

WHERE ART THOU?

BY REV. A. J. GORDON, D. D. "And the Lord God called unto Adam, and said unto him, Where art thou?"

OPENING SERMON

Delivered before the General Conference at Brookfield, N. Y., Sept. 23rd, 1879, and published by the American Sabbath Tract Society.

A DEFENSE OF THE SABBATH, in reply to a Report on the Fourth Commandment by Geo. C. Carver, Third Edition—Revised ed., 168 pp., 6c.

THE SABBATH AND THE SUNDAY, by Rev. A. H. Lewis, A. M., Part First, 1879, 282 pp., Fine Cloth, \$1.00.

THE SABBATH AND THE SUNDAY, by Rev. A. H. Lewis, A. M., Part Second, 1879, 282 pp., Fine Cloth, \$1.00.

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THE SABBATH AND THE SUNDAY, by Rev. A. H. Lewis, A. M., Part Ninth, 1879, 282 pp., Fine Cloth, \$1.00.

The Sabbath Recorder.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. ALFRED CENTRE, N. Y., FIFTH-DAY, NOVEMBER 20, 1879.

They prize truth not simply because it has been long known and taught, but they seek and cherish it for its own sake.

When the work of preaching salvation through a crucified Christ began, Peter laid great stress upon the fact that they, the disciples, were witnesses.

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AMERICAN SABBATH TRACT SOCIETY, PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

CATALOGUE OF BOOKS AND TRACTS, PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

NATURE'S GOD AND HIS MEMORIAL, A course of Four Sermons on the subject of the Sabbath.

THE SABBATH AND THE SUNDAY, by Rev. A. H. Lewis, A. M., Part First.

THE SABBATH AND THE SUNDAY, by Rev. A. H. Lewis, A. M., Part Second.

THE SABBATH AND THE SUNDAY, by Rev. A. H. Lewis, A. M., Part Third.

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THE SABBATH AND THE SUNDAY, by Rev. A. H. Lewis, A. M., Part Tenth.

THE SABBATH AND THE SUNDAY, by Rev. A. H. Lewis, A. M., Part Eleventh.

THE SABBATH AND THE SUNDAY, by Rev. A. H. Lewis, A. M., Part Twelfth.

NOT FAR, Not far, not far from the kingdom.

THE RESURRECTION TEST, What the key-stone is to the arch, the resurrection is to Christianity.

THE SOURCE OF STRENGTH, BY THEODORE L. CUTLER, D. D.

SURVIVAL OF THE FITTEST, One of the peculiar features of Christianity is its unconquerable vitality.

WAITING FOR THE COMING, In this world only we have hope, we are of all creatures the most miserable.

NOT AT REST, Why does the skeptic ever insist on talking about a religion which he says is false?

PLAIN PEARCING, Let the preacher for the common people always use short idiomatic phrases and sentences.

THE REPROBATE, Remember that our greatest troubles are not our own, but those of the world.

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The Sabbath Recorder.

Alfred Centre, N. Y., Fifth-day, Nov. 20.

REV. N. V. HULL, D. D., - EDITOR.

All communications, whether on business or for publication, should be addressed to the Sabbath Recorder, Alfred Centre, N. Y.

THANKSGIVING.

Proclamation by the President. At no recurrence of the season at which the devout habit of the religious people has made the occasion for giving thanks to Almighty God, and humbly invoking his continued favor, has the material prosperity enjoyed by our whole country been more conspicuous, more manifold, or more universal than during the past year.

The Recorder for 1880. By direction of the Executive Board of the Tract Society, the price of the Recorder for 1880, to persons not in arrears, will be \$2.

We are sending out bills to those most in arrears on their Recorder account, and hope they will pay some attention to the matter, as their want of punctuality causes serious difficulty in the business of the office; and we should be sorry to believe that those who have received the weekly visits of the Recorder were so lost to the claims of right as to withhold the amount due.

Will not the friends of the Recorder make some effort to extend its circulation? The price is certainly within the reach of nearly all, and should there be any family so unfortunate as to be really unable to pay for it, it would seem that there should be sufficient seal in the society where they reside to furnish it for them.

CHRISTIAN GROWTH. Growth is the law of this world, and perhaps of the next. The evidences that the earth had a growth are indisputable. Our own observation also witnesses that everything having animal life has growth.

Among many intelligent Christians there is much confusion of thought, if not mistaken conviction, as to the seventh day Sabbath, whether it is still in force as a divine institution; has been fulfilled and repeated in the gospel or not; or whether the time is changed, and the institution thus modified is transferred and perpetuated; or whether in the Lord's day we have another and new institution, in commemoration of that grand and sealing event of the gospel, the resurrection of our dear Redeemer.

"Christian growth." When one becomes a Christian, it is by a new creation. He really has a new disposition given him, which is what is meant by a "new heart."

The seventh day is the Sabbath of the Lord thy God; not that one seventh part of time is Sabbath, but the seventh day of the week.

And still again: "The object was originally, not to give a day of public worship to the church, for this is not named—nor does it appear to have been among the Jews as a day of special convocation till after the Babylonian captivity; but it was for four purposes."

It is now the business of the Christian to develop and strengthen this new life, begotten of the truth as it is in Jesus Christ.

Mr. Russell is a good writer, but his article adds nothing to what has already been said on that side of the question. He disposes of Gen. 2: 2, in this way: "It will be said in answer to this, that God rested from the work of creation on the seventh day, and blessed the seventh day and sanctified it."

well know that the business of which drunkenness is the fruit is protected by law, and yet it is urged that we must not attempt the removal of this protection; if we do, harm will come.

Let us for a moment analyze the natural facts of the ascension. We will suppose that the act of ascension took place precisely at 12 o'clock, meridian, on the 35th meridian, east longitude from Greenwich.

Again, was the ascended body of Christ the veritable body that was crucified, whose avoirdupois weight was, say 150 pounds, how did it ascend upward when its specific gravity was so much greater than the circumambient atmosphere, and to where did it go?

Do you need a revival? Do you really want a revival? Can you think of anything that would be such a blessing as a revival? But this is not likely to come unless asked for, nor will it be asked for if it is not wanted, however much it may be needed.

DRUNKENNESS AND DRUNKARD-MAKING. What a sin is drunkenness, and what a crime is drunkard making! Of these the most eloquent pens have written and tongue spoken.

been seen or heard with the natural ear or eye, and never again will be. "For though we have known Christ after the flesh (under natural condition) yet now we know him no more" (forever after the flesh).

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THE INDEX.—The Index is a liberal journal, published in Boston, a copy of which has been sent to the editors of the contents of the number, and the evidence is afforded that at least two liberal journals, the

index and the Religio-Philosophical Journal, advocates only such liberalism as is grounded on respect for public and private morality, and detestation of licentiousness in all its forms.

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ENCOURAGEMENT. My soul has just been fed by reading Sister Barber's article in last week's Recorder, and also our dear aged Brother Campbell's, and if ever I read them, I wish the paper would immediately be taken "from the pantry shelf, where so many good papers go."

from all his work; and God blessed the seventh day and hallowed it."

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their view, under the rubbish of ages. The experience which Sister Barber has made public is, in many respects, similar to many others which, we doubt not, will, as opportunity presents, be related to you.

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received. He said, I would prosecute him; I would publish him in the whom I serve, and whom I am not ashamed to own, once said: "Father, forgive them, for they know not what they do."

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"ARE YOU CONVERTED?" "Repent ye and be baptized: that your sins may be blotted out: that ye may receive the gift of the Holy Spirit."

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Various terms are used in Scripture to express the great operations of the human mind; conversion, of the life; regeneration, the work of the Holy Spirit; also, does the phrase "born again," in 2 Cor. 5: 17, the statement showing the change this might bring about.

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ARE YOU CONVERTED?

"Repent ye and be converted, that your sins may be blotted out..."

Let us take a stand for the right. That the cause of God be prospered, souls be saved, and God glorified, is our humble prayer.

Myron A. Euell was hanged at Cooperstown, N. Y., Nov. 17, 1879...

The steamship Champion, of the New York and Albany line, was run into the pier by the tugboat...

The Precious and the Homiletic Monthly for November contains a large variety of articles from some of the leading clergymen of the times...

Col. John Jay has been appointed Assistant Secretary of State, in place of Hon. Frederick Seward...

Colleges Troubles—The Senior, Junior, Sophomore, and Freshman classes of Middlebury College, have gone into voluntary suspension...

Summary of News. It has recently been discovered that a certain kind of wood which grows near Harrodsburg, Ky., is apparently identical with the whitish wood of the fossiliferous strata...

Pray for the Feeble Churches.—Of our churches there are a good many feeble ones. They are few in numbers, and too far removed from others to receive strength from them...

Washington Correspondence. Washington will show that fact in a manner convincing to all. It is striking that the tonnage of the United States has increased only one per cent, in the last year...

Good Company, No. 3, contains stories by Mrs. Rose Terry Cooke, Miss Sarah O. Jewett, and Edward Bellamy...

On First-day, Oct. 26th, we went to Uniontown. Monday night we went to Morgantown and Fairmont with a Mr. Wm. Arnett, a descendant of the Sabbath-keepers...

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Vertical text on the right edge of the page, possibly bleed-through or a marginal note.

The Bible Service.

Conducted by a Committee. AMERICAN SABBATH TRACT SOCIETY. INTERNATIONAL LESSONS, 1879.

Lesson IX.—THE MESSAGE TO THE CHURCHES. For Sabbath Day, November 29.

REVELATION 3: 1-13. I And unto the angel of the church in Sardis...

QUESTIONS. What connection is there between this lesson and the last? Which churches received unqualified praise...

MY LITTLE WIFE. She isn't very pretty. (So say my lady friends) She's neither wise nor witty...

meanings of the open door. In what way was there an "effectual atonement" made for the sins of the church...

CONNECTION. The internal connection between this lesson and the last, is intimate; there, the general announcement that messages were to be delivered...

QUESTIONS. What connection is there between this lesson and the last? Which churches received unqualified praise...

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did remain, but which were ready to die. I have not found thy works perfect. The word here used is not the usual translation...

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all moral requirements, but to one who is the ground of all obligation, and whose nature is essentially holy. A name descriptive, and everywhere in the Old Testament applied to Jehovah. He that is true, Very God, as distinguished from the false gods, and from all those who say they are gods...

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WANTED.—AGENTS ARE WANTED.—AGENTS ARE WANTED.—AGENTS ARE WANTED.—AGENTS ARE WANTED.—AGENTS ARE WANTED.

TEETOTAL. The great cure for DYSPEPSIA, NERVOUSNESS, WEAKNESS, and DEBILITY.

THE SUN FOR 1880. THE SUN FOR 1880. THE SUN FOR 1880. THE SUN FOR 1880. THE SUN FOR 1880.

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NEW ADVERTISEMENTS. FROM DAVENPORT & CO. WANTED.—AGENTS ARE WANTED.—AGENTS ARE WANTED.—AGENTS ARE WANTED.—AGENTS ARE WANTED.

TEETOTAL. The great cure for DYSPEPSIA, NERVOUSNESS, WEAKNESS, and DEBILITY.

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BELLS' BUCKEYE BELL FOUNDRY. Made of pure Copper and Tin for Churches, Fire Alarms, Schools, Plantations, etc.

TEETOTAL. The great cure for DYSPEPSIA, NERVOUSNESS, WEAKNESS, and DEBILITY.

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THE SABBATH RECORDER. LIST OF LOCAL AGENTS. NEW YORK. Adams—A. H. Randall. Berlin—J. Byron Whitford.

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For the Sabbath Recorder. A TRIBUTE. To Mrs. L. M. Langworthy. Another angel has gone from heaven.

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