

exander Campbell, of Bethany, Va. Reprinted from the "Millennial Harbinger Extra." 50 pp. Price, 6 cents. COMMUNION, OR LORD'S SUPPER. A Ser-June 10th, 1875. By nev. N. tion, Wis. D. D. 20 pp.

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PUBLISHED WEEKLY, BY THE AMERICAN SABBATH TRACT SOCIETY.

- AT -ALFRED CENTRE, ALLEGANY CO., N. Y

As the Denominational Paper of the Seventh-day Baptists, it is devoted to the exposition and vindication of the views of that people. It will advocate all reforma tory measures which shall seem likely to improve the moral, social, or physical con dition of humanity. In its Literary and Intelligence Departments, the inter and tastes of all classes of readers will be

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ADDRESS,

for the last four years. I am, I will take the Christ-example as a guide, and his authority and promise as a | say, reducing the same to writing, sufficient pledge of assistance and | with a view to future publication; success. He who orders the work and since you have bonored me with and gives the inspiration to do it an invitation to correspond for the at Christ's resurrection. One of the never fails to do what he has use of your public session, I will in young gentlemen called for proof. compliance send you a few leaves pledged. The object is to save men; from my manuscript, in aid of the Bible. He thought not, and said for this Christ came into the world cause you are so nobly advancing. For this he cent his disciples out into the world. He gave the inspirathat the world is on the eve of great | last remark stung me, for I honestly tion. He assured the success. He events. The more intelligent masses provides the support. The world are on the tip-toe of expectation. knows Jesus as a Savior. All else Startling events are of unusual fre- ter and verse, as he had requested in him is overshadowed by this cen quency. Current events culminate That very evening, as soon as les tral characteristic. The life we rewith astonishing rapidity. Just sons were prepared for the next day, ceive from him is our inspiration to what these and similar events sig- the last chapters of Matthew were seek to save others. nify, many know but little, and care carefully read. Not finding the ob-Christian missions are thus divineless. The prayer of the ages has ject of my search, Mark, Luke, and ly inspired They are the practical been, "Thy kingdom come." The outworkings of the inward spiritual life. These inspirations are common coming is promised; it is constantly to all who have life in Christ. They last reform in the religious world is how many times, but till the truth who are true to these find ample opportunities for labor suited to their | to herald its approach, and prepare | dawned upon my mind that the Sab | Though we can not see Him, God is even capacities. The Scriptural method a people for the Lord. That this bath was not changed at Christ's is to go out under divine direction. reform is to achieve a very remarkable restoration of Jehovah's bless trusting the pledged faithfulness of ed Seventh day as the true and only the authority that sends. The apos Sabbath is evident from the Sacred every passage where the word Sabtles who thus went to the mission Scriptures. The fifty-eighth chap work received help from God, and were successful. Were the original ter of Isaiah is a prophecy of our thore had no hard that Hark 1 the joyous birds are singing, were successful. Were the original ter of Isatan is a propnecy of our there had no change been made by own times. It takes cognizance of the great anti-slavery reform. It the Bible to be a perfect rule of We have passed the night. Sabbath reform. "Cry aloud, and faith and practice, I was morally How can we expect spiritual bless ings from God in his appointed work spare not; lift up thy voice like a bound to keep the seventh day. transpressions, and the house of habit of attending church on Sevwhen we can not trust him for sup | port while performing the labor? Jacob their sins." This loud cry is enth and First-day, but had not read The history of the church is replete with labors and successes of addressed to those who profess to a tract, nor heard a sermon, nor and has just come to hand. this character. In modern times, a be the people of God, both Jews and had any more talks with any one on Gentiles. It calls them, among the Sabbath question. rich instance is found in Meuller's Orphan Asylum in Bristol, England. | other things, to take their feet off A magnificent charity has been in of God's Sabbath. "Turn away at Eld. Campbell's, where I observed augurated and sustained by a life of thy foot from the Sabbath, from the first Bible Sabbath, and it was trust in God. There has been a doing thy pleasure on my holy day." a happy day to me. They worked Wardner, in order to inform you of consecration to the work with a re. And this call will be heeded. "They the next day, and so did I, without liance on answer to prayer only for shall build the old waste places." "Truth crushed to earth shall rise then or since. But believing it to the means of prosecuting it. The Foundlings' Home in Chicago is again." This Sabbath reform is be right to attend church any day, than now, but I've been retained by another similar case. To the praise now in progress, and every day unless duty calls in another direc-so much. Though I can say, by the of the God of missions I bear in gives us some new evidence of its tion, have availed myself of the op mind several marked evidences of presence. God's faithfulness in my own mis sion experiences. When about to the doctrine of truth restored, or regularly for almost thirty years, indeed, some days' rest would du me follow up the Scandinavian mission, the last great reform of the ages, I since I became a Seventh day Bap without means for the expense, a pass from the abstract to the con tist; sometimes with one denomina rich brother voluntarily pledged crete; from the prophecy to an in tion, and then with another, as twenty five dollars for it. The stance of its fulfilment. Permit me was a visitor whenever I went. pledge has never been redeemed, to call your attention to Sabbath have not had the privilege of wor-Without asking, others volunteered reform work here in Norwich. N. shiping with the Seventh-day peothe needed money. One brother Y. In some respects, the work here ple but a very few times since I em sent me twenty five dollars for him | is unique. self and five for his father. Had I 1. There were no Sabbath keepers

depended on the pledge, I should here, as a nucleus of reform. This have been disappointed. Acting on fact tallies with the prophecy, "if the shadow of his wings till the the idea that God would furnish the thou take thy foot from the Sab storms of life are past. means for the work for which he bath." This prophecy is addressed had given the inspiration, the means | to those who have God's Sabbath were furnished and the work per- under their feet; who have hitherto formed. God never fails in his been doing their pleasure on God's

pledges; men do sometimes fail. holy day.

than to put confidence in men. It is prophecy has made tally with the was moved by the Spirit of God, the brethren told me their joy and ing. Sunday morning I start off better to trust in the Lord than to blessing promised in another part; He said, "I am going home, and I comfort by my service, and bade me from Haarlem, because I can't beput confidence in princes." Doing God's work for him unveils keepers are "delighting themselves Christ takes away my sins, if I have er I came again, and now the leader, With great pleasure and thank; I will not fail us," and together they errors that the best human wisdom apostles had per-onal aspirations for and similar experiences, render presentiuence in his kingdom. Their pointless the taunts thrown at such the bast human wisdom and riding upon the high places of the earth." These, apostles had per-onal aspirations for presentiuence in his kingdom. Their pointless the taunts thrown at such presentinence in his kingdom. Their pointless the taunts thrown at such, treasurer became badly demoralized in handling the purse. The exercise Christians, no happier, no more usein handling the purse. The exercise Christians, no happier, no more use-of anthority is dangagene often not more than one in ten, who God, of Christ. It is in his joy we of authority is dangerous, often ful than they were before, or than prayer. His mother had taught him room, and, coming the third time, China, like in all the efforts for leading to oppressions and follies, are those who still keep Gid's Sab to the great damage of the cause. bath under their feet. These bless had uttered a prayer that he must go without finding opportunity stantly hope to remember it in bur Its tendency is to make the end of ed experiences in true holiness "put had forgotten. However, the Pab to preach. Perhaps a hall in a pub prayers. Perhaps the day comes missions-saving the lost-subservi | to silence the ignorance of foolish | lican's prayer came to his mind. | lic house, or hotel, might have been | that we can give some help by sendent to the means used. The finanmen."

cial controls the spiritual. The money controls the labor. Money form in its fuller and broader devel that young lady over there; places. Leaders who had asked me strength for the cause in our own band and wife exchanged significant tenderness and with such warmth of enter. We lift up our heads as we us back, but it stands like a tree by glances. The services of the doctor gratitude from his own soul as will see the bridgerow note when they had country. Because the world every glances. The services of the doctor gratitude from his form his form in its fuller and broader devel that young a sine will see the bridgerow note here has reached "God be merciful to me a sinner." by a commercial basis. It charges into the prophecy of Isaiah 59; it May God write it on your hearts to heard me the first time, had taken where is the same, you must know were required immediately for a lead them to glorify God. - Central upon us. - Word and Work. with squandering, idling away time, has shown up the real religious status night. If you forget the sermon, measures that I could not do so, be- how violent the struggle must be in surgical operation, as an avoident Baptist.

Sabbath question; after a while, I dawns at last We shall see the beauty of these trials hood. joined them, and remarked that Satpast urday was the Sabbath of the Old Ohl 'twas not when favored, not when Testament times, but it was changed griefs oppress When ties, binding earthward, one by one I told him I could prove it from the are riven. Iopeless and forsaken, turn we last he believed the seventh day would heaven ; It is an almost universal feeling finally be universally observed. The So through life we're watching, waiting for the day, nen, 'though worn and weary, faint not his truth. believed the Sabbath had been by the way. changed, and resolved to find chap-

But, when toil and trouble dim thy path with tears. Think then of the glories of the coming years; How can we be lonely while we have one Friend. Who'll be with us " always, even to the end ?"

John were read, and thinking per-Close in Him abiding, He shall give us haps I had overlooked the passage, drawing nearer. But a great and they were re-read, I do not know All in Him confiding, He shall be our soon as I can. I rejoice that the ention. I'll go there personally, as emies are speaking. Silence is death. might;

> near, Ere life's work is ended, morning shall resurrection. Then the query rose, appear. when was it changed ? I commenced

O'er the hills the dawn is breaking, with Genesis, and read, I think, And all nature seems awaking, And her drowsy bed forsaking, bath is used in the Bible, and be-To greet the morning light.

BRO. WARDNER'S CORRESPONDENCE The following letter had been miscarried to Ft. Wrangel, Alaska,

N. W.

HAARLEM, Aug, 25th, 1879. Ispent part of the Spring vacation Dear Bro. Wardner,-It is long since I wrote a few words in the letter my dear wife had written to Mrs. the receipt of your remittance to aid the least compunction of conscience, the publishing of the Boodschapper. I would have written a letter sooner grace of God, till now, I have not been distressed or discouraged, yet I again speak plain language about portunity and privilege of worship With this general statement of ing with First-day Christians quite feel sometimes fatigued; I believe, good, but I can't do so. Since I left that trade office, in March, I have been as much as I ceives regularly my paper, and could, journeying to visit people and whom I met with, told me they to preach where I found occasion.

tists always received me heartily; but now I have perceived I have to bas refused me to preach in their.

MARTHA M. JONES.

There was a man at one of our night, and a following Sunday, three and afterwards, every other week, "It is better to trust in the Lord 2. Compliance with this part of the meetings in New York City who times. When I returned home all Sunday evening and Tuesday evenfor these newly begotten Sabbath am not going to sleep to night till come again. Some weeks thereaft fore that time, at least commonly. to pray, but it was so long since he that room was also closed, and I preaching God's message. We con-Everybody can say this prayer. hired; but that I could not do. And ing a little money; but till now, we 3: As adumbrating Sabbath re That man in the gallery yonder, the same experience I made in other feel bound to exert our whole voice as it was opened. The has

tions to you all; to all the brother-Our hearts desire a rich

From Eld. Velthuysen.

Have you any German Sabbath blessing upon your next Conference. | tracts? or shall I try to translate? May the Spirit of God lead all the Would you like to have all the joys carees, That we turn us heavenward—'tis when brethren in his ways, and unite the English tracts translated? hearts in his praise and prayers. In my journey, I distributed 12,000

Brother and Sister de Noble are. pages of Sabbath tracts, and 4,000 thank be God, wholly restored. May | pages of other tracts; 16,000 pages | the Lord grant you and us always in all, and most likely the total is that grace that we pray the one for much larger. I also sold, of the the other, and for the spreading of British and Foreign Bible Society, Bibles and Testaments, I can not Yours in Christ. give the total now. The tracts were G. VELTHUYSEN. nearly all received with willingness. P. S.-A Baptist minister, who Now, brother, the seed sown is has edited a pamphlet against the but feeble, and the appearing very Sabbath, is now quarreling with meager. May the Lord give growth. | Christendom is, humanly speaking, some of the members of his church. Much can be done here. I continue I believe his opposition has awakin the Lord's service, holding meet ened some souls. I received from there a letter, asking some instruc-

ings and distributing tracts, but the last three weeks I have been unwell, and we had so much rain that the roads were almost impassable. Prav for me.

Yours in the love of Jesus, H. C. Rolf. Why can not some of our tracts

HAARLEM, Nov. 24th, 1879. Dear Brother,-I anew thank you be translated into German, to supand the other friends, heartily, for their help in the work of the Lord ply such calls? We have the schol ars and the means. in Holland. Now, by his goodness, N. W. I might send out the first number

of the fourth volume of the little THE EVER PRESENT HELP.

G. V.

Boodschapper. Indeed, this is the Lord's doing, it is marvelous in our When Dr. A. took his bride to eyes. We will trust in him also their new home in the city, which the ministrations of earth. Near by for the fature, because his mercy en- had been tastefully furnished for the way was a fig tree which adver- ing man when his day's work is done dureth forever. That is our only them by loving friends and relatives, tised itself loudly by its abundance and he is going home to rest-as hope. In that first number I placed the translation of your sermon on ous. They loved each other, and the and again he looked if there might "Communion or Lord's Supper," | path through life seemed as charm_ | not be hidden beneath its profusion | and tribulations. It is a time of joy, that every one might know our ing as if it lay through a lovely of promises an unseen fruitage. not dolefulness; of singing, not of principles, being altered in no man-ner. I told also my readers that gan to appear that young physicians fig tree before its maker, disappoint teract an injurious effect his words the preacher of that sermon, and are not soon trusted. Patience be | ing his hunger and refusing what it the man who wrote the tracts on fore patients. Day after day passed, promised I he spoke its life away the Sabbath and sent them here, and the prospect of earning their and it died root and branch. which opened our eyes to see the lie daily bread grew darker, as no pa-

of Sunday consecration, is one and tients appeared. the same person, and that we agree heartily with him. Me thought with dollar," said the doctor, one morn. look in upon the agony of saving a the entree of a new year we must ing, to his wife, "and there seems world. He had spared them the our way and intentions. I now have visited, in this last do not know, for you know I have and might be the companions of his time, Amsterdam, Rotterdam en nothing but my profession to depend trial. His sympathy for them again ever dawned upon the earth! Mark

Graknhage, and every one who re-ceives regularly my paper, and "We have one resource," said outside the line of the shadows, to come to pass, lift up your heads." must confess baptism and Sabbath | who will never fail those who put | James and John, the three who had Three times I visited the northern to be according to the Scripture. their trust in him. Our heavenly stood in the glory of transfiguration, parts of my country, where, before Every other week I hope, this Win Father knoweth all that we have he came nearer the scene of his con the Sabbath question arose, the Bap- ter, to preach in Workum. There need of, and the Savior says to us, flict. But even they were not able the leader of the Baptist Church | 'Seek ye first the kingdom of God | to be partakers with him; he craved derstand how our position is. I will ple would hear me. Now I have is continually teaching us to trust in | not a heart or voice to join his. Re- ence to a command, but of joy to derstand how our position is. I will ple would near me. How I have is continuant, cooling to the turning, he found them sleeping. give you an example. The first time bired there an unoccupied house for God, and not be anxious for the turning, he found them sleeping. six months. Three times I have morrow." this year I came at Workum (a town | six months. Three times I have | morrow."

in Friesland), the Baptists gave me preached in that house, and Sunday their locality. I preached Thursday | evening next I hope to do so again, good; so shalt thou dwell in the since a thousand times. land, and verilly thou shalt be fed ' often tried and proved true by the in this case

There was a ring at the door. "Is the doctor at home?" asked a

knowledge of its reception. rection, than we were 1800 years indicated the duty of the lepers, ago. Men may put it away from Their old life of death was ended them as it were so far distant that and a new life of hope and useful- it was not worth speaking about as ness was given them. It was not an approach; but the Lord speaks of too much to expect of them that in it as drawing nigh.

some form they would manifest their | 3. The signs of its approach. gratitude. As a man and as a bene- There are different kinds of signsfactor, Jesus was disappointed. The | physical, material, and spiritual or spirit of benevolent love was woundimmaterial. Earthly signs, heavened. and if a cloud could cast a shadly signs: signs connected with God ow on a face so perfect, his inquiry himself, and signs connected with is the record of that shadow.

man, with Christ, his Church, his The incident is not without its Gospel, with evil, with good, with suggestions. Since then it has been war, with peace: wars in the earth, sadly re enacted in the ingratitude and in the Church itself, error of Christians. Almost one-half of abounding: Satan making his most desperate efforts to turn this book so much wasted force. Its wealth upside down: the prince of darkness is diverted to other investments. Its | let loose against God, the Cross, the intelligence is largely engaged with | Son of God, the Gospel, the Bible. secular subjects. Its streams of Are not all these signs? do they affection flow in other channels. mean nothing? It is easy to mourn There are so many absent ones! | over the evils we hear of all around, Christ's roll-call of the redeemed has but is a Christian man to stop there? many unanswered names. Multi-Do they not tell that things are tudes belong to the church, but coming to a crisis? And is not the where are they? The only shadow | termination the coming of Christ of their religion is a name recorded himself? He comes to deal with in a church they seldom enter. It ripened evil, with sin, with error.

is not hard to believe that Christ is These are ripening fast. He comes pained by such ingratitude. to deal with man at the hight of his Jesus was once journeying with wickedness, and wickedness is ripenhis disciples on a toilsome mission ing fast. of good. He hungered. Then, as 4. Our duty to mark these signs.

now, he made himself dependent on | Lift up your head as a conqueror when the battle is won-as a laboreverything seemed bright and joy- of leaves. He sought fruit. Once men who are now at the termination of all their struggles, and conflicts, might produce, viz., despondency. Having predicted wars and rumors of wars and troubles, they might be-

Jesus took his disciples with him gin to despair, and to think, how shall we stand in the midst of all into the garden of trial, as though "We have broken in upon our last for once only he desired them to this tribulation and darkness? The no prospect of my earning another. sight of his temptation in the moun-What is to be done? I am sure I tain. But they were stronger now, ness are around you, you are on the edge of the very brightest day that

his wife, "which you forgot. One await his return. Taking Peter and And even though it may be said "these are not the signs of his com ing," yet they are the beginnings of them, and the beginnings of them are to make us lift up our heads. 5. The joy that should fill us when and his righteousness, and all these only their prayers for one hour. we behold these signs. It is not reckon without them. You can un. meeting place. Howbeit, his peo | things shall be added unto you.' He | Alone he agonized and prayed with merely a matter of duty, of obedi-

> ourselves. Surely these are words of gladness. And what are we to "Thank you, my darling," replied he seems to have longed for was rejoice for? Our redemption draweth the husband, "I had indeed well denied him. The fig tree had disap- nigh; we are now going to enter innigh; we are now going to enter into the full consummation of the long nigh forgotten my own favorite pointed him, his disciples had disaptext. 'Trust in the Lord and do pointed him. They have done so promised joy. As we see these things, we say, we are almost home,

> almost within the New Jerusalem, We need a revival of personal re-We have indeed one resource that ligion, a re enforcement of personal almost at the meeting with Christ. obligation. The element of con- almost at the resurrection, almost knelt and poured out their supplica. secration which says, "Here Lord I getting hold of the things within tions to him who is "our refuge and give myself to thee" is sadly want- the veil!

> ing I will hear," is the promise so keep up the prayer meeting, teach are to be glad. in the Sabbth school and do the And if the bride is rejoicing as faithful Ceristian, and so it proved living for the whole church. The the prospect of meeting the brideman who is needed to day is the man groom to morrow, is not the bride

would surely follow. "I should think," he said, after a few moments' silence, "a man might have as much firmness as an Indian

-a white man 1 mean." His wife started. Surley he is delirious again.

"What do you mean?" she said quietly. He smiled-a playful smile, his

old pleasant look. "I was only thinking of an anec dote I read the other day. It's been in my mind ever since. There was

a text to it." "What was it?"

"The text was 'John, while you live, never tempt any man to break a good resolution.' The story was about an Indian, and it is a true one. He was a great drinker, and had been until fifty years old. At length, when many members of the royal family of his tribe had died, and there was but one left between him and the throne, he said to himself, 'How can such a drunken wretch as I succeed to the great Uncas? I will drink no more.' From that time he never did taste anything stronger than water. One day after he be came chief, he was dining at the house of the governor of Connecticut, when a lad, the governor's son, who had heard of his resolution. asked him, to try him, if he would not taste the beer. It was home brewed, he said, and excellent. Then the old Indian dropped his knife and fork, and replied, in what I have called the text of the story. In felt angry when I read it. I knew if I should resolve. I could have as much force as that Indian, but 1 didn't wish to resolve. Since then this word Peace has haunted me. I have seen now I am a peace disturber to myself, to you, to all about me; and if there is a way to find this peace," and he pointed to the Lord says, just at this very time, pross, i shan the drop. It has

when matters are coming to the stood between me and the throne long enough."-Mrs. Julia P. Bal-

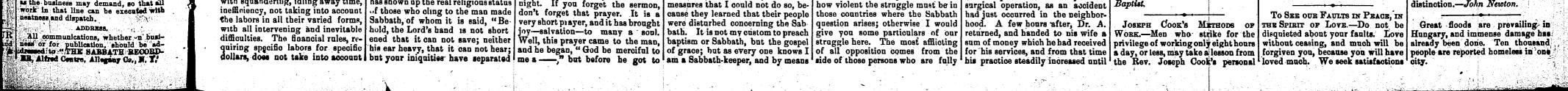
THE FOUNTAIN OPENED.

Come, let us not despair; the fountain is as full and free as ever -precious fountain ever flowing with blood and water, milk and wine. This is the stream that heals the wounded, refreshes the weary, satisfies the hungry, strengthens the weak, and confirms the strong; it. opens the eyes of the blind, softens the heart of stone, teaches the dumb to sing, and enables the lame and paralytic to walk, to leap, to run, to fly, to mount up with eagle's wings; a taste of this stream raises earth to heaven, and brings down heaven upon earth. Nor is it a fountain only; it is a universal blessing, and assumes a variety of shapes to suit itself to our wants. It is a sun, shield, a garment, a shade, a banner, a refuge; it is bread, the very staff of life; it is life itself, immortal.

ternal bread I The cross of Jesus Christ my Lord, -Is food and med'cine, shield and sword

Take that for your motto; wear it n your beart; keep it in your eye; have it often in your mouth till you can find something better. The cross of Christ is the tree of life and who can find the nine; the man who groom rejoicing much more? There the tree of knowledge combined. can lay upon their hearts the truth is on his side no less than on hers, Blessed be God, there is neither probibition nor flaming sword to keep of God, and lay it there with such and it is into his joy that we are to shade to every passenger without distinction.-John Newton.

braced the Bible Sabbath. I beg an interest in your prayers, that our Father in heaven will hide me under Truly yours, THE SINNER'S PRAYER HEARD.-





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N. Y."

light on the subject.

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ight tracts in Norwegian. Qiders for the Society's Publications acconipanied with remittances, for the use of its Agents, or for gratuitous distribution; should be addressed to D. B. STILL-

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As the Denominational Paper of the eventh-day Baptists, it is devoted to the exposition and vindication of the views of that people. It will advocate all reforms tory measures which shall seem likely to improve the moral, social, or physical con dition of humanity. In its Literary and Intelligence Departments, the interests and tastes of all classes of readers will be Consulted.

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ADDRESS.

for the last four years. I am, I will take the Christ-example as a guide, say, reducing the same to writing, and his authority and promise as a sufficient pledge of assistance and success. He who orders the work and since you have honored me with Testament times, but it was changed and gives the inspiration to do it an invitation to correspond for the at Christ's resurrection. One of the never fails to do what he has use of your public session, I will in young gentlemen called for proof. compliance send you a few leaves I told him I could prove it from the pledged. The object is to save men; from my manuscript, in aid of the Bible. He thought not, and said for this Christ came into the world. cause you are so nobly advancing. For this he cent his disciples ont in-It is an almost universal feeling to the world. He gave the inspirathat the world is on the eve of great last remark stung me, for I honestly tion. He assured the success. He provides the support. The world events. The more intelligent masses are on the tip-toe of expectation. knows Jesus as a Savior. All else Startling events are of unusual fre- ter and verse, as he had requested in him is overshadowed by this cen quency. Current events culminate | That very evening, as soon as les tral characteristic. The life we rewith astonishing rapidity. Just sons were prepared for the next day. ceive from him is our inspiration to seek to save others. Christian missions are thus divine ly inspired They are the practical outworkings of the inward spiritual life. These inspirations are common to all who have life in Christ. They who are true to these find ample opis to go out under divine direction. trusting the pledged faithfulness of the authority that sends. The apos

what these and similar events sig- the last chapters of Matthew were How nify, many know but little, and care | carefully read. Not finding the obless. The prayer of the ages has ject of my search, Mark, Luke, and been, "Thy kingdom come." The John were read, and thinking percoming is promised; it is constantly haps I had overlooked the passage they were re-read. I do not know drawing nearer. But a great and last reform in the religious world is how many times, but till the truth portunities for labor suited to their | to herald its approach, and prepare | dawned upon my mind that the Sab capacities. The Scriptural method | a people for the Lord. That this | bath was not changed at Christ's eform is to achieve a very remark. resurrection. Then the query rose, able restoration of Jehovah's bless | when was it changed ? I commenced ed Seventh day as the true and only with Genesis, and read, I think, Sabbath is evident from the Sacred every passage where the word Sab tles who thus went to the mission bath is used in the Bible, and be work received help from God, and Scriptures. The fifty eighth chap were successful. Were the original ter of Isaiah is a prophecy of our came thoroughly convinced that Hark 1 the joyous birds are singing, method pursued now, there would own times. It takes cognizance of there had no change been made by Through the woods their notes are ringing, be less need of pledges from men to the great anti slavery reform. It Christ or the apostles, and believing Every breeze their carols bringing, do what God has promised to do. brings us to the inauguration of the the Bible to be a perfect rule of How can we expect spiritual bless. Sabbath reform. "Cry aloud, and faith and practice, I was morally ings from God in his appointed work spare not; lift up thy voice like a bound to keep the seventh day. I had for several weeks been in the transgressions, and the house of habit of attending church on Sev port while performing the labor? The history of the church is re-Jacob their sins." This loud cry is enth and First-day, but had not read plete with labors and successes of addressed to those who profess to a tract, nor heard a sermon, nor this character. In modern times, a be the people of God, both Jews and had any more talks with any one on rich instance is found in Meuller's Gentiles. It calls them, among the Sabbath question. other things, to take their feet off Ispent part of the Spring vacation Orphan Asylum in Bristol, England. of God's Sabbath. "Turn away at Eld. Campbell's, where I observed A magnificent charity has been in augurated and sustained by a life of thy foot from the Sabbath, from the first Bible Sabbath, and it was trust in God. There has been a doing thy pleasure on my holy day." a happy day to me. They worked Wardner, in order to inform you of

consecration to the work with a re-liance on answer to prayer only for shall build the old waste places." the least computcion of conscience, liance on answer to prayer only for shall build the old waste places." the means of prosecuting it. The "Truth crushed to earth shall rise then or since. But believing it to Foundlings' Home in Chicago is again." This Sabbath reform is be right to attend church any day, than now, but I've been retained by now in progress, and every day unless duty calls in another direcanother similar case. To the praise of the God of missions I bear in gives us some new evidence of its tion, have availed myself of the op mind several marked evidences of portunity and privilege of worship Dresence. With this general statement of ing with First day Christians quite God's faithfulness in my own mis sion experiences. When about to the doctrine of truth restored, or regularly for almost thirty years, follow up the Scandinavian mission, the last great reform of the ages, I since I became a Seventh day Bap

without means for the expense, a pass from the abstract to the con- tist; sometimes with one denomina rich brother voluntarily pledged crete; from the prophecy to an in | tion, and then with another, as twenty five dollars for it. The stance of its fulfillment. Permit me was a visitor whenever I went. I pledge has never been redeemed. to call your attention to Sabuath have not had the privilege of wor-Without asking, others volunteered reform work here in Norwich, N. shiping with the Seventh day peo the needed money. One brother Y. In some respects, the work here | ple but a very few times since I em braced the Bible Sabbath. I beg sent me twenty five dollars for him is unique. self and five for his father. Had I 1. There were no Sabbath keepers an interest in your prayers, that our

depended on the pledge, I should here, as a nucleus of reform. This Father in heaven will hide me under have been disappointed. Acting on fact tallies with the prophecy, "if the shadow of his wings till the the idea that God would furnish the thou take thy foot from the Sab storms of life are past. Truly yours,

MARTHA M. JONES.

Everybody can say this prayer.

means for the work for which he bath." This prophecy is addressed had given the inspiration, the means to those who have God's Sabbath were furnished and the work per- under their feet; who have hitherto formed. God never fails in his been doing their pleasure on God's

THE SINNER'S PRAYEE HEARD.pledges; men do sometimes fail. holy day. better to trust in the Lord 2. Compliance with this part of the meetings in New York City who than to put confidence in men. It is prophecy has made tally with the was moved by the Spirit of God. better to trust in the Lord than to blessing promised in another part; He said, "I am going home, and I comfort by my service, and bade me

Doing God's work for him unveils keepers are "delighting themselves Christ takes away my sins, if I have er I came again, and now the leader, errors that the best human wisdom in the Lord, and riding upon the to stay up all night and pray. I'll or minister who was, the first time, can not always foresee. Some of the high places of the earth." These, do it." He had a good distance to not there, had forbidden my speak apostles had per-onal aspirations for and similar experiences, render walk, and as he went along he ing in their meeting-place. And would be by seeing a brother come pre eminence in his kingdom. Their pointless the taunts thrown at such, thought, "Why can't I pray now however each of them would hear to spread the truth in this country. treasurer became badly demoralized to the effect that they are no better as I go along, instead of waiting to me, they had not the courage to give ... The brotherhood here rejoice pass, that before they call I will an. it is, in most cases, there are a few, in handling the purse. The exercise Christians, no happier, no more use. go home?" But he did not know a me their locality, so I hired a large in the renewed mission work in swer, and while they are yet speak. often not more than one in ten, who God, of Christ. It is in his joy we of authority is dangerous, often ful than they were before, or than prayer. His mother had taught him room, and, coming the third time, China, like in all the efforts for ing I will hear," is the promise so keep up the prayer meeting, teach are to be glad. leading to oppressions and follies, are those who still keep G d's Sab to the great damage of the cause. batb under their feet. These bless had uttered a prayer that he must go without finding opportunity stantly hope to remember it in bur faithful Ceristian, and so it proved living for the whole church. The

missions-saving the lost-subservi | to silence the ignorance of foolish | lican's prayer came to his mind. ent to the means used. The finan- men." cial controls the spiritual. The 3. As adumbrating Sabbath re. That man in the gallery yonder, money controls the labor. Money form in its fuller and broader devel that young lady over there:

seeks its equivalent in labor, judged | opment, the work here has reached | "God be merciful to me a sinner." by a cominercial basis. It charges into the prophecy of Isaiah 59; it May God write it on your hearts to heard me the first time, had taken where is the same, you must know were required immediately for a lead them to glorify God. - Central upon us. - Word and Work. with squandering, idling away time, inefficiency, not taking into account of those who oling to the man made don't forget that prayer. It is a cause they learned that their people those countries where the Sabbath had just occurred in the neighbor-

Sabbath question; after a while, I we shall see the beauty of these trials hood. Our hearts desire a rich say, reducing the same to writing, Joined them, and remarked that Sat past. with a view to future publication; urday was the Sabbath of the Old Oh! 'twas not when favored, not when joys caress, That we turn us heavenward-'tis when | brethren in his ways, and unite the griefs oppress. When ties, binding earthward, one by one

near.

are riven. Hopeless and forsaken, turn we last he believed the seventh day would heaven finally be universally observed. The So through life we're watching, waiting for the day, Then, 'though worn and weary, faint not | his truth. believed the Sabbath had been by the way.

changed, and resolved to find chap-But, when toil and trouble dim thy path P. S.-A Baptist minister, who with tears, has edited a pamphlet against the Think then of the glories of the coming Sabbath, is now quarreling with years: can we be lonely while we have one some of the members of his church.

Friend. I believe his opposition has awak-Who'll be with us "always, even to the ened some souls. I received from end ?" there a letter, asking some instruc-Close in Him abiding, He shall give us tion. I'll go there personally, as light, All in Him confiding, He shall be out

soon as I can. I rejoice that the enmight: emies are speaking. Silence is death. Though we can not see Him, God is eve From Eld. Velthuysen.

Ere life's work is ended, morning shall appear. O'er the hills the dawn is breaking,

Dear Brother,-I anew thank you And all nature seems awaking, and the other friends, heartily, for And her drowsy bed forsaking To greet the morning light. in Holland. Now, by his goodness, I might send out the first number of the fourth volume of the little We have passed the night

BRO, WARDNER'S CORRESPONDENCE The following letter had been miscarried to Ft. Wrangel, Alaska, and has just come to hand.

> N. W. HAARLEM, Aug. 25th, 1879.

Dear Bro. Wardner,-It is long since I wrote a few words in the letter my dear wife had written to Mrs. the receipt of your remittance to aid the publishing of the Boodschapper. which opened our eves to see the lie of Sunday consecration, is one and I would have written a letter sooner the same person, and that we agree heartily with him. Me thought with somuch. Though I can say, by the the entree of a new year we must grace of God, till now, I have not again speak plain language about been distressed or discouraged, yet I our way and intentions. feel sometimes fatigued; I believe indeed. some days' rest would do me

good, but I can't do so. Graknhage, and every one who re-Since I left that trade office. in ceives regularly my paper, and whom I met with, told me they March, I have been as much as] could, journeying to visit people and must confess baptism and Sabbath to preach where I found occasion. Three times I visited the northern to be according to the Scripture. Every other week I hope, this Win parts of my country, where, before ter, to preach in Workum. There the Sabbath question arose, the Bapthe leader of the Baptist Church tists always received me heartily; has refused me to preach in their, but now I have perceived I have to meeting place. Howbeit, his peo reckon without them. You can understand how our position is. I will ple would hear me. Now I have

in Friesland), the Baptists gave me preached in that house, and Sunday their locality. I preached Thursday | evening next I hope to do so again, night, and a following Sunday, three times. When I returned home all for these newly begotten Sabbath am not going to sleep to night till come again. Some weeks thereaft fore that time, at least commonly. Its tendency is to make the end of ed experiences in true holiness "put had forgotten. However, the Pab to preach. Perhaps a hall in a pub prayers. Perhaps the day comes in this case

give you an example. The first time

tions to you all; to all the brother. | much. Have you any German Sabbath blessing upon your next Conference. tracts? or shall I try to translate? May the Spirit of God lead all the Would you like to have all the

English tracts translated ? hearts in his praise and pravers. In my journey, I distributed 12,000 Brother and Sister de Noble are, pages of Sabbath tracts, and 4,000 pages of other tracts; 16,000 pages thank be God, wholly restored. May the Lord grant you and us always in all, and most likely the total is much larger. I also sold, of the that grace that we pray the one for the other, and for the spreading of British and Foreign Bible Society,

Bibles and Testaments, I can not Yours in Christ, is the record of that chadow. G. VELTBUYSEN. give the total now. The tracts were The incident is not without its nearly all received with willingness, Now, brother, the seed sown is but feeble, and the appearing very

meager. May the Lord give growth. Much can be done here. I continue in the Lord's service, holding meet. ings and distributing tracts, but the last three weeks I have been unwell, and we had so much rain that the Pray for me. Yours in the love of Jesus,

H. C. Kolf. Why can not some of our tracts be translated into German, to suptheir help in the work of the Lord | ply such calls? We have the schol

ars and the means. N. W.

THE EVER PRESENT HELP. Boodschapper. Indeed, this is the When Dr. A. took his bride to Lord's doing, it is marvelous in our eyes. We will trust in him also for the future, because his mercy en-

G. V.

HAARLEM, Nov. 24th, 1879.

hope. In that first number I placed the translation of your sermon on "Communion or Lord's Supper," that every one might know our principles, being altered in no man-ner. I told also my readers that gan to appear that young physicians fig tree before its maker, disappointthe preacher of that sermon, and are not soon trusted. Patience be ing his hunger and refusing what it might produce, viz., despondency. the man who wrote the tracts on fore patients. Day after day passed, promised 1 he spoke its life away the Sabbath and sent them here, and the prospect of earning their and it died root and branch. daily bread grew darker, as no pa-

tients appeared. "We have broken in upon our last ing, to his wife, "and there seems world. He had spared them the no prospect of my earning another. sight of his temptation in the monn.

I now have visited, in this last upon.

Father knoweth all that we have he came nearer the scene of his con them, and the beginnings of them

hired there an unoccupied house for God, and not be anxious for the this year I came at Workum (a town | six months. Three times I have | morrow." and afterwards, every other week,

Sunday evening and Tuesday even text, 'Trust in the Lord and do times. When I returned nome all ing. Sunday morning I start off good; so shalt thou dwell in the since a thousand times. comfort by my service, and bade me from Haarlem, because I can't be- land, and verilly thou shalt be fed'. We need a revival of r With great pleasure and thank : I will not fail us," and together they read the report of the General Con- knelt and poured out their supplica. secration which says, "Here Lord I getting hold of the things within ference. . . . How great my joy

lic house, or hotel, might have been that we can give some help by send. There was a ring at the door. hired; but that I could not do. And ing a little money; but till now, we "Is the doctor at home?" asked a the same experience I made in other feel bound to exert our whole voice as it was opened. The hus places. Leaders who had asked me strength for the cause in our own band and wife exchanged significant to come and preach, when they had country. Because the world every glances. The services of the doctor gratitude from his own soul as will see the bridegroom looking down the highway side which affords its

of its reception, plainly rection, than we were 1800 years would surely follow indicated the duty of the lepers, ago. Men may put it away from Their old life of death was ended them as it were so far distant that "I should think," he said, after a and a new life of hope and neeful- it was not worth speaking about as few moments' silence, "a man might ness was given them. It was not an approach; but the Lord speaks of have as much firmness as an Indian ---a white man 1 mean. too much to expect of them that in it as drawing nigh. His wife started. Surley he is some form they would manifest their 3. The signs of its approach.

gratitude. As a man and as a bene There are different kinds of signsdelirions again. factor, Jesus was disappointed. The physical, material, and spiritual or "What do you mean?" she said spirit of benevolent love was wound- immaterial. Earthly signs, heaven. quietly. 🐧

He smiled-a playful smile, hie ad, and if a cloud could cast a shad- Iy signs: signs connected with God ow on a face so perfect, his inquiry himself, and signs connected with old pleasant look. "I was only thinking of an anec-

man, with Christ, his Church, his dote I read the other day. It's been Gospel, with evil, with good, with in my mind ever since. There was suggestions. Since then it has been | war, with peace: wars in the earth, sady reenacted in the ingratitude and in the Church itself, error a text to it."

"What was it ?" "The text was 'John, while you

house of the governor of Connecti-

cut, when a lad, the governor's son,

who had heard of his resolution.

asked him, to try him, if he would

not taste the beer. It was home

brewed, he said, and excellent. Then

the old Indian dropped his knife

and fork, and replied, in what I

have called the text of the story. I

felt angry when I read it. I knew

if I should resolve, I could have as

much force as that Indian, but I

didn't wish to resolve. Since then

this word Peace has haunted me.

I have seen now I am a peace dis-

turber to myself, to you, to all about

me; and if there is a way to find

this peace," and he pointed to the

THE FOUNTAIN OPENED.

Come, let us not despair; the

fountain is as full and free as ever

-precious fountain ever flowing

with blood and water, milk and

wine. This is the stream that heals

the wounded, refreshes the weary,

satisfies the hungry, strengthens the

weak, and confirms the strong; it

opens the eyes of the blind, softens

the heart of stone, teaches the

dumb to sing, and enables the lame

and paralytic to walk, to leap, to

run, to fly, to monnt up with eagle's

wings; a taste of this stream raises

earth to heaven, and brings down

beaven upon earth. Nor is it a foun

tain only; it is a universal blessing,

and assumes a variety of shapes to

suit itself to our wants. It is a sun,

a shield, a garment, a shade, a ban-

ner, a refuge; it is bread, the very

staff of life; it is life itself, immortal

The cross of Jesus Christ my Lord, -

Is food and med'cine, shield and sword

Take that for your motto; wear it

in your heart; keep it in your eye;

have it often in your mouth till you

eternal bread I

of Christians. Almost one-half of abounding: Satan making his most Christendom is, humanly speaking, desperate efforts to turn this book o much wasted force. Its wealth live, never tempt any man to break upside down: the prince of darkness good resolution.' The story was s diverted to other investments. Its let loose against God, the Cross, the intelligence is largely engaged with Son of God, the Gospel, the Bible. about an Indian, and it is a true one. secular subjects. Its streams of Are not all these signs? do they He was a great drinker, and had affection flow in other channels. mean nothing? It is easy to mourn been until fifty years old. At length, roads were almost impassable. There are so many absent ones! over the evils we hear of all around, when many members of the royal family of his tribe had died, and Christ's roll-call of the redeemed has | but is a Christian man to stop there? nany unanswered names. Multi- Do they not tell that things are there was but one left between him tudes belong to the church, but and the throne, he said to himself coming to a crisis? And is not the where are they? The only shadow termination the coming of Christ 'How can such a drunken wretch as I succeed to the great Uncas? I will of their religion is a name recorded | himself? He comes to deal with in a church they seldom enter. It | ripened evil, with sin, with error. drink no more.' From that time he never did taste anything stronger is not hard to believe that Christ is | These are ripening fast. He comes than water. One day after he be came chief, he was dining at the

Jesus was once journeying with wickedness, and wickedness is ripening fast.

of good. He hungered. Then, as now, he made himself dependent on their new home in the city, which the ministrations of earth. Near by when the battle is won-as a labor-had been tastefully furnished for the way was a fig tree which adver- ing man when his day's work is done dureth forever. That is our only them by loving friends and relatives, tied itself loudly by its abundance and he is going home to rest as everything seemed bright and joy- of leaves. He sought fruit. Once men who are now at the termination ons. They loved each other, and the and again he looked if there might of all their struggles, and conflicts, path through life seemed as charm not be hidden beneath its profusion and tribulations. It is a time of joy, ing as if it lay through a lovely of promises an unseen fruitage. not dolefulness; of singing, not of "Nothing but leaves." A barren

> Having predicted wars and rumors of wars and troubles, they might be-Jesus took his disciples with him gin to despair, and to think, how shall we stand in the midst of all into the garden of trial, as though this tribulation and darkness? The for once only he desired them to dollar," said the doctor, one morn- look in upon the agony of saving a Lord save, just at this very time, lover drink another drop. It has when matters are coming to the stood between me and the throne

worst, though clouds and thick dark. long enough."-Mrs. Julia P. Balness are around you, you are on the lard. What is to be done? I am sure I tain. But they were stronger now, do not know, for you know I have | and might be the companions of his | edge of the very brightest day that time, Amsterdam, Rotterdam en nothing but my profession to depend trial. His sympathy for them again ever dawned upon the earth! Mark spared them, and they were left just the expression, "when they begin to "We have one resource," said outside the line of the shadows, to come to pass, lift up your heads." his wife, "which you forgot. One await his return. Taking Peter and And even though it may be said who will never fail those who put James and John, the three who had "these are not the signs of his com their trust in him. Our heavenly stood in the glory of transfiguration, ing," yet they are the beginnings of

> need of, and the Savior says to us, flick. But even they were not able are to make us lift up our heads. Seek ye first the kingdom of God to be partakers with him; he craved 5. The joy that should fill us when and his righteousness, and all these only their prayers for one hour. we behold these signs. It is not things shall be added unto you.' He Alone he agonized and prayed with merely a matter of duty, of obediis continually teaching us to trust in not a heart or voice to join his. Re. ence to a command, but of joy to turning, he found them sleeping. ourselves. Surely these are words Flesh had failed, and the sympathy of gladness. And what are we to "Thank you, my darling," replied he seems to have longed for was rejoice for? Our redemption draweth the husband, "I had indeed well denied him. The fig tree had disap-nigh; we are now going to enter in-

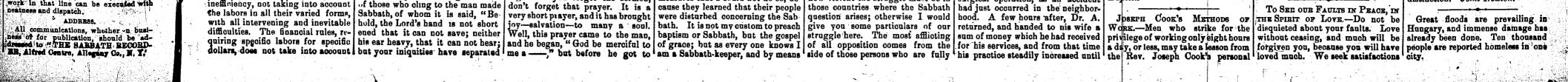
> nigh forgotten my own favorite pointed him, his disciples had disap- to the full consummation of the long pointed him. They have done so promised joy. As we see these things, we say, we are almost home. We need a revival of personal realmost within the New Jerusalem, We have indeed one resource that ligion, a re enforcement of personal almost at the meeting with Christ obligation. The element of con- almost at the resurrection, almost

> tions to him who is "our refuge and give myself to thee" is sadly want- the veil strength, a very present help in trouble." "And it shall come to might be active in our churches. As This is no visionary joy; not the joy of fanaticism, of enthusiam, but the joy of faith, the joy of hope, of

> > And if the bride is rejoicing at living for the whole church. The the prospect of meeting the bride can find something better. man who is needed to day is the man groom to morrow, is not the bride | cross of Christ is the tree of life and who can find the nine; the man who groom rejoicing much more? There the tree of knowledge combined. can lay upon their hearts the trath is on his side no less than on hers, Blessed be God, there is neither proof God, and lay it there with such and it is into his joy that we are to bibition nor flaming sword to keep tenderness and with such warmth of enter. We lift up our heads as we us back, but it stands like a tree by

> > > shade to every passenger without distinction.-John Newton.

pained by such ingratitude. to deal with man at the hight of his 4. Our duty to mark these signs. Lift up your head as a conqueror when the battle is won-as a laborsighing. The Lord meant to counteract an injurious effect his words



THE SABBATH RECORDER, DECEMBER 25, 1879.

went into their temples to show re-

spect to their idols, in order that he

might gain the Romans and have

them become Christians. When he

around him were crowned with idol-

atrous temples, and every street cor-

the resurrection," and told them

about one "whom they ignorantly

the week, Sunday-as a sacred day.

I have no doubt that he was too

much of a Jew, and, also, too much

of a Christian, to do any such thing

as that, and he therefore kept the

Sabbath of the fourth command-

ment-the seventh day of the week;

and his example is good enough for

all Christians to follow, even in

Your statement that "the better

class of Jews in this country are dis

has slways kept. And they wish to

wer's in this Christian land. The

really pions, devout, and conscien-

tious Jews do not favor the propo-

these days.

a poor case I sometimes do a little

Journeying to Cincinnatus I can-

vassed two little villages, distribut-

this evening a short series of meet-

REVIEW OF A TRACT.

On "the Seventh-day," written and pub-

of the Free Methodist Ohurch.

lished by B. T. Roberts, Superintendent

NO. VI.

ment. They were a steady, relig-

ious people; but the children learned

from their parents to disregard the

H. D. CLABKE.

was a "First-day man."

work here.

pettifogging, but I never went as | was in Athens and took his position

low as Sunday advocates do." He on Mars Hill, the elevations all

ings, opening with a few temperance "worshiped." I don't believe he had

discourses to be interspersed with enough regard for their idolatrous

The Sabbath Recorder. Alfred Centre, N. Y., Fifth-day, Dec. 25. REV. N. V. HULL, D. D. - - - EDITOR. All communications, whether on business or for publication, should be addressed to "THE SABARATH RECORDER, Alfred Centre, Allegany Co., N, Y."

"THE OHBISTIAN SABBATH." The American Baptist Hag is out with its second article on the above theme, and as it refers to us as well as to the Seventh day Adventists, we feel the greater freedom in giving the article special attention; but to thank the Flag for the interest it takes in this question, although we dissent from its reasonings. The Flag | the grave with the Jewish ordinan commences thus:

"If it was proper for the carnal Israelites to keep a Sabbath as a sign of their deliverance from the bond age of Egypt, surely it would ap pear suitable for the spiritual Israel ites to commemorate the resurrec tion of their Lord which secured their deliverance from the Egypt of sabbath days.' Col. 2: 14, 15. But

Underlying this reasoning is a fa-Sabbath was instituted to commemorate the deliverance of Israel from Egyptian bondage. At the close of oreation, God blessed and set apart grave on the Sabbath is 'true. the seventh day, and in the commandment (Exod. 20: 8-11) it is expressly stated that the Sabbath was the Sabbath. The inference is, that appointed as a memorial of creation. Here, then, is the appointment and the object of the institution, and this is the starting point in the examinaurrection of Christ. tion of this question. Moses, forty The idea that the Sabbath, of years after this, in his farewell ad dress to the Israelites, among other should be left in the grave while he things, recapitulates in a free way, the ten commandments, adding to the fourth these words, "And remember that thou wast a servant in so treat it. The quotation from rests than "this book." The author the land of Egypt, and that the Lord Col. 2: 14-17 does not reach the ity of the author of this book is as thy God brought thee out thence. | point, because it evidently refers to through a mighty hand, and by a the annual sabbaths of the Jewish stretched out arm: therefore the Sabbath. Let the Flag prove that Lord thy God commanded thee to keep the Sabbath." These words that word sabbaths refers to the Sunday. weekly rest day, and then it has the were added to the commandment by argument, but not till then. Moses for some special purpose, being no part of the commandment itself. For this there was a special serve the Sabbath, we do not wish reason. The commandment, among | to bring it into bondage. The weekother things, provides for rest for ly Sabbath belongs to the law of servants, a class of persons most of liberty, and certainly those who love all needing this special provision, as it can not, by its observance, feel otherwise their needs were likely to they are in bondage. be overlooked, and it will be noticed The next, and last point made by that the words above quoted were | the Flag, is the meetings of Christ added by Moses to that part of the | with his disciples on the day after commandment which makes this his resurrection, but in this, while it provision; and, to give it force with uses many words, it utterly fails in the Israelites calls to their remem- argument. The fact is clear to him

to have this form by placing a com- Jesus rose and the apostles worma after the word week, which the shiped on the first day. These take part in the organization of the righteousness and truth, in any place sense of the passage does not call things may make the first day sa church, an account of which Bro. to which he went, or among whatfor. Place it after the word risen, cred; but how do they diminish the Rogers has already writen, I found ever people his lot was cast-and and then you get the exact sense of sanctity of the seventh? They that new light had dawned upon I don't think you would do so yourthe passage. Let us see. "Now may give an additional holy day, some of the opponents of God's Sab- self. Paul could be as the Jews when Jesus was risen, early the first but how do they show that the for bath, viz., one of the clergy finds were when he was among them, as

Mary Magdalene, out of whom he regarded as such ?" In 50 far as 10 are to those passages where occur for there was nothing essentially cast seven devils." This brings the the sacred character of the seventh the sentences "first day of the week," wrong in that; he could go to their

saying, early the first day of the it is not affected by the circumstan- ences are alike in all Bibles, and are true God which they worshiped, he week, Christ being risen from the ces named. It was made sacred by as much inspired as the text itself, could preach to them from their own dead, appeared to his disciples and a special act of the Creator, nor can therefore Rev. 1:10 means Sunday !! Scriptures, and he could even perfollowers. The Flag continues: "On the Jewish Sabbath Jesus an open act of the same being. on a family that had embraced the the ceremonial law; but when he before we proceed to this we desire lay in the grave. Surely this can Had this consecration been for a Sabbath and said that the Church was in Rome I don't believe he ever not be the day set apart to the publimited period, that would have History which sustained the practice did as the Romans did, and you lic worship of the risen Savior. That been another matter. Or had it of Sunday keeping, was as good don't think so either. He never day as a Sabbath should be left in been bestowed on some wasting authority as the Scriptures. A lawces that were nailed to the cross. It substance, then it must have disap yer said to me on one occasion,

was on the first day-'the Lord's peared; but it was bestowed upon a something as follows: "When I have day'-that Jesus arose. • Having well defined portion of time, withspoiled principalities and powers, h out limitation, and we insist that made a show of them openly. while that time lasts, it remains umphing over them in it. Let no man therefore judge you in meat, or | both "blessed " and "sanctified." in drink, or in respect to an holy That the "Apostolic Constitutions commanded the keeping of both days," is a matter of history; | ing several thousand pages of tracts. in the face of the Scriptures the Advents, and some Baptists (?) too, are but what right had they to appoint We have advertised to commence

tal mistake in supposing that the judging us, and trying to bring us the observance of the first day? into bondage to the Jewish Sab. Not any! Nor is the observance of the seventh day any more binding That the Savior remained in the upon us because commanded by the 'Apostolic Constitutions." Its sawhich fact, if it has any bearing on

credness came to it from God, and time. Dear friends, pray for the worship of the sun-the first day of this question, certainly is in favor of can not be increased or diminished by anything that men can do; and God in his providence so arranged | the law of its observance is God's it, that the day he has named after. command, and no human power can himself is protected from interrupmake it void. tion, even in the instance of the res-

This critic says, "We should all have to go back to the observance

B. T. ROBERTS: of the seventh day if this book which Christ said he was Lord, were all we had to defend us for Dear Brother,-Your "fourth ob ection to this Seventh-day doctrine not doing so." Well, we should is, that it tends to demoralize a comwas taken out of it, does not strike like to know on what better authormunity. Where there is no Sabbath. us favorably, nor do the Scriptures ity the observance of the first day there is a lack of Christian morality. For a part of the religious commu nity to keep one day, and another part another, is to give to the irregood as is the authority of the ligious portion of the community "Apostolic Constitutions." The plansible excuse for not keeping any economy, and not to the weekly truth is, there is no other than huday as the Sabbath. When I was a boy, in the south-east part of the man authority for the observance of town in which I lived, Persia, N. Y. was a Seventh-day Baptist settle-

SEVENTH-DAY BAPTISTS AND SEV. ENTH-DAY ADVENTISTS. In seeking to win the Flag to ob-

Sabbath of their neighbors-and In the published accounts of the working for these neighbors, and proceedings of the late Seventh-day associating with their children, they Adventist General Conference, con learned to disregard the Sabbath of siderable space is given to the relatheir parents. The result is, that lose, by abstaining from their busitions of these two bodies to each neighborhood is said to be a very ness on that busiest day of all the ungodly one. other, and it is our purpose to give "The true rule is, in whateve

such extracts from these next week part of the world you may be, keep as shall embody the views of our as the Sabbath the day which the Advent brethren on this question. Christians there generally keep. This sition at all, and censure the others It is important to the interests of both these sects that they clearly laid down by the Apostle: 'And unto the Jews I became as a Jew, that understand each other; and, in order I might gain the Jews: to them that to this, each must be permitted to brance the fact that they were them- | who has closely looked at the case, selves emancipated slaves, and that | that there was not a single instance

through the kindness of their deliv- of a meeting being held by Christ tions raised, the RECORDER has no der the law." "Even the better class of Jews

better direction."

mails are carried on all the great

thoroughfares, and post-offices are

Returning to Norwich in time to up a single essential principle of the faith of the church of his choice. he accepted every manifestation of work?

the truth and its spirit, but religious cant and bigotry, with superstitious and sectarian conceits, and assume tions of authority and personal am bitions, he heartily despised as out side the realm of spiritual life. His success in husiness he regard day of the week he appeared first to merly sacred day is no longer to be that the Bible references to Rev. 1: far as his practice was concerned, ed as a divine favor, and recognized

the obligation to acknowledge hi success as from God, and his duty passage into line with the others in day is concerned, it is certain that and telling his people that the refer- synagogues and worship the same to act in harmony with this fact, the acquisition and use of the means conferred upon him." walked in strict integrity, leaning on God and his right. it be changed in this respect but by In another town, a pastor called up. form some of the requirements of STEPHEN BURDICK.

OANDIDATES FOR THE MINISTRY.

BY A. H. LEWIS. In May, 1878, we made a general and careful inquiry concerning the eral factors in the case of an unemployed minister: prospective of candidates for the

4. How many

harvest?"

(a) The man himself may have ministry and the work of missions. lost heart or fitness for the work. Very few were found. Churches nation vows and sense of duty. since that time. As a matter of history, this dearth has been greatest

rule has been for small, and often | cess, or the "fault finding " process, pastorless churches to bring out are both employed to induce changes, men for the ministry, who would and however effectual these may be, soon be taken possession of by the | they are not pleasant for the victim. stronger churches. In this way, nor usually conducive to the health the larger churches have, in one and harmony of the church. Not sense, worked against the smaller unfrequently these plans force good ones. There is, unquestionably, men into secular callings or hopeless something wrong in our methods of poverty. These, with other defects

culturing, or rather, our methods of | in our system of dealing with those not cutluring the gifts which are in who are already in the ministry. the churches. Low spiritual life is at | have a reflex infinence in lessening once a cause and an effect, increas the supply of candidates. cussing, with favor, the proposition ing the evil which is fostered by DEC. 15th. 1879.

ESCHATOLOGY.-No. 20. BY S. S. GRISWOLD.

Immortality-Its Philosophy. clude it is not the better class of with long-continued pastorates. In the last two articles it has been Jews that do this, but the avaricious, / whereby one set of influences are shown, very conclusively, that a be covetous, and worldly minded-such | brought to bear upon a whole genas have a stronger desire to make eration of people without interrup lief in a future life was nearly unimoney than to please God-who en | tion-produce no gifts for the pubversal, and also that such future life was consecutive immediately upon tertain any thought of giving up lie work, mild words can not dethe close of the present. If, there, the Sabbath day which their nation scribe the wrong they do to themfore, the dead lived, and lived im selves and to the cause of the Masdo it for the sake of the money they | ter. Such delinquency is akin to mediately after they had died, as they most surely did, will they not continue thus to live, and live on, The dearth of candidates can not and live forever? For, if it can be arise from the smallness of the num-

shown that only one person was thus ber who possess the requisite natuliving after the event of his natural ral ability to succeed; for "common death, it will follow that all manopinion" is accustomed to sneer at we understand to be the principle very strongly, who entertain any the mediocre talent of the average kind will thus live after their natural death. For human nature is a forward in the matter of discussing such thoughts of change. You are "theologue," and to insist that unity, and if one person can so sur- the relation between these two devery charitable, not to question those who have brains insufficient are under the law, as under the law, the sincerity of those who observe for other things may do for preach-

their congregations to so blessed a of our race, or render them unconto say the least, to count as of but little importance the differences becious (or soul-sleeping). How did tween them and us. But we can those three ancients obtain their churches have future life, or become immortal? not afford to have our young people, prayed, especially, in view of the whitening fields, "Lord, raise up and Was it made conditional on their or the Christian world which we desend forth many laborers into thy goodness of character, or was it sire to lead out of error into truth. from a principle or element of inde- or the unconverted world, get the Such inquiries are pertinent. structibility, inhering their very be- impression that we hold a correct

" HERRY

Wish you

little ones, and

you, will be up

vou and will

little hands do

vour stockings

Santa Claus"

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mamma to sho

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I presume after

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too bad; but y

"Santa Claus

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to make upon al

country, and he

his reindeer ver

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jump out of bec

the chimney of

reason he did r

last night may

the weather w

traveling so b

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from him, I pre

the farmers had

wheat last Fall

would have to

this year, with

presents; for

Claus goes into

and barns, and

ers' pocket-boo

he spends in pr

their children,

sad this more

presents, get

skates and try

merriest day of

You want to

Christmas, do y

you all about it

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of Judea, in Pal

western part of

the ocean at t

Miditerranean S

Christ, the Son

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a great many fol

lowers were ca

Three or four h

Christ was born

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of December.

people celebrate

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In the Roman

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Knecht Rupert,

bear of the child little friends, is

American Santa

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around and play

Olaus, you will b

while before you

thing of that a

tesque personage

ee him next Chi

can do is this: a

you have gone to

just slip back to

through the kep

place so that you

ing, and pretty

somebody that

like your pa or i

stocking and stu

Now you know

and don't forget

and who was bo

as I suppose y

school, you have

ble about Christ

little children to

he might bless

him a present

Yes, I think you going to be bet than ever before

are going to les

words, obey you

your playmates

Then, as I wish

I know you wi

Merry Christm

10.2

God's work cries out for help on ing? From the fact that wicked doctrine of the Sabbath, important every hand. Lone China is to be men inherit a similar future exist. as it is, to be of such vast imporence, must we not believe that it tance that, compared with it, the made glad, but scores of home fields wait in dumb endurance for the help was the outgrowth of their very materialism of the Adventists and which does not come. And we created nature? Admitting that their claims respecting the existence ought to establish a mission in the genesis of every distinct species and power of "prophecy" in their was of divine origin, the future midst, are of but trifling significance Japan at once. propagation of those species is con- and of little or no practical conse. But, says some man who is good at giving advice, "Use the men who formed to their several laws of he- quence. 2. There appear to me to

are already in the work, before you reditary descent; and by the trans. be among us now two diverging call for more." There are two gen- missive laws of life each species be- tendencies of denominational gets its own self or likeness, unless thought and life. One is toward the laws that govern the transmis- the idea that our chief work as a sion of life are violated. Nor is denomination is to propagate Sab.

man an exception. Every step of bath truth ; the other, that it is to generally said. "We have none." In that case, nothing can be done his unending being has its origin in propagate the gospel. The former Probably the case has not improved | until he is brought back to his ordi- an undeveloped germ of his natal, is proselytism, which seems to he yea, ante-natal conception. Man, the central principle of denomina-(b) Our plan of employing men is though born of woman, has the tional life and work among the Ad. ner was adomed with an altar, and in our larger churches. If the men far from perfect, and our plan of germ of immortality within him, ventists, whose spirit and methods yet he preached to them "Jesus and who are now active, under fifty years seeking a change of pastors has some Nor is the change, perhaps, greater are thought deserving of great of age, were to return to the church. grave faults. It is often best for or more miraculous from the natural praise. But I believe this spirit is es which gave them their early both pastor and people that changes to the spiritual realm or mode of sure to prove destructive, in the end, Christian culture, pastorless churches should be made, and since we have existence, at death, than from the of all that is noblest, broadest, and would be oversupplied, while large, no system of itingrancy, we ought to ante natal to the post-natal, at birth. most abiding in the life and growth songs, poems, etc. We hope to be notions to the least respect for strong ones would be partorless. have some plan for securing desirable As the butterfly existed in the germ- of a Christian people, because it is able to report progress from time to even the day consecrated to the For many years past, the general "changes. The "starving out" pro- cell of a chrysalls and caterpillar, contrary to the spirit of Christian. the oak in the acorn, and the man ity; while in the spirit of evangel. in the ante-natal child, so does the ism, so clearly and forcibly set forth angel in the man. At birth, man is in Bro. Wardner's excellent Misborn into relations of the natural, sionary Sermon, is to be found our material world, with which he holds strength, our unity, and our very intercourse through his natural life, as it has been the strength. senses. At death, man is born into unity, and life of other denominarelations to the spiritual world, with tions, notably in the case of the which he holds intercourse through Mission as compared with the Ante-

mission Baptists. Brethren beloved in the Lord, my

directly to give the Bible view of need. Let us, by the mercies of God, become a holier people. In gratitude for our redemption, let us P. S.-I would here express my more earnestly and faithfully beappreciation of the many expressions seech lost men to become reconciled of approval by both clergy and laity, to God. Let a thorough and widespread revival of the missionary spirit, which is the spirit of Christianity, breathe new life and power into our churches, and our educational and publication interests. Then, with our missionary enter prises, relying on the prayers and benevolence of a righteous people. and stayed up on the one hand by our schools, and on the other by a

denominational literature, though this be of small proportions at first, let us take a new start in the great work of helping to conquer the

> LOVE FEAST DEPARTMENT. DeRUYTER, N. Y. Dec. 15th, 1879.

of the views set forth of the parousia, not only by my own brethren, but by First day people; and in reply to Rev. Albert Palmer, D. D. and others, requesting their publication in book or pamphlet form, would say, that if satisfactory pecuniary atrangements can be made,

the articles on the parousia may ap pear in a more permanent form. SEVENTH-DAY BAPTISTS AND SEV

ENTH-DAY ADVENTISTS. BY A. E. MAIN. I have no desire to put mysel world for Christ.

vive natural death as to become a nominations. The article in the speak for itself. Upon the ques that I might gain them that are un- the seventh day of the week; but ers. Such implied charges are as conscious, existing being after the RECORDER of Nov. 13th was writ- To the Editor of the Sabbath Recorder: you "regret that their zeal does not untrue as they are unkind. The dissolution of his earthly body, all ten because there had come to me

his spiritual senses. Having thus outlined the facts of our being, here and hereafter, I soul is burdened with a sense of shall, in my next article, proceed what we, as a people, seem to me to man's immortality.

of the Sabbath. This, then, is not a meetings talked of were not upon statement of the reason for the sab- | the part of the disciples to celebrate batic appointments, but of the rea. Christ's resurrection, for they did son why the Israelites should be not believe he had risen. Even into and we hope our people will be pre are contending that Christians any each things move you from your careful of this provision in the sab- the evening of that day they still pared to give it a prayerful and batic arrangement for the wants of | were unbelieving. The idea that their servants. The entire process, these meetings, as they are called, then, of the reasoning of the Flag, were had because of the sacredness is vitiated by the false foundation of this day, is utterly without founon which it rests. Nor is this all, dation.

but, in other respects, assumptions and inconclusive reasonings attend it at every step. The Flag says:

"No Christian will deny that the its book notices, has the following: day of the resurrection of Christ "As to the volume. 'The Chriswas the greatest day that ever tian Sabbath and the Claims of Sabshined on earth. The triumph of batarians shown to be Untenable.' that day was of more importance than the creation of a thousand land: W. F. Schneider), Sabbataworlds. On that ever-memorable rians may continue to insist on the day, Satan's empire was crushed. observance of the seventh day for death robbed of his sting, and the all that this book contains. grave despoiled of his victory. The fact that a circumnavigation of the Lion of the tribe of Judah drove earth makes a man's Saturday his back the powers of darkness, and, as the 'Captain of our Salvation,' in neighbor's Monday, does not deglorious triumph, arose from the stroy the monumental character of dead on the first day of the week." the day. His seventh day still re-

This is indeed strange reasoning. | mains to him the memorial of the All the inexpressible blessings com. rest from creation, or his first day selves and the others; and we recthe memorial of the resurrection. ing to the world on account of the This confusion of reckoning bears resurrection of our blessed Lord, the just as hard against our author's Flag gives to the day on which it claim that the first day should be supposes it occurred, but the Script- | made the Sabbath as against the deures do not say so. The day on mand for the hallowing of the sevwhich Christ's resurrection occurred enth. If there be, in fact, no such thing as seventh day or first day, if was no more made holy by that proportion of time be all the Sabevent than was the day of his birth, bath law aims at, then it is as abor the day of his death, or the day | surd to insist on the observance of of his ascension, by the occurrences | the first day as to urge the keeping that happened on them. The ques. of the seventh, and the fourth day that happened on them. The quest tion here, is, Did the resurrection of Christ make the day on which it oc to be kept as either. So the charge of 'legalism' may be brought curred sacred in the mind of God ? | against those authors who claim There is not a particle of Scripture that the first day should be halin proof of this. On the event of bowed as fairly as against the Sabbatarians. Nor is a 'change in the Christ's resurrection the Scriptures day' shown by the fact that Jesus bestow abundant honor, but on the rose and the apostles worshiped on day on which it occurred, none what the first day. These things may ever. But this paragraph ends with make the first day sacred; but how ever. But this paragraph ends with the statement that Christ "arose from the dead on the first day of the make the first day sacred; but how do they diminish the sanctity of the seventh? They may give an addi-tional holy day, but how do they find travelers usually interested in week." a statement that is nowhere show that the formerly sacred day found in the Scriptures. The first | is no longer to be regarded as such? visit that was made to the sepulcher | The writer overlooks the fact that after Christ's resurrection was, ac mand the observance of both days, cording to Matthew, in the end of the seventh and the first, showing. the Sabbath, and even at that time that they had no idea of such subhe was risen and gone. No mortal stitution. We should all have to eye saw him rise, and therefore no go back to the observance of the mortal tongue can, with certainty, seventh day it this book were all mandment. Others, having been seventh day if this book were all tell when that event occurred.

In proof of the statement that We have not seen the book re-Christ rose on the first day of the week, the Flag save:

"Now when Jesus was risen early | times surprised that any man should the first day of the week, he apsuppose that the " circumnavigation peared first to Mary Magdalene. out of the earth " should, in any man of whom he had cast seven devils.' Mark 16: 9. 'Now upon the first ner, affect this question of the Sabday of the week, very early in the bath. Each part of the earth's surmorning, they [the women] came face has its day, and there is no dif-not the sepulcher, bringing spices ficulty in determining it by those which they had prepared, and cerliving at any given point. But this tain others with them. And they found the stone rolled away from question approaches the ridiculous Luke 24: 1, 2. See when one argues that on account of the sepuloher.' also John 20: 1-14. It is not de this supposed difficulty men can not umph of truth over every error. nied, that Jesus rose from the dead observe the seventh day, and then on the first day of the week. There-

erer they were permitted this rest and his disciples on this day. The right, at least at present, to pass a judgment. The matter will, we this country are discussing, with fa vor, the proposition to observe the think, be noticed by our General Christian Sabbath. We do not such things about yourself, in rela Conference at its session next year, question the sincerity of those who tion to your religious course, but do should observe the seventh day of the week as the Sabbath, but we rewise consideration. In the consideration of this subject, it will in the end be found that the questions of doctrine and duty which divide these sects, will have to be dis-

> cussed, and this should be done with calmness and intelligence. Neither SOME POINTS WELL TAKEN. passion nor prejudice should be per-The Independent of Dec. 18th, in

mitted to cast a shadow over us, nor fasten their fetters upon us. The work to be done is peculiar, and re-If you have not, then you have not quires special wisdom of mind and known as much as I have. I have by the Rev. D. B. Byers (Cleve. grace of heart. It is impossible known neighborhoods where no oththat these sects should exist together than First-day, Sunday, people er and not be brought into very close and perhaps entangling rela tions with each other. If they rethere that pay no regard to any main separate, the reasons for that Sabbath, but pursue their business, neighbor's Friday, or his Sunday his should not only be good, but well hunt and fish on all days alike, whenunderstood. Under these circum ever it suits their purpose to do so. stances, we earnestly recommend The first-day Sabbath is the Sabbath

that each seek to know both themof this whole nation, and yet railroads are in operation on that day ommend that both parties seek to in every part of it; and where do know only the truth as revealed in you find the cheese factories that the Scriptures, and especially the ever suspend their labors on that truth as involved in the views peday? And how many members of culiar to each. This will not only First-day churches are there who do make them intelligent in respect to not patronize them, and who do not the points that divide them, but take their milk to them on that day, also in respect to truth in general. as much as any other day? The

FROM BRO. H. D. OLARKE. CINCINNATUS, N. Y., Dec. 18th, 1879.

opened for the accommodation of To the Editor of the Sabbath Recorder : First day Christians. What multi Since last I wrote you, I have titudes of First-day people have changed about somewhat. Leaving camps on the shore of some lake, Norwich the 25th ult. for Alfred Centre, in the interest of Sabbath reform and missionary work, I canthrongs of people visit those envassed six trains of cars with tracts, meeting with various experiences. spend it in boating, fishing, and one train master at first refusing to amusing character-and even some of those who conduct the popular such reading, and not unfrequently campmeetings, will run excursion some come to my seat desiring con-

versation upon the subject. to pay expenses, and will allow many outworking of that hope looked to Although a dark and downward leap from the highway of holiness, throughout the entire day. And be yet the no-Sabbath doctrine is embraced by not a few rather than admit the claims of the fourth comeducated to speak the honest sentivery demoralizing to keep the sev. his activities. ments of their hearts, will acknowlenth-day Sabbath! You might as ferred to, but its drift is easily seen edge the fallacy of the arguments from this criticism. We are some- usually resorted to to sustain the all, for the reason that so many Sunday, but that " good conscience " backslide from it; and bear in mind spoken of in Holy Writ seems to be still further, that if the position of an article quite unknown among the masses.

> My visit in Alfred, and attendance at the anniversary of the Auxiliary the Sabbath, then the first day most Tract Society, was to me a source of surely is not, for the Lord never made great encouragement, and the interest manifested in the work before us assured me of the ultimate trigodly people living in First day com-At Little Genesee, the hearty munities, while this is not true of such benefactions. The faithful,

take a better direction.' history of the Christian ministry Well, I soppose many say just refutes them conclusively. Wherein are our methods bad

to observe the Christian Sabbath," is imperfect church polity. When

not quite correct. I think, for from strong churches, blessed with effi-

what I have read about that, I con- cient pastors-and, in some instances,

criminality.

In general, as follows: A "settled pastor" is expected to do all, or purpose to follow your convictions. nearly all of the representative gret that their zeal does not take a and to continue to pursue the same work of the church, public and pricourse? The same things have al vate. This overtaxes him or com-In relation to this objection, I will ways been said about all earnest pels him to let much go undone, for

ask in the first place, if it is not just people, who have stood up for the which not a few are ever ready to as demoralizing to violate the law of vindication and defense of any great God in other respects, as in the Sab. principle, or measure, or institution the idea of the diaconate until the bath? And have you not known of God's law and government. Sevdeacons are officers of the church in some communities that were very enth day people have convictions in but little more than name. This is immoral and wicked, where there relation to this particular matter, as especially true in regard to the matthey do not intend to give up for with any idea that it will be a step any fear or favor of men.

ping-stone to the ministry; whereas, I have now completed your Tract, lived—and know them now—and and noticed every important point ought to be. Thus the only office lation by the terms "life," " death," evangelical faith of our fathers came to this conclusion: that I had yet there are persons and families in it, and I shall continue to the first day of the week as the Sab-J. T. HAMILTON bath.

IN MEMORIAM.

memory of

deceased, is, with pleasure, mingled

DR. SILAS BAILEY. "The silent side of life unseen ers are soon apprised of this. If race is predicated apon such an ele- terpreting the Scriptures, are not year passed. The question came to and unknown smid the stir and ex- they call a beginner to the pulpit ment of our nature, that the unend- such as are accepted by Christians me, why so small a harvest? surely capabilities and necessities, plans of send him over to the school house. action are laid from which the most recreation and amusement, and what recognition of the divine in the Su- we want the pulpit well filled." preme Ruler of all, on the one side, This is often silly flattery to the

campments on the first day, and and the fallen, suffering condition of pastor, and wicked hindrance to the humanity on the other, makes the candidate. Churches sometimes true man and the benefactor of humany other things of a merely manity. Early in life, Dr. Bailey train their pastors in this way until put himself in connection with these at length when they grow weary of fundamental principles. His profestheir old love, they are equally restsion of Christianity was an intelliless, because they can't readily get trains on that day, for the purpose of basis of action, with Christ as the making money out of the operation, redeeming and saving power. The

" school-house " to success. things to be sold on the grounds the relief and elevation of humanity without sensationalism or desire to be seen of men. He stood on the cause you knew a few of the children even plane of trustful reliance in the of Seventh-day people who happened | divine philosophy of religion in its to backslide from the Sabbath of saving power, unmoved by the altheir parents, you conclude it is | lurements to spostasy, not needing the sensational revival to quicken In early life he chose the medical

secured him a competence. The leading institution in his labors was some pertinent questions. the relief of the suffering. He often spoke of his profession as the means Seventh-day people is correct, then of doing good to others. In this he

all others do not keep any Sabbath felt that he was benefiting his fel day at all, for if the seventh day is lows, and thus serving the human side of religion. This led him to gospel to dying men?

the faithful use of the best methods of healing, in all cases. It would "God bless yous" that have followed skilled physician is the best earthly

persons can; for like begets like; knowledge of facts which helped to as I have read the articles in the and if it can be shown that any one support the position taken by sever. RECORDER, written by those dear child was ever born with a nature, al brethren at our last General Con | brothers and sisters who were so element, or attribute by which he ference. And having been the oc richly blessed at Conference. I thank possessed or partook of an immor- casion of three or four articles in the Lord that he permitted me to tality sufficiently to continue his recent numbers of the Advent Re | be there, and share in the blessed conscious existence after the death | view. by Eld. James White, I wish | love of Christ, which has been exof its body, then all children are to make a fuller statement of my perienced in so many hearts. As a thus born to such immortality.

Many changes have been rung on ford, if it be necessary, to be all, to let the light shine, I hope a complain. This policy has lowered the phrases, "undying soul," "an charged with "childishness," and gleam from one of the youngest and immortal soul," as not being Bible with having made "unchristian weakest of his children, will be terms, and that the word "soul" is thrusts," and to be classed among kindly received. As this was the equally applied to animals as to men, the "unreliable men" of our de second Conference I ever attended. by the writers of the Bible. But nomination; but my love for truth there was much that I wished to were no Seventh day people living? strong as any which you may cher- ter of preaching. Very few men whoever will read the work of Bash and our cause is far greater than learn in regard to the organization ish about other things, and which indeed are chosen to that office on the soul, and other similar works, my fear of the judgment of man. of the different Societies represented will soon learn that other definitions As a Seventh-day Baptist, because, I there, i.e., the Tract. Education. can be given to the Hebrew and humbly trust, of my love of truth, Missionary. &c. therefore I was very in many instances, it might and Greek terms rendered in our trans- I am exceedingly anxious that the attentive to all I heard and saw, and

> through which a young man might "eternal life," "soul," &c., than should be guarded with a jealous never meet such an able, earnest. pursue the subject in a future in some sense be trained for the those put forth by Destructionists, care, and preached and practiced and efficient band of workers as the number or two, and give some ob- ministry, is usually shorn of all its Annihilationists, Condition Im with constantly increasing faithful- clergy and officers representing the jections to the custom of keeping power as a help either to candidates mortalists, and the whole class of ness. And what I write is not for different interests connected with the or to the church. If the deacons Materialists. But I shall not go the purpose of opposing and refut- denomination. Then, while the rewere trained in "pastoral work"- into a discussion now, respecting ing the doctrines of the Adventists, ports of some of the Societies were which is a part of their official duty, the meaning of those terms; for while but to express my convictions as to very satisfactory, (no one doubts and whenever there is a "talent I most firmly believe that a true our own right and duty. The following from the pen of a for speaking," were drawn out in lexicology of those words can never | The correctness of the statement a people,) the one of all others which

> life long and intimate friend of the "exhortation" or in filling the pul. be rightly construed in favor of the will not, I suppose, be questioned, lies nearest the heart of all true pit in the absence of the pastor, non immortality of mankind, but that the doctrines of the Adventists Christians, the salvation of the perishwith sorrow for the loss sustained, much good would ensue. But at will stand the test of the most concerning the Godhead, the nature ing, my heart was made sick as I submitted as a fitting tribute to the this point we are met by objections. searching investigation in favor of and destiny of man, and the con learned how few had been reached, "Boy preaching" is not relished. the contrary; yet I prefer to show tinuance of "spiritual gifts," and, and saved through the efforts of all Pastors who are successful preach. that the true immortality of our consequently, their methods of in- the churches combined, during the

ing continuance of our very being, generally. And over against what the clergy are laboring faithfully, useful characters. Deep down on the people who are ready to say, "Now, is not only certain, but an absolute Eld. White takes for granted, I and God is always ready to save. foundations of truth, in the quiet Elder, please, we don't want any necessity; and that, hence, we can maintain that these questions have Quick as thought the answer came, study of the problem of life, with ite more 'veal.' If he must preach, not die (in the sense of annihilation, a strictly and intensely practical im. could an army be victorious if only where they spend several weeks in useful lives are developed. A loyal Strangers often come in here, and would, and probably would not if tifted in the truth; and the Word of this, all true followers of our precious we could

which has struggled up from the ye shall live also." (Christ.)

We do not suppose that our four | tion whether Enoch, Moses, and them whenever and wherever we | called us to work in his vineyard, and papers on this question that were Elijah are not in their future life, can do so without compromising do not let us forget Brothers Rogers published in July and August, 1878, and have been ever since they the truth ; but it is proposed, by and Clarke in our prayers, with were read more widely than such passed away from earth? No be such means as congratulatory reso. those whom the Lord has helped papers usually are, nor do we forget liever in the New Testament can lutions and the fraternal interchange them gather in Norwich. Last of that many people "skip" much that deny it, for Moses and Elijah were of delegates, to maintain outward all, I ask for an interest in the is printed even in the SABBATH RE- seen during the scene of the trans- and formal signs of fellowship, on prayers of my Christian bretheren, CORDER. Still, enough has been figuration; and as Enoch never died the ground that there is great simi that I may be led of the Lord to well object to having any religion at profession as a life business. This said to call some attention to the (see Heb. 11: 5), he must be still larity between our faith, our prac- know and do his will in all things. case, and we are inclined to ask | living somewhere. Now, as all tipe, and our mission-a reason that

these were translated (removed can have no real existence until rad-BRAINARD'S MUSICAL WORLD-1. How many parents are making from the visible to the invisible ical changes take place in one party any direct or efficient efforts to lead | sphere; for removal from one place | or the other. And is it not very aptheir sons or daughters into the glo- to another is the meaning of being parent that this will come to mean, rious work of preaching Christ's translated-Webster), and have sur if it has not already, that not only It contains twenty pages of new vived it, as proved by their having are we not to deal with what we music, vocal and instrumental, and 2. How many parents and friends | been seen and conversed with ages | believe to be their errors, publicly, but the one day for the Sabbath day. be a difficult task to sum up the bave wickedly checked half-formed after their translation; and as they and with plainness and fairness_of tereating musical news and miscel-And there are very many very un- good thus accomplished, or the purposes by saying, "You can't af- inherited from their parents and an- speech, but that, if indeed at all, we ford to be a preacher. Do you want cestors, and from Adam, the same must handle them with a leniency to starve ?" or "You could not suc. humanity that the rest of mankind neither required by Christian chari \$1 50 per year, or \$1 60 with a valufriend when the destroyer invades ceed if you were to try; you never possess or inherit, it follows, of ty nor consistent with fidelity to able premium; single copies 15 cents.

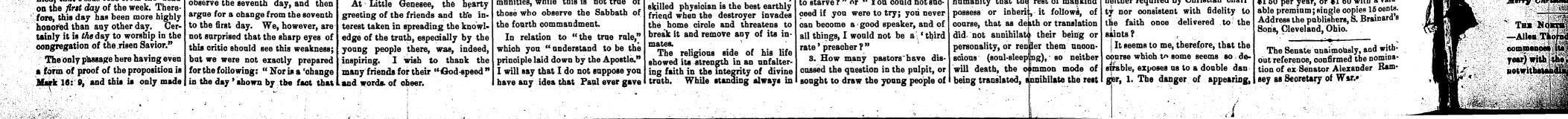
views upon this question. I can af- cordial invitation has been given to their future good, as helps to us as or an unconscious existence) if we portance. Believers are to be sanc- the officers fought. Let us think of God, of no other, is trath. Unless, Savior, and work more earnestly for

The unconscious state of the dead | therefore, I misapprehend the nature | his cause the coming year, putting (soul-sleeping, or their annihilation) and value of truth as related to into practice those good resolutions is as impossible as that of the angel Christian character and life, the we so much love to talk about, help. Gabriel, or of the translated Enoch, practical errors of the Adventists ing to gather and build up for the Moses, Elijah, or Christ himself. far outnumber the errors found Lord, praying that when the next For Christ took on him our nature; among those commonly called evan | Conference convenes, there shall be hence if he lives, or lived after gelical Christians. Still, upon every such a harvest of souls for Jesus, that which once was "veal," but | death, soshall we. "Because I live | ground, we should treat them as we | reported from every church, that ought to treat everybody: with all hearts shall be filled with joy To return Does any one ques | Christian courtesy, and work with and thanksgiving to him who has

A. V. B.

The December number comes to as promptly and is full of good things. sixteen pages of valuable and inlany. With the present number the Musical World closes its sixteenth year. The subscription price i

THE NORTH -Allen Thornd



THE SABBATH RECORDER, DECEMBER 25. 1879.

country. The streets were continu-

York.

into Winter quarters.

the vigor of youth, with the strength | to flow from any wisely guided ef "MERRY OHRISTMAS."

of maturity. The number contains To the Children. Wish you "Merry Christmas" the following articles: The Interlittle ones, and I am sure some of oceanic Caval, by Count De Lesseps; you, will be up before this reaches The Woman Question Again, by you and will have plunged your Francis Parkman; Romanism and little hands down into the toes of the Irish Race in the United States, your stockings to find what "Old Part II., by J. A. Fronde; Sainte-Santa Claus" left you last night. Beuve, by Henry James, Jr.; The I see you langhing and calling Metaphysics of Science, by Prof. mamma to show her the candies, Winchell; The Permanence of

nuts and raisins, the dolls and toys Political Forces, Part II., by Cuthbert fourth commandment. that you have found stuffed into Mills; Recent Poetry, by R. H. those stockings by the stove. But Stoddard. Published by D. Apple-I presume after all, my dear little ton &Co, 551 Broadway, New York, ones, some of you were disappointed at \$5 a year.

in not finding the stockings as full as common this morning , and it may be they were entirely empty. It is

WAYSIDE NOTES. NO. I.

After taking leave of our friends too bad; but you must not blame "Santa Claus" too much; he did at Alfred station, Dec. 10th, at 4 the best he could; you must remem. o'clock P. M., we took the train for ber that he has a great many calls Wellsville, where we were to wait der the resolution an investigation to make upon all the children in the for the express. As soon as possicountry, and he must needs drive ble we raised our windows to look his reindeer very fast to get clear out once more upon the dear familaround before morning begins to iar faces gathered there. We looked tor Davis of West Virginia, calling break, and the little ones begin to until the cars wound around among jump out of bed to get a peep into the hills and they were lost from the chimney corner; and then one our view, then we looked out upon reason he did not get to all of you the hills, the trees, and the skies of about thirty-two millions. The last night may have been because Alfred, all of which have become the weather was so cold, and the very dear to us. Our hearts ached, traveling so bad; but the reason and every thing seemed so solemn some of you did not have a visit -as if we had been to a funeral, from him, I presume, was because yes, to our own burial-but the farmers had such a poor crop of | thoughts of the new life, and the wheat last Fall, that he thought he work before us, came crowding in would have to let the children go upon our minds, and so we wiped this year, without their Christmas our eyes, and let Nature shed the presents; for they say that Santa | tears, for the branches of the trees Claus goes into the farmers granaries | were dripping, and the rain pattered

and barns, and picks from the farm. on the car. Dear old Alfred, as we ers' pocket-books all the money that | left thy hills and valleys in the dishe spends in purchasing presents for | tance, somehow we felt as never be their children, so if you feel a little fore that thy pictures and thy fa sad this morning, presents or no miliar faces had become our own. presents, get out your sleds and and were now a part of our very skates and try and make it the being. We ask no artist to paint for us more life-like pictures than merriest day of the year. You want to know why we call it are graven on the walls of our Christmas, do you ? Well, I will tell | memory. These portraits live and

you all about it: about 1883 years breathe, and their hearts beat in ago a child, was born in Bethlehem of Judea, in Palestine, in the southwestern part of Asia, away across prayers, and reach the throne of our the ocean at the east end of the one common Father. The Lord Miditerranean Sea. They called him grant that those pictures may never Christ, the Son of God, and he came grow dim nor faded, nor less dear to save the world from sin. He to us than now, for they bring pregrew to be a great person, and had | cious memories, fragrant with the aspirations of other days. a great many followers, and his fol

lowers were called "Christians." Three or four hundred years after Christ was born and died, the Chris | thankful for the rest and quiet tian church tried to find out on what which it gave us. At 5 o'clock the day he was born; they were not next morning we changed cars at certain, but as nearly as they could Leavittsburg; afterward we changed

LOVE FEAST DEPARTMENT. DeRUYTER, N. Y. Dec. 15th, 1879. o the Editor of the Sabbath Recorder:

to say the least, to count as of but did little importance the differences be-

tween them and us. But we can

or the Christian world which we de-

or the unconverted world, get the

impression that we hold a correct

doctrine of the Sabbath, important

as it is, to be of such vast impor-

tance that, compared with it, the

materialism of the Adventists and

their claims respecting the existence

and power of "prophecy" in their

midst, are of but trifling significance

and of little or no practical conse-

be among us now two diverging

tendencies of denominational

he- quence. 2. There appear to me to

nless thought and life. One is toward

mis- the idea that our chief work as a

is denomination is to propagate Sab-

of bath truth ; the other, that it is to

in propagate the gospel. The former

atal. is proselytism, which seems to be

Man. the central principle of denomina-

the tional life and work among the Ad.

im. veutists, whose spirit and methods

are thought deserving of great

praise. But I believe this spirit is

sure to prove destructive, in the end.

of a Christian people, because it is

contrary to the spirit of Christian-

ity; while in the spirit of evangel-

ism, so clearly and forcibly set forth

in Bro. Wardner's excellent Mis-

sionary Sermon, is to be found our

strength, our unity, and our very

life, as it has been the strength.

unity, and life of other denomina

Mission as compared with the Ante-

Brethren beloved in the Lord, my

soul is burdened with a sense of

what we, as a people, seem to me to

need. Let us, by the mercies of

God, become a holier people. In

gratitude for our redemption, let us

more earnestly and faithfully be-

seech lost men to become reconciled

to God. Let a thorough and wide-

spread revival of the missionary

spirit, which is the spirit of. Chris-

tianity, breathe new life and power

into our churches, and our educa-

tional and publication interests.

Then, with our missionary enter

prises, relying on the prayers and

benevolence of a righteous people,

and stayed up on the one hand by

our schools, and on the other by a

denominational literature, though

this be of small proportions at first,

let us take a new start in the great

f work of belping to conquer the

world for Christ.

th tions, notably in the case of the

mission Baptists.

the of all that is noblest, broadest, and

irth. most abiding in the life and growth

t sire to lead out of error into truth.

rtal ? not afford to have our young people,

heir

/ery

that

iture

tora.

My heart has been made to rejoin

of lawless Sunday observers, but preaching on the Sabbath, and their also the oppression of the observers meeting-house was occupied on of Jehovah's Sabbath day. We can First day by Sunday preachers, and come to no other conclusion than meetings on the Sabbath were after that those engaged in this work are a while given up. For eight or ten inspired with the spirit of persecu-

This means not only the restraint

forts in this direction

years, God's people were, seemingtion against those who are conscient ly, in Babylon. Though Zion's ions observers of the Sabbath of the onge were hushed, there were faith ful ones who wept and prayed as they remembered Jerusalem. WASHINGTON CORRESPONDENCE.

ty-six.

DEC. 19th. 1879. In a very spirited debate veste day over a resolution offered by Sen ator Voorhess to investigate the causes of colored emigration from

the South to the North, Senators Hill of Georgia and Windom of Minnesota bore off the honors. Un will be had by a Senate committee. The only other matter of interest in the Senate was a speech of Senaattention to the amount of money this year appropriated for the regular pension list. The amount is bill, which passed the House sever al days since, met with no opposi tion in that body, and will have non on flual passage in the Senate.

faith terday. The question was in sub stance whether or not the Ute should be forcibly taken from their lands in Colorado. No party division was made on the question, or in the Senate on the subjects mentioned above, but a great deal of earnest ness was shown.

disposition to work, and the prompt dispatch of business is promised on reassembling after the recess, which commences to day. The House Ap propriation Committee will not en-

recess. Representative Frye yesterday made the first allusion on the floo sympathy with our own hearts, and of the House to the act of Governo their prayers ascend with our own Garcelon of Maine. He offered an amendment to the Ute resolution that the word "Ute" be struck out, and the words "rlundering Demo cratic tribes of Maine" be inserted This Maine case, by the way, excites

a great deal of interest here, a full statement by the Governor and At 10 o'clock P. M., we took the Council, of the grounds on which sleeping car at Wellsville, and were each Senator and Representative of one party was dropped, and one of another party returned as elected will doubtless be issued soon. Outside of Congress the matter which has for a week attracted mos

night. In the evening, the city was brilliantly illuminated. Independ ence Hall, by the aid of calcium lights, shone forth with splendor never before witnessed. Private dwellings were lighted from the first stories to the roof, and hotels illumi About the year 1877, a Sabbath nated by calcium lights. ract fell into the hands of an honest Christian man, by the name of PREFERRED DEATH.-A New Bruns Kitmer, of Greenfield, which led him wick (N. J.) dispatch of Dec. 15th

o embrace the Sabbath. He wrote says: "William Fredericks and to the Corresponding Secretary of John Sayers, being conveyed to engine at the foot of the cone. the Tract Society, requesting that prison, handcuffed and shackled tosome one might be sent to this vi- gether by the sheriff, crowded out cinity to lecture upon the subject of of the water closet window to the platform, jumped from the train the Sabbath. The result was that while going forty miles an hour and Eld. L. C. Rogers was sent on to were severely injured. They were this field, to the great joy of Sabmembers of a desperate gang of sion of the famine and disease bath keepers. Under his lead, the robbers and incendiaries. They Silesia. were recaptured, bleeding profusely Lord's people were brought back to and begged piteously to be killed. Jerusalem, and their temple rebuilt, One of them it is thought can not for they added ten feet to their recover. They were sentenced yes house of worship, remodled it interday to fifteen years at Newton."

side, built seven or eight new sheds, THE winter term of Alfred Uni and eighteen or twenty were united versity opened Dec. 17th. Presito their membership, nine of whom dent Allen informs un that prospects were recent converts to the Sabbath, and most of them remain firm in the for a good term are very flattering.

SUMMARY OF NEWS. None have been dismissed the The United States Consul last year, and one united about the Leith, Scotland, says this is one of time Eld. Rogers left, and two since, the worst years ever known in that naking a total now of thirty four. country. Recently a demand from With few exceptions, the members the United States for iron sprang are united and faithful in trying to up, giving hopes of better times. O maintain the cause of God. There always have been some faithful, trusting, praying souls in the little Church of Clifford from its organibutter, cheese and meats, find their

zation to the present day. way through Liverpool and Glas gow. One of the results of this dis Our meeting-house is located about astrous year to the farmers of Scotwo miles south west of Union Dale, land. will be increased emigration small village on the Jefferson to America. Emigrants will be of branch of the Erie Railroad. We a class superior to those of any forive in the region of the great coal mer year.

In 1874. Philip Donohue died ields, and consequently the country California, leaving a million and s mountainous. The soil is fertile, half to a brother and two sisters. and, located as we are, near the cities The latter could not be found and of Carbondale and Scranton, the several cousins claimed the estate. preduce never fails to bring the In the course of the litigation, another cousin turned up, who knew

the whereabouts of the missing Our membership is widely scatheirs, and two were recently discov tered from near the place of worered in Port Chester and one in ship to thirty miles away; most of Montreal. them, however, are within eight or The Consul at Liverpool reports the imports from the United States ten miles, and we are glad to say to Great Britain last year, exceeded that some of our members living in those of the previous year by over Greenfield, nine miles away, are \$55,000,000. The most remarkable nearly always with us on the Sabincrease is in provisions. In naptha

bath, and there are others who there is a marked decrease of im would gladly be with us every Sab. portation. Generally British trade with the United States shows an imbath if they could. We have portant increase and revival. preaching on the Sabbath, and com-A fire at Addison, N. Y., on the manion once in two months. These morning of Dec. 16th, burned nine are pleasant and profitable occa. buildings, among the finest in the sions. We also have a very interest- place, causing an estimated loss of

membership, making a total of twen- | the matter of an ovation to Gen. The first regular train over the THE following is a list of Jurors drawn to serve at a Circuit Court and Court of Grant on his visit there Dec. 16th. Boston, Hoosac Tunnel and Western Railroad, reached North Adams, Over and Terminer, to be held at the After Eld. Coon left, they had no The procession on the occasion oc-Mass., Dec. 20th. The road is now Court House in Angelica, N. Y., commence cupied six hours in passing a given fully open. ing on Monday, January 5th, 1880 : point. Thousands flocked from the

The certificate of incorporation of TRIAL JURORS. the Southern Bell Telephone and ally jammed with people during the Telegraph Company, with a capital Angelica-Charles Brown. Allen-John A. Jones, David Abby day, and continued so until late at of \$1,000,000, has been filed in New Hiram nall. Almond-Walter B, Amdown, Clinto Maass, William Ostrander, James M Missouri had a severe blow on the

Birdsall-Peter Young. 9th inst., by which several house Burns-Humphrey Dunning, Jefferso were demolished and two lives lost Root, Edward .M. Bennett, Oscar L. Sleight, William H. Windsor, Milow E. beside minor damages and casualties. Chief Ouray has delivered up one Belfast-Martin Shuart, John Guilford

of the Indians required by the com-Walter B. Renwick. mission, and says the others will b Granger-Moses Stockwell, Robert Bennett, Smith Dole, Gurdon H. White surrendered as fast as captured. Daniel Bennett, Washington Walbridge, Alonzo Aldrich, Carl Cartwright. The Vesuvius railroad is finished The mode of traction is by two steel Grove-George White. Hume-Albert A. Mills, Nelson H ropes put in movement by a steam Baker, Charles M. Bennett, Nelson Petty

Wallace Thurston Navigation on the Hudson Rive Rushford-John Lundregon, Cyru is virtually closed for the season Wesc West Almond-Justice Renwick, Vinto Nearly all the steamers have gone

Cord."

itis. weak

W Crumb, Walworth,

2 50

2 50

2 00

N J Read.

H C Babcock.

Burdick,

Mrs A J Main

Alma Maris.

H J Saunders

P Stewart.

Mrs E Saunders,

Ernst, Alden, Min

Kenyon, Rockville, B I,

Burdick, Union Dale, Penn,

furnished when desired

"boom" the heart grows weary. It

would take another seventy millions to

start another good boom, but whether we

so that in the meantime we are in slack

water, and must learn to labor and to

wait. The reverse currents of currency

from the West and South may by-and by

erty, but at present markets are quiet

and 22 @ 23 @ 24 cents for second

Choice dairy Fall butter ranges from 25 to

28 cents, with a possible 30 cents for ex-

tras and Winter make, private dairy sells

M Burdick.

Mrs S Burdick

B R Saxton, Berlin

GRAND JURORS. The German government will Angelica-Alonzo Hooker. Allen-J. Melvin Hampton, Georg take measures to prevent an expanaylor. Almond-Rodman M. Sisson. Charles

"Uncle Lute "-Lucius C. West Birdeall-" Filow" E. Dowd, Larkin F received \$8 for his poem on Chandler, now going the rounds of the Burns-George Jones, Norman Fay, ohn L. Walker, James Ghemmel, The dore S. Bacon. Belfast-Sidney A. Ford. Thomas Wall, the Southern Ex Cancadea-George Eterbrooks, Wells Butler, George 'R. Parker, John Champress robber, has been captured hicago and pleaded guilty. olain. Granger-William Weaver. Hume-Eugene Russell. New Hudson-Willis L. Carpenter. Rushford-Boyd J. Bixby, Quincy A A torpedo boat intended for th Pernvian navy is about to b shipped from Bristol R. I. A plot has been discovered a Madrid, to take the life of King West Almond-Hiram Karr, George

Alfonso. " A SPLENDID MEDIUINE." PEREECTLY SAFE IN ALL CASES .- FO diseases of the Throat, Lungs, Croup Whooping Cough, Colds, etc., DOWNS MAHONING FURNACE, Pa., May 18, 1878 Dr. M. M. Fenner, Fredonia, N. Y. ELIXIR is a safe, reliable, and effectus Dear Sir,-I have tried your Blood an Liver Remedy and Nerve Tonic and fin emedy. 1,450 vessels entering this port last year, only five were from the United States. The large importations into Section of from the United States of DR. BATTER'S MANDRAKE BITTERS act upon the Stomach, Liver and Bowles, re-move all secretions, purify the Blood, and

ortify the system against disease. bottle with good results. Yours truly, HORSEMEN .- Ask your merchant fo JACOB SMITH HENRY & JOHNSON'S ARNICA AND OIL Dr. Fenner's Blood and Liver Remedy

LINIMENT, and keep it always in the staand Nerve Tonic may well be called " the le, to use in case of accident, conquering hero "of the times. It is the medical triumph of the age. Whoever " THE BEST COUGH REMEDY EVER DIShas "the blues" should take it, for it reg-COVERED."-This is a bold assertion, but ulates and restores the disordered system ve only repeat the universal testimony of that gives rise to them. It always cures have used and known D Swayne's Compound Syrup of Wild Cher Biliousness and Liver Complaint, Jaun ry for many years, in curing coughs, colds, dice, Dyspepsia, Constipation, Headaches oarseness, sore throat, b Fever and Ague, Spleen Enlargements, reast, disordered liver, palpitation of the neart, and diseased lungs, even after they Scrofula, Erysipelas, Pimples, Blotches, had become very much disordered. and all Skin Eruptions and Blood Disor Asthma and Distressing Cough Cured.ders, Swelled Limbs and Dropsy, Sleep My mother was a great sufferer from asthessness, Impaired Nerves and Nervou ma cough, could not sleep ; her symptoms Debility ; restores flesh and strength when became very alarming, short breath, pains and oppression. Dr. Swayne's Compound Syrup of Wild Cherry gave her immediate relief, and in a short time restored her to the system is running down or going into lecline; cures Female Weakness and

Chronic Rheumatism, and relieves Chronic lth. H. MEYER, Grocer, 17th and Carpenter Sts, Phila. good health. Bronchitis, and all Lung and Throat dif-Trial bottles 25 cents; large size \$1. or six for \$5. | Sold by all leading druggists. Prepared by Dr. Swayne & Co., Phila. ficulties. It does these things by striking at the root of disease and removing its

Dr. Fenner's Improved Congh IN 1850 THE "BRONCHIAL TROCHES' will relieve any cough in one hour. Try were introduced, and from that time up to the present their success in Colds, Coughs, Asthma and Bronchitis has been unparala sample bottle at 10 cents. Dr. Fenner's Golden Relie aled No household should be without pain, as Tooth-ache, Neuralgia, Colic, or Brown's Bronchial Troches," as by Headache, in five to thirty minutes, and their early use most troubles of the readily relieves Rheumatism, Kidney

Throat induced by cold can be overcome. Complaint, Diarrhosa, etc. Try a sample YOU CAR'T .--- You can't do a great many Dr. Fenner's St. Vitus Dance

ils, pimples, ulcers and all diseases

SPECIAL NOTICES.

MISSIONARY BOARD MRETING ...

The next regular meeting of the Execu-

L. A. PLATTS, Rec. Sec. pro tem.

st, 1879, by Rev. J. Clarke, Mr. F. L.

liss FRANK A. LEE, of Watervale, Onon-

and Miss LULU C. SEGAR, both of

At Arcadia, R. 1., Dec. 16th, 1879, b

ev. J. R. Irish, Mr. ASHER R. ANDREWS

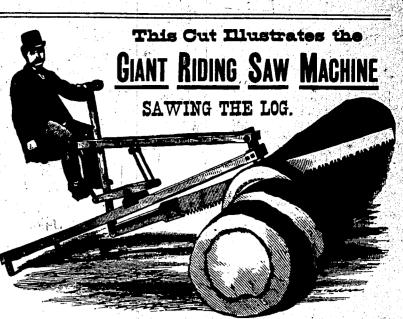
. M., of Noose Neck, and Miss SUSAN E

DIED.

In Berlin, N. Y., Dec. 14th, 1879.

Bosebush, Alfred

Burdick, Alfred, N.Y.



THE GREAT SUCCESS of this WONDERFUL IMPROVED LABOR-SAVING-GIANT RIDING SAW MACHINE is fully demonstrated by the number in use and the present demand for them. It saws Logs of any size. As One man can saw more logs or cord wood in one day, and easier, than two men can the old way. It will saw a two-foot log in three minutes. Every Farmer needs one. Township agents wanted. Send for

Address W. W. BOSTWICK & CO., 178 Elm St., Cincinnati, O. **IMPORTANT.**—Beware of all imitators and infringers. We are an old reliable house, and own and control five perfect patents on these Giaut Riding Saw Machines.

Christian for more than forty years, and a | and New Years may be reversed; ver member of the Seventh day Baptist Church in Shiloh, N. J. Her life was one much depends on the weather at p We quote: fjoyful Christian trust, and feeling ready o depart in peace, she chose the 117th Turkeys, pr 15.....11 @ 124 Psalm as expressive of the light that filled her soul, and so desired that it should be the text for her funeral sermon. Ducks, Chickens, " leese. 6 @ 11 Blessed are the dead that die in the BEANS .--- The market is easier. We T. L. G. auote: Marrows, per bush.,62 lbs.....\$1 70@\$1 90 LETTERS. Mediums, 1 60@ 1.75 E. L. Burdick, G. J Crandall 2, H. D BERSWAX .-- Western and Southern Clarke, S. R. Wheeler, J. F. Stilson, B. M. Vincent, H. W. Randolph, M. T. Jones, 24 @ 25 cents. L. E. Livermore, Joseph West, Z. E. Brown, D. E. Babcock, A. E. Main 2, Mrs. DRIED APPLES .--- We quote : S. B. Main, A. B. Prentice, J. B. Clarke 2, G. W. Stillman, D. E. Lewis, Mrs H. S. Ambler, O. B. Brooks, Marietta E. Kenyon, P. F. Randolph, Alling & Corry, H. F. Clarke, O. D. Sherman, H. B. Lewis, L. A. GRMEN APPLES .- Lower ocean freights afford facilities for shipments, and about Platts, Micsiah Avars, N. B. Prentice. W. Woodmancy, S. G. Burlick, Mrs. O. G. Stillman, N. Wardner, Philip Burdick, J. Clarke. J. B. Irish, Edward Nugent, 10.000 barrels were exported. The early ripening of fruit and the long open Fall ans been against its keep. Prime selec-Mrs. P. A. Evens, B. D. Townsend, J. Babcock, O., Babcock, G. W. Hills. L. tions are a little higher, but lots together West, T. H. Tucker, J. Bailey. quite unsalable. We quote : RECEIPTS "Baldwins.... 2 75 @ 8 00 Pennocks...... 2 00 @ 2 50 All payments for the NABBATH RECORDER are acknowledged from week to week in the paper. Persons sending money, the receipt of which is not duly acknowl sdged, should give us early notice of CRANBERRIES .- We quote : Paysto Vol.No S Bassett, Alfred Centre, \$4 50 86 52 L C Thomas, 2 00 BUTTER, CHRESE, EGGS, BEANS, ETC., # Mrs I F Kenvor 2 00 Exclusively and Antirely on Commission. Daniel Burdick, 2 00 Cash advances will be made on receipt Albert Smith. of property where needed, and account of Pettibone, Alfred. 2 00 sales and remittances for the same sent F Stilson, Verona, promptly as soon as goods are sold. T Burdick have no Agents, make no purchases what rsE Crandall. Indepen lence,200 ever for our own account, and solicit con . S G Burdick, Gene signments of prime quality property. John Tallet, Otselic Centre. DAVID W. LEWIS & Co... Mrs S B Main, Portville. NEW YORK. S Main, This address is sufficient both for goods M Vincent, Wellsville. 4 37 and letters. E Babcock. Wirt Centre. 2 00 Stillman, DeRuyter, A LFRED UNIVERSITY. B Burdick, Rapids, 2 00 J C Fuller, Indianapolis, Ind,200 cajah Ayars, Shiloh. N J. 4 50 L E Livermore, New Market 2 00 B S Crandall, Dakota, Wis, 2 50 New Market 2 00 EQUAL PRIVILEGES FOR LADIES Wardner, Milton Junction.2 00 AND GENTLEMEN. J Livingstone, 200 36 Mrs Witter Green. " Mrs C Frink,

2 00 36 52 Academic, Collegiate, and Theological Mechanical, Musical, Painting and

Drawing courses of instruction.

The House "talked Indian" yes

Both Houses have so far shown

tirely discontinue work during the

highest prices.

determine they concluded that he again at Cleveland, then at Galion. must have been born on the 25th day | We reached Indianapolis at 6 P. M. of December. So every year the where we were to remain six hours. people celebrate that day by ma. Here we had some trouble in regard Republican National Committee. king Christmas presents, having to our baggage, the agent not being All of the Washington papers unite

attention here is the meeting of the

RECORDER, written by those dear brothers and sisters who were so richly blessed at Conference. I thank the Lord that he permitted me to e be there, and share in the blessed h love of Christ, which has been experienced in so many hearts. As a cordial invitation has been given to all, to let the light shine, I hope a gleam from one of the youngest and weakest of his children, will be g kindly received. As this was the second Conference I ever attended, th there was much that I wished to an learn in regard to the organization of the different Societies represented there, i.e., the Tract, Education, h, Missionary, &c., therefore I was very he sttentive to all I heard and saw, and came to this conclusion: that I had is never mèet such an able, earnest, d and efficient band of workers as the - clergy and officers representing the different interests conneted with the denomination. Then, while the .revorts of some of the Societies were very satisfactory, (no one doubts their future good, as helps to us as a people,) the one of all others which lies nearest the heart of all true Christians, the salvation of the perishing, my heart was made sick as I learned how few had been reached. and saved through the efforts of all the churches combined, during the ot year passed. The question came to s me, why so small a harvest? surely at the clergy are laboring faithfully, I and God is always ready to save-Quick as thought the answer came, n. could an army be victorious if only - the officers fought. Let us think of f this, all true followers of our precious Savior, and work more earnestly for his cause the coming year, putting into practice those good resolutions we so much love to talk about, helping to gather and build up for the Lord, praying that when the next Confeience convenes, there shall be such a harvest of souls for Jesus. e reported from every church, that all hearts shall be filled with joy h and thanksgiving to him who has called us to work in his vineyard, and do not let us forget Brothers Rogers and Clarke in our prayers, with those whom the Lord has helped them gather in Norwich. Last of all, I ask for an interest in the prayers of my Christian bretheren, that I may be led of the Lord to know and do his will in all things. A. V. B.

BRAINARD'S MUSICAL WORLD .--The December number comes to us promptly and is full of good things. It contains twenty pages of new music, vocal and instrumental, and sixteen pages of valuable and interesting musical news and miscellany. With the present number the Musical World closes its sixteenth year. The subscription price is \$1 50 per year, or \$1 60 with a valuable premium; single copies 15 cents. Address the publishers, S. Brainard's

Sons, Cleveland, Ohio. The Senate unaimously, and with

Christmas trees, going to church, and eating turkey and plum pudding. In the Roman Catholic countries however, Bro. Davis had all necesthey used to usher in Christmas b_V sary arrangements made, paid an celebrating three masses: one at mid. | extra \$2 on the baggage, and we night, one at early dawn, and one in left Indianapolis about midnight. the morning. There was, also, We reached Farina about 7 o'clock formerly, a custom of singing carols, Friday morning. Here we were accompanied by mirthful festivities met by Mr. Paul B. Clarke, who which recalled the songs of the shep was at the depot awaiting our arherds at the Savior's birth. Among rival, and who kindly took us to his on the Continent of Europe were to be where we could once more

the so called " December Liberties." | rest and be at home. Sabbath, we attended church, and in which everything serious was burlesqued, the young people listened to a sermon by Bro. Davis. personifying the cld, and the old We also attended the Sabbathschool, and were surprised at the becoming frolicsome, and all ridicul ing the decencies of life, and revers- large number present, and much ing the general order of society. In pleased with the way in which the parts of Germany and northern school was conducted. We were

Europe, Christmas is called the very cordially received by the "children's festival," and Christmas friends there, and did our best at eve is devoted to giving presents, distributing the many messages of especially to the children, upon a love that were sent them by the tree provided for the purpose, and Alfred people. Happy are we if here is where we get our custom of we gave the kisses to just the perhaving Christmas trees. But in cer | sons to whom they were sent. They tain parts of Germany, all the pa were not all labeled, and as we had rents joined together and got some no list of the names, our friends

person to take all the presents for | will pardon if we have made some the neighborhood, and go around blunders in this respect. and distribute them. This person On Sunday, we took a ride o was dressed in high buskins, a mask, several miles over the prairie. a white robe, and an enormous flax. seemed strange to ride so far and ing, and was known by the name of not come in sight of even a hill or

Knecht Rupert, and was the bug- any woods. The farmers seem quite bear of the children. And this, my encouraged, having raised the best little friends, is where we get the crops the past season that they have American Santa Claus, (St. Nicho | for several years. The weather was las,) so you see Old Santa is not beautiful and the roads fine during such an airy being after all, and un. our whole stay in Farina. There less your papas and mammas should was no snow, and when we saw get some one to dress up and go | large fields of ungathered corn, and around and play the part of Santa of green wheat, we could only real-Claus, you will have to look a long ize that it was not Autumn, but while before you will ever see any. | Winter, when we stepped out into thing of that venerable and gro. the bitter cold, or saw boys skating tesque personage. If you want to on the ice. We left Farina about see him next Christmas, the best you | 10 this morning (Dec. 17th). and

can do is this: after your folks think | expect to reach St. Louis about five you have gone to bed Christmas eve, o'clock this afternoon. just slip back to the door and peep Again we left friends at the de through the kep hole, or some other pot, listened to their good wishes place so that you can see your stock- for our welfare and prosperity, said ing, and pretty soon you will see | "good-bye" with its fallest meansomebody that looks very much ing, and rolled out of sight, feeling

stocking and stuff it full of presents. | form their acquaintance. Now you know who Santa Claus is, and don't forget what Christmas is. THE Christian Statesman Bave, and who was born on that day. And

as I suppose you go to Sabbath-"the International Sabbath Associaschool, you have learned in the Bible about Christ, and that he wanted is Secretary, acting in connection little children to come unto him that with the Philadelphia Sabbath Allihe might bless them, can't you make | ance and the Philadelphia Sabbath him a present to day of yourself? Association, has called a Conference Yes, I think you say, and you are and associations, to meet in this city, going to be better this coming year on Wednesday, Dec, 10th, at the St than ever before. That's right; you | Cloud Hotel. The object of this meetare going to leave off all naughty | ing is to discuss and determine the words, obey your parents, and love | best form of a generation best in the

your playmates; yes, and Jesus too. United States, and to secure unity, Then, as I wished you when I began | concert of action and efficiency I know you will certainly have a the efforts of the friends of the Sab-Merry Christmas. G. M. C.

-Allen Thorndike Rice, Editor,-

a saving that the ator Cameron as Chairman of the ment on our tickets for 250 pounds; Committee was a Grant victory. In the contingency of Grant's declining to run, all these papers are equally sure that the Committee, by a decided majority, would be for Blaine, as Presidential candidate. So far this season the Senate ha confirmed all the nominations of the President, and a Southern Demothe Christmas revels in England and bome. We were very glad indeed cratic Senator of influence says that no man personally fit for office will

be objected on account of politics This sentiment, however, is not uni versal among Democrats in Con gress, as has been shown since the confirmation of Secretary McCrary as Judge It is believed if the vote were taken over again now, he would be defeated. WHITNEY.

> HOME NEWS. Olifford Ohurch. Elias Burdick, from Rhode Island

was the first Seventh day Baptist who settled in this vicinity. He came here with his family in 1815 Kendell Burdick and family came in

1824, and soon after others moved in The first church in this neighbornood was organized by Eld. Shaw a Six Principle Baptist, and was composed of Seventh day and Sunday people. This was about the year 1830. This mixture did not work well, especially for our people; so in 1833 a new church was organ ized, composed entirely of Sabbath keepers. Some of the organic members are still living. The records of the church up to about 1858-59 having been lost, it is not remem bered who of our ministers organ-

ized the church, but it is quite probable it was done by Eld. Wm. B. Maxson. Elders Alexander Camp bell, Joel Greene, Eli S. Bailey and others were among the first minis ters who visited the church then in its infancy and in a wilderness. Eld. Jacob Ayers was the pastor for

bad, and left the faith. Deaths, removals, and more than all, apostasy from the Sabbath, de- the first four numbers of the present like your pa or ma, step up to your grateful that it was our privilege to pleted their number, until only volume without extra charge, or eight or nine were left to meet on sixteen numbers in all for the regu-

the Sabbath for worship. In 1856, Dea. Barber Cardner, Springfield, Mass. from Cuyler, came to Clifford with his family, and united with the

tion, of which the Rev. Yates Hickey church. About this time there was quite an extensive revival, and some eight or ten were added to their number, making a total of twenty. The following year they erected house, and it was dedicated in 1858 or 1859 by Eld. A. B. Burdick, of Rhode Island. This event somehow was reported in the Minutes of one; but on some technical infor-Conference as the organization of malities in the returns, the Governor

the Seventh day Baptist Church of and Council counted out a sufficient Convention is to be held at Chicago, bath to maintain its sacredness and its authority in the United States months with this society, and dur. Democratic journals denounce the tee.

and Canada. Such a Conference, in ing his stay several united with the action as severely as the Republi- The steamship Mobile, of the new

LIZZIE NELSON.

\$100,000. Assistance was prompt ing Bible-school. We are now havly sent from Elmira, or the damage ing some extra meetings. We might have been much greater as expect Eld. J. L. Huffman here in the village had no adequate fire February to hold a series of revival apparatus, and there was a heavy meetings. There is much bitter wind at the time.

feeling and opposition to the Sab-In the District of Waldai, Russia bath cause in this section of country, but by the grace of God we mean to stand by the truth. "The those of 1878. The bill of slaughter seventh day is the Sabbath of the for this year alone in the above dis-Lord thy God." There are only four or five members that are able and 295 goats and pigs. to do much to support a pastor or It is decreed by the Prussian

aid in missionary work, and those millitary authorities that any officer are ready and willing to do all they who shall be struck by a civelian can for the cause of the Master. must forthwith draw upon that civil What we now need is money aid, ian, though the latter is unarmed and defenseless, and cut him down and could the Missionary Society aid us some, it would be thankfully ing to perform this duty is liable received and wisely appropriated. to be cashiered. Eld. Coon is for the time being serv The Duchess of Marlborough

ing the church as pastor. Eld. wife of the Lord Lieutenant of Ire-Baldwin lives thirty miles away, and land, has asked the Lord Mayor of London to induce the wealthy citican visit us only occasionally, but when he does he comes richly laden the starving poor in Ireland. She with the gospel of peace. Pray for expresses a fear that the distress will be terrible, unless private benevo lence assista.

The above history is given ac-The uniform of the late Prince cording to the best recollections of Louis Napoleon is stated to have some of the oldest members of the been found at a kraal near Ulundi, church. the whole front of it having been

pierced by assegais. The Zulu who GOOD COMPANY, No. 4.-Good actually inflicted the death blow is Company, Number Four, has one of said to have been Abango, who was Mrs. Harriet Beecher Stowe's Old subsequently killed at Ulundi. The celebrated Townly collection Town sketches, in which the inimitaof sculpture, for which Paliament ble Sam Lawson does considerable paid \$100,000, has remained for talking; three stories, including a twenty five years in the cellars of ong one by Mrs. Rebecca Harding | the British Museum, and has only Davis, done in her usual vigorous been viewed during that time, by style; a paper by President John lantern light, by a few people who insisted on seeing it. Bascom of Madison University, of

Pleuro-pneumonia having broken nterest to all interested in horse railoads; a vivid biographic sketch of out among the cattle of James Mer-Gambetta by George M. Towle; rill, of Haverbill, N. H., the Governreadable papers of European experi- or called a meeting of the Council ices, including "Roman Mosaics," and appointed a commission, to act Old Men of the Bear and Ragged at once, to arrest the spread of the Staff," "An Evening at a Working disease. Farmers in that section men's Coffee Room in England," pa are greatly excited. pers on Colorado, the Indians st

The Duke of Rutland recently Hampton, and how the congressional accepted the notices to quit their debates are preserved; and other farms sent in by fifteen of his ten articles. Christmas poems by Miss ants, and when rent day came di four or five years. One Eld. Pain Lucy Larcom, Mrs. D. H. R. Good rected his agent to return the whole was once its pastor. He turned out ale and Misses Elaine and Dora Read of the year's rent to every one of Goodale, are features of the num- his tenants except the fifteen who ber. New yearly subscribers who had given notices.

send before January one can have A St. Petersburg dispatch says several officers of the artillery and engineers have been arrested. charged with complicity in the relar price, \$3. Specimen copy 15 cent Nihilist attempt on the Czar's cents. Address Good Company, life. The winter palace is illuminat-

ed all night by electricity, as a caution THE MAINE ELECTION.-Immedi-Messrs. Barring Brothers & Co.,

ately after the Maine election, it of London, have ordered a thousand was announced that the State had dollar bell for a church in Portland Me., "as an expression of friendly gone Republican, and that that parbusiness relations during many years ty had a majority in both branches with the citizens of Portland." of the Legislature; and that the General and Mrs. Grant dined a small but comfortable meeting- fair interpretation of the will of the with George W. Childs, in Philadel people, as expressed by their bal. phis, last Saturday. Secretary Ev

lots, would give such a result, has arts, Levi P. Morton, M. C., from probably not been disputed by any New York city, Thomas Nast, the artist, and others were present. The next National Republican

number of Republicans in each June 3d, 1880; and Sentor Don Cam-Clifford. This is a mistake. In branch of the Legislature to reverse eron has been elecetd Chairman of 1868, Eld. L. M. Cottrell spent a few the will of the people. The leading the National Republican Commit-

Great Blood Purifier, a never-failing rem One bottle always cures. For sale by edy for salt rheum, erysipelas, scrofula, deslere Sold by A. E. & W. H. CRANDALL, Al arising

arising from an impure and disordered state of the blood. Sold under a positive fred Centre, and WM R. BURDICK, Alfred. warantee that if not entirely satisfactory n return of the empty bottles we will refund your money. Sample bottles 15 cents; large size, \$1. Sold by G. W.

JEWRLS IN YOUR CROWN.- Don't you wolves are making great ravages Do you desire to add a "jewel" to your " crown i" this year, and it is feared that the ity? If so, tell them of Hamilton's losses of the peasants will surpass Cough Balsam, a sure and speedy cure for coughs, colds, croup, whooping cough sore throat, hoarseness and inflammation. it will certainly benefit them also if troub trict includes 276 horses, 854 colts, led with asthma or bronchitis. Sample 1,653 sheep, 237 cows, 740 calves, bottles 25 cents; large size 50 cents and 295 goats and nice. Sold by G. W. Bosebush, Alfred Centre

bottle at 10 cents.

tive Board of the Seventh-day Baptist and Wm. B. Burdick, Alfred, N. Y dissionary Society will be held, Provience permitting, in Westerly, R. I., on Wednesday, Jan. 7th, 1880, at 9.30 o'clock hem with a well-known remedy, Ho in the morning. A full meeting of the ilton's German Bitters, that in cases of dyspepsia, acidity of the stomach, fever Board, and friends of the missionary and ague, loss of appetite, jaundice and diseases of the kidneys, has been used ork, is desired. By order. with wonderful and almost universal success. In cases of disordered digestion, slug-

REV. C. A. BURDICK having re glish circulation of the blood, and en hausted vital energy, it stands without a rival. It is a most effectual tonic, impart noved to Portville, Cattaraugus Co., N ... requests his correspondents to addres ing tone to the stomach and strength to him at that place the system. Price 50 cents per bottle. Sold by G. W. Rosebush, Alfred. Centre MARRIED and Wm, R. Burdick, Alfred, N. Y

In Alfred, N. Y., Dec. 16th, 1879, b Rev. J. Allen, assisted by Rev. N. V. Hull, Mr. WM. M. ALBERTI, of New Mar-"TOTALLY DIFFERENT FROM ALL OTH ERS."-The " London Hair Color Restorket, N. J., and Miss EVANGEL ALLEN, of er" is the most delightful article ever in Alfred. troduced to the American people, and is

aga county.

Valley, R. I.

BARBER, of Arcadia.

At Alfred Centre, N. Y., Dec. 18th totally different from all other Hair Re 879. by Rev. I. L. Cottrell, Mr. HORACE storers, being entirely free from all in ADELMA BURDICK, of Hornellsville, and ats that render many other articles for the hair obnoxious. Where MISS FANNIE S. HENDEE, of Hartsville. baldness or falling of the hair exists, or In Belmont. N. Y., at the residence of premature grayness from sicknes or othe e bride's mother, Dec. 8d, 1879, by Rev causes, its use will restore the natural W. F. Benedict, Mr. FORREST M. BAL vouthful color and cause a healthy growth COCK and Miss HENRIETTA AVERILL cleansing the scalp from all impurities, both of Belmont. In DeBuyter, Madison Co.

dandruff, etc., at the same time a most pleasing and lasting hair dressing, fra-25th, 1879, by Rev. J. Clarke, Mr. THOS. F. MARBLE, of DeRuyter, and Miss MATgrantly perfumed, rendering the hair soft and pliable, making it an indispensable TIE A. COON, of Lincklean, Chenango Co. article in every to Ask your druggist for London Hair Col-r Restorer. Price, 75 cents a bottle ; six In DeRuyter, Madison Co., N. Y., Dec

bottles, \$4. Main depot for the United States, 330 North Sixth street, Philadel KEELER, of Cuyler. Cortland county, and shall get it or not is altogether uncertain, At Bockville Parsonage, Dec. 15th, 1879, by Rev. J. B. Irish, Mr. HERBEET TUCKER

IT DON'T PAY to be sick. But it does pay to be well-it pays to be bright and happy and free from disease. Parmeles's Dyspopsia Compound is no quack ; it has been tried, re-tried, and has given entire ion to thousands. Dou"t wait un til " too late." but secure the compoun Sample bottles 15 cents; large size \$1. Sold by G. W. Rosebush, Alfred Centre, and Wm. B. Burdick, Alfred, NY.

ITCHING PILES .-- The symptoms are

liphtheris, CLARANCE E, son of Halsey sisture, like perspiration, intense itch-B. and Sara A. Green, aged 4 years, 1 months, and 29 days. Thus another of the ing, increased by scratching, very distres ing, particularly at night, as if pin worms ittle ones has gone to the embrace o were crawling in and about the rectum Iim who while on earth said, "Suffer litthe private parts are sometimes affected sults may follow. Dr. Swavne's All Heal ing Ointment is a pleasant, sure cure. Reader, if you are suffering from this distressing complaint, or tetter, itch, scald head, ring worm, pimples, barber's itch, any crusty, scaly skin eruption, Swayne's Ointment and be cured. by mail to any address, on receipt of price (in currency or postage stamps), 50 cents a box, three boxes \$1 25. Address letters,

by druggists generally.

Swavne's Tar and Sarsaparilla Pills. An excellent cathartic and anti-biliou dicine. Cures sick and nervous head sche, torpid liver, fevers, costive bowels, dvanensia, female obstructions: eases of the liver, stomach, and bowels are cured by these blood purifying pills. They are purely vegetable, and act specifi ically on the liver, as blue mass or c mel, without any bad results. Price 25 cents, five boxes \$1. Prepared only by

lruggists

what a lady of Boston said to her husband when he brought home some medicine to neadache and neuralgia which had made her miserable for fon

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Harriet Beecher Stowe. Charles Dudley Warner. Leonard W. Bacon, Rebecca Harding Davis, Rose Terry Cooke, Horace E. Scudder, Geo. M. Towle, Ellen W. Oiney, Mrs. Kirk. Sarah O. Jewett, James M. Whiton, Octave Thanet, Elaine Goodale

set in and help the spring motion of prop-WHAT IS SAID OF IT .- " It is an excel ient specimen of clever editing.—*Hart* ford Courant. "There is not a dull word and there is no change to note. Fresh Western and Eastern creameries sell it. from cover to cover."-Philadeln readily at 35 @ 36 cents, and 37 @ 38 cents Inquirer. " Is a live magazine, and has been paid for choicest marks. Anyve a grand future."-Providence Pres The best monthly magazine in America. thing stale or long held in creamery "There is run -Church Chronicle, Ky. make drops off sharply on the price, while ning through all the articles a vein of a the fresh, high flavored stock sells quickly strong common sense, a rare commodity generally with magazine writers, that and is all wanted. New York State dairies nakes the reading of it refreshing." are solid at 24 @ 25 cents for choice duiries. Richmond Christian Advocate.

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tle children and forbid them not, to com unto me: for of such is the kingdom of

ill be deservedly cherished. J. B. C. At Adams Centre, N. Y., EDWARD G

onths, and 4 days. Sister Sp years, and her last sickness was protracted

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writer from 1 These. 4: 18-18 at the | We quote :

In South Brookfield, Madison Co., N. Y., Nov. 24th, 1879, of protracted illness, ter-minating in dropsy, Miss E. MARVETTE BURDICE, daughter of Francis Burdick, aged 40 years. About fifteen years ago, e made a profession of faith in Chris by baptism, and united with the West Edmeston Seventh day Baptist Church She was a kind friend, a faithful daughter and an esteemed Christian, whose memory

from 20 cents up to 25 cents, as in quality. We quote : Fine fresh creamery make ... " early Summer make cream 27 @ 80

ecial fancy, Fallmakeprivdai'y 80 @ 88 Fair to good Northern Welsh dairies." N. Y. State dairies, fair to good. .20 @ 24

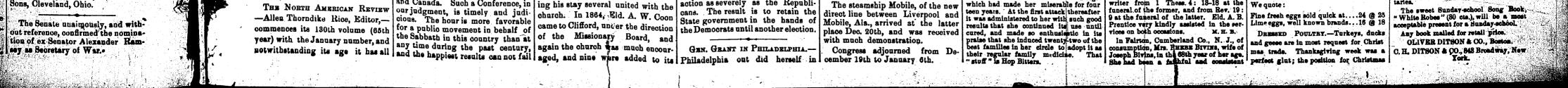
SPENCER, and his wife, THIBZA A. SPEN CER. Brother Spencer died of typhoid fever, Nov. 3d, 1879, aged 57 years, 5 of putrid erysipelas, Dec. 5th, 1879, aged 49 years, 9 months, and 17 days. Al

hough her health has been feeble for nd painful, she bore her sufferings with Invision fortitude, while her faith and interest in the cause of Christ were stead movement. We quote: fast to the end. They have always been

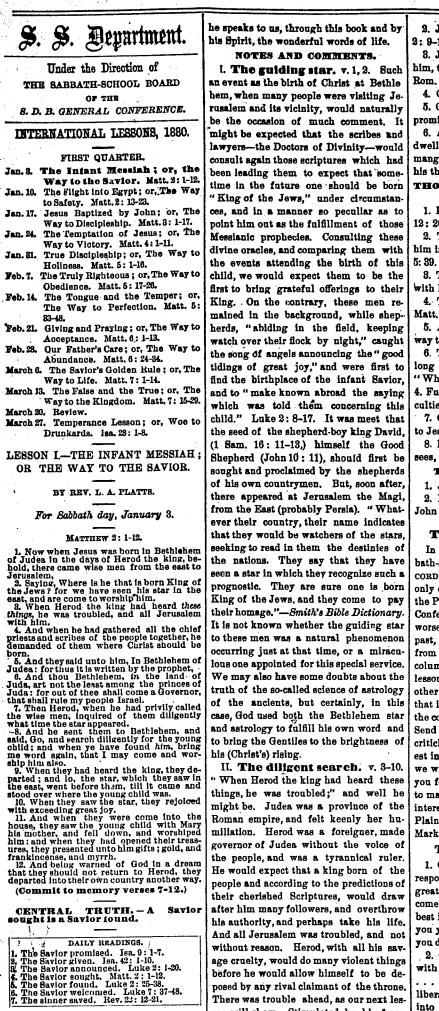
observers of the ancient and venerable Factory,fineSept. andOct., yellow18 @ 18 abbath of the Lord, and their interest in July and August11 @ 124 off kinds and qualities... 7 @ 10 uffering humanity led them to open their ouse and hearts to the homeless and un

fortunate, and to welcome the worn pil-grim to their hospitable board. The Eggs .-- There has been a good holiday trade this week, and prices improved on red them in the try ing hour. Remarks were made by the all fresh laid, fresh packed desirable stock.

"White Robes" (80 cts.), will be a more



THE SABBATH RECORDER, DECEMBER 25, 1879.



2: 9-11.

Rom. 1: 16.

12:20.21.

Matt. 7: 7.8.

to Jesus."

promises. Matt. 6: 81-84.

his throne. Prov. 28: 1.

LY PONDEBED.

with honest hearts. Jer. 29: 13

culties; 6. Success and joy at last.

8. Faith, entering into Jesus' p

sees, worships, and serves.

John 6: 83-35.

Market, N. J.

GOLDEN TEXT .-" For unto us a n, unto us a son is given.

AUTHOR.-Matthew, the apostle. TIME.-About four years before the perio designated as Anno Domini. RULER .- Agustus, emperor at Rome; Her od the Great, governor of Judea. PLACE.-Bethlehem.

best in the work. God asks nothing from you you can not do, but that whatsoever you do, you should do it with your might. 2. Come to the study of your lesson with prayer. "If . . . you lack wisdom, for them to walk. . . ask of God, who giveth to all men posed by any rival claimant of the throne. liberally." The Spirit alone can lead us There was trouble shead as our next les. into the comprehension of spiritual son will show. Stimulated by his fears, truths. Herod's first move was made under false 3. Come to the study of your lesson colors. He sought "the young child to with a conscientious desire to know the lestroy him" (v. 13), under pretense of truth." and the truth shall set you free" desiring to do him homage (v. 8). Though according to its location, and every if you have become a servant to error. If boy is expected to serve ten hours a ictuated by this most wicked motive, and you are willing to be led, the Spirit "shall day. In some of the offices, constant seeking to accomplish his end by the guide you into all truth " basest treachery, the system with which his diligent search was made is worthy of first commit it to memory as early in the form of promotion is to send a boy from \$2 00 to our careful study. First, he called toweek as possible. Then you have it by | to an "easy district." gether the chief priests and scribes of the you for contemplation and study, when When a boy arrives at his office in eople, the authorized and accredited walking, working, or in the wakeful | the morning, he goes to the sergeant, eachers of all such matters (v. 4); second, hours of the night. After you have well who notes if he is on time or not. these teachers led him back to the declathought and prayed over it, then, and not | Then he puts on his uniform and rerations of the Scriptures (v. 5, 6), by till then, resort to "helps." ports to the manager, who ascertains 5. Never use a "help" in the class. If whether or not his bands are clean tatively determined ; third, having learned you have not the lesson well committed, and his hair is neatly brushed. If what the Scriptures had taught, he called use your Bible, and, if necessary, your he passes this examination saccess the Magi to ascertain all the facts as to own manuscript notes. Let your scholars fully, he takes a seat ready for duty. see that you have your lesson thoroughly, The boys respond to calls in the or the actual appearance of the star (v. 7)that is, he put scripture and history, or and you will have less reason to mourn der of their numbers early in the experience together, and accepted the over their neglect to study. morning; afterward they take their conclusion; fourth, he had faith in the 6. You can do more and better work by turns. undertaking, and sent the Magi, who were yourown plans and in your own ways, A faithful boy in the employ of better qualified than he, to carry on the this company is never discharged than you can in copying some one else, investigation (v. 8); finally, he did all this however good they may be. David could merely because business is dull, the with the utmost diligence, with a zeal do no execution in Saul's armor. worthy of a better purpose. This dili duties or leave for other causes, and CENTS. 7. Always endeavor to find the points gence was rewarded by the success of the the dismissal of boys who are unsatin the lesson most needed by your class, Magi in finding Jesus, and shows how isfactory, rapidly decreasing the and press those home without, however, God may use the wisdom and zeal of a force when additions are not made. individual appeals, except in rare cases. bad man to bring about good to those who Nothing requires more tact than to "hit" It has required no little skill so to seek to honor him. Herod's duplicity was a person in public in a way to do him arrange the service that inefficient also rewarded, as it deserved to be, by the messengers may be detected among failure of the scheme just at the point so many: but this has been accom-8. Your example teaches more power fully than your precepts. Therefore, take plished by an admirable system of where his wicked purpose hinged (comcare that your example at all times be records, and discipline is enforced pare last part of v. 8 with v. 12). "When they saw the star, they rejoiced with exsuch as you would wish your scholars to which soon lessen the wages, or proby means of fines and extra hours, ceeding great joy." Thus God not only follow. This applies particularly to your rewards those who diligently seek him by long the period of daily service, of punctuality and deportment in school. helping them to find him, but in finding 9. Let nothing but absolute necessity A. Linn, in St. Nicholas for Dsthose boys who prove remiss. W him, he gives them great joy. Ps. 16: 11; keep you away from your class or the cember. teachers' meeting. Whatever others may III. The infant Savior. v. 11, 12. do, let your superintendent feel that he When the shepherds came to Bethlehem ESSON LEAVES,

DENSON'S CAPCINE POR-2. Jesus is worthy of all homage. Phil. senger, the boy can never know DOUS PLASTER, for Women and what he may be wanted for. He Children. Females suffering from pain and 8. Jesus is the Savior of all who seek may be told to hurry for a physican, weakness will derive great comfort and strength from the use of Benson's Capcine Porous Plaster. Where children are afhe may be given a package for dehim, the Jew first, and also the Gentile. livery, or a bill to collect, or he may be sent by a broker to deliver stock fected with whooping cough, ordinary 4. God's word is truth. John 17: 17. or to have a check certified-in fine. | coughs or colds, or weak lungs, it is the 5. God's providences watch over bis duties are too varied for me to name them all. When it is remem-lements, such as is found in no other 6. A wicked heart is cowardly; purity bered that about 4,500 District in-struments are now in use in New York, and that 1,513,265 messages dwells in safety. The Holy Babe in the manger is a terror to the wicked king on were delivered by the District boys strengthens and cures where other plasters THOUGHTS TO BE PRAYEBFULin the year ended September 30th, will not even relieve. For Lame and 1877, some notion of the manifold Weak Back, Rheumatism, Kidney disease 1. It is wise men who seek Jesus Joh and all local aches and pains it is also the best known remedy. Ask for Benson's services required of them can be Capcine Plaster, and take no other. Sold by all Druggists. Price 25 cents. formed 2. They seek Jesus wisely who seek It is easy to see that an inexperihim in his works and in his word. John enced and unskillful messenger in BRAVE LADY ! such an employment would only 8. They seek successfully who seel prove himself a nuisance to the pub She endures the Pain of a Severe Surgilic and an injury to the company. cal Operation without Taking Chlor 4. The honest seekers are happy finders. Every boy, therefore, who is emform. p oyed b th Amer can District Tele 5. A wicked man may search out th (From the Courier.) graph Company is put into a trainway to Jesus ; only wise men find him. Mrs Schoonmaker, of Creek Locks, Ul; ing school, and this school is a very 6. The path of the Magi to Jesus, 1. A ster Co., N. Y., had the misfortune to eninteresting one. tirely lose the sight of one of her eyes, through an accident, and endured painful long journey; 2. The anxious question, The school room is provided with 'Where is he?" 8. Severe self-denial wooden benches, like those found in | inflammatory action therein for two long 4. Full of dangers; 5. Abounding in diffiyears; the other eye finally becoming sympathetically affected, her general health seriously suffering; indeed, she was a mere wreck, a walking skeletor, old fashioned country district schools but the instruction given is entirely 7. Our way. Come now. "Only a step in regard to business of the company. Every candidate for a place In this terrible strait, she consulted Dr must know how to read and write | David Kennedy, of Rondout, New York. before he can be put into the school. who told her at once that the injured eye It is of course necessary for the boys must be removed. Shewaielly but firm-TWO SUGGESTIVE NAMES. ly said : " All right, doctor, but don't give to know the situation of every street me chloroform. Let my husband s 1. Jeeus-Savior. See chapter 1: 21. 2. Bethlehem-the house of bread. See in the city. A large map of the my side during the operation, and I will in the city. A large map of the point of the city is therefore placed before them, with the streets marked on it, but without their names. The teacher points out different streets to his number of the points out different streets to his number of the points out different streets to his number of the points out different streets to his number of the points out different streets to his number of the points out different streets to his number of the points out different streets to his number of the points out different streets to his number of the points out different streets to his number of the points out different streets to his number of the points out different streets to his number of the points out different streets to his number of the points out different streets to his number of the points out different streets to his number of the points out different streets to his number of the points out the points out different streets to his number of the points out the points out different streets to his number of the points out To Whom it May Concern. In resuming the preparation of the Sabpupils, and they are required to health and give tone and strength to the name them. In this way a messan, system, Dr. Kennedy then gave the "Fabath-school lessons for the SABBATH RE-CORDER, the Sabbath School Board are name them. In this way a messenworite Remedy," which cleansed the blood and imparted new life to the long suffer-ing woman. She rapidly gained health only carrying out the expressed wish of ger. boy soon acquires a more complete knowledge of the city's the Publishing Board and of the General thoroughfares than many an old resi and strength, and is now well. The "Favorite Remedy" is a priceless bless-Conference. Whether they shall do dent can boast of. In one part of worse or better than has been done in the ing to woman. No family should be without it. Your druggist has it. If not, the room are telegraph instruments past, will depend on the help they get such as the company uses, and the send to Dr. David Kennedy, Rondout, boys are taught how to send and re- New York. rom others. It is their wish to have these columns of the RECORDER contain the best ceive messages on them. Then there lesson helps attainable, together with 5 TO \$20 PER DAY AT HOME. Samples worth \$5, free. is a miniature bank, where they are other matters of interest; and, in order taught about the use of checks, and Address STINSON & CO., Portland, Me. that it may be so, they earnestly request there is a kind of make believe broke the cooperation of all persons interested. er's office, where they are taught THE IMPROVED Send us thoughts, suggestions, advice, how to deliver stock, etc. Much criticism, items, news, anything of inter-MAKES attention is given to the instruction Better Sugar est in the Sabbath school ; no fear that in the bank and in the broker's office, as bankers and brokers use CVALUNATUR we will get too much; and we will thank you for it all, use what we can, and try the messenger boys constantly. to make this department both useful and No More There is, beside all this, a great interesting. Address Geo. H. Babcock, Boiling Aights. 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OUTLINE. I. The guiding star. v. 1, 2. II. The diligent search. v. 3-10. III. The infant Savior. v. 11, 12. QUESTIONS.

Introduction. Where was Jesus born Was that the home of Joseph and Mary ? | which alone such things can be authori-What circumstance caused them to belehem at this time ? Luke 1:1-4. What prophet had taught that Jesus would be born in Bethlehem? See v. 6; Micah 5: 2; John 7:42. What does this teach us concerning the truth of God's word?

I. The guiding star. v. 1, 2. Who came to Jerusalem inquiring for Jesus? What led them thither? For what purpose did they come? What does Jesus call himself in Rev. 22: 16? What guiding star have we in our search for Jesus? 2 Peter 1: 19. With what feelings did the wise men follow the star? v. 9. 10. Is this the experience of those who find Jesus? Acts 8: 5, 8.

Questions for older people. Who were the Magi? How did they know anything ut Jesus, the King of the Jews? What is the testimony of history concerning the appearance of the star at this time? What class of men, besides the Magi, sought the infant Jesus? Luke 2: 15, 16. .What does this suggest concerning the extent of his king-

II. The diligent search. v. 3-10. Wh was Herod troubled? What feeling would he naturally have toward any one claiming to king of the Jews? Why? What reason did he give for wishing to know where Jesus was? v. 8. In the diligent search for Jesu whom did Herod first inquire? v. 4. To what authority did they appeal? v. 5, 6. Whom did Herod send to Bethlehem to make Acts 8: 5, 8. the diligent search for him? v. 7, 8. How was this search for Jesus rewarded ? v. 9, 10 and first part of v. 11. What invitation does God give to all, and what promise does h they found the young child lying in a ake? Isa. 55: 6; Prov. 8: 17; Isa. 45: 19; manger (Luke 2: 12, 16); but when the Matt. 11: 28-30. Have you diligently sought Magi came, they went into the house to

Questions for older people. What i the ultimate appeal in all questions of doctrine and duty ? What use may be made of history, experience, and current events? Under what circumstances may we expect the divine help in any work? See v. 9.

III. The infant Savior. v. 11, 12. For mother. On entering the house, the Magi nom did Herod bid the wise men search ? v. 8. What is he called in verse 2? What in verse 4? What is the meaning of the word Ohrist? What is this young child called in verse 1? Why was he so called ? Chap. 1; 21. two things did the wise men do? v. 11. Which you think was most acceptable to him? What gift does God ask from every one of us? Prov. 23: 26. How must we worship him ? John 4: 24. Have you brought this gift to Jesus as your Savior? Why not come to him

Questions for older people. What loes this lesson, together with John 1: 1-14, teach concerning the true nature of Jesus of why the perfect Bavior should have a true human nature. Also why he should have true divinity

INTRODUCTION.

Matthew. This book was written, it is was given to the king, the incense to the bears, at the invitation or request of his | taste of death."-Theophylact. "By the brethren and personal friends. This in gold, the kingship of Christ; by the no way contradicts the idea of the divine | frankincense, his priestly office ; and by inspiration of the book. It is, therefore, the myrrh, his death is signified."-Fuldeath, the resurrection, and the ascension | ment, may indicate the Prophet and Balm ly acquainted with him, an eye-witness of | High Priest ; the gold, the splendor of the scenes which he describes, and a hear- royalty."-Lange. Others suggest that ored crayons if you have them. er of the sayings which he reports; an recognition is here made of the divine account given for the benefit of personal and the human nature of the infant friends who had been denied the privi- Savior, while others still think that in the leges which the writer had enjoyed. The gifts reference is had to the wants of the book was not written for critics. It is not holy family during the flight into Egypt, a philosophical treatise. It does not pur. soon to be made. It may, however, be port to be a system of theology. It is questioned whether all these suggestions ather a personal reminiscence of the say | do not run beyond the thoughts of the ings and doings of the living Christ, for. Magi themselves, whose simple purpose the edification and salvation of the friends seems to have been to pay the accustome of the writer. That it has stood, for tribute of homage to a great and neweighteen hundred years, the test of the born king. Having performed these acts nost searching, and, in some cases, un. of respectful and, it may be, pious homriendly criticism; that it has been found age to the infant Savior, God showed the rooted in the most profound philosophy, | Magi the foul purposes of the wicked and that it has proved to be the savor of Herod, and so made them the first instrulife to many souls in all generations of ments in his own hands for the preservamen, may be regarded as among the | tion of the precious life, until the time that the book had a for the great sacrifice should fully come.

can always depend on you. 10. Though you have all energy, all

lacking you are like sounding brass or find him (v. 11, which, so far from being a a tinkling cymbal. Love the cause, love contradiction in the two accounts, shows the work, love your class, love each memthat the visit of the Magi was at a later ber of your class, and let your love shine scholars in their study, prepared by a period, and that in the meantime a more out in all your looks, words, and actions, suitable and comfortable lodging had been and verily you shall not lose your reward. | TRACT SOCIETY, and published at the procured for the young child and his

Maps.

saluted the infant Savior by falling pros-The best map for any school or class i trate before him. After this, they opened one made for the occasion; and the one their treasure boxes and presented to him | which will leave the most permanent imwhen they had found the infant Savior, what | gifts. "According to Oriental usage, of | pression is that which is followed by the ferings are presented when welcoming a | eye as it is made. For the lesson of this distinguished stranger, but especially week, a rough outline drawn on the board when rendering homage to a sovereign." | in view of the school, locating Jerusalem, -Lange. These gifts are then enumerat- | Bethlehem, with the Dead Sea and part ed-gold, frankincense, and myrrh. With of the Jordan, with an arrow showing the the substance and uses of gold we are direction in which the wise men came, is sufficiently familiar. "Frankincense, a worth more to fix the geography of the resin of bitter taste but pleasant odor; lesson in the mind than the most elabo Christ? Give all the reasons you can think was used chiefly in sacrifices and in the rate map which can be bought. And the services of the temple. Myrrh, an aro- same with each subsequent lesson. If matic of a similar kind; was employed you can not sketch it without, have it pre-especially as an ingredient of a very pre-viously laid out faintly so the marks are and you will be from the first dose. cious ointment."-Lange. Various sym-

especially as an ingredient of a very pre- viously laid out faintly so the marks are strong, healthy, and "Kidney and Uri-Our lessons for the first six months of bolical interpretations of the three-fold trace over these. A large map can readily this year are selected from the book of gift have been suggested: "The gold be made from a small one by drawing squares over the map and others over the believed, by the apostle whose name it Lord, and the myrrh to him who was to paper or board on which you are working, the two having the same proportion as their respective maps. Then trace the lines through the same squares they occupy in the small map. If you have no account of the birth, the life, the gentius. "The myrrh, as precious oint- blackboard, or sometimes when you have, yers, editors, bank- to all others. Ask use large sheets of common brown wrap-use large sheets of common brown wrapof Jesus Christ, by one who was personal of Israel; the incense, the office of the ping paper, and draw with pieces of char-

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| ry! Pathos! Humor! Fun! | Lewis Run 11.25 5.49 Big Shanty 11.37 5.53 | |
| CHOICE, SELECTIONS | Crawfords 11.53 6.05 Alton 12.15 6.12 | |
| NO TO NOW READY. | Gilesville 12.25 6.15 | |
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| LLAGE AND FARM PROP- | Bradford, stops at Limesto arrives at Carrollton 4.81 P. | me 4. M. |
| DUL FUD OIL B ML C.L. | Bradford, stops at Limesto arrives at Carrollton 4.31 P. SUNDAYS. | м. |
| RTY FOR SALE.—The Subscriber iis | Bradford, stops at Limesto arrives at Carrollton 4.81 P. SUBDAYS. A train will leave Custer C M., arriving at Carrollton 10. | M. Jity at 50 A. |
| HOUSE AND LOT | Bradford, stops at Limesto arrives at Carrollton 4.81 P. SUNDAYS. A train will leave Custer C M., arriving at Carrollton 10. leave Carrollton 4.00 P. M Bradford 4.49, and Custer Chi | M. Sty at 50 A. ., arri ty 5.00 |
| is . | Bradford, stops at Limesto arrives at Carrollton 4.81 P. SUNDAYS. A train will leave Custer C M., srriving at Carrollton 10 leave Carrollton 4.90 P. M Bradford 4.49, and Custer Cit Trains 20 and 21 run daily | M. 50 A. ., arri .y 5.00 |
| is HOUSE AND LOT village of Alfred Centre, and A FARM acres, 3 miles south of the village, | Bradford, stops at Limest arrives at Carrollton 4.81 P. SUBDAYS. A train will leave Custer C M., arriving at Carrollton 10. leave Carrollton 4.00 P. M Bradford 4.49, and Custer Cit Trains 20 and 21 run daily Passengers can leave Titt A. M., and arrive at Bradfor | M. Sity at 50 A. ., arri zy 5.00 sville d 11 8 |
| is HOUSE AND LOT village of Alfred Centre, and A FARM | Bradford, stops at Limest arrives at Carrollton 4.81 P. SUNDAYS. A train will leave Custer C M., srriving at Carrollton 10 leave Carrollton 400 P. M Bradford 4.49, and Custer Cit Trains 20 and 21 run daily Passengers can leave Titu A. M., and arrive at Bradfor Leave Bradford 400 P. M | M. Sity at 50 A. ., arri zy 5.00 sville d 11 8 |

