frequently walk up rather close to objects. and sometimes bring her head too

It required days of careful training and many mishaps to get over

warning to all youth not to touch. taste, or handle the unclean thing. JAMES MCFARLAND. BOWLING GREEN, O THE NORTH AMERICAN REVIEW for November gives "The other side



THE SABBATH RECORDER, OCTOBER 80, 1879.

the directing of the hands properly had to be acquired by habit, as is the case with little children.

How differently with the subject in John's narrative, "He went on his way, therefore, and washed and came seeing." No stumbling, no friends denying him, the newly acquired faculty because he could not use it; on the contrary, they would rather have denied his personage than to admit the conclusions that the miracle attested. On another occasion, it is true, one "saw men as trees, walking," but a second touch dispelled all illusions, and he was restored, and saw every man clearly. What but divine power could communicate such intuitions? What could attest more to the great fact that the Son of Man was also the Son of God ? And is it not so with our spiritual vision. When the scales fall from our eyes, is there not an immediate communication of acute spiritual discernment? When our ears are unstopped, do we not delight in heavenly harmonies? When our tongues are unloosed, is there not a new language wells up from our inmost being? Ah, yes; as each spiritual faculty dawns upon us, it brings no illusions, but rather great and glorious realities that even in riper years, when Christian experience is expected to become matured, we often long for that

"Blessedness we knew. When first we loved the Lord."

TOBACCO AS A PRODUCER OF DIS.

EASE. The work of Dr. Jackson on tobacco will furnish us with light on this subject: "The diseases pro duced by the use of tobacco are different in their exhibition from those produced by alcoholic drinks. I have never known a man to have apoplexy from the use of tobacco. I have had over fifty cases of paralyais, induced, as I think, mainly by the use of tobacco, aided by habits and manners of living directly calculated to produce derangements of the nervous system." Dr. Jackson gives six interesting

cases, showing the effects of this poison on the human system. The first, a lad of about fourteen years of age. At nine he was a chewer and smoker. "He always had two cuds of tobacco in his month when not smoking. The result of the habit was his death; but before he died, such disorganization of tissue took place as to breed vermin all over his body, and he expired in the most horrible tortures."

The third case was that of a clergyman, and as it has many very interesting features, it deserves special attention. He was about fifty years of age when he came to consult Dr.

POEM BY ABBIE J. F. RANDOLPH. | servant of God again stood before | by the other speakers and the audi- | The Indians seemed to Gen. Adams | vice in Japan is increasing at a great The following poem was written, those whom a kind Providence had ence, that we should begin the study willing to deliver up those who, up rate. some four years ago, by the above abundantly blessed for half a cen- of the lesson early in the week. on fair investigation, appear guilty named sister, a notice of whose tury, and in a few choice words re- Pray for the Holy Spirit to enlight- ot wrong doing, due replaced to all circumstances. death is now in the column of obit called memories of the past. Being en us, study the text of the lesson naries. A few days before her death, well persuaded that their union was patiently, thoroughly, study parallel trict have been greatly excited, but she rehearsed this poem to her valid from the first, he did not deem passages, then read all the helps are cooling off. There is no danger mother, who then wrote it as she it necessary to make any pretense of available; then go to the recitation, spoke it. About three hours before a reunion, but only enjoined upon asking and answering such ques her death, while writhing in death | them the duty of continual faithfulagony, she repeated the poem to her ness here, hoping for the reunion light which we have received. pastor, with great earnestness, stat beyond the present life. After a ing that she understood it now bet | brief prayer, and pleasant congratu- and Lottie," by Julia Titsworth, a

learning. Not finding any clime Scriptures.

tunes in the East; and while we that the question depended alto-

more genial than Jersey, they suc-

ter than ever before. S. R. WHEELER. pleased with the day's experiences. Dea. Arza Coon, who was pros The Heart's Cry Oh, earth, what hast thou been to me? Oh, life, what work was thine? From out the depths of weariness This cry was often mine. In childhood days we catch the joy That gleams from dewy flowers We can not know that sad alloy ter than was at first anticipated. Will dim these sunny hours. But when we see these joyous gleams Fade one by one away, Like light from sunset's golden beams From out our little day;

And then we turn where memory paint Her pictures, once so fair, Our eyes grow dim, our hearts are faint, the better is looked for. The time has been when, as an They fade to empty air. item of news, it might be of inter-And yet, far out beyond these years. Far out beyond the gray, est to mention such little incidents Beyond the shadows, mists and tears That vail the upper way, as an occasional burglary, but they ent. have become so frequent in this vi-I seem to hear a whisper come From out the air above, As if to call the wauderer home of their interest. To God-and "God is love." Some of our young men, follow-Oh God, to feel, to know thy hand ould guide my tired feet ing Greeley's advice, have been As they approach the better land, West within a few month past. To me were very sweet. Oh, lift my thoughts from out the dep

Of weariness and pain. That I may feel thy loving care Rest on my heart again. Yet if thy chastening hands but give More beauty, grace, or trust, Then chasten still, and I would live, Though humbled in the dust.

TRACT BOARD MEETING. A meeting of the Executive Board of the American Sabbath Tract Society, was held at Leonards. | with the thought that their loss is | be governed altogether by it.

our great gain. Indeed, so well ville, N. Y., Oct. 14th, 1879. The following members were pres- pleased are we with the results of the Bible school and in Bible school ent: J. M. Todd, J. B. Clarke, | experiments thus far, that we are in | work, was the sentiment expressed Stephen Burdick, S. C. Maxson, R. Go thou and do likewise." T. Stillman, C. V. Hibbard, R. P. Dowse, LeRoy Maxson, Joshua Clarke, J. D. Rogers, E. Whitford, | convince us that the doleful song of | in all our churches. "hard times" will soon cease to be I. A. Crandall.

The meeting was called to order | heard in /our land, and the "good | with excellent music, conducted by by the President, and Joshua time coming" is even now at hand. the chorister of our Sabbath-school. In church work we are hopeful. Miss Maggie Stillman. Clarke offered prayer. The minutes of the late session of | The cheerful outlook at the General the Society were read by the Re- Conference last month has already been felt here, and new hopes are cording Secretary. awakened. We are praying for the The Treasurer made a statement

general success of the work commitof the financial condition of the Society, showing of general funds in | ted to our hands as a people, and for | his hands the sum of \$1,091 48. That a more complete personal consecra tion to the service of our Master. our liabilities amount to \$600, of which \$343 is loaned at seven per L. E. L. Ост. 19th, 1879. cent., and the balance at three per .cent.

Pardee, Kan. The Treasurer was instructed to Ост. 16th. 1879. reduce the rate of interest on loans Another year of health and genat seven per cent., or to pay those loans out of the general funds in his away. The earth has brought forth the camp of the hostiles between ships, and was in a sheet of flame. hands. goodness have crowned the year. that after holding a conference, the the passengers and crew running to The following committees were appointed for the present year: In some respects, the crop this year Business Committee of the Board-J. M Todd, Stephen Burdick, J. B. Clarke. Whitford, C. V. Hibbard. Preparation of Bible-school Lessons-J. people have come to expect nothing rived the 23d. He informs Secre-M. Todd, J B Clarke, E Whitford. else. This is a fine country, and Sel cition of Plates for Tract Printing-J. M. Todd, Stephen Burdick, J B Clarke. Sabbath keepers who are in search To have charge of the Soci-ty's Shop at West Edmeston-J. B. Clarke, Stephen of homes ought by all means to ceed then to Ouray's home at Los Burdick, Morel Coon, R. T. Stillman. come and look over this beautiful Pinos, where he expects to arrive To Look after the Bequest of Orlando Holcomb, late of DeRuyter-JoshuaClarke. rolling prairie. After traveling considerably East and West, we Bro. L. C. Rogers was appointed have come to the conclusion that, to labor under the direction of the for health, good market, and a soil Board for one year at a salary of adapted to farming, stock raising, \$600 and expenses. and all the departments of husband-Bro. Herman D. Clarke was apry, this has no peer among Seventhpointed to labor under the direction day Baptist societies. of the Board for three months at Among the pressing wants of our thirty dollars per month and expeople here is a house of worship, penses. In addition to proposal of C. and this question is being agitated again' with some prospects of suc-Potter Jr. & Co., to print from

of wrong doing, due regard being The people of the San Juan dis unless the troops continue to fight after the surrender of the captives.

The Indians say they will not permit tions as we may be able from the the troops to move on without contesting the last inch of their terri tory. Ouray can not control the In-The next was a solo, "Ruthie dians if the troops advance. As lations, the company dispersed, well girl of ten years of age. The sing | can be no danger. ing and playing were beautifully Ouray was fifty miles distant hunting when the news of the masexecuted, and the words of the song

trated bp paralysis of the left were touching, and had but to be sacre at White River occurred; he returned at once, and sent fleet run side, on the morning of September heard to be appreciated. ners with a letter ordering a cessa 19th, has so far recovered as to en-Question-How can a more regular | tion of hostilities. The runners able him to walk, ride, attend attendance of some of the teachers reached White River just as the church, and help himself much bet- be brought about? The discussion white reinforcements arrived. The Indians declared that they would was opened by S. P. Griffin, folhave massacred the command had There has been an unusual tenden- lowed by Mrs. Sarah E. Babcock, they not been behind breastworks. published by D. Lothrop & Co.. cy of late to chills and fever in this Mrs. Buton, J. H. Titsworth, and The Indians said the whites fought Boston, Mass. vicinity, but as cold weather and others, the speakers generally being like devils. Ouray attributes the

frosty nights come on, a change for quite severe on non-attending and trouble to Meeker's refusal to give supplies to the remnant of the Old tardy teachers. Denver band, who have led a roving Music-"The Rifted Rock;" sung | life. He says the Indians were in by request of Miss Abbie Randolph, flamed by the approach of the troops, most discriminating. It is published who was sick and unable to be pres- and charged Meeker with having at Springfield, Mass., at \$3 a year. urrounded them.

The President and Gen. Sherman Question-The importance of chilbelieve Agent Adams's mission will cinity that they have lost something dren committing more of the Script. be entirely successful. It is evident ures to memory-led by Joshua from Adams's dispatch that the cap Wheeler. The discussion of this tive women and children would have been massacred had the troops purquestion was listened to with intersued the Utes. The troops will not est, the speaker showing the advanmove from White River Agency But their explorations were mostly tages, not only to children, but to until further orders. The Utes are in the vicinity of our schools of all, to commit to memory the Holy poorlyprovided with ammunition.and Question-How much time should offenses.

ceeded in persuading some of the a session of the Sabbath school ocfair daughters, from near the schools | onpy ?--led by Joshua Babcock, of of the prophets, to seek their for. Long Branch. The speaker said

A New Orleans dispatch of Oct. 23d, says: The seventeen persons

sympathize with those who have gether upon the interest maintained sustained a loss, we are comforted and the length of the session must from the Pajaro del Oceano, were Oh, for a deeper interest in the Louise H., reports that about nine o'clock on the evening of the 18th, while passing through Bahama clined to say to others among us, by all the speakers and in all the Channel, he heard a hail coming up exercises, and may this sentiment apparently from the sea. He stopped These, with other indications, abound in all our Bible schools and

The exercises were intersperse Russ. oon of the 19th, and picked up in all seventeen men.

From Captain Diaz, of the Pajaro del Oceano, the following particulars | are obtained: The steamer left Havana, on Oct. 16th, for Nuevitas, with a general cargo, including a large lot of grain, provisions, and ammunition for the Spanish army. Everything went well until about four o'clock on Saturday morning, | main in force.

dispatches embrace the main points of the latest news:

factory has put up 800,000 cans of tomatoes this season. It required TEMPERANCE-Of late, a renewed 17,000 bushels of tomatoes to do it, interest has been felt in Great Brit most of them being grown in Hun terdon county. ain in the cause of temperance. A The commanding officer at Fort joint-stock company has been Douglas telegraphs that there is no formed with a million of capital, in truth, as far as he can learn, in the shares of one pound each. The ob report that the Unitah Utes and ject is to provide temperance coffee Snakes are on the war path. houses and places of accommodation The export of domestic provision from which liquors are excluded, al and tallow from the United States

over the kingdom. The Archbishop during September were valued at long as the troops keep quiet, there of Canterbury figures as leader in \$6,542,000, as against \$6,334,000 for the same month last year. the movement

Receiving Teller Boynton, of the North National Bank, of Boston, WIDE AWAKE, in the November indicted for embezzling \$23,000, has number, demonstrates its claims to pleaded guilty and been sentence a place among the leading periodicto five years. als for the young, while the price, The pen used by Prince Bismarch

\$2. is less than any other of equal in the hotel at Vienna was sold for merit with which we are acquainted. \$50. The man who cut the Prince's It is edited by Ella Farman, and hair is making a little fortune out of lockets.

A Lambertville, N. J., canning

It is said that a very large number of the best gold and silver mines in Mexico are passing into the hands GOOD COMPANY No. 2 may wel of United States capitalists. claim to verify its title, as nothing The total registration of voters in appears in its pages to offend the New York city this year, is 168,043 most discriminating. It is published or 9,028 more than last year, and

24,668 more than in 1877. Address, Good Company. Warren Leland, one of the pro Warren Leland, one of the pro-prietors of the Ocean House at Long Branch, has been indicted for keep. wife, when she is giving her house its Spring renovating, should bear in mind that the dear inmates of her house are Branch, has been indicted for keep

The first of the Orange suits

has been decided in favor of the city, on technical grounds.

TWO YEARS AN INVALID-NRW BETHLEHEM. Pa., July 12th, 1865

Dr. M. M. Fenner, Fredonia, N. Y .: Dear Sir. eruption of the skin and swelling of my Nerve Tonic, with your Salt Rheam Oint-ment and Cough Honey in February last. I improved so fast that I commenced work that no selection has as yet been the first of March. The cure is complete,

conquering hero" of the times. It is the medical triumph of the age. Whoever he engines, lowered a boat, and and has largely adopted the habits has "the blues" should take it, for it regpicked up five men clinging to a and customs of civilization. He can ulates and restores the disordered system read and write, and corresponded | that gives rise to them. It always cures

the application of the Louisiana Lottery Company for a reference to the ders, Swelled Limbs and Dropsy, Sleep-Attorney General of a brief filed in behalf of that company against the Debility; restores flesh and strength when mel, without any bad results. Price 22 the system is running down or going into cents, five boxes \$1. Prepared only by matter. The request was refused decline; cures Female Weakness and Dr. Swayne & Son upon the ground that the questions involved are now before the courts, Bronchitis, and all Lung and Throat dif-

Early on the morning of Oct. 21st, causes.

has caused much excitement.

the army during life.

since the Russians left.

\$30.000.

will relieve any cough in one hour.

WE HAVE FOUND WHAT THE PEOPLE WANT .--- Something to cleanse their blood and drive out all the vile humors. Some-thing to give them an appetite. Something to give them new life, new health

and vigor. Parmelee's Great Blood Puri-Dr. Fenner's Golden Relief cures any fler will do it. No disease can exist where

fred, N. Y.

Creek, W. V

TRACT BOARD MEETING .- There will be an adjourned meeting of the Ex-Pava to Vol. No ecutive Board of the American Sabbath E. P. Fenne,r Alfred Cen., \$3 00 85 10 C. Bardick, " B. Green, Berlin, 2 50 85 59 5 00 87 15 Tract Society held at Leonardsville, N. Y., on Tuesday, Nov 11th, 1879. at 1 o'clock E. R. Green, E. WHITFORD, Rec. Sec. Caleb Bentley. Mrs. E. Frink, Sackett's Har., 2 50 TO THE DONORS OF THE SEVENTH D.N Meredith, Beres, W. Va., 2 50 W. B. Davis, Long Run, 1 75 Thos. Champlin, Mineral, III., 2 50 DAY BAPTIST MEMORIAL FUND .- The 1 75 Treasurer of the Board is ready to receive Mattison, Hastings, Neb., 200 86 52 principal or interest on notes or pledges E. C. Hibbard, Harvard, 50 85 52 W. B. Jones, Dallas, Texas, 1 00 86 17 given for the benefit of the different Insti-Lutions and Societies. Also, to receive new WHOLESALE PRODUCE MARKET. ubscriptions for the same. Please b Beview of the New York markets for butprompt in paying, as the funds are needed Any information cheerfully given. E. R. POPE, Treasurer

'ter, cheese, etc., for the week ending Oct. 52th, reported for the RECORD-ER, by David W. Lewis & Co., Produce Commission Merchants, No. 85 and 87 Broadstreet, New York. Marking plates furnished when desired BUTTER.-Receipts for the week were

27,605 packages'; exports were 28,756. This market is booming—heavy purchases for export—English markets very strong, and cablegrams to-day from Liverpool show higher prices there, and an advancing market These enormous exports seem o assure the position of the market, notithstanding the higher prices, and there have been heavy purchases all through the interior for seaboard account. In Chautauqua and Cattaraugus, the Fall ends of creameries have been swept clean at 28 @ 30 cents. In Central and Southern Tier counties, dairies have been taken at 20 cents for Summer, and 25 cents for Fall make, winding up with sales of finest dairies at 25 cents all through. Here the extreme top closes at 32 cents for fines creamery, 28 @ 30 cents for fancy October private dairy, 25 @ 26 cents for entire fine to fancy private dairies, and corresponding prices for lower grades. The market

closes well cleared of stock and very firm

R. I. Removing to Richmond, he em-braced the Sabbath, and connected him-We quote: surely as Hop Bitters, the purest and best | self with a small church of Sabbath keep ers, then under the pastorate of Rev. Fine sour cream creamery..... 80 @ 82 Carpenter. Soon after, he removed t Potter Hill, in order to find employment among Sabbath-keepers. In 1845 he mar Special fancy, Fallmakeprivdai'y 28 @ 30 Fair to good """….24 @ 26 ried Frances E. Crandall, and became a Southern Tier county dairies.....24 @ 26 permanent resident of Ashaway. Some

sixteen years since, he wrote a paper, con fiding its keeping to his wife, giving d Common Summer made. State. .18 rections concerning his funeral and burial, whenever he should die, selecting as the text, "God is love," speaker, S. S. Gris-Western fresh dairy packed... 20 @ 25 CHEESE .-- Receipts for the week were 92,156; exports, 28,419 boxes. There was wold, and the hymn, "Come, sing to me of heaven, when I'm about to die," with not so much activity; the market is more the chorus, "There'll be no more sorrow at rest; and there was quite an accession there," to be sung at the grave; all of to the stock in store. Still, the late high which was carried out. The funeral ser premium on pluck sustains holders, and vices, held at his house, most truly a home, were conducted jointly by Revs. S. S. Griswold and A. E. Main, and the Ashathe position itself seems to indicate no backsliding in price. There were sales way choir, accompanied by the family or of some lines of fancies at 134 @ 184 cents ; gan. The hymns and music were most but over the trier, and for cheese on its appropriate, and in accordance with the

merits, outside of orders for special marks, request of the deceased. The whole fu neral services seemed beautifully solemn the price was 13 @ 131 for the top, with and expressive. A marked tribute of re relative rates for less desirable stock. spect, as well as of credit to those con-cerned, was the stopping of the Ashaway The importation of \$44,000,000 of gold since August, added to the product of our Manufactory during the passing by of the funeral procession on its way to the cemown mines, has a bearing on the problem etery. It was in kepping with the wonted of higher prices. We quote: courtesy of that people Mr. Blate was a man strictly conscientious, ever following his convictions of truth and duty as

Statefactory,full-creamfancyFall13 @ 134 taught in the Scriptures, a most uprigh and honest man in all business transac tions, a Christian reformer upon the ques tions of peace non resistance temperance EGGS .- This market is quick here at 1 tobacco, and the whole class of narcotic @ 2 cents advance. Near by marks selland stimulants, refusing to sustain his strength in his last illness by the use of ing at 21 @ 22 cents per dozen. Western, either, although advised thereto by his 20 @ 21. physician and others, thus exhibiting th

DRESSED POULTRY .-- Prime State stock sells well as quoted. We quote:

martyr spirit in the hour of death. Thus has our brother left behind him the record of a most conscientious life toward Go Turkeys, prlb......12 @ 13 and toward men. Thus has lived and died one who was a practical believer in Ducks, the religion of Jesus Christ. " The men BEANS .- Receipts of new crop are light ory of the just is blessed." Сом. for all kinds, and marrows and mediums

In Shiloh, N. J., Sept. 25th, 1879, of heart disease, GEORGE N., son of the late Stillman and Rebecca Sheppard, in his \$1 60 @ 1 65 for prime new stock BEESWAX is in demand at 21 @ 23 cts. uncertain, that in such an hour as y DRIED APPLES .--- We quote : think not the Son of Man cometh. Onl a few weeks ago he was full of life. Be fair to prime......10 @ 12 fore his patient and earnest toil, the fut ure seemed to be opening with fair prom-lse. Though up his sudden death a thad ow has been cast over these earthly pros-BUTTER, CHRESE, EGGS, BEANS, ETC., pects, we trust he has entered a grander Exclusively and Entirely on Commission. sphere of action than that which lay b Cash advances will be made on receipt fore him here. Several years ago, he made of property where needed and count of sales and remittances for the same sent a profession of religion, and united with the First-day Baptist Church of Roads

not so obstinate in the expectations of the government's condoning their BURNED AT SEA. rescued by the steamer Louise H. brought here. Captain Voss, of the made.

to be friendly to the whites, lives in

frail raft. Learning from the rescued the nature of the disaster that with President Grant freely on mathad occurred, the Louise H. cruised visiting him twice. in the vicinity until into the fore

THE INDIANS. There is a cessation of active hos tilities, and it is hoped that with just treatment a peace may soon be established, as Oursy, the principal chief, seems friendly in his feelings toward the whites. The following extracts and con-Oct. 18th, when the vessel was in densations from the Associated Press

Bahama Straits, between Paredon and Lobos Lights. An alarm of fire

was sounded, and the captain, pas-A dispatch from Special Agent sengers, and crew, who were asleep, dated Camp at White Riv rushed from their beds. It was found clucing all the tayern keepers. A clucing all the tavern keepers.

SUMMARY OF NEWS ing a disorderly house. At a recent Cabinet meeting, the pointment of Congressman Orrall as postmaster at Columbia against the corporation of Montreal. Tenn., was agreed upon. No appointments to fill the vacant English and Russian missions will be made at present. The President and Mr. Evarts are of the opinion that as it would be humiliating to an appointee to proceed to England

Russis, and then fail of confirmation by the Senate, the appointment should be deferred until Congréss assembles, or until only a short time previously. A number of names are under consideration for both places. but it may authoritatively be stated

no trace either of the cough, eruption, or swelling remains. Yours truly, Ouray, the head chief of the Utes at the Ucompabgre, who is believed

a house, cultivates some sixty acres of ground, has a large flock of sheep, wears the clothing of a white man,

Biliousness and Liver Complaint, Jaunters concerning his people, beside

dice, Dyspepsia, Constipation, Headaches, Fever and Ague, Spleen Enlargements, Scrofula, Erysipelas, Pimples, Blotches, The Postmaster General refus and all Skin Eruptions and Blood Disor-

lessness, Impaired Nerves and Nervous Chronic Rheumatism, and relieves Chronic druggists.

and meanwhile the order must re- ficulties. It does these things by striking at the root of disease and removing its

Dr. Fenner's Improved Cough Honey he police of Philadelphia made a r id on the neighborhood about Seventh and Alaska streets, and arrest

n-pain, as Tooth-ache, Neuralgia, Colic, or A Headache, in five to thirty minutes, and Headache, in five to thirty minutes, and

"TOTALLY DIFFERENT FROM ALL OTE ERS."-The "London Hair Color Resto er" is the most delightful article ever i -About two years ago I had an troduced to the American people, and totally different from all other Hair Re aboot for nine months. I also had a bad cough for fifteen years. I began the use of your Blood and Liver Remedy and baldness or falling of the hair exists, or premature grayness, from sicknes or othe causes its use will restore the natura

youthful color and cause a healthy growth cleansing the scalp from all impurities dandruff, etc., at the same time a mos pleasing and lasting hair dressing, fra grantly perfumed, rendering the hair sof

Ask your druggist for London Hair Col

or Restorer. Price, 75 cents a bottle; six bottles, \$4. Main depot for the United

STATE TEMPERANCE TICKET .---

For Governor,

JOHN W. MEARS.

For Lieutenant Governor

JAMES H. BRONSON.

For Secretary of State,

ALPHONSO A. HOPKINS

For Comptroller,

CALEB W. ALLIS.

For Treasurer,

'For State Engineer and Surveyor,

JOHN J. HOOKER

For Attorney General.

WALTER FARRINGTON

ITCHING PILES .- The symptoms an

noisture, like perspiration, intense itch

ing, increased by scratching, very distress

ing, particularly at night, as if pin worms

vere crawling in and about the rectum

the private parts are sometimes affected

if allowed to continue, very serious re sults may follow. Dr. Swayne's All Heal

Reader, if you are suffering from this

distressing complaint, or tetter, itch, scald head, ring worm, pimples, barber's itch, any crusty, scaly skin eruption, use Swayne's Ointment and be cured. Sent

by mail to any address, on receipt of pric

Dr. Swayne & Son, 330 North Sixth street Philadelphia. No charge for advice. Sol

by druggists generally.

in currency or postage stamps), 50 cents box, three boxes \$1 25. Address letters,

A GOOD HOUSEWIFE .- The good hous

more precious than many houses, an

that their systems need cleansing by puri-fying the blood, regulating the stomach and bowels, to prevent and cure the dis-eases arising from Spring malaria and

miasma, and she must know that there is

nothing that will do it so perfectly and

f medicines. See another column.

ing Ointment is a pleasant, sure cure.

STEPHEN MERBITI

Р. М.Э

Plainfield, Union Co., N.J.

DIED.

At Bridgewater, N. Y., Oct. 16th, 1879

Dr. SILAS BAILEY, in the 65th year of his age. He was a son of Eld. Eli S. Bailey

f cherished memory. As a physician, h

was intelligent in his profession, and suc cessful in his practice. As a man, he was

upright in life and character, and possessed by nature and culture a strong mind and a good heart. By his excellences of life

and character, he won for himself a large circle of friends. In early life he became

a subject of saving grace, and ever there after Christ was his confidence and hope

Death came to him not as a terror, but rather as the release from all mortal suf-

fering and human infirmities, and the way

of translation to a glorious immortality

He will be sincerely mourned by a large circle of relatives and friends, and espe

with whom he lived many years in mutual

In Ashaway, R. L., Oct. 20th, 1879, EDEN

BLAKE, aged 64 years and 7 days. Th

deceased was born in Smithfield, R I

entered upon the Christian life when

fourteen years of age, and united with the First-day Baptist Church in Ulneyville,

cially by his now widowed compar

simpathy and affection.



States, 330 North Sixth street, Philadel bia.

A MEDICINE CHEST FOR 25 CENTS.

wayne's Tar and Sarsaparilla Pills.

redicine. Cures sick and nervous head

ses of the liver stomach, and bowels ar

An excellent cathartic and anti-biliou

ache, torpid liver, fevers, costive bowels dyspepsia, female obstructions; all dis

cured by these blood purifying pills

ically on the liver, as blue mass or calo

Philadelphia. Sold by all prominen

SPECIAL NOTICES.

Denominational Directory

SOUTH-EASTERN ASSOCIATION

Moderator-Jacob Davis, Greenbrier, W.V

ssistant Recording Secretary-Jesse

Randolph, New Salem, W. V.

Recording Secretary-C. N. Maxson, Lost

Quiet Dell, W. V.

Treasurer-Asa F. Randolph. Ritchie

Will hold its Ninth Annual Sessi

EASTERN ASSOCIATION.

Moderator-A. E. Main, Ashaway, R I.

Recording Secretary-T. L. Gardine Mystic Bridge, Conn.

Treasurer-E. Lanphear, Plainfield, N.

sion with the Church at Bockville, R. I

CENTRAL ASSOCIATION.

foderator-Uri M. Babcock, Higgins

Recording Secretary-C. J. York, DeRuy-ter, N. Y. Assistant Recording Secretary-8. W.

Maxson, Adams Centre, N. Y. Corresponding Secretary Stephen Bu dick, Leonardsville, N. Y.

reasurer-C. V. Hibbard, Brookfield,

Will hold its Forty-fifth Annual Se

sion with the Church at DeRuyter, N. Y.,

Sermon by Stephen Burdick. Chas. M

Lewis was appointed to present an Essav

on "The duties of our people in spreading

Sabbath truth among the communities in

WESTERN ASSOCIATION.

Moderator-Thomas R. Williams, Alfre

Recording Secretary-M. S. Wardner, Lit tle Genesee, N. Y. Assistant Recording Secretary-W. N Burdick, Alfred, N. Y.

Freasurer-A. C. Burdick, Alfred Centr

Will hold its Forty-fifth Session with

the Church of Hartsville, N. Y., Fifth-

day, June 17th, 1880, N. V. Hull to preach

the Introductory Sermon. Essayists: I

L. Cottrell, on "How shall we best meet

the attacks of Infidelity?" H. P. Burdick,

the temperance reform :" C. A. Burdick

on "Ho + can pastors secure an active co

operation of the membership in all church

work ?" A. H. Lewis, on "The obligations

of capitalists and business men to Sabbath

NORTH -WESTERN ASSOCIATION.

Will hold its Forty-fourth Annual Ses

Assistant Recording Secretary

Corresponding Secretary-L. Westerly, R. I.

ville, N. Y.

Υ.

which they live."

Centre, N. Y.

Corresponding Secretary-I. Alfred Centre, N. Y.

dick, 2d, Ashaway, R. I.

.330 North Sixth stre

They are purely vegetable, and act



Jackson. He was requested by a clerical brother to unite in a simultaneous movement against the use of tobacco, but distinctly declined. When asked why that he did not believe in preaching against sin of which he himself was guilty. When farther questioned why he did not abandon the sin, his answer was, that he was unable to doit. To show his inability, he then related the following circumstances: For a month previous to this interview, his mind had been greatly impressed with his sin and hi shame in this matter of the use of tobacco, and he had sought privately to abandon it. On the Sabbath preceding the visit of his clerical friend he had determined to enter the pulpit free from his usual indulgence. On arising to open the church services, he found himself blind, and his organs of articulation paralyzed, so that he could not utter a word. He came very near falling down in a fit. He was taken home, and a physician immediately attended him. Asking all around him to leave him alone with the physician, he said to him, My friend, you need not be at all troubled. Just hand me my tobacco box, and I shall be all right in two minutes. This is simply a reaction of my nervous system consequent upon abstinence from, my usual indulgences." The physician gave him his tobacco; he took a chew, and was in fifteen minutes as well as he ever" was-so well, that in the afternoon the services were continued. The

feeling of mortification that came over him when he found that his whole intellectual and moral nature was enslaved by a physical habit. he told me he had no lauguage to describe; and then and there he made me promise as a physician, and as a Christian gentleman pledge myself, to be faithful in season and out of season in my reproofs and rebukes of the use of tobacco, saying that within the last month he had felt that there was no evil in our entire land, not excepting that of the habitual use of intoxicating liquors, so much to be deplored, and so thoroughly to be dreaded in its effects upon our youth, as the habit of chewing and smoking tobacco. A few weeks after this interview, he died. A post mortem examination disclosed the fact that his heart was nearly disorganized. A physician present said, "It could be picked to pieces with as much ease as a piece of fried liver." What an impressive warning to all youth not to touch. taste, or handle the unclean thing. JAMES MCFARLAND. BOWLING GREEN, O.

THE NORTH AMERICAN REVIEW or November gives "The other side of the Woman Question," by some of its ablest champions, also " Matthusianism, Darwinism, and Pessimism," by Prof. Francis Bowen; "A Page of Political Correspondence;" Part IV. of "The Diary of a Public Man;" " Tariff Reactions," by Prof. 4. L. Perry; and a notice of "Some Recent Works of Fiction." by Ed-

cess. Christians more and more are plates furnished by the Board, the coming to believe that the good of Business Committee were instructed the Master's cause here demands a to publish additional numbers of sacrifice in this direction, and may the Topical Tracts written for the the good Lord give us hearts beat. Board by Bro. James Bailey, as soon ing in unison, and willing to sacri as they have funds therefor. fice all for Christ's sake. Bro. Stephen Bardick was invited to write a tract on the subject of no. YEARLY MEETING- SABBATH SCHOOL EXERCISES. lawism, for publication. In connection with our Yearly The regular quarterly meetings of

Meeting, the Sabbath-School Board the Board were appointed on the held a very interesting sessionsecond Tuesdays of January, April, Dea. Osman Babcock, Moderator. and July. The programme of the exercises was The Board adjourned to meet at Leonardsville, N. Y , on the second as follows: After music, prayer was offered

Tuesday of November next, at 1 v Dea. S. P. Griffin. o'clock P. M. Recitation of the 13th chapter of

E. WHITFORD, Rec. Sec. HOME NEWS.

and thorough study of the Sabbath New Market, N. J. school lessons be promoted? The Prominent among the good things that have happened in our usually discussion of this question was led The body of Chief of scouts Hume quiet community, recently, should by Eld. Eyerly, of Long Branch, was found by the cavalry the 23d, and buried. He had been killed at be mentioned the fiftieth anniversary and was a thorough canvass of the the time Lieutenant Wier fell. of the marriage of John and Phebe question. The speaker held that an White River dispatches state that

lst Corinthians by Joshua Wheeler.

Question-How can a more general

interesting and profitable recitation | the Indians belonging to that agency Smallev. This event occurred on October could be obtained only by a deep told Gen. Adams that Agent Meek-10th, and, though the aged couple and all-pervading interest in the er was a bad man, lied to them, and Burr, who accompanied Prof. Wise would not issue supplies to them un mentioned were anticipating a rath lesson, and this could be created less they would work, and threater quiet day at home, other mem- and increased by thorough study ened to bind them with hand cuffbers of the family had planned oth | and prayer. The Elder concluded | and charms and hang them. They erwise. Accordingly, about 11 A. his remarks by an eloquent and say the told them that Thornburg, on his arrival, would help to bind M., the relatives and friends began thrilling appeal to all to be more and hang them. This probably acto assemble in such numbers as to | thorough and earnest in Bible-school | of Meeker's body. The Indians say surprise our worthy hosts. In due work.

time a large table was covered with After music, we listened to an es- that Thornburg, when interviewed by them before the fight at Milk tempting viands, and about fifty | say, full of counsel and encourage-River, was haughty and would afpersons seemed to do ample justice | ment by Mrs. Hattie Babcock. The ford them no explanation or satis to this feature of the occasion. The essay was well prepared, but as it faction. The Indians say that on day was one of October's loveliest, will probably appear in the RECORD- the day of the fight a runner brought remains will be found to be those of and all present appeared social and ER, comment upon it is unnecessary. a report to their camp, five miles that unfortunate gentleman. Search Question - Should the so called happy. killed. The Indians in consternation

A very interesting and uncom- helps, in which answers to the ques- made hasty preparations for the remon feature of the occasion was the tion on Sabbath school lessons are moval of their families to a place of presence of the clergyman, by whose given, be taken to class recitations? safety, and soon afterwards another wiecked on the lake soon afterward. official services, fifty years ago, they The discussion of this question was rugher announced the progress of the twain were made one flesh. Rev. led by Russel J. Maxson, followed troops arrested and five more Utes Lewis Bond, of the 1st Presbyterian by Eld. Wheeler, S. P. Griffin, raised, and the war party proceeded Church of Plainfield, N. J., had, Joshua Wheeler, J. H. Titsworth, to the agency, killing Eskridge on the day before, passed his eighty- Eld. Eyerly, and Joshua Babcock, the way. At the agency, Meeker fifth birthday. In good health, rich the speakers generally agreeing that was first to fall. The agency emin religious experience, well ripened helps are valuable, as giving us the ployees took refuge in the build- United States \$75,000,000. The

eral prosperity is rapidly passing er, Oct. 24th, reports that he visited that the vessel had taken fire amidabundantly, and God's mercy and Grand and Gunnison Rivers, and General confusion ensued, some of

captive women and children were the stern of the vessel and jumping delivered to him without conditions. overboard in their night clothes, is not quite as good as last, but good Ho then proceeded to Ocu. Mentitue with whetever small objects they crops are so common here that the camp on White River, where he arlife buoys, and others were trying tary Schurz that after conferring to lower boats. The vessel burned with Gen. Merritt, he will return to to the water's edge, and sank in less the camp of the hostiles, and pro than four hours' time. There were forty-two men in the crew, and some seventeen or twenty passengers, including about six officers and solthe 30th, with a view to accomplish. ing the other purposes of his misdiers of the Spanish army. The Louise II. picked up seventeen of foreign coin and bullion, the Subsion. He expresses great hopefulness that further hostilities will be them, including the Captain, two Treasury and Assay Office at New mates, and one soldier. Of this York are overtaxed, and the needs wholly averted. The captives were number, the Captain and five or six | of a mint in that city are increasing unharmed, and have not been subjected to any insult or injury. The of the crew were badly burned and \$40,000,000 worth of uncoined bu otherwise injured. When picked up | lion has already accumulated in the Indiana desire peace and claim to they had been floating for eighteen | Sub-Treasury, owing to the inade-

have been forced into the outbreak. hours on pieces of planks, and they | quate minting facilities. The terms of surrender have been forwarded to Washington. were almost naked. Five of the Secretary Schurz is very earnest and enthusiastic in his commendasupposed to have been picked up. Philadelphia mint principally silver One boat was lowered, and some dollars. It is expected that the 2d Tuesday of this month, in order that tion of the intrepidity with which twenty persons, passengers and crew, | Treasury will be able to purchase Gen. Adams went among the hos-

took to it, but they are supposed to sufficient silver for delivery at San tiles to rescue the captives, and evident skill and good judgment dis have been lost. Those who were Francisco. The Philadelphia mint picked up are in a pitiful condition | will then work on small gold pieces played in the conduct of the whole from their long exposure to sun and water. Their flesh is torn and 160 Turkish mosques and boly Gen. Adams also reports that after leaving the hostiles' camp, he met In | chafed from contact with the rough | boards to which they clung, and and Balgaria during the Russian ocdian runners, who reported that their against which the swell of the sea look out "had a fight the 20th with caused their unprotected limbs to a hunting party from Gen. Merritt's camp, brought about accidentally by grind. There was one woman, the and schools have been destroyed stewardess, on the Pajaro del Ocethe scouts firing on the Indians. scout named Hume, Lieut. Weir, ano. One of the survivors had her two other whites, and two Indians at his side for some hours, until he were killed. The Indians claim could no longer hold her up, and she they were posted merely to observe sank exhausted. Doubtless many the movements of the troops; that were eaten by sharks. The second

business.

of them.

they didn't want to fight, and did mate and a companion, who were ot fight until after Hume killed one floating with a plank to support them, saw a shark approaching, and Scout Moon came into camp the managed, by climbing on the top,

24th. He had been attacked by a to avoid it dozen Indians and corralled all night, The Pajaro del Oceano was owned escaping with difficulty. The camp by R. Herrera, of Havana. She was

is surrounded by a small hand of formerly an American vessel, known Indians, who are running off horses as the Niagara, and ran between and lying in wait for stragglers. New York and Havana.

IS IT MR BURR ?- A Chicago dispatch of Oct. 24th, reports the find-

iug of the body of a man in the lake near Miller's Station, Ind., which is believed to be the corpse of Mr. on his balloon ascension from St. Louis, nearly a month ago. The hody was neatly dressed, but the features were so discolored and swollen as not to be recognizable The collar button was marked "G. counts for the chain around the neck | B.," in monogram, and sleevebuttons B.," and the linen and underclothes "B." In the pockets were found St. Louis papers of Sept. 27th, the date of the ascension. Friends

of Mr. Burr have been telegraphed for, as there is no doubt that the from the agency, that ten Utes were | will be made for Prof. Wise's body. The balloon was seen at Miller's plague. Station on the night following the ascension, and must have been

JAPAN.-The Minister to Japan killed. The war whoop was then reports that, during the past year, the imports from the United States amounted to three and a half million dollars. The exports to the for the kingdom, his pleasant man benefit of the thoughts and senti buildings were fired, and the em greater than that of all the Europe

number of them were subsequently readily relieves Rheumatism, Kidney Alfred Centre, and Wm. B. Burdick, Al-held to bail on various charges. The Complaint. Diarrhea. etc. held to bail on various charges. The Complaint, Diarrhea, etc. remainder were released. The raid Dr. Fenner's St. Vitus Dance Specific.

The Washington Sunday Gazette, dealera democratic, counsels the Southern members of the party on the reas Sold by A. E. & W. H. CRANDALL, Alfred Centre, and WM R. BURDICK, Alfred, sembling of Congress, to present and pass a bill creating the office of TEACHERS' EXAMINATIONS. -- Wellsville Captain General, with a salary amnd Rushford, October 27th, 1879 Vhitesville and Centerville, 28th. ple to maintain the dignity of the Andover and Hume, 29th. station, and declaring the holder of Alfred Centre and Short Tract, 30th. the office to be General in chief of Belmont and Almond, 31st. -Canaseraga, Nov. 1st. Friendship and Angelica, 2d. Cuba and Belfast, 5th. Owing to the immense influx of Bolivar, 6th. Examination is to commence promptly at 9 A. M. Candidates will be required to pass an examination in the following branches, viz: Theory and practice of

Discourse, L. F. Randolph, of Greenbrier; teaching spelling, Grammar, Reading, Ge-Marcus E. Martin, of West Fork, alterography, Arithmetic, Principles of Penmanship, Civil Government, and United nate. To deliver an Essay on "Pastoral Visiting." L. R. Swinney, of Lost Creek, The San Francisco mint is now States History. Trustees are requested to crew took to a small boat and are coining small gold pieces. The deliver their annual reports to the Town on "Liberality in Christian giving," Those Clerk of their respective towns before the E. Davis, of Middle Island.

One bottle always cures. For sale by

their districts may share in the distribution of the public money. G. W. TIBBETS, | School A. B. COTTRELL, & Com's. According to an official report

DR. BAXTER'S MANDRAKE BITTERS ST a superior combination of Roots and Herbs. schools were destroyed in Ronmelia t attained by any other manufactur of bitters. cupation of those provinces: and

shout the same number of mosques Keep in the stable, and always at hand, Fifth day, June 3d, 1880. HENRY & JOHNSON'S ARNICA AND OIL LINIMENT, as it is the best for Hurts. Bruises, Strains, &c. The cold wave of Friday night For Coughs, Colds, Croup, Asthma, and

October 24th, seems to have bee all Lung Affections, use DOWNS' ELIXIR, which has stood the test of fifty years, extensivé Thermometers in this vicinity indicated from 14 to 16 deand has not been found wanting grees above zero, according to lo cality, and it is reported that at DOES IT INJURE THE SKIN ?-It does not. Hamilton's Oriental Balm is entire-ly free from anything calculated to injure Richmond, Va., ice was formed near

ly an inch in thickness. the skin or health. It is decidedly It is believed by the parliamentary best thing in the market. It removes tan, najority that the bill for the grad pimples, freckles, moth patches, black worms or grubs, and leaves the skin clear ual abolition of slavery in Cuba will and transparent. Price, 50 cents per bot-tle. Sold by G. W. Rosebush. Alfred be rejected by the Spanish ministry, or have to undergo important modi Centre, and Wm. B. Burdick, Alfred, N. Y

fications, as it would be impossibl postpone complete abolition of A VITAL QUESTION ANSWERED .--- Thou slavery ten years. sands of dyspeptic and bilious sufferers who have exhausted the list of officia On the morning of Oct. 23d, in remedies in vain, are asking if there i cendiaries fired Bethany College, at

Bethany, W. Va. The north wing, Bethany, W. Va. The north wing, owing to the scaluity of water, was give them immediate relief, and eventus ly restore them to perfect health. It is a stomachac, an alterative, and a gentle totally destroyed. The wing con tained three society halls and the college library, and was valued at diuretic combined in one delicious and refreshing draught. It is also a valuable

tonic, and produces none of the prostration effects sure to follow the use of liquors At the recent meeting of the Pres-At the recent meeting of the Frees. Price 50 cts. per bottle; samples 25 cts. Price 50 cts. ver bottle; samples 25 cts. diddletown, the report of the Com and Wm. R. Burdick, Alfred, N. Y. mittee on Benevolent Works showed

a contribution to the Church Boards. "THE BEST COUGH REMEDY EVER DIS for the year, of \$263,000, being an covered."—This is a bold assertion, bu excess of \$41,000 over the previous we only repeat the universal testimony o excess of \$41,000 over the previous have used and known Swavne's Compound Syrup of Wild Cher

Over three hundred thousand roubles in paper money, supposed to be contaminated with the plague b poison, were burnt in the Russian city of Tzaritzin on the 18th of last month. The money was collected My mother was a great sufferer from asth

and opp The tramway from Naples Ob Mount Vesuvius is nearly complet- good health. year. A steam engine at the sum six for \$5. Sold by all leading druggists.

The Consul-General at Paris reports that the exports to the United States from France, for the quarter ending Sept. 30th, have increased

promptly as soon as goods are sold. We town, where he remained a member until have no Agents, make no purchases whatsome nine months since, when, by his ever for our own account, and solicit conmother (a member of the Shiloh Church). signments of prime quality property. his mind was called to a serious conside DAVID W. LEWIS & CO., ation of the Sabbath. After careful in Will hold its Ninth Annual Session vestigation, he embraced it. and united with the Greenbrier Church, Fifth-day, with the Shiloh Seventh-day Baptist NEW YORK. This address is sufficient both for goods May 27th, 1890, at 10¹/₂ o'clock A. M., for which the following appointments have been made: To preach the Introductory and letters. NEW ADVERTISEMENTS.

From Dauchy & Co. The following preamble and resolutions THITE SEWING MACHINE. were unanimously passed by the Seventh day Baptist Sabbath-school of Shiloh, Sept. 27th, 1879: The Best in the World. Sold by all deal-WHEREAS, one of our number. GEORGE

ers. So Simple a Child can use N. SHEPPARD, an earnest, attentive scho ar, a thoughtful and consistent Christian has been taken away by death ; Warranted for 3 years. Resolved. That, in this providence, we ecognize the hand of the Father, who \$1,500 Cash to Agents.

knoweth the end from the beginning, and who doth not willingly afflict the children Beware of Bogus Dealers and Defaced of men; that we receive this lesson of the brevity of life, and aim hereafter fo higher Christian living, and loving, loyal Notice our Resolved. That we tender our sympa-GENUINE NUMBER

thies to the bereaved ones, and c them to Him who saith, "I will not leave SHUTTLE RACE-PLATE.

you comfortless." Resolved, That a copy of these resolu-tions be presented to the family, and that For Particulars, address we request their reading at the burial WHITE SEWING MACHINE CO.

Respectfully submitted by Class No. 6.

Cleveland, Ohio.

At the residence of her mother, near Pardee, Atchison county, Kansas, Oct. 15th, 1879, ABBIE J. F. RANDOLPH, Out ORGANS, 18 STOPS, 3 SET Reeds, 2 Knee Swells, Stool, and Book, only \$98. 7 oct. Pianos, stool, covdeceased sister, daughter of Eld. A. A. F Randolph, deceased, and Lucy C. Ran er and book, only \$143 75. Illustrated Newspapersent free. Address DANIEL F. BEATTY, Washington, N.J. olph, was born in Nile, Allegany Co., N. Y July 28th. 1837, and was therefore age 42 years, 2 months, and 17 days. Wh

Fifth-day, June 10th, 1880. Introductory about thirteen years old, she was baptized by her father, and united with the Sev Prize Medal, Paris, 1878. AKE AND SAVE MONEY enth day Baptist Church in Hayfield, Pa She afterward united with the Cussewago

MODEL PRINTING PRESS. (Pa.) Church. Thence the family moved to Kansas, in 1863, at which time the Par-Any smart boy can readily manage it, and do hundreds of dollars worth of work dee Seventh-day Baptist Church was or-ganized by Eld. Randolph, and Abbie be every year. It will save business men all came one of the constituent members. Sister Abbie had been afflicted with dis-ease of the heart and other internal or gans, for many years. In her best strength, she was feeble, unable to accom-the best with size business men all. Frinting, \$6 to \$22. Card Presses as low as \$3. Rotary foot and steam power press es, \$100 to \$160. 7,000 now in use. Send Ten Cents for Handsome, Illustrated,

gans, for many years. In her best strength, she was feeble, unable to accom-pl sh much in the hardy work of life She felt this very keenly. It was a source of grief and humiliation to her sen-Instruction and Specimen Book, entitled HOW TO PRINT, and copy of "Model Printer's Guide," sitive nature to be so dependent upon with all the particulars. J. W. DAUGHfriends, and to feel that her purposes and ADAY & CO., Inventors and Manufacturers, 723 Chestnut street, Philadelphia. "The Model Press surpasses anything sires in life were constantly thwarted. Yet she did more than she was aware Many little acts will long be remembered as encouragement to friends and Christian we ever expected. It has about paid for itself in two weeks."-Benson & McGill, workers. At times her sufferings tried Hartwell, Ga. "I would not take \$100 her severely. It surely requires a large and be without the Model Press. It has workers. At times her sufferings tried measure of grace divine to lead a Chris-tian life, while ever weighed down with netted me, in less than three months, over \$200."-J. H. Starr, Hartford, Conn. "No When strick investment will pay as well as a Model on "The true relation of the church to en down, a month before her death, with Press. I have saved about \$300 a year by its use in my own business."-B. J. Bickacute form of her disease, she felt with satisfaction that the time for her release nell, Memphis, Tenn.

had come. During these weeks, she suf fered very much, and her last day upon A GENTS For the Pictorial Bible earth was one of intense and unrem A Commentator 1,018 pages, WANTED 475 Illustrations and bodily pain. But, praised be God, Christ to the very last. She wanted to endure Maps. The most complete and compre-hensive Commentary on the entire Scriptall that God wanted her to endure. Reares (in one vol.) ever published. Price, \$3 75. BRADLEY, GARBETSON & CO., fusing all stupefying medicine, she was conscious to the last gasp, said she was roing, and gentlyr beathed out her life on Philadelphia, Pa. the bosom of her Savior. The funeral

sermon was preached by her pastor, from DATENTS AND HOW TO OBthe text of her own selection, "For my sake." Matt. 16: 25. Also the hymns, TAIN THEM. Pamphlet free, up-'Rock of Ages," and "The Rifted Rock," n receipt of Stamp for postage. Addres GILMORE, SMITH & CO., were sung, according to her request. I another column will be found a poer olicitors of Patents, near Patent Office, Washington, D. C. written by Sister Abbie, some four year

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LETTERS

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over two and a half millions over the will make you sleep as sweetly as you is most effective?" Geo. W. Burdick, on could desire, for the most frequent cause "Does the Bible teach the doctrine of

ry for many years, in curing coughs, colds, hoarseness, sore throat, bronchitis, weak breast, and diseased lungs, even after they had become very much disordered. Asthma and Distressing Cough Cured

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mit will draw the trams up by a windless on Speielg's system.



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The Sabbath L

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7.55AM 3.35PM 8.05 ** 3.46 ** 8.52 ** 4.09 ** 8.56 ** 4.30 ** 9.53 ** 5.20 **

.

11.05AM 6.85PM

1.07рм 8.47". 2.54" 10.53". 7.15" 3.58ам.

New York 10.25PM 7.25AM 12.25PM

ADDITIONAL LOCAL TRAINS EASTWARD.

5.25 A. M., except Sundays, from Dun-kirk, stopping at Sheriden 5.47, Forest-ville 6.08, Smith's Mills 6.30, Perrysburg

7.10, Dayton 7.37, Cattaraugus 8.37, Little Valley 9.20, Salamanca 10.27, Great Val

ley 10.44, Carroliton 11.25, Vandalia 11.43

A. M., Allegany 12.10, Olean 12.45, Hins-dale 1.35, Cuba 2.25, Friendship 3.35, Bel-

videre 4.15, Phillipsville 4.40, Scio 5.20, Wellsville 5.57, Andover 6.52, Alfred 7.42,

Almond 8.10, and arriving at Hornellsville

at 8.35 P.M. 6.23 A. M., daily, from Friendship, stops at Belvidere 6.44, Phillipsville 7.00, Scio 7.20, and arrives at Wellsville 7.55 A. M.

9.10 A. M., daily, from Dunkirk, stop-ping at Sheriden 9.22, Forestville 9.30, Smith's Mills 9.40, Perrysburg 9.58, Day-ton 10.07, Cattaraugus 10.38, Little Valley 11.02, Salamanca 11.45, Great Valley 11.52

9.15 P. M², daily, from Dunkirk, stop-ping at Sheriden 9.31, Forestville 9.42, Smith's Mills 9.50, Perrysburg 10.18, Day-

ton 10.28, Cattaraugus 11.00, Little Valley 11.24, and arriving at Salamanca at 11.50

at all stations, arriving at Carrollton at

5.40 P M., except Sundays, from Car-rollton, stops at Vaudalia 5.52, Allegany 6.06, Olean 6.15.

WESTWARD.

8.20 P. M.

1.05P1 2.52 **

7.05AN 8.48

9.12AN 9.28 " 10.01 " 10.32 " 11.42 " 12.02PN 12.22 "

1.50P

4.30 **

ton 10.07, Carcollon 12.10, Vandalia 12.27, Alle-gany 12.49, Olean 1.05, Hinsdale 1.30, Cuba 2.22, Friendship 3.00, Belvidere 3.21, Phil-lipsville 3.35, Scio 3.52, Wellsville 4.10, Andover 4.45, Alfred 5.19, Almond 5.34, winner at Hornellsville at 5.55 P. M.

arriving at Hornelisvine at 5.05 r. m.
10.55 A M., from Salamanca, daily, except Sundays, arriving at Carrollton 11.02
A. M.
5.45 P. M., daily, from Salamanca, stopping at all stations, arriving at Hornelisville at 12.15 A. M.
a Substantial, well lighted, two story wooden building, 30 x 50 feet, and is supplied with machinery for the manufacture of Horse Rakes, which is driven by an order the stophic stoph

this property is situated within the bounds this property is situated within the bounds of the Society, and in the immediate vicinity of the Seventh-day Baptist Church of West Edmeston, its purchase will afford a good situation for a Sabbath keep-

Leave Dunkirk Little Valley

Salamanca Carrollton

Diean Cuba Wellsville

andover Alfred

Leave Hornellsville

Arrive at Elmira Binghamton Port Jervis

THE MISSIONARY The Thirty-seventh Annual Executive Board Brethren of the Soci comes us, in presenting other report of a year' of all, to express our g the good results that a idence has permitted u complished through ou efforts. The experience year, like those of every taught us anew how co need that wisdom which above in answer to pray all our ways. And it that we never before so ized the importance and the work to which this called, or how great th for a fresh consecration manifest itself in more prayer, more giving, working. In Memoriam. In making this, our and of events transpiring which affect, more or less the missionary cause, the notfail to mention the de of the most earnest and friends of that cause, Re B. Brown, who was cho dent of this Society at its tion in 1843, and contan that office until its fifth an ing, in 1847, at which came its Corresponding an office which he fille twelfth annual meeting, i whose name has appeared in the list of officers of from the date of its of until the present time. was the son of a Baptist and was born at Scotch 1 Jersey, in 1810. In nineteen years of age, he from Columbia College, ington, D. C. The follo he was studying medicin ington, under Dr. Sewell ary, 1831, he made a put sion of religion, and unite Baptist Church of Low Montgomery County, in nia. In April of the year he was ordained to the w gospel ministry, at the ca Lower Marion Baptist Ch soon commenced labors as ary in Central Pennsylvani some time spent in home ary labors, le became p Baptist Church at Milton umberland¹Co., Pa., and wl there married the wife who him. In 1837 and 1838 pastor of the Second Baptin in Newark, N. J., which h take charge of the Carmo in Cussewago, Pa. In Aug ced or th

The Bible Service.	it that was from the beginning? Give the meaning of from the beginning. What is he	ments.		that she would much rather have	Price, \$2 50 Per Year.
	called in verse 1? What is said of him in the	EXPLANATIONS.	IV.v. 6,7. If we say that we	participation and and and and and and and and and an	A Complete Moral Story in Each Number. The object of this Library is to give to
Conducted by a Committee	first two verses of John's Gospel? How many sources of knowledge, respecting the person	I. v.1,2. That which was from the beginning. The very form of expres-	have fellowship. To be truthful, our declarations must be in accordance with	"Biess her heart! I think a lit- tle horseback exercise would do me	the public a complete moral and religious
AMERICAN SABBATH TRACT SOCIETY.	of Christ, does he mention here? How else can one know Christ? What was manifested?	sion suggests the same author as the fourth	the facts. If we profess to have fellow-	good, and Ellen's society would de	story in a cheap form, and to counteract as far as possible the influence of the im
THEFT AND A TOTAL AND A TOTAL	What proofs had? What did he propose to	Gospel. Somewhat unusual in mode,	ship with him who is all light, and still	me good too. I suppose I might as	moral and sensational literature of the
INTERNATIONAL LESSONS, 1879.	show? Give the definition of eternal life in John 17; 3. Whose gift is eternal life? Rom.	using the neuter form of speech, but no doubt reference is to Jesus Christ and his			present day. We shall depend upon the co-operation of every good man and wom-
FOURTH QUARTER.	6:23.	eternity of existence, not only as Son of	or attempt to deceive others. The	know that Ellen was such a feather	an to introduce this litterature into their family and community. The following
Oct. 4. Our Great High Priest. Hebrews 4: 14-16: 5: 1-6.	II. v. 3, 4. Give the outline of this division. With what is verse 3 connected ? What is de-	God, but Son of Man, for how else except	idea is not that a Christian may not have	from the old bird."	numbers are ready, and others will rapidly
Oct. 11. The Types Explained. Heb. 9; 1-12.	clared? Why declared? With whom did	he were both these, could he have been the "Lamb slain from the foundation of	honest doubts, either about his own ac-		follow : No. Price
Oct. 18. The Triumphs of Faith. Hebrews 11: 1-10.	John say he had fellowship? Give the mean- ing of fellowship. What additional reason is	the world." Beginning must always be	must be no fellowship with sin in his own	looking out for your daughter wasn't	1. Nellie, the Clockmaker's Daughter. 10c
Oct. 25. Faith and Works. James 2: 14-28.	given in verse 4 for writing these things? How can Christian fullness of joy be gained? John	explained by the connections. See Gen.	heart Do not the truth Not a	Jour mise and nightest work . David	2. Not Forsaken
Nov. 1. The Perfect Pattern. 1 Pet. 2: 19-25. Nov. 8. The Perfect Savior. 1 John 1:	16:24. Should Christians be joyful? Give	1:1; 1 John 2:7; 3:8. Which we	mere repetition that "we he, but an m-	can trust you to reform. You will put on full dress, now and then, and	(Distance of a Theory Division Divisio Divisio Divisio Divisio Divisio Divisio Divisio Divisi
1-10.	some reasons why. III. v. 5. Give the outline of this division.	have heard seen looked upon handled. We can not fail	dependent proposition answering to "walk in darkness," and asserting that all such	take Ellen into society: you will	4. {Frank Spencer's Rule of Life, {10c 5. The Young Apprentice10c
Nov. 15. The Love of the Father. 1 John 4: 7-16.	Of whom had it been heard ? What recorded	to notice that this repetition and reitera	walking in darkness is not doing the	race through the park with her, and	6. Sheer Off
Nov.22. The Glorified Savior. Rev. 1: 10-20. Nov. 29. Message to the Churches. Rev. 3:	word of Jesus declared this? John 8:12. How do these passages agree with Matt.	tion were intended for strong testimony to	truth Alford. We do the truth when	give her a chance to compare her handsome father with the dissipated	The price of the above seven stories in
1-13.	5:14? What is absent from God ?	the actual appearance of the divine Word in the human flesh, in a real personal body	we comply with it. But if we walk	men who are attracted to her; you	book form is \$8 50, but we will send them to any address on receipt of Eighty Cents.
Dec. 6. The Heavenly Song. Rev. 5: 1-14. Dec. 13. The Heavenly City. Bev. 21: 21-27;	IV. v. 6, 7. Give the outline of this division. What are we to infer from this conditional	like other bodies.—Cowles. A direct con-	in the light. Our walking in the light embraces, therefore, the holiness of our	will save her from an utterly unsuit-	Send at least for a specimen copy, which
22: 1-5.	statement of verse 6? How can we decide	tradiction to the doctrine that Christ had	inner and outer life, a holiness which in	able marriage; and by-and-by she will love a man who possesses both	we will mail on receipt of price. You will not be disappointed. Address
Dec. 20. The Last Words. Rev. 22: 10-21. Dec. 27. Review.	this? What is said of us if we say we have fel- lowship with God, and still walk in darkness?	no real humanity, but was a mere mani-	its consequences operates a communion	inward and outward grace, who is	J. S. OGII.VIE & CO., Publishers, 29 Rose Street, New York.
	What is it to walk in the light? With whom,	fested appearance acting a part in a drama. The sentence is so arranged that we dis-	among the brethren, and fully correspond- ing to the Light. Being of God, which is	first good, and then polished."	
LESSON VI.—THE PERFECT SAVIOR.	besides God, does this walking give us fellow- ship? What other result is stated ? What do	cover a growing intensity of thought.	also love, exhibiting its essential strength	"Yes; I see it all God bless you, Annie! And if she don't find that	THE VOICE OF WORSHIP,
For Sabbath Day, November 8	the Scriptures declare elsewhere as necessary for the remission of sins?		in the formation and preservation of fel-	man, the shan't marry at all, if her	For Choirs, for Conventions, for
1 JOHN 1: 1-10.	V. v.8-10. Give the outline of the last di-	the true eternal Word of God. God in	lowshipJ. T. Mombert. As he is in	father can help it."-Earnest Work-	Singing Schools. Price \$1. \$9 per dozen. The Voice of Worship, by L. O. Emer-
1. That which was from the beginning.	vision of this lesson. What do we do to our-	utterance, in articulation, in exhibition. Boardman. It is a very common way of	the light. We are to walk in the same, in kind, as that which composes the being	er.	son is, like other Church Music Books by
which we have heard, which we have seen with our eyes, which we have looked upon,	selves if we say we are sinless? Give what you think to be the practical teachings of		of God, and the element in which he lives-	T AME BACK, WEAK BACK.	the same author, pre eminent for graceful and beautiful music, and for the fine skill
and our hands have handled, of the Word of life;	verse 8. What is the first result if we confess our sins ? What the second? What do we		purity, blessedness, and love. We have	BENSON'S CAPCINE POROUS	and judgment displayed in selection and
2. (For the life was manifested, and we have seen it, and bear witness, and shew unto you	make God if we say we have not sinned?		fellowship. All who are in union with the same Holy Being will necessarily be	PLASTER. This article is one which really possesses extraordinary merit. By	arrangement. The First Hundred Pages
that eternal life which was with the Father, and was manifested unto us ;)	When should we make sure the forgiveness of God? Why do not people more readily		in fellowship with each other. Fellow-	consulting reliable physicians in your own	include the Singing School Course, in
3. That which we have seen and heard de- clare we unto you, that ye also may have fel- lowship with use and truin our followship for	seek this ? Have you sought and found it? If	parenthetical and explanatory, connecting	ship with believers is given as a test of	locality, you will find that the above is true. It is far superior to the ordinary	which are found many fine harmonized songs or glees for practice and enjoyment.
lowship with us; and truly our fellowship is with the Father, and with his Son Jesus Christ.	not, why not?	verse 1 with verse 3, and shows how the statements contained in them were possi-	union with God. Chap. 3:14. And the	porous plaster, all the so-called electrical	The Second Hundred Pages
4. And these things write we unto you, that your joy may be full.	INTRODUCTION.	ble. A restatement that what he had be-	blood of Jesus Christ his Son. No doubt can be had but that reference is here	appliances, and to all external remedies whatever. It contain number of new ele	are filled with the best of Hymn Tunes, Sentences, &c., a large, new, and freeh col
5. This then is the message which we have	The letter which we are to study for	fore declared had been verified to him and	to the blood shed on Calvary. Cleans-	ments, which cause it to relieve pain at once, strengthen and cure where other	lection.
heard of him, and declare unto you, that God is light, and in him is no darkness at all. 6. If we say that we have fellowship with	two Sabbaths, was-written by John, one of the twelve disciples of our Lord, the	his associates, by what has always been	cth from all sin. Not magical in its	plasters will not even relieve. For Lame-	The Third Hundred Pages contain a capital set of Anthems.
him, and walk in darkness, we lie, and do not the truth :		considered tangible ovidence-sight, sound, and touch. And show unto you	effects, nor simply antiseptical, but he who is united by a living faith to the crucified	ness and Weakness of the Back, Diseased Kidneys, Lung and Chest difficulties,	Specimen copies mailed, post-free for \$1. Emerson's Vocal Method, (just out) has
7. But if we walk in the light, as he is in the light, we have fellowship one with another,	beloved disciple, for the reason that so	that eternal life. That is, we de-	Redeemer, realizes within himself this pu-	Rheumatism, Neglected Colds, Female Affections, and all local aches and pains, it	a novel arrangement of syllables, and oth-
and the blood of Jesus Christ his Son cleans- eth us from all sin.	many marks of affection were bestowed	clare unto you what that life was, what	rifying process, not simply pardoned, but	is simply the best remedy ever devised.	er improvements which are sensible and useful. Please examine. Price \$1 50.
8. If we say that we have no sin, we deceive ourselves, and the truth is not in us.	on him by the Savior during his earth life. On several special occasions, Jesus took	were the nature and rank of him who was the Life, and how he appeared on the earth.	freed, both from the love of sin and its ef-	Sold by all druggists. Price 25 cents.	OLIVER DITSON & CO., Boston, C.
9. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness	John with him, together with Peter and		fects. The effect declared is in the pres- ent tense. This cleansing must be going	CKILLFUL SURGERY!	H. DITSON & CO., 843 Broadway, New York.
from all unrighteousness. 1). If we say that we have not sinned, we make him a liar, and his word is not in us.	James. It was he that leaned on Jesus'	God, implying that he has always been	on even now.	0 -	CHASE'S "BOSS FLOUR."
	bosom at the Last Supper, when that fear ful question was passing from lip to lip	with the FatherBarnes. It is well to		REMOVAL OF URINARY CALCU-	U
TOPIC.—Christian_fellowship. 	around that table: "Is it I?" There are	flesh. John 1: 1, 14. Invisible in essence	of the apostle is to show that it is implied in the very nature of the gospel, that we	LÆ BY THE KNIFE.	A customer came into my store one day, "You have got the boss flour here," he
TOPICAL READINGS.	many evidences that this letter is from the	was made visible in form.	are sinners. and that if, on any pretense,	A LUCKY MAN.	was heard to sav :
1. In the beginning. Gen. 1: 1-5; John 1 : 1-13. 2. The manifested Word. John 1: 14-18.	same peu as the Gospel that goes under		we have denied this fact, we utterly de-		"For that sack which from you I last bought.
3. The ground of fellowship. John 17:21-24;	the same name; the most convincing of which are the numerous expressions very	A partial repetition to show the connection with verse 1, which had been broken	ceive ourselves. In all ages there have	Mr. Simeon Tietsell, of Saugerties, N.	And to find such flour I long have sought. Then on the superior quality of it you can
4. Fullness of joy. John 15: 1-11: 16: 23-27. 5. The light of the world. John 8: 12-16;	similar to those in the Gospel-thirty-five	off. John has no hesitancy in associating	been those who have attempted, for some reason to justify their conduct; who have	Y., had been treated for seven years by various physicians for what they call	rest.
Matt. 5 : 14-16. 6. The cle insing blood. Heb. 9 : 12-14 ; 1 Pet.	or more in all. There is nothing in the	his fellow apostles in the announcement	felt that they did not need a Savior; or	Stricture of the Urethra, without henefit	For it is the Snow Flake of the West."
1: 19-25. 7. Confession of sin. Job 33: 27, 28; Dan. 9:	epistle to indicate definitely the time when it was written, nor the place from which,		who, on pretense of being perfectly sanc-	He finally consulted Dr. David Kennedy, of Rondout, N. Y., who found his trouble	When you want this flour, at Chase's you will find
<u></u>	nor, indeed, the persons to whom it was	Supposing his Gospel to be already in cir- culation, it is fair to infer that he has in	tified, have held that they lived without the committal of sin. We deceive	to be Urinary Calculi, or Stones in the Bladder. The Doctor at once removed the	Just the article you are after; it will suit
GOLDEN TEXT"But if we walk	addressed . but the avidances are enough	mind that, as well as what he is now writ-	ourselves. If we fall into the idea	foreign bodies with the knife and then	your mind ; Come some of you then, untoChase's draw
In the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin."-1 John 1:7.	to determine that it was written when	ing. Fellowship with us. Hold in	that nothing will be sin to us, because we	gave his great Blood-Specific, "Favorite Remedy," to prevent their reformation.	near, And obtain this comfort of want and cheer;
cleauseth us from all sin. ? 1 John 1:7.	John was an old man, probably after the Revelation. Tradition quite uniformly	common with us whatever profit or joy may arise in Christian experiences.	believe in Christ, we deceive ourselves	The entire treatment was eminently suc-	You will find in the end good flour is the
CENTRAL TRUTHIt is alone the blood of	testifies that it was written during the	Truly our fellowship is with the	We must be free from the love of sin. or we deceive ourselves again, if we expect	cessful, and Mr. Tietsell's recovery was rapid and perfect.	Call then for the Snow Flake of the West.
Christ that cleanseth from sin. AUTHOR.—The apostle John, the son of Zeb-	writer's stay at Ephesus. It bears the im-	Father. Fellowship is an old Saxon	the blood of Christ will merit our salva-	While "Favorite Remedy" is a specific in all Kidney and Bladder diseases it is	This flour you should buy, for it will please
edee.	press of being a circular letter to the churches in and about Ephesus, but with-	,,	tion. The truth is not in us. As	equally valuable in cases of Billions Dis-	the wife; To have good bread on the table is a joy
TIMEAbout A. D. 90. Probably after the gospel.	out the customary address and particular	meaning the same thing. Fellowship means partnership, as the sons of Zebedee	touching the question of our need of	orde:s, Constipation of the Bowels, and all the class of ills apparently inseparable	l in life.
PLACETradition names Ephesus.	salutation; but the internal relations ex-	were partners of the ship. The Son of	cleansing. If we confess our sins. A cleansing from sin on any Scripture	from the constitutions of women. Try it.	these fairy lands :
RULERDomitian, the last of the twelve Cæsars, emperor at Rome.		God wanted partners, wanted companions.	grounds, always presupposes an acknowl-		It's the "staff of life" which our nature demands.
· · · · · · · · · · · · · · · · · · ·	are so intensely personal and intimate that the formal salutation scarcely became	all his glory, as heirs with God and joint	edgment of our sins, or else we should	who puts this advice in practice. Don't forget the name and address; Dr. David	Then all of you that are weary, if you want
OUTLINE. I. The divine life manifested• v. 1, 2.	necessary, and the weight of authority	heirs with Jesus Christ William Lincoln.	not seek their removal. He is taith- ful. If we put ourselves within the	Kennedy, Rondout, New York.	rest, Come and buy the Snow Flake of the
II. Why declared. v. 3, 4. III. The real message. v. 5.	which might seem to be lessened by the	That our joy may be full. That	scope of his promises, he is sure to per-	T ESSON LEAVES,	West.
IV. The first result: Christian fellow	absence of his own name, is more than made up by the many characteristics	vour joy may be full, is doubtless a better	form. We make him a liar. Not	L,	T. R. CHASE.
ship. v.6, 7. V. The second result: Confession of	which unmistakably stamp it as having	reading, which also agrees perfectly with John 16: 24. It is an impression deeply	only deceive ourselves, but we make him a liar, for he has declared that all have	CONTAINING THE	
sin. v. 8-10.	the same origin as the fourth Gospel. The	rooted in the minds of men, that the Chris-	sinned. His word is not in us. For		M ILTON COLEGE
QUESTIONS.	design of the epistle evidently is to cor-	tian life is a life of constraint, hardship,	we disavow our belief in his integrity.	INTERNATIONAL LESSONS,	Has Three Courses of Study for both
Introduction. Who wrote this epistle? How was he sometimes distinguished from	up; and to establish his fellow believers	loss, penance, and comparative suffering. Christ, you perceive, has no such concep-	LESSON THOUGHTS. 1. The fact of religion a thing of testi-		Sexes,
the other disciples ! On what special occasion did Christ take with him John and two others	in the true doctrine, beyond the power of	tion of it, and no such conception is true.	nony.	With questions to aid Sabbath School scholars in their study, prepared by a	
of the timeline is What time more than a What	falling away. The sentiment he would	Ducha all	2 What we know of Christ and his	sometimes in mont neury, prepared by a	SCIENTIFIC,

I. v. 1, 2. Give the first outline. Who was know God-by keeping his command- no obscurity, no sin, and hence he can not "She said, only this morning, THE SUNDAY LIBRARY.

-	did Christ take with him John and two others	falling away. The sentiment he would	tion of it, and no such conception is true	9 What we know of Christ and his	scholars in their study, prepared by a	SCIENTIFIC,	······································	Secretary of American Sabbath Tract	mon delivered at Milton Junction, Wis.,	he became convinced of the
•	of the twelve? What two were they? What evidence was given at the Last Supper that	correct was that which regarded Christ as	III. v. 5. God is light. Light, in the	z. What we know of Curist and his	COMMITTEE of the AMERICAN SABBATH	AND TEACHERS',		Society, West Edmeston, N. Y.; or of A. B. SPAULDING, President; or of STE-	June 15th, 1878. By Rev. N. Wardner, D. D. 20 pp.	keep holy, as the Sabbat
	Jesus loved John ? At what time in his life	a man in annearance only a was hare in		9 We can not have done dollars 11	TRACT SOCIETY, and published at the	and gives thorough instruction in both the	STATIONS. No.3* No. 93 No. 29 No. 1	PHEN BURDICK, Treasurer, Leonards	·	fourth commandment, th
	did he write this letter ? Where did he live when he wrote it ? To whom was it written ?	this world acting out the divine as a man	knowledge, prosperity, and happiness as	with Jesus Christ, except we have fellow-		Preparatory and Collegiate Departments.	Leave New York 7.00PM 7.00PM 9.00AM	ville, N. Y. Leonardsville, N. Y., Aug. 22d, 1877.	The Society also publishes the following tracts which will be sold at cost, in large	day of the week. Soon aft
•	How many and what other books of the New	disguised would personate another. So far	darkness is of the opposite - Rannes	ship with those who believe on him.	SABBATH RECORDER OFFICE	Tuition from \$8 to \$11 per term of thir- teen weeks.	New York 7.00PM 7.00PM 9.00AM Port Jervis 10.55 "		or small quantities, to any who may desire	became pastor]of the Se
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	What evidence have you that this Epistic and 1	the second of the latter in chanter 1. A		5. The way of the wicked, the way of	75 CENTS A HUNDRED	Fall Term opens Sept. 3d, Winter Term,	Alfred	for mechanical devices medical	who may wish to examine the Backback	ford Co., Pa., which p
	the Gospel by John are from the same author? What element in Christian character does	"That your joy might be full;" and (chap-	Christ, and if we would have fellowship	darkness.		Dec. 17th.		or other compounds, ornamental designs,	question. Twenty per cent. discount made	continued to occupy until
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	him? Chap. 2: 4.	advice; tells h w we may know that we	no darkness at all. No imperfection,	sins if we would be made pure therefrom.	A LFRED UNIVERSITY.	IN STOCK, OR	Cleveland 7.05PM	are interested in new inventions and	servance of the Sabbath. 52 pp.	of which he became the p
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	A honeysuckle used to grow, That clambered round the portico.	"now I have learned my lessons, and I do not know what to do, till	Grandma laughed and smoothed	won't take the pains. Father is de- lightful when he tries to amuse me.		State. A new system of Actual Business.	Scio 8.30 Phillipsville 8.55, Belvidere 9.45,	LOUIS BAGGER & CO. Solicitors of Patents and Attorneys at	James Bailey. 28 pp. each.	of lectures on the subj
	How sweetly, I remember well,	mamma comes back and tells me."		and he's a perfect gentleman; but	Academic, Collegiate, and Theological	Experienced teachers and heat facilities	Friendship10.10,Cubs 11.17,Hinsdale 11.55,	Law, Le Droit Building, Washington, D C	DO THE SCRIPTURES TEACH IT? By Rev. N. V. Hull, D. D. 6 pp.	Sabbath, in which the cl
	Its yellow blostoms used to smell;		many dogs, but it was a more inno	he's always busy, and I do get so	Departments. Classical, Scientific, Nor-	A Business Education here will insure	dalia 1.25. Carrollton 2.35. Great Valley	DLANK CERTIFICATES OF	"THE SABBATH: A Seventh Day, or	seventh day of the weel
	And how, one Summer, in its shade, Their great, gray nest the hornets made.	to find something, without your	cent amusement to hunt foxes, than	tired moping here at home. I don't	mal, Mechanical, Musical, Painting, and Drawing courses of instruction.	young men success, and qualify them for	2.58, Salamanca 4.10, Little Valley 5.00,	MEMBERSHIP, with return notice	The Seventh Day. Which?" By Rev. N.	ably maintained. In
	Around the rooms they buzzing flew,	mother telling you? Why do you	for the young men to gamble and	think I should have become so		important and lucrative positions. Good alike for Farmers, Merchants, and Me-	7 19 Smith's Mills 7.55. Forestville 8.17,	of the certificates' having been used, suita	Wardner. 4 pp.	moved from New Yor
	And, wandered all the garden through,	not go out and clean up the yard?	drink whisky."	friendly with Mr. Hartman, if he	Commencement, June 30th, 1880.	chanics. Graduates assisted to positions.	Sheriden 8.37, and arriving at Dunkirk at	ble for any church, for sale at this office. Price by mail, postage paid, per dozen,	"THE LORD'S DAY, OR CHRISTIAN SAB BATH" By Rev. N. Wardner. 4 pp.	Little Genesee, Allegany
V	And always knew precisely where	the storm has filled it with broked	"That's true, grandma; I only	hadn't asked me to ride with him		Send stamp for catalogue, giving full par- ticulars. Address.	6.57 A M from Carrollton, stops at all	20 cents; per quire, 35 cents; per hun-	" Drp Christ or his Apostles Change the	and became pastor of the
•	Grew sweetest plum and choicest pear. With their dull drone and cruel stings,	uranches. Iry to think of something	wish I could hunt foxes, that kill all	horseback; I couldn't resist that, and there was no other way to go."	SIXTEEN TEACHERS.	J. C. BRYANT & SON, Buffalo, N. Y.	stations arriving at Dunkirk 9.05 A. M.	dred. \$1 25. Church Clerks will find	Sabbath from the Seventh Day to the	day Baptist Church ther
	They seemed such idle, spiteful things,	useful to do, and it will come to you what to do."		"I see, I see," replied Mrs. Wind-			8.42 A. M., except Sundays, from Olean, stopping at Allegany 8.49, Vandalia 9.01,	them both convenient and economical,	First Day of the Week?" By Rev. N. Wardner, 4 pp.	ing in that position until
	To drive them off, I said one day, 'I'll tear their ugly nest away !"		"But as you can not, here in town," said grandma, "suppose you	sor, and changed the subject.	Expenses \$100 to \$200 per year. Fall	B RIGHT, ATTRACTIVE, CHEERFUL	arriving at Carrollton 9.10 A. M.	L'GGLESTON SENSIBLE	"CONSTANTINE AND THE SUNDAY." By	
	'No, Tom,' my mother said ; ' no, no l	you go to church when there were	hunt the little foxes that spoil the		Term begine Wednesday, Sept. 3d, 1879; Winter Term, Dec. 17th, 1879; Spring		4.00 P. M. daily, from Hornellsville,	TRUSS.—This New	Rev. N. Wardner. 4 pp.	tion of the pastoral office,
· · ·	You must not think of doing so;	so few built?"	vines."	"John," she said to Ellen's father,	Term, March 31st, 1880.	THE COMPLETE HOME.	stops at all stations, arriving at Salaman- ca 10.50 P. M.	ELASTIC TRUSS	"THE NEW TESTAMENT SABBATH." By	of failing health, in 1877
	You foolish boy 1 'tis never best To meddle with a hornet's nest.'	"Well, child we all used to ride		the same day, "we're old friends,		Full of Practical Information-The young	A 90 D M from Correllian deily ex.	TT J.M	Rev. N. Wardner. 4 pp. "DID Christ Abolish the Sabbath or the	on the 16th of May, 18
	"Her good advice away was thrown ;	on horseback, for the roads were	to, grandma, but you know my faults	and I want a little plain talk with	Send for Catalogue.	House-keeper's Guide -The experienced House keeper's Friend.	cept Sundays, arriving at Salamanca 4.35	Has a pad differing from all others, is cup- shaped, with	Decalogue ?' By Rev. N. Wardner. 4pp	brief illness, and in the f
•*******	The moment that I was alone	dreadful in Winter, and as our fam- ily was so large, we looked like a	are hard to conquer."	you. I want to speak to you about		House-keeping, Cooking, Dress, Acct	9.30 P. M., daily, from Hornellsville, ar-		" ARE the Ten Commandments Binding.	of that faith in Christ
9 C .	I climbed, and hold of it I caught To pull it down; when, quick as thought,	ing was so large, we looked like a	"You have made a good begin- ning when you know what they are,"	"In danger? what do you mean ?"	THE PUREST AND BEST MEDICINE EVER MADE A com	dents, Sickness, Children, Company, Mar-	rives at Wellsville 11.50 P. M.	SELF-ADJUSTING BALL	alike npon Jew and Gentile?" By Rev.	marked his entire Chris
<u>.</u>	Out flow the hornets great and small,	when we reached the church how	answered grandma with a loving	"Do you remember how you felt	bination of Hops, Buchu, Mandrake and	riage, Religion, Morals, Money, Family Government, and a multitude of other top-	Sunday Train 1 will run between Sala- manca and Dunkirk.	in the center, adapts itself to all positions	Wardner. 4 pp. "WHICH Day of the Week did Chris-	ence.
ذ	And full of fury, one and all;	plain it looked! Whitewashed,	glance	John, when you were young-how	Dandelion, with all the best and most cur-	ics fully treated. Tells how to make the		of the body, while the Ball in the Cup	tians Keep as the Sabbath during 300	Mr. Brown was a tho
	About my neck and face they clung, Nose, eyelids, ears, and mouth they stung;	with green shutters, and not even a	""How many grandchildren have	restless and eager you were-how	the greatest Blood Builder Lines Bakes		* Daily.	PRESSES BACK THE INTESTINES	years after Christ?" By Rev. N. Ward-	dent, a terse writer, an
	I tried to beat them off in vain,	steeple, only a grove of trees to	vou, grandma?"	you ten yoursell budding all over	lator, and Life and Health Restoring	"A book of more practical utility will seldom, if ever, be found outside of in-	‡ Daily between Port Jervis and Dun-		ner. 4 pp.	logian, a logical and
	And shrieked aloud with fright and pain, The startled household hurried out-	shade it."	"Let me see-thirty six grand.	with hones, and longings, and inde-	Agent on earth.	minution " Christian Idensate		just as a person would with the finger.	There are a small supply of the last	preacher, and a devout n
	'What could the outcry be about ?'	"Was it pretty, grandma?"	children; I am blessed in loved ones,	scribable sensations of outreaching?		Needed in every city home, in all coun- try homes, by rich and poor, young and	BRADFORD BRANCH.	With light pressure the Hernia is held securely day and night, and a radical cure		of the station which he o
	•	and uncomfortable and even the	and what a comfort to think that there is not one of my children who	boyse seemed evenings and how	yaried and periect are their operations.	Lold Fine Parer Clear Type Resutiful	WESTWARD	is certain. It is easy, durable, and cheap.	Orders for the Society's Publications accompanied with remittances, for the use	commanded the respect
	swathed	nulpit was unpainted. But O what	is not a Christian, and many of my	you wondered at the quiet of your	They give new life and rigor to the aged	Binding, Splendid Illustrations. Nearly		Sent by mail, postage paid. Circulars	of its Agents or for gratuitons distribu-	dence of those among w
	With linen cloths, and gently bathed My swollen face and throbbing head,	delightful hours we spent in the little	grandchildren, too."	father and mother ?"	and infirm. Toall whose employments cause irregu-	600 pages. Low Prices. Sells rapidly. Agents Wanted—Liberal Commission—	STATIONS. 21.	free.	tion, should be addressed to D. R. STILL-	bored. It is given to b
•	And laid me tenderly in bed;	old church. I used to enjoy the	"Well, grandma, it is because you	"Why, yes, Annie; you have de	larity of the bowles or prinary organs or	Description and terms free. Address,			MAN, Alfred Centre, N.Y.	to leave behind them
[And then my mother talked with me;	services more than I do in our large.	brought them up to love Jesus."	scribed one period of my life per-	who require an Appetizer. Tonic and mild	J. C. MCCURDY & CO., Cincinnati, O.	Leave A.S. A.M. P.M. P.M. P.M. P.M. Carrollton 9.30 8.30 4.27 12.15 8.22 11.50	Address EGGLESTON TRUSS CO., Manufacturers, or C. H. EGGLESTON	The it is it in the	free from blemish, and a
	'You've been a nauyhty boy,' said she; 'I told you that it was not best	fashionable building now; every one	said Bessie, with a hug.	fectly."	Stimulant, Hop Bitters are invaluable without intoxicating.	A GENTS WANTED TO SELL	Limestone 9.53 9.02 4.52 12.38 8.42 12.45 Babcock 10.03 9.13 4.59 12.48 8.50 12.55 Kendall 10.10 9.24 5.06 12.57 8.57 1.20	CO., Chicago, Ill.	The Sabbath Becorder,	so unmistakably hallo
	To meddle with a hornet's nest.	was so drawn together and so	"I tried to do so," and tears stood	"Not perfectly; I have only hint-	No matter what your feelings or symp-	ABBOTT'S Large Typ-, Illustrated,	Amine at		PUBLISHED WEEKLY.	words fitly spoken, by
	"But all your pain to good will turn,	how delighted we were with on	in grandma's eyes; " but I prayed and worked together, and God made	vigorous soul "	toms are, what the disease or ailment is,	New Testament, with Explanatory Notes. 50 full page engravings. Price \$2. This	Bradford 10.15 9.30 5.10 1.00 9.00 1.25		BY THE	
	If you will now a lesson learn,	first Sabbath school, but I was mar-	the seed planted to grow "	"But what has this to do with	sick, but if you only feel had or miserable	work besides containing the text of the	Bradford 10.45 5.15 1.20	TTALF A CENTURY OLD,		carefully written, and h
	And keep it, when you older grow, Wherever you may chance to go.	ried when they were first opened.	"Yes, grandma," said Lncy, "and	Ellen? She is a girl. My sisters	use the Bitters at once. It may save your life. It has saved hundreds.	New Testament, with copique notes, con	Custer City 11.10 5.25 1.35	and yet as GOOD as EVER. 100	—AT—	ent and exemplary life, th
	To aid the wronged, to help the weak,	The country was so thinly settled	he kept you for a tree to shade us	never seemed to have much burst-		tains also a variety of valuable matter useful to the Bible student. No work	Big Shanty [11.37] 5.37]	000 Coughs and Colds Cured Annually.	ALFRED CENTRE, ALLEGANY CO., N. Y	he yet speaketh.
	One should not be afraid to speak ; But every wise and prudent man	that we could not have raised	all, till we grow strong enough to	ing life."	not cure or help. Do not suffer nor let-	sells better. Our Agents everywheresuc-	Crawfords 11.55 5.49			The China Missi
	Keeps out of quarrels if he can;	enough scholars when I was a child.'	' stand alone."	"What nonsense for you to utter,	your friends suffer, but use and urge them. to use Hop Bitters.	ceed. Terms to Agents have never been surpassed on a popular work. Outfit, \$1.	Arrive at Gilesville 12.25 6.00		As the Denominational Paper of the Seventh-day Baptists, it is devoted to the	Twice during the ye
-	For in this world 'tis never best	"How old were you when you	"And she shall be like a tree	John Howard! Isn't life, life,	Remember. Hop Bitters is no vile	Send at once for this and hegin the can-	7.05 A. M., daily, except Sundays, from	DOWNS' ELIXIR!	exposition and vindication of the views of	had occasion to hope the
1.	To meddle with a hornet's nest. Nursery.	married, grandma?"	planted by rivers of waters," said Ella, with a kiss on the withered	wuesuer it's in a girl or boy' and are all girls alibe? But Take :	drugged, drunken nostrom, but the Purest.	I was or address for circulars H S. GOOD-	Bradford, stopping at all stations, and ar-	•	that people. It will advocate all reforma tory measures which shall seem likely to	be able to report to you
	· · · · · · · · · · · · · · · · · · ·	know that it was the custom for	cheek - Christian Observer	you hadn't had scope, there would	valid's Friend and Hope," and no person		riving at Gilesville 8.30 A. M		improve the moral, social, or physical con	eign mission was to be re
4	GRANDMA'S REMINISCENCES.	brides and grooms to make presente	3	have been trouble of one kind or	or family should be without them.	TTISTORY OF CONFERENCE	11.03 A. M., daily, except Sundays, from Carrollton, stops at Limestone 11.17, and	Is a sure remedy for Coughs, Colds,	dition of humanity. In its Literary and	this hope, as will be
		to their attendants? We gave hand		another. Now Ellen is like you;	Get some this day.	Rev. James Bailey has left a few	arrives at Bradford 11 30 A. M.	Whooping Cough, and all Lung diseases,	Intelligence Departments, the interests and tastes of all classes of readers will be	been realized. Bro.
	ma pushed up her spectacles and	some souvenirs to each of our siz		and if you don't look out, she'll	HOP COUGH CUBE is the sweetest, safest, and best. Ask children.	Baptist General Conference at the RE-	EASTWARD.	when used in season. Fifty years ago, Elder Downs was given		Titsworth, of Illinois,
1	looked around on the folks. There		BY MRS. M. E. BUTTS.	marry Mr. Hartman." "Nonsense, Annie; she wouldn't	One HOP PAD for Stomach, Liver and	CORDER office for sale, at \$1 50. Sent by	Grunnan i lan li li	up by his physicians to die with Consump	TERMS OF SUBSCRIPTION.	renewed call from the l
1	was an immediate rush among the childreu to get a seat near grandma;		"Ellen, what do you see in Mr. Hartman that pleases you so much?"		Kidneys is superior to all others.	mail, postage paid, on receipt of price. Address SABBATH RECORDER, Alfred		tion .Under these circumstances, he com nounded this <i>ELIXIR</i> , was cured, and	Per year, in advance\$2 50	under date of February
			e said Mrs. Windsor. "You surely		Ask Druggists. D. I. C. is an absolute and irresistible cure	Centre, N. Y	Leave A.M. A.M. P.W.	lived to a good old age. You can try it		
	her.	time of the war (1812), and we al	l don't approve of his character ?"	thing; but she will do it without	for Drunkenness, use of opium,	TTUTAON AND BADM DOOD	Ghesville 6.40 8.40 2.40 Alton 6.46 8.45 2.50	for the price of one doctor's visit.	Agent	as follows:
		had to stay at home; the British	"Well, as to his character, I think	thinking. That's the point I want	All sold by demonster HOP RITTERS	VILLAGE AND FARM PROP-	Alton 6.46 8.45 2.50 Crawfords 6.58 8.57 3.05 Big Shanty 7.12 9.15 3.20	For sale everywhere.	No paper discontinued until arrearages	"I am compelled to
	dren. I had a very different time	were all in Washington, and as on	r he is as good as a great many others."	you to consider. Hartman has al-	MANUFACTUBING CO Rochester N	offers his	Lewis Run Custer City De Golias 7.35 9.45 1.45 3.54		are paid, except at the option of the pub-	call of the Board, ext
	from what they do now. The only	home was near, we had togtake care	"But, Ellen, you wouldn't act	ready considered it, and is acting	Y. Send for Circular.	HOUSE AND LOT	De Golias 7.35 9.40 1.50 3.58	TADA FOR SATE INTO	ADVEBTISING DEPARTMENT	through you, to become sionary to China. I de
			f from such a consideration! You			in the village of Alfred Centre, and	Arrive at Bradford 7.55 9.50 2.00 4.07	F ARM FOR SALE - LYING		I am convinced that m
			s have resolved earnestly and sincere- s ly, I believe, to listen only to the		the lhandsomest and CHEAPEST	A FARM of 107 acres. 3 miles south of the village,	Bradford 8.00 6.20 9.55 2.20 4.35 6.00	tre, and in sight of Alfred University	ed for 50 cents an inch for the first inser	it necessary. I thank
			t voice of your soul-to act always		BIBLES ever furnished agents. Extra	for sale on reasonable terms. A rare	Babcock 8.13 6.31 10.17 2.32 4.45 6.27	buildinge, containing about 110 acres,		of the Board most
	out. I heard Lucy, there, complain.	spent, to ask for a drink of water	, with reference to the highest spirit-	hood, to get a gradual influence over	terms and large CASH PREMIUMS. FORSHEE & MCMAKIN, Cincinnati, O.	chance for a person in want of a village home, or a good grazing farm. For fur-	Arrineat	nection with 47 acres adjoining, making	with parties advertising extensively, or for	they have given me th
	ing that she did not know what to	and pointing to the scarlet coats of	f ual development; and as the only	her that will end in marriage. She		ther information address WM. O. PLACE,	Carrollton 8.45 6.55 10.45 3.00 5.10 7.20	about 190 acres in all. One-half the pur-	long terms.	considering the question
	do with herself. When I was her	the British soldiers as they went up	way to spiritual growth, to follow	is extremely fond of open-air exer-	URED OF CONSUMPTION.	Alfred Centre, N. Y.		chase money may rest upon the place for a term of years, if desired. There are 84	Legal advertisements inserted at legal rates.	to the China Mission.
	age I had to walk three miles to	the public road."	Christ as your leader."	cise, because, by the way, she needs	Messrs. CRADDOCK & Co.,	TOB AND BOOK WORK	Bradford, stops at Limestone 4.12, and arrives at Carrollton 4.27 P. M.	acres of orchard-apples, pears, ac	Tearly autorsibers may have men	ened my interest in c tional missionary wo
	school, carrying my dinner; say les-	"Grandma, why did we not bea	t "Yes, Aunty Windsor."	it. Hartman perceives this, and brings two horses to the door, and			BUNDAYS.	largely grafted Winter fruit, a good well.	vertisements changed quarterly without	connected me so clos
	sons in plain books without a pic	Wall door the Americana	"But are not certain associations incompatible with such leadership?"	they go to ride She liber deligned	bottles of Cannabis Indica, one each of		A train will leave Custer City at 9 45 A	an abundance of living springs, with suf ficient buildings and woodland for the ac-	No cuts or large type can be inserted	mission in particular
	lemons: and then walk home again	raw militis, and the British were	"I think they are." said the vonno	little lunches, and flowers, and	Pills and Ointment, for a friend of mine who is not expected to live; and as your	NEATLY AND PROMPTLY DONE	M amining at Campilton 1050 A M and	commodation of the farm It is well	but advertisements may be displayed by	pray and work for it
2	with barely time to eat my supper	veterans. I remember one old gen	- girl, putting her arms around her	drives; she likes the elegance, the	medicines cured me of Consumption some	AT THE	leave Carrollton 400 P M arriving at	adapted to grazing, either with cows,	No advertisements of objectionable char	est of personal attack
I /	and learn my lessons for next day."	l tleman who always would use a	friend's neck. "I love you, and I	suavity, the good-nature of perfect	three years ago, I want him to try them.		Trains 20 and 21 rnn daily	of it is tillable. It has three-fourths of an	acter will be admitted.	most devoutly hope
	^{if} Ob, but, grandma, did you never	stick on training days, instead of a	will let you talk with me about Mr.	breeding; she likes to have all her	I gained lifteen pounds while taking the		Passengers can leave Titusville at 8 00	acre of basket or osier willow. Any one	JOB PRINTING.	may be led to the c
	play any ?"	gun, he was so little used to one, so	Hartman. I don't approve of his	tastes studied and catered to, deli-	J. V. Hull.		Leave Bradford 400 P. M., and arrive at	wishing to buy a farm will do well to look to this chance soon, as it is intended to sell		• one upon whom, and
0	Yes, to be sure; but, though my	you may imagine he would not know	oharacter, but he pleases me, and	cately and sympathetically."	N. BThis remedy speaks for itself.	Orders by mail will receive special care.	Titusville 7.30 P. M.	it before the first of January next.	Les the business may demand so that all	the leves and hearts may be turned with
	father was a wealthy man, I never	now to nght; but there were many	makes me happy when he is with	ves I see, said John Howard; "yes,	A single hottle will estiste the most shen)]		For further information apply to WM. M. SAUNDERS Alfred Centre N.Y.	I mark in that line an he executed with	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
1	had any toys. We used to make houses under the trees, of stones	"Did the men of vonr time never	and papa never goes out with me.	recting her heart to himself. in con-	Consumption, and will break np a fresh	New Organs 13 Stons. 3 Set Golden	the very Lowest Rates, for sale at the		neatness and dispatch.	Two or three mont
1 K	AND							T A STREET AFFELLING SELLEN SELLEN STREET	ADDRESS.	

The Bible Service.

