



The Sabbath Recorder.

Alfred Centre, N. Y., Fifth-day, Nov. 13.

REV. N. V. HULL, D. D., - - EDITOR.

FOR ALL communications, whether on business or subscription, should be addressed to The Sabbath Recorder, No. 71 Broadway, Albany, N. Y.

NOT SATISFACTORY. A correspondent of the Examiner and Chronicle among other things concerning the late Boston "Sabbath Convention," says: "There was not an entire agreement in the views presented. How the sanctity of the Lord's day is to be maintained was not so practical...

AN IMPORTANT ADVANCE STEP. Once, when we knelt around our altars of prayer, or entered our closets, or met in our denominational gatherings, we had upon our hearts our mission in China. Four of our tenderly loved ones, Brethren S. Carpenter and N. Wardner and their wives, were earnestly and successfully toiling among the heathen in that far off land. Soon they gathered a little band of loving disciples of their new-found Savior of sinners.

But this increases our responsibility who remain at home. For years we have been praying God to raise up laborers for this field, and we have also sent forth our exhortation and invitation, and the answer of God, as we trust, has come in the sending of these servants of the blessed Master. Beloved, in this we have put our hands to a great work, and, leaning on the right hand of God, let us go forward.

But there is another important party to this transaction, who look to us with much solicitude—the Executive Board of the Missionary Society. In a very important sense, this work is upon their hands; but in it, it should be remembered, they are our servants, and we, by every principle of honor, are bound to stand by them, giving them sympathy and support.

Let us feel that, under God, this work is our own. Let every part of the denomination share in the work. Let it be presented to the churches intelligently and fully. Let it be explained to the Sabbath-schools, interesting the children in it, and so, throughout our denomination, creating an increased interest in the work of missions.

EXPERIENCE LETTERS. We send out this week two rich experience letters, one from Eld. A. Campbell, and the other from Sister Agnes F. Barber. Most gladly do we give them place in the Recorder, as they will furnish not only interesting but profitable food for thought.

It is worth and right to want to have our Conference represented in the Adventist Conference by a delegate, to pass a resolution expressing our great satisfaction at the success of that people, and in other ways to assure them how large a place they fill in our Christian esteem? As for me, I firmly believe such a course to be both wise and wrong.

THE BOSTON SUNDAY CONVENTION. The best account of the doings of the recent Sunday Convention in Boston in a small space we have seen is the one before taken from the Christian Union. We are glad the doings of the Convention are to be published in book form:

ers some of our efficient workers; and the very spirit of their denominational life seems to me to be not evangelism, but proselytism. And such a people are in danger of employing questionable methods and measures. May the Lord preserve us a purely evangelical people.

Let it, therefore, be distinctly understood that all manifestations of divine power or agency, especially as relates to Christ's kingdom, individually or collectively, carry with them the divine personality; and hence, the positions taken respecting the coming of Christ, the parousia, do most emphatically embody the fact of the divine personality.

REVIEW OF A TREATISE, ON "THE SEVENTH-DAY," WRITTEN AND PUBLISHED BY B. T. ROBERTS, SUPERINTENDENT OF THE FREE METHODIST CHURCH.

But you continue, "Strict as they were in keeping the seventh day of the week for the Sabbath, they were not in a state of salvation." Well, what does this prove? You certainly will not be willing to admit that it proves the Sabbath should not be kept, because they were not good men, while observing it so strictly.

I quote your next assertion: "The Jews in our Savior's time kept the seventh day of the week. Because he did not come to their notions about it, they denominated him a wicked man." And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the Sabbath-day.

THE DENIANCEPHONE.—A scientific gentleman of Cincinnati has invented an instrument by which the deaf can hear through the medium of the teeth. The principle of the invention seems to be that the sound vibrations which constitute speech language, music, etc., etc., are caught on a delicate vibrating diaphragm, from this communicated to the teeth, and thence through the bones of the head to the nerves of hearing.

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and with the most remarkable results. It was found that the deaf and the partially deaf could readily hear anything said in the room in a ordinary tone of voice, and experiments made on the deaf and dumb at the Franklin-street public school, establish the fact that the deaf and dumb can hear and discriminate sounds, thus indicating that the Deniancephone can be used to teach them spoken language.

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a burden that they might get a spiritual baptism. But lo I found they were acquainted with the gospel as well; following the divine order, not putting asunder the two dispensations which God has "joined together." And, oh, how my soul was blessed under their fervent prayer and thrilling testimonies.

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ABOUT FIVE YEARS ago I was Verona to Adams Centre, N. Y., for the purpose of ing after my worldly interests that place, which were not badly. And this was how switched off the line of my ministerial responsibilities. I confidently expected at the time able to dispose of my farm interests inside of one year, in way, and relieve myself of it, and labor which now develops me. But my expectations doomed to disappointment year to year. And this was I got into bondage, worse than common slavery, until, I have experienced a great liberation from this bondage and labor burden by selling out, alas, my mind and religious ideas were seriously affected by a state of things. I soon began feel like a limb out of joint, my proper sphere and element was very lonely; O, how lonely had no people; no people to care for me, no one to encourage, strengthen, and up my heart and hands; and painful to know that I was nothing for the Master, and that nothing. Increasing and distress preyed upon me, and vulture upon the carcass. At dark and dense clouds this around me and brooded down my soul like the black pall of night darkness. I was sinking down deeper and deeper and into the slough of despond, times, made some effort to out. My fields and woodlands witnessed my sorrows, squalor, and tears from year to year. I have suffered much and suffered.

When the time of the Conference to convene in Brookfield, N. Y., I had many thoughts about it. It might be the last opportunity I should ever have to such a privilege, and I had a desire to see my brethren, and children once more, and of them could make some impression of brotherly love, more than compensate me for my journey and all expenses, for starving, even unto death, I want of a little of the precious of brotherly love. "Against thing might happen at the time to help me out of my And something did happen, shall see. Counter-though could not see how, in my last state of mind, I could be service to any one or the man that my presence ever might a chilling effect upon all around. And, as strange as it seems now, it is not more strange true, I feared that I should burden to the good people of field. "And so I was halting two opinions, when I was and greatly surprised by a expected event, viz: The church appointed me as a to the Conference, which decided me to go. So in greenness, fear, and trembling I journey to the Conference when I came into the midst people in Conference assembly felt strongly impressed with sight and sense of my sinfulness, the sight of God, that I felt unworthy of the lowest and place among my brethren secretly cried out to the Lord, help me out of the misery pit into which I had fallen. I heard the broken-hearted cry of my supplications and out. And now? I answer the instrumentality of my brethren and sisters from east and west, north and south, tending to me, even me, the helping hands, moved hearts, and pulled me out of my slough in a hurry and on my side, and through every side. So, through mercy of the holy and blessed Spirit, I even I, was made a happy sharer of his restoring, and converting saving power.

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The Bible Service.

Conducted by a Committee of the AMERICAN SABBATH TRACT SOCIETY. INTERNATIONAL LESSONS, 1879.

THE GLORIFIED SAVIOR.

For Sabbath Day, November 23.

REVELATION 1: 10-20.

I was in the Spirit on the Lord's day, and I beheld me a great voice, as of a trumpet.

TOPIC: The Saviour's message.

THE SPIRIT'S MESSAGE. I. The Spirit's message. II. The Spirit's message.

CENTRAL TRUTH: An everlasting Christ.

THE SPIRIT'S MESSAGE. I. The Spirit's message. II. The Spirit's message.

OUTLINE.

I. John in ecstasy. II. I heard a voice.

QUESTIONS.

Introduction. Who wrote the Revelation? What other books of the Bible did he write?

EXPLANATIONS.

I. V. 10. I WAS IN THE SPIRIT. In a condition of mind favorable for receiving a revelation, an ecstasy of soul.

appearance of his head and hair? To what was his eye likened? How were his feet described? What did his voice resemble? What was the effect of this vision on John?

INTRODUCTION.

We are now approaching the end of the seven years' course of study of Bible lessons arranged by the International Lesson Committee.

EXPLANATIONS.

I. V. 10. I WAS IN THE SPIRIT. In a condition of mind favorable for receiving a revelation, an ecstasy of soul.

Men sometimes object to the doctrine of the depravity of mankind. But the strongest teachings of the Bible and of the pulpit are more than confirmed by their actions.

SON'S CAPTIVE PORTERS.

CELEBRATED BY THE WORLD. These manufacturers were awarded the highest and only medal given rubber plasters, at both the Centennial and Paris Expositions.

SKILLFUL SURGEY.

REMOVAL OF URINARY CALCULI BY THE KNIFE.

Every invalid can rely on it to conquer disease and strengthen the debilitated system.

FREE FROM ALCOHOLIC DRUGS.

Physicians pronounce it the safest and best remedy ever sold. It must be tried to know the great health and strength its use insures.

GENUINE NUMBER.

ON SHUTTLE RACE-PLATE.

CHASE'S "BOSS FLOUR."

A customer came into my store one day. "You have got the boss flour here," he said.

MADE TO ORDER ON SHORT NOTICE.

JOB AND BOOK WORK.

NEATLY AND PROMPTLY DONE.

REORDER OFFICE.

THE TEMPLE: THE TEMPLE FOR SINGING CLASSES.

LESSON LEAVES.

CONTAINING THE INTERNATIONAL LESSONS.

WITH QUESTIONS TO BE ANSWERED BY A COMMITTEE OF THE AMERICAN SABBATH TRACT SOCIETY.

SABBATH RECORDER OFFICE.

75 CENTS A HUNDRED.

PER MONTH, FREE OF POSTAGE.

ALFRED UNIVERSITY.

EQUAL PRIVILEGES FOR LADIES AND GENTLEMEN.

FREE GIFT TO ALL.

VILLAGE AND FARM PROPERTY FOR SALE.

HOUSE AND LOT.

AGENTS WANTED.

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NEW ADVERTISEMENTS.

WANTED-AGENTS ARE WANTED TO SELL A WEEKLY SELLING CIRCULAR AND EXTRA TERMS TO AGENTS ADDRESS J. B. BURR & CO., HARTFORD, CT.

AGENTS READ THIS-WE WANT AN AGENT IN THIS COUNTRY TO SELL A WEEKLY SELLING CIRCULAR AND EXTRA TERMS TO AGENTS ADDRESS J. B. BURR & CO., HARTFORD, CT.

ON 80 DAYS TRIAL-WE WILL send you a week selling circular and extra terms to agents on 80 days trial.

THE ERIE RAILWAY WILL hereafter be known by its new name THE NEW YORK, LAKE ERIE AND WESTERN RAILROAD.

ABSTRACT OF TIME TABLE. Adopted May 12th, 1879.

Pullman's Best Drawing Room and Sleeping Coaches, combining all Modern Improvements, are run through without change between Salamanca, N.Y., and New York.

Free from alcoholic drugs, Physicians pronounce it the safest and best remedy ever sold.

GENUINE NUMBER ON SHUTTLE RACE-PLATE.

CHASE'S "BOSS FLOUR."

MADE TO ORDER ON SHORT NOTICE.

JOB AND BOOK WORK.

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BELLS' BUCKEYE BELL FOUNDRY.

FOR SALE AT THIS OFFICE. THE CONSTITUTIONAL AMENDMENT; OR THE SUNDAY, THE SABBATH, THE CHURCH AND RESTITUTION.

ON 80 DAYS TRIAL-WE WILL send you a week selling circular and extra terms to agents on 80 days trial.

THE ERIE RAILWAY WILL hereafter be known by its new name THE NEW YORK, LAKE ERIE AND WESTERN RAILROAD.

ABSTRACT OF TIME TABLE. Adopted May 12th, 1879.

Pullman's Best Drawing Room and Sleeping Coaches, combining all Modern Improvements, are run through without change between Salamanca, N.Y., and New York.

Free from alcoholic drugs, Physicians pronounce it the safest and best remedy ever sold.

GENUINE NUMBER ON SHUTTLE RACE-PLATE.

CHASE'S "BOSS FLOUR."

MADE TO ORDER ON SHORT NOTICE.

JOB AND BOOK WORK.

NEATLY AND PROMPTLY DONE.

REORDER OFFICE.

THE TEMPLE: THE TEMPLE FOR SINGING CLASSES.

LESSON LEAVES.

CONTAINING THE INTERNATIONAL LESSONS.

WITH QUESTIONS TO BE ANSWERED BY A COMMITTEE OF THE AMERICAN SABBATH TRACT SOCIETY.

SABBATH RECORDER OFFICE.

75 CENTS A HUNDRED.

PER MONTH, FREE OF POSTAGE.

ALFRED UNIVERSITY.

EQUAL PRIVILEGES FOR LADIES AND GENTLEMEN.

FREE GIFT TO ALL.

VILLAGE AND FARM PROPERTY FOR SALE.

HOUSE AND LOT.

AGENTS WANTED.

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THE SABBATH RECORDER.

LIST OF LOCAL AGENTS.

NEW YORK. Adams - A. B. Prentiss. Brodhead - Richard Stillman.

ALBANY. Allen - G. W. Ballou. Burt - J. B. Burdick.

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