The Subbath Beconder.

Fight with the faithless world without

Feed with and on him; he with thee

e faithless heart within.

Take thy first meal with God!

e is thy heavenly food ;

Will feast in brotherhood.

Take thy first walk with God!

Thy first transaction be With God himself above;

Biology.

I. STATEMENT.

The following are the most im-

portant principles contained in the

present scientific form of material-

1. Force and matter are insepara

ble. One can not exist without the

other. Force is the source of all

motion and all activity, and wher-

2. All physical forces are convert-

ible. Light may be converted into

beat, and heat into light, and so

through all the range of physical

forces. This is what is called in

science, "the correlation of forces."

3. The relation between correlated

forces is quantitive: that is, so much

of one force will produce so much of

another. A certain amount of light

and heat is derived from the sun in

the production of an acre of timber;

that acre of timber will furnish pre-

ever there is force there is matter.

Let him go forth with thee;

Seek still his company.

So shall thy business prosper well, And all thy day be love.

-Bonar.

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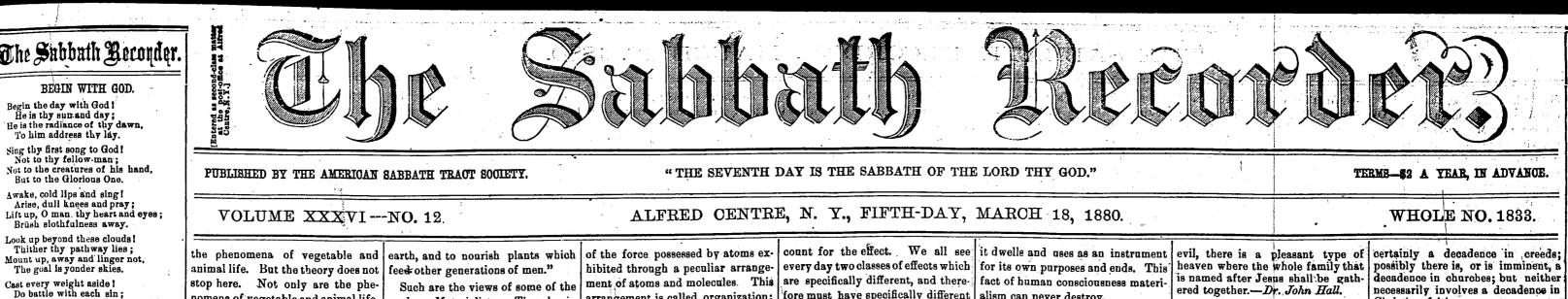
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be used for the This work is one of decided value, not only as regards the argument adduced, but ork. As bounds mediate as showing the extreme want of liberality and fairness which characterized the trial Churc and excommunication of Mr. Morton from 150 will the Presbyterian Church. th keep-

THE ROYAL LAW CONTENDED FOR. By njoy the Edward Stennet. First printed in Lon don, in 1658. 64 pp. Paper, 10 center LIFE AND DEATH. By the late, Rev. Al-exander Campbell, of Bethany, Va. Reprinted from the "Millennial Harponding Traci of /A:



Such are the views of some of the nomena of vegetable and animal life, modern Materialists. They begin according to this new doctrine, due with blind, dead matter, and endeavto physical forces, any such thing as or to account from it and its molecvital force being entirely ignored ular arrangement, and also from the but even all mental operations are correlation of physical forces, for all

due to the same forces. the life, organization, and intelli-Says Prof. Huxley: "It may seem gence in the world. It is an attempt By stream, or sea, or mountain path, a small thing to admit that the dull to make all being, all existence, and tion. There is no proof of the we see carriages, sewing-machines, nation of choice. Every man knows vital actions of a fungue, are the their phenomena, out of lifeless, unproperties of their protoplasm, and intelligent dirt. It is an attempt, in force, in the sense of the common tures, &c. Every reasonable person and notes this fact in regard to his are the direct results of the nature effect, to undeify God and deify of the matter of which they are com- dirt.

II. OBJECTIONS. posed. But if, as I have endeavored

IS MATTER THE BASIS OF LIFE? o prove to you, that protoplasm is A paper presented before the Ministeria ssentially identical with, and most from the following considerations: onference of the Seventh-day Baptist readily converted into that of any Churches of Southern Wisconsin, held with the Walworth Church, Nov. 30th, 1. It does not accord with experi animal, I can discover no logical ence or common sense. We know, 1879, and requested for publication in the SABBATH RECORDER. halting place between the admission in the sphere of experience, that that such is the case, and the further | dead matter does not, of itself, be-BY REV. O. U. WHITFORD. concession that all vital action may, come living and organizing. We It was intimated when this sub with equal propriety, be said to be tknow, in experience, that the plant ject was assigned me, that it was the result of the molecular forces of | does not become an animal, or the desired of me to discuss it on scienthe protoplasm which displays it; animal a man from anything tific grounds. I am not a scientific and if so, it must be true, in the in the plant or in the animal. It is scholar. What I have to present same sense and to the same extent, all from a force entirely without. Is on this question is more the concluthat the thoughts to which I am now | there intelligence in a dead molecule sions and objections which I have come to in my reading on the subregarding them, are the expression design and form themselves by the highest powers of the microject, than any original thoughts of of molecular changes of that matter molecular arrangement, or othermy own. The authors which I have read, and whose thoughts and words other vital phenomena. I take it to of corn? Is such a thing in accord but yet capable of multiplex move-I often use, are Dr. Kellogg, of Batbe demonstrable that it is utterly with the facts of experience? Does ments, all these in a minute. 'We tle Creek College, Prof. Huxley, Dr. impossible to prove that anything it accord with reason, experience, or fail,' Huxley says, 'to detect any Hodge from his Systematic Theolowhatever may not be the effect of a common sense, to declare that the organization in the bioplasmic gy, and Joseph Cook's Lectures on material and necessary cause, and horse which we drive was designed mass;' but there are movements in pose, design, foresight, and choice. he holds that all mental phenomena that human logic is equally incom- and produced by lifeless, unintelli- it, and life. We see the movements;

petent to prove any act is really gent matter? We know in experi- they must have a cause. The cause spontaneous." We can see by this ence that there is a mineral king. of the movements must exist before position, that since the properties of dom, a vegetable kingdom, an irra. the movements. The life is there living matter are to be accounted tional animal kingdom, and rational before organization." for, by the mode in which its mole- man. Is science able to raise mat-We would further quote on this

cules are aggregated, so we must be- ter from one of these spheres to an point, Dr. Beale, an eminent scienlieve that all thought and feeling other? Has she ever produced such tist and professor in Kings College, are due to the molecular composition a result? The plant contains ele. London. After insisting that what and movement of the brain ments from the mineral kingdom; acts voluntarily, with choice to ac atoms. By this view all known ef but there is something in the plant complish an end can not be physical, fects are produced by material specifically different from these ele and that in vital and mental opera causes. There is no vital force, no ments. The animal contains all we tions there is unquestionable evi spirit, no spontaneous act, no ac find in the plant, and yet something dence of such voluntary action, he countable, free, moral agency. That distinctively and radically different says: "I regard vitality as a power since all these physical forces are from what there is in the plant. of a peculiar kind, exhibiting no when brought into contact with preconvertible into what we call vital Man contains all that enters into the analogy whatever to any known vious living matter. It is the office

and mental forces, and vice versa, constitution of the plant and ani. forces. It can not be a property of of the living plant to take up the all distinctions between soul and mal, with something specific matter, because it is in all respects dead elements of matter, and imbue certain, and more authoritative than ally different. Is this some essentially different in its actions them with life. "The plant, there. our moral and religious perceptions. matter are obliterated. From the authority of Dr. Hodge, thing which is in the plant, from all acknowledged properties of fore, must either precede proto we present the views of the follow but is not in the lifeless matter, matter. The vital property belongs plasm, which is impossible, as it is of conscience. We can not deny the England the beginning of an interthis something in the animal which to a different category altogether. composed of protoplasm, or the sense of obligation and responsibiling Materialists on this point: Herbert Spencer, after insisting is not in the plant, and this It can not be maintained that the protoplasm must precede the plant, it. No one can free himself from of ministers and teachers and par the same footing as the Roman heat which was used in its produc. on the transformation of physical something which is in man and is atoms arrange themselves and dewhich is equally impossible, forces into chemical, and these into not in the animal, only the result vise what positions each is to take up, the plant alone, in the first instance, 4. Force is indestructible. It is vital, adds: "Many will be alarmed of molecular arrangement or aggre- and it would be yet more extrava- can make protoplasm; or there must never diminished nor increased. by the assertion that the forces gation? Scientific theory answers gant to attribute to ordinary force be an infinite succession; that is, an ments. These moral and religious Whatever force ceases to appear in which we distinguish as mental, yes; common sense, no. Does it or energy, atomic rule and directive infinite number of causeless effects, convictions necessitate the belief in accord with experience or common agency. We might as well try to which is no less impossible." The a Being to whom we must give an the most complete and tremendous sense to assert that the organizing make ourselves believe that the most advanced Materialists, Prof. life of the plant comes out of dead laboratory fire made and lighted Huxley among them, do not believe, matter; that animal instinct, spon. | itself, that the chemical compounds | even deny, the doctrine of spontataneous, voluntary animal life comes | put themselves into the crucible, | neous generation; hence they must out of the involuntary plant; that the and the solutions betook themselves admit then that living matter can reason, conscience, and spiritual to the beakers in the proper order, only come from matter already nature of man comes out of the and in exact proportions required to alive. If there must be previous form certain definite compounds. living matter before dead matter But while all will agree that it is can be made alive then there must Again it is declared that proto absurd to ignore the chemist in the bes source of life outside of matter, plasm is the physical basis of life. laboratory, many insist upon ignor. or how could life ever have begun ? If there is life outside of matter, ing the presence of anything reprevital, vegetable substance. There is senting the chemist in the living which is evident from the above. Though we have reserved our ob- dead protoplasm as in the dead cell then force, for life must be a force, matter which they call the cell laboratory. In the one case, the chemist | can be inseparable from matter. works and guides; but in the other. 3. Let us now put the doctrine of and not organization the result of correct, for he says every mental act and dead protoplasm identical? it is maintained the lifeless molecules materialism along side of some facts of matter are themselves the active of consciousness. We have the agents in developing vital phenom- knowledge of self. No one can deny ena. No one has proved, and no one that. It is the first principle of all it is de lared that physical force is act. The two propositions are en toplasm and dead protoplasm; the can prove, that mind and life are in knowledge. We must have being, the source and origin of all life. tirely different. If it be a fact that difference of life and death. This any way related to chemistry and or we can not know. Nonentity mechanics. . . . Neither can it be can not know. Our knowledge of said that life works with physical self is a knowledge that we are a and chemical forces, for there is no real entity which thinks, feels, and they are identical. Then life in the Some of the German Materialists living protoplasm is no affair of evidence that this is so. On the acts, not that we are a mere state or as follows: The elements of the are more positive and outspoken chemical and physical structure. It other hand, it is quite certain that mode of something else. There is mineral kingdom which are taken up than the English. Otto Berger, a must be accounted for in some other life overcomes, in some very remark- no knowledge surer to us than that able and unknown manner, the in the self is a real personal entity. fluence of physical forces and chem- Hence we are individual, intelligent, voluntary beings. We are conscious ical affinities." We all know, not as scientists, but that our bodies are not the ego. We inorganic and lifeless elements out of sensation, and, therefore, denies man. In the difference between in the sphere of experience, that are conscious that the substance in of which it is composed; but it would the existence of the soul, of God, living protoplasm and dead proto- there is a force in every living veg- which our personality resides is inetable or animal germ, by virtue of timately and closely united to the which it builds itself up into the body, and that the body is objective likeness of its parent, and maintains to it. It is the organ which the for the difference between the plant it is uncreated and eternal. It al- Now, for any one to declare proto itself in that likeness until that force ego uses, and by which it comand the inorganic, lifeless materials ways has been and always will be. plasm capable of active, vital move. ceases to act. We know that the munes with the external world, and consciousness of men? of which the living matter of the It is indestructible, and, in its ele ments, he must refer to a force maple germ can not produce a pine. expresses its thoughts and feelings. These are the facts of our conscious We know that this germ force is an says Prof Huxley: "The matter of separable from matter. According plasm, and to a power not residing organizing force forming the plant, ness and facts universally, and of ne cessity recognized. They are exdiffering from it only in the manner force, and no force without matter. force ab extra. In that life-force is using dead matter, converting it in- pressed in all human languages, in in which its atoms are aggregated." No force exists of itself, and by it- designing, organizing power. Can to living matter, and controlling at volved in all expressions of thought. That is, if we understand him cor- self; hence, there is none to which the physical force residing in mole its will, physical forces, and resist- These facts materialism denies, the creation of matter is to be re | cules of matter design and organ. ing at its will chemical forces. If and yet they are of necessity as ferred. The universe, as it now is, ize? Was it molecular force that this force works in direct antagonism sumed by those who theoretically plants and animals, is in the manner is due to the gradual evolution of invented, organized, and put into to chemical and physical agencies, deny them. The Materialist can in which their atoms aggregate or the two elements, matter and force, operation the respiratory and circu. then it is not the same, and can not not, from the very necessity of combine. To elaborate the point, which evolution proceeds under the latory systems in the animal or be converted into the same. It these facts, think, speak, or write we have carbon, hydrogen, oxygen, operation of fixed laws which are man? Was the ear or eye designed must be a distinct and independent without assuming the existence of and nitrogen, all lifeless elements of from within, can not be ab extra. The and formed by molecular arrange force, or it could not be an antage mind as distinct entity from matter. matter. Of these, carbon and ox b lower organisms are first formed, ment? Are molecules adequate to onistic and controlling force. We While he is arguing against the exgen, in certain proportions and un- then the higher, until man appears. such work in their passive, insensi- know that while this force acts, istence of mind as a force, his lander certain conditions will produce All life, whether animal, vegetable, ble state? Surely it is almost an there is life and organization, and guage admits it. His is arguing varbonic acid; hydrogen and oxy- or spiritual, is due to the working of insult to common sense to attribute when it ceases to act then there is against his own consciousness, and gen in a like manner will give us physical and chemical forces in mat organific life, organization, design, death and dissolution. We must hence runs into such an absurdity. We all rely on our sensations to the germ is a life-force preceding molecular chemistry. There is a lifegive us knowledge of physical pheforce distinct and entirely different organization and growth, and is the nomena; and these sensations are cause of organization and the matain conditions, become living mat- saying, "The scientific naturalist that organizes, and, instead of life tured form. It seems to me the facts of experience and of common sense are in shall we not trust it when it reports child's wooden gun, cut with your the old pattern. If there were real disputable evidences that there is a the facts of our interior life? If own hand, perhaps, and made a link unanimity in religious opinion, there produces the living matter, but it is the transcendental is chimerical." Wherever there is an organization, life force, and that this force is the we believe our consciousness when it of connection between your little would be no difficulty in formulating solely by virtue of the different ar- He quotes B. C. Vogt as saying, there is an organizer. Organization, and not or- says there is something visible and boy and you, may be more to him, a new utterance; the fact that no rangement of their molecules. Of "We admit of no creation, either tion is an effect, and not a cause. ganization the cause of life. 2. Our second objection is that to be believed when it says there is you while living, his memory to you is not real ananimity of opinion. If or basis of life, all plants and ani-mals are composed, and to the phys-idea of a self-conscious, extramun-Soul and the Resurrection," says, truths of reason. It is an axiomatic

ered together.-Dr. John Hall. arrangement is called organization; fore must have specifically different alism can never destroy. and bodies which possess it are causes. One class of effects indicates There is another fact of conscious termed organized or living bodies. design; the other does not. We see ness which materialism from the Life, then, is simply the result of water run down hill, not up; vapor necessity of its position. denies: that organization. The term life may be rise, heat producing expansion, cold is, the fact of free agency. It needs understood as referring to the phe- contraction, water extinguish fire, no proof that we are conscious that nomena which result from organiza bodies fall, &c. On the other hand, we have the power of self-determi

existence of an independent life agricultural implements, books, pic- this to be true in respect to himself. belief in such a force. Indeed, there must admit that these effects are fellow-men. He holds himself reis no room for such a force. Life specifically different, and are due to sponsible for his own acts and his

results from organization, not organ- causes specifically different. It is a fellow men for their acts. Upon We object to this view of things ization from life." On this point, self-evident truth that an unintelli- this fact is based all law, divine Joseph Cook, in his lecture, "Does gent cause can not produce an intel. and human. This. materialism dedeath end all?" says: "I affirm ligent effect; it can not purpose, nies by declaring all mental action that we have under the microscope foresee, choose, or organize. We to be but a form of physical force. ocular demonstration that it is life can tell on philosophical principles Physical forces act necessarily and which causes organization, and not how far a given weight must fall uniformly; they have no choice. organization which canets life. through space to produce a given Materialism can not but exclude al What is the first thing that appears amount of heat, Gat can we tell how. freedom of action. If thought in the formation of an organization? far it must fall to produce a book? feeling, or will be a certain kind of A mass of germinal matter that has | Can the cause which makes water | molecular motion of the brain atoms. life, but no organization. You run down hill, and not up, produce it is no more free than the molecular know what a naked bioplast is-a a sewing-machine? It is impossible motion called heat. How much little speck of glue like matter, for such a cause to produce such an more clearly true must this be, if giving utterance, and your thoughts of matter? Can atoms of matter transparent, colorless, and, under effect. If we see the absurdity of they are correlative; that is, heat referring all the works of human in- | can be converted into a mental act. scope, and every other test known genuity and intellect to unintelli- and a mental act is but heat. as some of life which is the source of our wise, into a maple tree, or into stalks to man, showing no organization, gent, physical force, how much great- Materialists advocate. To the Maer the absurdity of referring to blind | terialist, then, from the necessity of force molecular motion, "the more his doctrine, an act is a grim neces

tal phenomena.

finite number of links?

stupendous and perfect works of sity; there is no such thing as a God," everywhere indicating pur spontaneous, voluntary act: because Materialism does this very absurd | are the results of the action of phys and unreasonable thing. It teaches | ical forces. It is undeniable that that unintelligent dirt with the mo. every physical force acts by necessi lecular forces which it contains is the | ty, without choice; has no power of self-determination. Then, if all huefficient cause of all organisms from the fungue to man, and to which are man action is but the result of physical force, or molecular force, how, to be attributed all vital and menin the name of reason, can a man be a free agent, or be held responsible Again, it is an axiomotic touth

for his acts? that there can not be an infinite suc-We notice, lastly, that materialism cession of effects. Can we conceive from the necessity of its position. of a self-supporting chain of an incontradicts the facts of moral and religious obligation and accounta-It is held as a truth that lifeless

matter never becomes living except bility. We have a moral and religious tions, there are none clearer, more We can not repudiate the authority

self is worthy the thoughtful study putting the Protestant Church on natural to an ox.

he received the appointment of of chaplain at the State prison. Elated at this lucky opportunity of getting rid of him, the congregation came in full numbers, to, hear his farewell sermon, perhaps less to compliment than to annoy him with their presence. Great was' their astonishment, and still greater their anger, when the reverned gentleman chose for his text the following words: "I go to prepare a place for you, . . . that where I am, there ye may be also."

NATURALNESS OF THE SUPERNAT-TIRAT.

The common ground taken by skeptics in reference to the Christian religion is, that Christianity is unnecessarily involves a decadence in reasonable because it teaches the Christian faith. supernatural. And the doubts that We deduced, not long since, from an analysis of Christ's public come unforbidden to Christians spring chiefly from the supernatural sermons, six great principles in the features of Christianity. Of course Christianity of Jesus Christ: the there must be something mysteriobject of religion, the amelioration ous about the supernatural, but yet of mankind: the method of religion, this mysteriousness may not at all the development of individual diminish its reasonableness. On the character; the instrument of relig contrary, the supernatural in Chrision, a purely voluntary church; the tianity may be, and is, one of the work of religion, a gradual one-the most philosophical and reasonable pervasive influence of leaven, the things in the world. For illustragrowth of a seed into the tree; the power of religion, the power of a tion, let us suppose that all the crealiving God in the living soul; the tures which Gud has made had been gifted with reason and intelligence, issue of religion, a Christ to come again, and a new heavens and a new | and, if you please, with a language common to all. An oyster lies in earth wherein dwelleth righteousness. These great principles assume the depth of the ocean, so grown to the existence of a personal God and a rock that it can not possibly libthe immortality of his children; but erate itself. All around it are its it is noteworthy that Christ spent companions rock bound like itself. very little time in maintaining or From their birth they have never

moved from their place, and we will defending either doctrine. Now, of these great principles, suppose that they have never seen such action. It is, therefore, natural which one is losing its hold on men's to them to live without power of lominds? Are we losing our conviccomotion. Suppose now that it ware tion that true religion is always to be told those oysters that there practical? The age which emanciwere elsewhere other animals much pated the slave at the cost of a four larger than themselves that lived years' war, which has recruited the whole Christian sympathies of the wholly out of water, and were able nation to defend the Chinaman. to move about from place to place for great distances. The oyster rewhich has brought to our shores an "infidel" who preaches to our work-big men that the remody for their natural for us to live here in the ing men that the remedy for their lls is industry, economy, and love water, and firmly fastened to the one toward another-this is not an rock, and it would be supernatural age less devoted to ameliorating the for an animal to live out of the waindition of mankind than the "age ter, and to move about here and of faith" which gave the pious there, and it is unreasonable, be-Alva to the Netherlands, Cardinal cause supernatural." But then we know that whilst it would be super-Lorraine to France, and the Puritan natural to an oyster to do so it is Cromwell and his Ironsides to Ireland. Are we losing our conviction perfectly natural to an ox. Again, that men's condition can never be suppose that an ox, which had never permanently improved except by seen anything of the kind, were told improving their character? On the that there were goodly sized animals contrary, we are just beginning to able to rise from the ground by their own efforts, ascending to great learn that the only true help is self help. The sixteenth century charity height in the air, where they moved about at their pleasure, as an ox may panperized men. The nineteenth move upon the ground. The ox century gives less in alms, but immeasurably more in legislation that | would reply that this would be suleaves them free to care for thempernatural, and therefore unreasonable. He would say, "When I leap into the air I immediately fall back selves, and in schools that enable them to do so. The century which again to the ground, through the has given birth to almost every ex laws of attraction, and to suppose isting Protestant missionary society, home or foreign, is not weakening that an animal having weight could arise and remain suspended in the in its conviction that character is essential to welfare. Are we losing air would be to believe in the supernatural." But though supernatural the conviction that the true church is always a free church, an army of to an ox to do so, it is perfectly volunteers? Surely no one will so natural for a bird to thus fly through the air. In other words, an ox can interpret the trend of the century do naturally what would be superwhich has demolished the temporal natural to an oyster, and a bird can power of the Pope and left him dependent on Peter's pence; which is do naturally what would be super-

• Let us go a step higher. Man is the ox. Catholic Church in France: which pose it were_told an ox that a man has seen disestablishment in Ireland. can talk with his fellow men three and is almost certain to see disestablishment in Scotland it not in Engthousand miles away. The ox replies, "This would be supernatural. I have heard the voice of men, and land. Are we losing our conviction that religion is character and character is growth? This is but the their voices are no louder than much-abused doctrine of evolution. | mine, and I make myself heard only a comparatively short distance. modified and applied to the realm He sees a man sit down to a telegraph table, who makes a motion If there is a decadence of true Christian faith it is either a deca- with his fingers, and the ox hears a slight sound, and save. "I can hardly dence of faith in the divine power hear that sound three rods away, of Christianity as the power of a and surely one three thousand mile personal God present in the living away can hear nothing of this." souls of men, or of faith in the fut But then that man is talking intelure of Christianity as bound up in the second coming of Christ, or of, ligibly to his friend three thousand faith in Christ himself. The age miles away, and he is doing this world, is a belief in the connection whose infidelity has produced such naturally, though it would be supera life of Jesus as that of M. Renan natural to an ox to do so. Thus no free moral agency, then no ac- of the human soul with the Eternal. a fife of Jesus as that of it. Renan Nothing apparently is left but the and such a testimony to the charsecular consequences of conduct, acter of Jesus as that of John Stuart, is perfectly natural to an animal of Mill can not be said to be character. | one grade is supernatural to an aniized by an absolute decadence of mal of a grade below. faith in Christ's character, however imperfectly it may appreciate his God be only as much superior to us There is perhaps an increase nature and his work. The second as an ox to an oyster, then those coming of Christ has always been a things which belong to his superihope rather than a faith, and a hope dim and indictingt argent in the be supernatural to us; and it is just dim and indistinct except in the hearts of a very few. The question as reasonable in us to believe in whether the age is losing its faith these things of God which are suin a personal and present God is one pernatural to us as it is for us to betoo large to be more than raised lieve that an ox may be supernathere. A careful study of the ten- ural to an oyster, or ourselves to an dencies of modern thought, however, will, we are persuaded, indicate the best of reason for distrusting the suin respect to religious institutions reverse. It will show, indeed, that periority of God, if his works were not, to say the least, a mockery and and religious beliefs. The church the intellectual conception of God ours. Take the case of Thomas Ha an insult to God? Our whole mor- may be as strong, but it is hardly as and his government is changing, ours. Take the case of Thomas. He doubted the physical presence of ized and anthropomorphic images Christ in that room, because, the doors being closed, he thought a er idolatries of polytheism have physical body could not enter. And true unless our consciousness, our whole nature, be a lie. "Is it wise" of our readers look at his own church er indiatries of polyheism have young men who are to take the place as much to the instructions of science ical body controlled by a human source the second s as to those of theology. But it will soul. But then it might be as natalso show that the foundations are ural for a superior soul, as was that being laid for a conception of God of Christ, to have taken its physical larger, grander, more awful, though | body through those closed doors, as less intellectually definite and dis. | it would be for Moses to take his tinct; that even the false philoso. physical body through an open door. What would be supernatural to a phies of the age are symptoms of with skeptical eyes to the story of growth, not of decay; that the pan. spirit of the grade of Thomas might be perfectly natural to a spirit a theism in poetry and philosophy, at the close, is it true? The pulpit and the accompanying skepticism grade higher. Thus the supernatural of Christianity becomes perfectly respecting miracles and the miraonlous, and even much of what men | natural. We have been led to this miscall atheism, are but the rude train of thoughts by a sentence in and crude thoughts of an age feel- the Philosophy of Salvation, "Is ister comes into competition with ing its way toward a profounder there anything unnatural in the sufaith in a Universal Presence, pernaturalness of Christianity ?' God more truly omniscient, more truly omnipresent, more truly im WASH ME THOROUGHLY FROM manent in nature, life, and the hu- MINE INIQUITY .- Sin is spiritual filman soul, more truly Our Father, thiness. It defiles the conscience, whom the heaven of heavens can corrupts the imagination, depraves not contain; and who yet dwells in the heart, perverts the will, pollutes him that is of a contrite and humble | the breath, sets the tongue on fire of hell, stains the life, and renders the No! Christianity is not moribund. | man totally and eternally wafit for Christ is not in his tomb; he has heaven. It is God's work to cleanse risen, and rides forth conquering a sinner. No one else can. The and to conquer. He conquers as sinner can not cleanse himself; he is the wise parent conquers his child, without the means, the will, or the without the semblance of a battle; power. But God in mercy does, and vanquishes sin as Spring vanquishes he does it by his Son, atoning; by Winter, by an influence so pervasive his Spirit, renewing; by his proviwhole of their life-physical, mental, sort now. It is an heirloom, not a as to be almost unrecognized and by dence, working; and by bis truth, a process so gradual as to be almost purifying. He saves us by the mperceptible. The very obliteration washing of regeneration, and renewof the line between the world and ing of the Holy Ghost. The pasthe church teaches us that victory sage contains the believer's prayer, rather than defeat is near; as we "Wash me;" "Wash me thoroughknow that Summer is victorious ly." It is "mine iniquity, my sin." when the same blossoms come to Wash me, for I have discovered my their beanty and their sweetness in filthiness; I loathe myself on acthe garden which all Winter long count of it; and I long to be dewere to found only in the hot house. | livered from it. Wash me thor--Christian Union. oughly, take out every stain, erase every impression, make me whiter TIT FOR TAT. -- Mr. C---- Was a than snow. Sin always pollutes us.

STEP BY STEP. BY J. G. BOLLAND. Heaven is not reached by a single bound ; But we build the ladder by which we From the lowly earth to the vaulted nd we mount to its summit round by

count these things to be grandly true; That a noble deed is a step toward God, Lifting the soul from the common sod To a purer air and a broader view. We rise by the things that are under our

night

stone

skies, And we mount to its summit round by

Every now and then we fall upor me thoughtful writer who thinks hat Christianity is moribund. Some times he is jubilant-in which case he is not a thoughtful writer; more

often he is sobered and perplexed, if not distressed and alarmed. Mr. Froude published something like a year ago in the International an article of this character; Prof. Goldwin Smith, publishes another in the Atlantic. He argues with great orce and abundant wealth of his torical illustration that the deca-

dence of faith has always been followed by an interregnum of moconsciousness. Of all our cogni- rality. He assumes rather than de monstrates that the present age is one of decadence of faith: and he summons from contemporaneous

history, some very significant facts to show that there is already in

By what we have mastered in greed and gain, By the pride deposed and the passion and the vanquished ill we hourly meet. We hope, we resolve, we aspire, we trust, When the morning calls to life and light; But our heart grows weary, and ere the Our lives are trailing in a sordid dust.

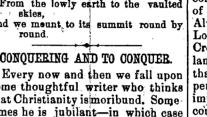
Wings for the angels, but feet for the We must borrow the wings to find the way; We may hope and resolve and aspire

and pray, But our feet must rise or we fall again. Only in dreams is the ladder thrown From the weary earth to the sapphire

But the dreams depart and the vision and the sleeper wakes on his pillow

Heaven is not reached at a single bound ; But we build the ladder by which we From the lowly earth to the vaulted

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The Sabbath Becorder.

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cisely the same amount of light and

come within the same generalization. one form, appears in another. This is called "conservation of for. Yet there is no alternative but to make this concession."

Dr. Maudsley, of the same school, Now if the principles were strictly confined to the department of phys- says: "Few, if any, will now be ics, they would have no particular found to deny that, with each dis interest to the minister of the gos. | play of mental power, there are corpel, or the theologian, only as he relative changes in the material sub may be interested in science. But stratum; that every phenomenon of animal?

they have not been so confined. | mind is the result, as manifest ener Crossing the line between the inor- gy, of some change, molecular, chem ganic and organic, and between ical, or vital, in the nervous elements By protoplasm is generally meant matter and mind, the materialist and | of the brain."

some scientists declare that matter is the basis of all life; that there is jection to these views for another or dead plant. There is living no vital force, no mental force; that place, yet we would right here say protoplasm as in the living cell or all life is the result of organization. that Dr. Maudsley's conclusion is not plant. Are living protoplasm life; and that all vital and mental is attended by a molecular change Only in their chemical and physical phenomena are but the results of in the brain, and in effect says that structure; only in their chemistry. organized matter. In other words, the molecular change is the mental There is a difference in living pro-The doctrine that there is no vital one attends the other, he can not great difference between the two force, but all life in plants, animals, logically declare that one is the can not depend on that in which

and even in man, is but physical other. force in different forms, is advocated by the plant are transformed into German Professor of Mathematics way. Dead matter has no power in organized matter by the influence and Physics, says: "Materialism is itself to convert itself into living of light and heat. There is a great the philosophy of the five senses; it protoplasm any more than a dead difference between the plant and the admits nothing but on the testimony man can convert himself into a live not be scientific or philosophical to and of everything supersensuous. In plasm there are life, death; organisay that there exists an unknown its modern form it teaches that as zation, no organization: design. something called vitality to account the material is alone true and real, thought; no design, no thought. plant is composed. On this point, ments, unchangeable. Force is in- which does not reside in dead protolife is composed of ordinary matter, to the theory, no matter is without in molecules, but to an organific tree, or animal according to design, rectly, that the only difference between lifeless matter and living water; and nitrogen and hydrogen ter. As no power exists but in mat as seen in all organisms, to mere conclude, then, that this force in will give ammonia. These com- ter, there can be no divine Being with creative power, nor any created pounds, carbonic acid, water, amsoul." Berger quotes Vischow as from physical or molecular force monia, all liteless matter, under cer

ter, not because of any new force knows only bodies and properties of being the result of organization, life communicated or given, which uses bodies." All that is beyond them precedes and produces organization. these elements or compounds and he pronounces "transcendental, and or there could be no organization. this living matter called protoplasm, in the beginning, or in the course of Every cause precedes its effect.

the sense of sin or accountability. ents. Here we have only to do with On this fact is based the divine gov- its assumption that faith is decay ernment; indeed, all human govern- ing-an assumption the nature of which is indicated in the following sentence: "A collapse of religious belief of

account. But materialism says there kind, is now at hand. . . . Not suis no mental force, no spirit. Mind penatural religion alone, but the existence of a Deity itself, has for of spiritual life.

is but molecular motion, all person- many minds, and those the minds al acts are to be attributed to phys- of good, able, and instructed men, ical forces: in other words, it ban- ceased to be an object of distinct belief, if it has not become an object ishes all spirit in man, and leaves of distinct disbelief . . . With the nothing to be accountable. Further elief in the Deity perishes that in more, since all human action is but the immortality of the soul, which. the grim necessity of the operation apart from amimistic superstitions of physical forces, there can be no and special fancies about the other choice, hence no free moral agency; of the human soul with the Eternal. countability. But materialism does not stop here; would that it could. human law, which the strong may It, in attributing the origin of all make or unmake, and reputation, life, all phenomena in the universe which success, even criminal success, may to a great extent command. o physical forces, or molecular power inherent in matter, banishes all of church-building and church-going, mind from the universe, and leaves but the 'crust' of outward piety is no Being to whom an account can hollow and growing hollower every

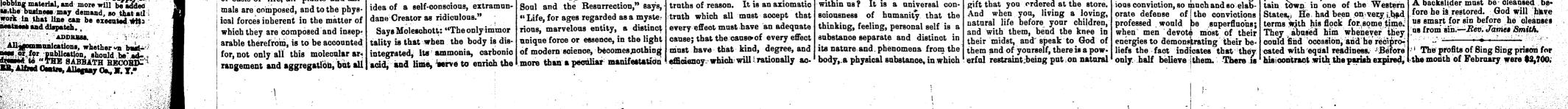
be rendered. Is it not rank atheism day." The picture is dark; is it true? to substitute mere blind, unintelli-Is Christianity moribund ? Unquestionably there are some gent force in matter, for an intelligent, extramundane personal God, appearances of realism in the pic-

ture. A change rapid and radical who designed and created all things, has taken place, and is taking place, and is the source of all life? Is it al and spiritual nature, the intuitions full of promise as it was a hundred radically changing; that the local of our souls, pronounce any such years ago. The tree has as much theory to be false. It can not be fruit, but fewer blossoms. Let any of God are giving way as the grossof our readers look at his own church to believe in a theory, to plant our. of the fathers so soon to die ?" Ex. selves on it, advocate it, when it ceptionally blessed is that church which possesses them. The Bible contradicts the facts of science, the was never more studied; but it is dictates of common sense, the reali no longer accepted with an unties of experience, the logical se- questioning faith. The very chilquences of reason, and the universal dren in the Sabbath-school listen

We have considered, my brethren, he question you assigned me, only has changed or is changing its place. rom a scientific and psychological It was the one teacher, it is now standpoint, and have left out the only one of the teachers of the community. As an educator the min-Scriptural view of the subject.

the daily paper, the weekly paper, EDUCATION IN THE HOME.-There the monthly magazine, and cheap s a process of education constantly books; in interest, if not in absolute going on in every dwelling which value to the intellect, his competitors care and thought can make an un | have many advantages over him, speakable advantage, and at the and the ministry are only slowly same time contribute to make a learning their own specialty, which happy home. To keep objects of is to speak to the moral and the pure and high interest before the spiritual nature. The creeds rechildren's minds, in a natural and main; but the chief business of the suitable way-to have them supplied | church appears to be to defend, not with such books as will occupy and to use them. Unquestionably in the interest-to talk not so much to seventeenth century the Westminthem as with them about objects- ster Assembly's Catechism repreto take note of and encourage any sented the product of the most inadvance they make, and to direct tense and active thought; unquesthe flow not of a part of, but of the | tionably it represents nothing of the moral, without apparent interference | product of nineteenth century menor violence; this happy art-to be tal industry. If we could imagine but states of our consciousness. If sought, prayed for, labored for- a conflagration that should suddenly we trust our consciousness in report-ing the testimony of our senses, why make a happy home. The tastes of could hardly imagine one of the children are naturally simple. Your churches building a new creed on

tangible without us, why is it not more influential over his character, church dares now enter on this haz-



THE SABBATH RECORDER, MARCH 18. 1880.

Alfred Centre, N. Y., Fifth-day, March 18. REV. N. V. HULL, D. D. - - - EDITOR.

ES" All communications, whether on busi-ness or for publication, should be addressed to "THE SADEATH RECORDER, Alfred Centre, Allegany Co., N. Y."

The Sabbath Recorder.

THE OLD AND NEW COVENANTS. In an article which appeared in our last week's issue was the follow ing paragraph, which we promised to notice this week:

"The simple truth is, admitting the Sabbatarian premise, namely, that Christians are still under the 'covenant of Sinai,' or under the bound to the Sabbath of the fourth commandment by an authority and logic which no sophistry can gainsay, and towards which an intelligent indifference and a persistent disobedience would seem to be, even under the rulings of charity, to say the least, a grave mistake. Again, we say that, under legal rulings, Dr. Bright has said all that can be said on that side of the question. But the meagerness of this 'all' indicates the straightness of the seige and the pressure of the conflict within such narrow lines."

Precisely what was in the mind of our esteemed correspondent when, he penned this paragraph, we are not certain, and vet we think we understand him, and, as it opens one of the richest fields of thought in the whole range of the Sabbath controversy, and even runs its roots law and not the law itself. through the entire system of religion, as taught in the Bible, we will anticipate, but must go back a little devote all the space we can spare to that we may look at the foundation it this week, and we hope the length of things, and inquire why a new of the article will not deter any one covenant was to be made with Israel,

from a careful reading of it. One of the first things to be accepted by the student of the Bible was, it could neither save the people is, that it plainly reveals a growth from sinning nor pardon their iniquiin religious thought. This does not ties. As an objective influence, powerimply any change in the underlying ful as it was, it was too weak to cure principle, but does imply change in its forms of expression. "First the put away sin. At most, they could blade then the ear, and then the full only cleanse from ceremonial decorn in the ear." This expresses our idea. From the beginning. however, the mind should familiarize itself with the fact that the religion of the Bible has two grand phases or underlying principles: righteous. ness and redemption. In the beprinciple of holiness, but in man, miah to say for him, "Behold, the

ter, with all the necessary arrange- abolished? Then take the next, for us "to take heed as unto a light possible complications. Her policy were united under him, he became will answer no, we are certain. it was once the day for sun worship, also the head of the church. This Well, if these are binding, by what the day of Baal?" It might be of that the dispensation of which he to the Sabbath? Is it in itself a was the head was one of condemna | bad law ? If so, how came it there ? The mere name, aside from its histion, because the true deliverer of In its operation does it work against tory, does not give any idea of its

bondage in Egypt, but had not de- this every one will be compelled to and religious as the word "Sabbath," livered them from their bondage to answer no. Then, on what ground because it is applied to the day which "ministration of death written and sin. This could only be done by do you contend for its abrogation? they keep as the Sabbath, and they engraven on tables of stone, we are Christ, but he had not yet come, Moreover, how can we suppose that know nothing about its idolatrous and until he did come this bondage God sent his Son into this world to origin or character. And I suppose must continue. Not even the sac- abolish this witness of himself? that the reason why the Seventh-day rifices of that dispensation, nor any The Sabbath was the divinely-ap | Baptists and Seventh-day Advent-Mosaic appointment, could remove pointed witness that in six days the ists discontinued the use of the popusin, and hence of necessity his was a Lord "created the heavens and the lar names of the days of the week, ministry of death, because he who earth." It bears its testimony from their beginning as denominasinned under Moses's administration against atheism and every form of tions, is because of their idolatrous "died without mercy under two or paganism and idolatry. And shall character, and I can not understand three witnesses." This was indeed a "sore punishment," but was bid! But we think we know inevitable by divine arrangement. commandment. It commands the with regret and pain that there is a lians do nothing serious. This was the ministration of law, but was to be succeeded by a min-

> istration of mercy. This ministration of mercy must, however, act in harmony with law, and hence Christ becomes a sacrifice for us instead of those offered upon Jewish altars, thus removing from us the curse of the

We must not, however, further and what this new covenant was. And, in short, we say the reason for it

ourselves against God? Alas for us ! men of sin, nor could its sacrifices

"NAMES AND IDOLATRY." An article with the above title,

filements, the conscience remaining recently appeared in the RECORDER, which controverts the sentiments of defile, and of course the sinner unsaved. Under these circumstances, God, in furtherance of his plan of mercy, proposed to come one step nearer his people, and so put forth his power to save them, both from estate. The change was not in the curse, and therefore inspired Jere- advocated in my essay.

I believe I did not say what "W. and the question then came up as to days come, saith the Lord, that I F. P." calls "nonsensical in the exhow man could be restored to holi. will make a new covenant with treme," that we offer worship to the ness; in other words, to the favor of the house of Israel and with false gods, Jupiter and Venus, by God. That man could not restore the house of Judah; not according giving these names to two of the himself is true, and hence the an. to the covenant that I made with planets, but that these names were nouncement of God's plan of redemp. | their fathers, in the day that I took | given to the planets at first, to hontion. It is evident this plan did them by the hand, to bring them or the idols and perpetuate their of which it takes notice, and respectnot go upon the supposition that out of the land of Egypt; which my memory, and I quoted a passage ing which it gives any directions.

did not keep this law, then God de seit, Are these set aside about it when we have such a bar for a boundary evening. The formation a bar for a boundary evening and convicting power of the sea. Soon we began our tack the holy Sabbath of the Lord this covenant Moses was the minis- other gods before me." Is that unto which it will be much better possible time and with the fewest world.

ments and appointments for the ful and so pass on through the whole, that shineth in a dark place." And is to weaken the Russian and Aus-Canaan till Christ ascended to heavfillment of the daties of his appoint- only leaving out the fourth, and can why should it be necessary to retain trian empires by a war, but as the en. the Sabbath is often mentioned. ment. But Moses was not alone a you say that either of them has the name of "Sunday," to keep in results of a campaign would be civil ruler, but, as state and church ceased to be binding? That you memory "a record of the fact that singularly modified by the introduc. laws relating to its observance were don't see how it can be to Christians. are hinted at on the one side, while God, such as Daniel, Ezra, Nehemankind was yet to come. Moses man? Is it at war with the best, or idolatrous origin, for in the minds certain hopes may be held out of on condition that Trent, and the say, without the least proof what-Tvrol, and Trieste may be left out ever, that these servants of God of the question for the time being. altogether forgot the holy Sabbath, The Italians profess to be greatly alarmed by the news that Austria is fortifying her Alpine frontier, where strong lines of works command the lakes and the valley of the Adiz. Their newspapers call attention to Tyrol to Vienna and to the immedi ate commencement of other fortifi. its voice be not heard? God for | why they did not go farther and also blot out the idolatrous names apwhence this war upon the fourth plied to the months. And I notice

observance of the seventh day, and going backward instead of forward.

blessed it, but we seek to remove port. If the latter practice was stock of the German railways. But There is one more passage to be silvery light seemed to fill the room Christmas morning found us in tion. How is it that we do so array doned. Reformers should not go steps which the Germans have yet and ointments; and rested the backwards, but forward. I have taken in financial mattere.

At a meeting of the Progressist | mandment." Luke 23: 56. If i been looking forward to the time when they would take a step in ad- party, held here the other day, Pro was "according to the commandvance, and blot out the names of the fessor Virchow observed that there ment," it was just the day that God months in all their publications, and is in Germany scarcely any inde- appointed and sanctioned. So far, what a chance they had to do this in pendent thought on questions of then, we have inspiration to guide mersed and received into the Chris. where I was most cordially received seen an extract translated from the few weeks ago. I wish to say a few days and months, but they have not ceased to discuss such subjects, ow kept.

words in reply, not for the sake of done it in either of them. I confess ing to the prevalence of the notion controversy, but for the sake of giv. that I can not understand why a that Prince Bismarck alone undering a little more light on the subject, people who lay so much stress on stands them. If he is friendly to ginning man was huly, but lost his the dominion of sin and from its and still further maintain the views some things which the Bible enjoins, Russia, they rejoice; if he turns divine revelation was completed, to away from her, they rejoice also. can not see its equally strong requirements in relation to other He concludes from this that public life in Germany is on the decline, things.

Those who take the Word of God as "the only and sufficient rule of faith and practice" in some things, should be just as willing to heed its teachings in relation to everything, papers, several of which A perfect Christian character conr russian

did not keep this law, then God de self, Are these set aside-abolished ? when we have such a "sure word of isolation, but because she wishes to as to their keeping the genuine preached on Sunday evening. The 7,017 feet above the level of such a paper felt constrained to at.

God came upon her in such a man passage through those long tunnels ones who in Holland keep it. Im-ner that she felt unable to move, and snow sheds, of which we had mediately I remembered your words, God came upon her in such a man. passage through those long tunnels and the much despised and little From the time the Jews entered Her dear mother said what she heard and read. They were almost "Opposition is a proof that the truth could. Others went forward for continuous for forty-five miles, and is taking effect. The devil is never and always as a definite day. The prayers, but a mountain weight we were thankful to emerge once disturbed, except when his kingdom seemed to crush her to her seat. more from the darkness. As the is in danger." Although I did not tion of a third belligerent factor, it of the strictest kind. The Jewish The meeting closed; nearly all the day wore on, the weather became I'm not a theologue, I don't fear to is good policy to secure Italy's neu people were sorely punished for congregation had left the room; more and more mild, and we could take up the gauntlet. I know very also the head of the church. This well, it these are origing, by what the day of baar and the gauntlet. I know very also is to be taken into the account, rule do you set aside the one relating some consequence to idolaters, but I trality by threats and promises. The profaning it. During the time of there she still sat alone; finally her now and then, by scraping our wind well that learned people are the Go certain loss of Venetia and the pos- the captivity and afterwards there mother came back and told her she dows, catch glimpses of the mount- liaths, but by the help of God I will sible disruption of Italian unity, were many holy men that obeyed must go home. She rose mechan- ains all about and below us. Here seek the smooth stones out of the must go home. She rose mechan-ically, went with her mother, and we began to see scattering groups of herd's bag, that I can use. O, pray miah, and many others, that taught | avoided every one after she reached | hardy evergreen trees in the gorges | for us, that the Lord make us faith manking was yet to come. moses man? Is it at war with the gorges for us, that the Lord make us faith had delivered the people from their even any interest of society? To of multitudes of people it is as sacred compensations in another direction, the people the law of God; and to home, even the minister who had of the mountains upon which rest ful and fearless! It is impossible preached that evening. She could the "everlasting snows," and the that our great God would have not go out to family prayers. Oh, sight of vegetation was very wel-

blessing. but how she wept in her mother's come. We also passed through a Monday. Jan. 26th, I had a conso as not even to know when it ocroom alone; she knelt by her own "gold district," and saw something ference with another theological curred, is one of the most preposbed and prayed so earnestly, and of hydraulic mining. By the time professor, Dr. de Cock. This gen. tleman belongs to the Dissented Re. formed shurch, which has its theo. terous as umptions ever uttered. solemnly promised God if he would we "rounded Cape Horn," our win-And any one that will read the his spare her life till the next evening dows were clear of frost, and we were logical school at Kampen. He, in tory of the period intervening beshe would go forward for prayers if enabled to get a good view of one tending to preach here Sunday, 25th, tween the last of the prophets and there was an opportunity; then the of the grandest scenes in the world. had some days before asked m the visit of the Governor of the Christ, will find that during a por heavy load was partly removed. As we rounded the mountain, the whether he should have a conference tion of this time the Jewish people Nearly all the next day she was en- cars run very close to the precipiec, on the Sabbath question. He sent tion of this time the Jewish people Nearly all the next day she was en-would not even defend themselves gaged in silent, mental prayer while where we could look far down into sented Reformed Church, who procations in the same quarter. But as in war on that day. How, then, engaged about her work. The bur- an awful chasm; and towering far posed me to have a discourse with a precaution against the feverish could they lose the day? And den of her prayer was, "Lord, spare above us were high masses of rock, the professor in the presence of four activity of their neighbors, the Ital when Christ came, he found them my life till this evening, and if there which rear their crests, it would witnesses, two on each side, I im mediately accepted that proposal very punctilious, and going to great is an opportunity given, I will surely seem, up to the very clouds. Our Prince Bismarck, while demanding extremes about the Sabbath. Who, rise for prayers." She said nothing descent was quite rapid, and soon of our conference, I asked the proobservance of the seventh day, and going observance of the seventh day, and going observance of the seventh day, and soon of our conference, I asked the pro-this we do not want to do. Did it by both of these churches, for I see an increase of the army, and making then, but those who intend to be in to any one about the state of her the mountains were bare, and green fessor whether he would be pleased command the observance of the first the idolatrous names of the days are preparations to resist any possible error, can believe that the day of mind. The favorite minister gave trees (live oak) greeted us on every to tell the people in the Boodschap. day, every objection would at once used instead of numbers, by some combination, has seen that it is nec the Sabbath was forgotten or lost? her good advice, bade her "good hand. We reached Sacramento in per why he does keep the Sunday. be removed, we firmly believe. The Seventh'day Baptist writers in the essary to interest the thrifty of the Further evidence in regard to the bye," and went home. Night came: the early evening, and saw running would give him full permission to use my paper for that purpose. He day commanded is both unpopular RECORDER, and quite generally by working class more closely in the day to be kept, is found in the fact she sat next her sister in law, who streams by the roadside, men plowaccepted my proposal, but with the and inconvenient. We have cast Adventist writers in their Review welfare of the State. He proposes that the Savior kept the same day had a small child with her. During ing, and gardens being made. Withcondition that I might not give im. odium upon it, calling it the Jewish and Herald, and what is most sig to support a measure which shall that the Jews did. If the correct the sermon, she took the babe; it in twelve hours we had passed from mediately my response. But there after he has drawn in that condition. Sabbath, whereas it is Jehovah's nificant of all, the latter has now bring all government securities day had been lost, he would have fell asleep; the sermon ended; the the most severe Winter into Sumfor now I receive from his hand a honored day. On this day God substituted Thursday for Fifth day, within easy reach of the poorest known it. He said it was the Sab invitation was given for those who mer-land! The change seemed letter by which I learn that he will rested, and, having rested on it, he in its heading dates-a most remark investors. In doing this he is of bath, and that he was its Lord. desired the prayers of Christians to wonderful, and yet no miracle had treat the subject in my paper, giving blessed and sanctified it. No other able change made by their leaders course taking a lesson from France, The Redeemer of the world and the manifest it by rising. All at once been wrought, only we had taken me permission to answer instantly day was ever thus honored, and yet themselves, and on this account, of and, besides, is also keeping an eye Savior of men sanctioned no errors, she felt happy, peaceful; a joy un- advantage of the mode of rapid So you see, dear brother, we have to we speak reproachfully of it. God much greater significance and im- upon the possible conversion of the approved of no wrong doings. speakable and full of glory, and a travel in these days. o something. When I was speak. ing about these things with the

brotherhood here, we observed how this blessing God sanctified it, and right at first, it must be right now, whatever may be the ultimate object, considered. "And they (the wom entirely different from that given by San Francisco. As we were one the Lord begins to give signs that we seek to remove this sanctifica- and, therefore, should not be aban- this is one of the few well-advised en) returned and prepared spices the candles. Her sister in law day later than we had anticipated, the Boodschapper does its work, and that the American brethren who touched her arm, and said, "I gness and there was so much business to have maintained or kept up that pa-Sabbath day according to the com-I'll take the baby." Then, for the be transacted before we could leave per, perhaps speedily may see some

first time, she realized she was on America, Brother and Sister Davis more fruits on their labor. Howbeher feet. She went forward to the were unable to visit Oakland, so I it. conversion is the work of the mourners' bench a happy, justified crossed the ferry, found my way to Lord 1 soul. In four weeks she was im- the "Pacific Press Buildings," Since receiving the above I have

my essay on Idolatry, published a their excellent Almanac, with both foreign politics. People have long us, and that decides the day to be tian church, of which her father, by Eld. J. H. Waggoner and other Boodschapper, to the effect that two mother, and other relatives were friends. Bro. W., on learning of persons have been found in the

members. When the minister gave our arrival, went over to the city to northern part of Holland, who have If, then, nobody knows what day her the right hand of fellowship, visit Brother and Sister Davis, and been keeping God's Sabbath for thirto keep as the Sabbath of the Lord, something must have occurred since among other good things, he advised invite them to his home. I was ty-three years, ignorant that there her to study the Bible for herself. | quite surprised at the magnitude of | were any other Christians who keep throw this Sabbath engine off the and follow its teachings, whether the work being done in Oakland by that day. Their eyes were opened track. But we have two unanswer- others did or not. The Lord has led the Adventists. In addition to the by studying the Bible. Such cases able arguments to show that the her through very strange experi- vast smount of publishing done by are coming to light, here and there. and that even intellectually the Ger- track is still in good working order. ences, sore trials, afflictions, and al- them, they have book binding, type- all over Christendom. But who mans will fall back, it they persist The first is the testimony of the most heart breaking bereavements, making, stereotyping and electro- ever heard of any one being led to in their present lethargy. A sort of heavenly bodies. And their testi yet at this writing, March 8th, 1880, typing departments. They have embrace the first day as the Sab. political fatalism has taken hold of mony is reliable. for they never lie, she is able to say that all of God's fine church edifices in both cities, bath under such circumstances? If the German nation, which deprives never testify falsely. Eclipses can promises for succor, deliverance, and and are awake to their work of the Word of God is so clear and it of all enthusiasm for ideals. This be calculated backward to hundreds sustaining grace are all yea and spreading world wide a knowledge powerful as to lead men from the of the law of the Lord and the gos. popular observance of the first day view has been much discussed in the of years before Christ; and, if a amen in Christ Jesus our Lord. el of his Son. vingle day had been lost, the re to the observance of the seventh, at LETTER FROM SISTER NELSON We left the shores of our own dear | such sacrifice and without any Chrishome land, Sabbath, Dec. 27th, and tian influence around them in that be affected by the law of substitu- enant that I will make with the they destroyed in the land of Ca most willing and cordial reception of the inactive admiration, and the land of Ca most willing and cordial reception of the inactive admiration, and the land of Ca most willing and cordial reception of the inactive admiration. tion; not that the claim of the law house of Israel; after those days, naan; and I do not suppose that the and practice of everything that is equally inactive criticism, evoked by of time has occurred for two thou- left journeying by railway, that to Jan. 18th. Before we came ashore, any Christians thus observe it; how was to be set aside, but it was to saith the Lord, I will put my law in idols of the Canaanites were any right. I know it is repulsive to hu: the commanding position held by sand years. The second is human begin where we left off and write Rev. Drs. Yates and Thompson, much more may we expect to see man nature to be peculiar, and not our leading statesman, a political testimony. Let five million Jows an account of our trip, seems almost Rev. Mr. Lamberth, and son, our manifestations of the power of that conform to popular customs and usa. inactivity which will make it very take the witness stand; and in an impossibility. We reached. Og. brethren, La Chung-La and Le Er- truth when faithfully and affectionges, but there is no other way for difficult to maintain his great work Europe, Asia, Africa, and America den, a city situated in the land of low, came on the steamer, and bade ately presented by the living preachthey all agree on the same day for mountains and of Mormons, in early us hearty welcome to our new field er and through the press. God's their Sabbath. Take next the evening, Dec. 21st, and decided to of labor. An account of our sea word never returns void. N. W. Catholic, the Greek, and the Protest- | rest here a day. Ogden is quite an | voyage will be sent by the next mail. SECRETARY SHERMAN AS A PRESIant churches, and they agree as to important city, being at the junction A. E. N. The discussion of the Sabbath the time when the first day of the of the Union and Central Pacific rail. SHANGHAI, Feb. 3d. 1880. DENTIAL CANDIDATE. - Secretary Sherman, in a letter to a friend, Mosaic, and the Christian. As to of them, saith the Lord; for I will ting out their names which have ing of your mind, that ye may prove question becomes more and more in week comes around. Set them down roads, and also the county seat of NEWS FROM HOLLAND. formality, the first presents but very forgive their iniquity, and will re- been given to objects which God has what is that good, and acceptable, teresting, and it certainly is time at 360,000,000, or more. Next take Weber county. It is 1,032 miles which has been made public, says: HAARLEM, Feb. 8th, 1880. The first public mention of my can-REV. N. WARDNER, Milton Junction : didacy was in an inference drawn Dear Brother,-Your very welfrom my letter to Hon. Mr. Hoskins, come letter of Dec. 8th arrived here of New York, in which I said what while I was in Friesland. Till now, I would seek to do in case of my I was retained from answering benomination and election. Since that cause many other occupations en. time I have been considered by the grossed my time. I can not tell you public as a candidate, and have so creased, and how much greater sisstical connection. He remarked, of this worthless and contemptible ful, as we were all suffering from great things, but I rejoice in the regarded myself, with the purpose neither to press any one to support privilege to converse with you by for Christ and his cause! There is we did not know when the Sabbath as the Sabbath on the ground that few persons escape in crossing the ink and pen, where we can't speak as should be offered me. This posime. nor to decline such friendly aid such a disposition to be controlled by came, intimating that it was useless nobody knows when the seventh mountains in the Winter season. face to face. tion I intend to occupy to the end. surrounding evil influences, that the to keep the seventh day with the day comes? How painful to hear The next evening our train was late, Dear brother, I believe firmly, the | I do not think it necessary for me to church is held in bondage by them, idea that that day was more holy men who have good reasoning so we did not leave Ogden until truth is doing here, in Holland, its belittle or arraign Grant, Blaine, or three o'clock in the morning. All work, as you wrote, silent and unany one else, nor will I use my official position to promote my can-

Tissionary A

Conducted by the Co retary, Hor. A. E. Main, A. whom all communication ment should be addressed.

FOREIGN MISSION

Between the third a nual meetings of the Association, the Erec opened correspondence mon Carpenter, pastor o in Shiloh, N. J., and L penter his wife, " which their making a full and ed tender of themselv all to serve the Asoois cause of God in some supposing that it would Eastern Africa, leaving to be occupied yet choice and decision of t

tion." At the Fourth Annu held in Berlin, N. Y. the following resolutions ed:

Resolved, (1) " That the newveral churches and Associa the subject has been presen with the providence of Goc we feel encouraged to go f Resolved, (2) " That whe young man offers himself our present approved mi Board will be justified in sending him with them." Resolved, (3) "That we approximation of the Bo Eastern Africa the field of on missionary operations, and t the utmost of our powersus in sending our present appr aries to such a station as best; as soon as they are proj *Resolved* (4) "That the l the enterprise upon which th has entered is such as to cal devout prayers and the mos tributions of all our churches tributions of all our churches individual friend of the caus

From the Fourth An of the Executive Boan the following extracts a special interest:

G. VELTHUYSEN.

"The quarterly meeti Board have been reg prayerfully attended. special meetings for cons on the interests of the These have all tended to impressions of the impo magnitude of the mi terests spread before the churches of this age. Co brethren have shared e us the responsibilities an incident to our office, we but that some of them felt called to cultivate measure of the missionar "The subscription, for mission then and there c [at the third annual Plainfield, N. J., May, presented by several mem Board to the Eastern Ass Seventh-day Baptist chu received the cordial appro body; and a considerab was there added to it. lowin month, Bro. T. President of the Associat took à temporary agenuy New York, on behalf of t tion and the America Tract Society conjointly, were further added to th tion for foreign mission public approval of the cordially given."

nities."

We will here formally name the brother, saying, Know the Lord; should be totally obliterated, I think not in harmony with the law of God. three great stages of religious devel. for they shall all know me, from I was right to say that the latter opment: The Patriarchal, the the least of them unto the greatest should be obliterated also, by blot. but be ye transformed by the renewwe trace the law of righteousness, 31: 31-34; Heb. 8: 8-12. See also were wrong in the days of Moses clearly revealing itself, and, on the | Ezek. 87: 26; Jer. 24: 7. other, the work of redemption re- Under the old covenant, the law tom, though continued for a long sevealing its presence by the sacrifices of love to God and of love to man ries of years, can not make any act "continually offered :" but with the | was written on tables of stone, and | right, which was wrong at first. Sin second dispensation came a great therefore could not purify the affec- is sin, no matter by whom, or how change. The world itself had ad- tions, nor control the life. Some | many, or when, or how long com-

must be wrong now. Universal cus-

vanced. Nationalities had taken thing must be done for the heart, mitted. It is always in opposition, the place of mere tribal arrange- or man must remain the slave of to the will and government of God ments, and each of these nationalities | sin, and hence the new cove- and therefore ought to be abandoned had taken on a religious form, and nant, which is the writing of the without hesitation, especially by all all these were in the interest of false law on the heart. We do not say who wish to please God, and be in gods. The time had fully come for the words of the law are written harmony with his law. No matter when it is its privilege to break than any other. He said the reck- powers talk such nonsense ! God to take, so to speak, an advance | there, but the principle which in | how far such reforms might require | loose and be free. "O, that they | oning had been lost. And it is in step in the revelation of himself and spired or produced the words, and us to go, for God requires obedience were wise, that they understood this. deed wonderful how many there are his plans to men, and hence the call so, when this principle is written on in everything, even to a universal How should one chase a thousand, that make the same excuse for not of Abraham and the subsequent es- the heart, it will clothe itself in ac- change of long cherished customs. and two put ten thousand to flight. keeping the seventh day. Surely, PERSONAL EXPERIENCE OF M. M. gray sage bush. When we reached ing at a great distance from here in fore the Palestine Class, at the tablishment of the Jewish nation. tions in harmony with the words Christianity is a radical power, I will close by quoting for "W. they never have made any thorough Under the former arrangement, each | written on the tables of stone.

dispensation." We have now passed on our hearts. This is what we un of true religion; for anything which down his altar." Judges 6: 81. from the infant state of religious derstand by the birth from above. is idolatrous in its origin or nature development to the youthful state | The effect of the fall was to alienate | must be in opposition to the true and -have gone for instruction from the us from God, to put us out of har only God.

family circle to the public school, mony with him, and the work of How common it is in our country where education is conducted upon | Christ is to bring us back to God. | to give the names of distinguished a broader plan, and its facilities But how can a man be brought into men to cities and villages, townships greatly multiplied. God now comes | harmony with God and yet be out | and counties, and though there is no near to his people and makes cove of harmony with his law? Paul intention of worshiping such men by nant with them, and they make says (Rom. 7: 12), "So that the law using their names in this way, yet for Italy, and not until after his recovenant with him. He renews to is holy, and the commandment holy, it is done to honor them and perpet | turn will any one know the real ob them his former promises, adding and just and good." Again, verse uate their memory, and there is ject of his visit, which the German to them others, thus stimulating 14, he says, "For we know that the nothing wrong in giving simply this press insists has nothing whatever their faith, and exciting them to law is spiritual, but I am carnal, kind of honor to, and keeping in re- to do with the settlement of any dif- Christ into two periods. The first baby sister learned it was a minister, Col. May. He has been our Mem- sus and to know that we believe, is two new songs, two piano pieces,

obedience. Besides their synagogue sold under sin." ward force or excitant could be add- is, Does the gospel of Christ abolish ory of such men as Benedict Arnold life insurance policy as sovereign of rest of the holy Sabbath unto the the little one was happy, yes, joyed them.

But we have need now to return ministration is abolished, and with of a similar character ! The reason to the Austro-German compact, I the Lord." "On the seventh day, morning till night. The first hymn to Mount Sinai, look at it, and study human conduct? That Moses's is obvious; such men are not worthy am inclined to think that the Impe. which is the Sabbath, in it there her mother taught her was, "The school and people, and related many called "Gereformeesde" party or tening to the reading of a certain its surroundings. The God that had called their Father Abraham out of Chaldea, and had led them out of Egypt, had styled himself holy, and, lad styled himself holy, and, bas tyled himself holy, and the tyled himself holy, and the tyled himself holy, and the tyled himself holy, and tyled himself holy, and tyled himself holy, and tyled himself holy, and the tyled himself holy, and tyled himself holy, and the tyled himself holy, and tyled himself holy, and the tyled himself holy, and tyled himself holy. Chaldea, and had led them out of Christ as the world's Radeemer, is sooner they are covered by the dark alliance with Russia. The French by the dark of the french own declaration that the day on by mistakes more of a gards to rresident Anen and an ites of the faculty whom in the proposed of the faculty whom in the proposed of the faculty whom is a dmitted, so that there is no con- ness of oblivion's night, the better press in holy Sabbath, for if it was ever lost in the chamber window so is a creation that the day on of a gards to rresident Anen and an ites of the faculty whom is a dmitted, so that there is no con- ness of oblivion's night, the better press in holy Sabbath, for if it was ever lost in the chamber window so is a creation that the day on of a gards to rresident Anen and an ites of the faculty whom is a dmitted, so that there is no con- ness of oblivion's night, the better press in holy Sabbath, for if it was ever lost in the chamber window so is a creation that the day on other press in holy Sabbath, for if it is the chamber window so is a creation that the day on other press in holy Sabbath, for if it is the chamber window so is a creation that the day on other press in holy Sabbath, for if it is the chamber window so is a creation that the chamber window so is a creation that the day on other press in holy Sabbath, for if it is the chamber window so is a creation that the chamber window so is had called them a boly nation, and, as above stated, is simply this, then should any one plead for the false, imaginary paper to prove that Bismarck is enthem upon a holy foundation; and precepts as a rule of human con- beings, that have been worshiped in- tirely isolated, and that the hands were busy spinning wool. two years since, as United States people, who don't know the history calling ! so, as the cornerstone of their na duct? We admit that acceptable stead of the true God, who is blessed armaments are inspired by his own omniscient God makes no mistakes. "Jesus my all to heaven has gone," District Attorney at Salt Lake, tionality, gives them his law, the ten obedience to this law can only be forever more. The question is, not craven fears for the security of the While the people were keeping this and "Yes, my native land, I love The morning of Dec. 24th found pulsus consciences among them who commandments, which they cove- rendered when inspired by love, and what would be convenient and grat- Empire. I need scarcely point to day holy according to the express thee," were among her favorites, us on the Summit, where the weath and still more tender and scrupulous nant with him to keep, and he, they that this inspiration is not imparted lifying to us, but what is the will of the absurdity of such a theory, which directions which they had received, Her eldest sister died in April, 1840; er was extremely cold, the mercury consciences among them, who are original illustrations, and every atti-

the claim of the law on man as a covenant they brake, although from the Bible to show that the Iscreature was to be modified, but its I was an husband unto them, saith raelites were commanded "to blot sists in the total abandonment of entirely agree with the Professor. corded eclipse would not correspond claim upon him as a sinner was to the Lord; but this shall be the cov- out the names" of the idols which everything which is wrong, and the An article in Nord und Sud speaks with the calculation. But we have To the Editor of the Sabbath Becorder: take effect upon another in man's their inward parts, and write it in worse than those of the Greeks, Robehalf, and hence the expressions their hearts, and will be their God, mans, or the northern nations of Eu-"he was wounded for our transgres. and they shall be my people. And rope. And if it was the will of God, sions; he was bruised for our iniq they shall teach no more every man as clearly indicated by his command, his neighbor, and every man his that the memory of the former separation from everything that is

"Be not conformed to this world.

J. T. HAMILTON.

OUR EUROPEAN LEFTER. (From a Regular Correspondent.) boings in the Fatherland-The lights and shadows of coming events-Bismarck again to the front.

BERLIN, Germany, Feb. 24th. 1880. The Crown Prince has left Berlin

the ten commandments as a rule of or Aaron Burr, or any notorious man Italy in exchange for his adhesion Lord." "To day is a Sabbath unto ous, singing most of the time from Rev. A. H. Lewis. He also made One of the most eminent doctors

God's people than that of complete of German unity after his death. Louis.

A SOREW LOOSE

little. On the one hand, however, member their sin no more." Jer. made, because the same things that and perfect will of God." O, if the that the Christian world come to an for witnesses say 160,000,000 of Mo from Omaha, 882 miles from San Lord's people were willing to follow | agreement about it. Infidelity has a | hammedana. They adopted Friday, | Francisco, and 36 miles from Salt strictly and closely the teachings of right to demand that Christians the sixth day, for their Sabbath, but Lake City. It has a population of his Word, and with all their hearts agree on all the vital points of their their days of the week are the same nearly 7,000. The citizens are mostto do those things which are so clear- religion. I was lately asked by an as the others. Such an array of ly Mormons, but there are several ly made known to them, how vastly intelligent, useful, and devoted min. | witnesses ought to be able to establic hurches of other denominations would their power for good be in ister of the gospel about my eccle. lish a fact; and if so, what becomes here. We found our rest very needwould be the conquests they make when I answered his question, that excuse for rejecting the seventh day severe colds, a misfortune which

> that day we passed through desert perceived, till the lump is leavened. didacy. JAMES MCFARLAND. lands, barren alkali and lava beds. Two persons have in these last days, BOWLING GREEN, O.

The only vegetation we saw was the embraced the Sabbath; both dwell the mountains, they were bleak and this couptry. One writes, "Since Young Men's Christian Association JONES.

which does not countenance any F. P.'s " benefit, what Gideon's fa- investigation. It is so hard to give First of all, I return my devout bare, lifting their granite peaks two years I have examined with rooms in Elmira, this (Monday) family of the faithful constituted a It will be seen, then, that we do thing wrong; and what a pity it is ther, Joash, said to an idolatrous up a preconceived opinion. It has thanksgiving to my heavenly Fa- many thousand feet above us. But much earnestness all what the evening, on the subject of the Sabreligious community by itself, with not hold ourselves as Christians un- that any one professing to believe in crowd at a certain time: "Will ye been said of the Scotch that they ther for Christian parents, who the husband and father as its head; der the "covenant of Sinai," or under it and to love it-which I presume plead for Baal? will ye save him? ought to be right; for if they are lived daily their religion, and whose so completely covered with frost Sabbath, and I could not longer re Class two weeks ago, when the Sanbut now families are organized into the "ministration of death written "W. F. P." does-should be found he that will plead for bim, let him wrong, they will be eternally and house, in the pioneer settlement in a state, with one man as its head, and engraven on tables of stone," apologizing and pleading for the be put to death whilst it is yst morn. everlastingly wrong. Rather than Gerry, Chautauqua Co., N. Y., was a state, with one man as its nead, and engraven on tables of stone," apologizing and pleading for the be put to death whilst its yst morn. even as the work of the best of stone, and engraven on tables of stone," apologizing and pleading for the best of each whilst its yst morn. even as the work of the best of stone, and engraven on tables of stone, and engrave of stone, and engraven on tables of stone, and engraven on tables and hence you have the "Mosaic Spirit, by which the law is written so much in opposition to the spirit for himself, because one hath cast sands that will offer the most absurd Among the first pictures hung in section opposite. They had been that did not write you, because I Bible for the consideration of the and nonsensical ideas that can be memory's hall is that of a tall, spare, stopping a few days in Salt Lake feared my own feebleness. But now Class and such others as may be in imagined. They are too much like rugged faced man preaching to the City, and gave us much information I must tell you that I hope by the attendance. The lecture has been what the Scotch are said to be. To neighbors who had gathered in our in regard to the Mormona at the grace of God to forsake never the well notified by the Elmira press, be firm is right, but for any one to kitchen, 16x16, to hear the Word of present time. They were from near commandment of the Lord. The and the lecturer very flatteringly think that he knows it all, and can Life; a chubby little girl sitting by Rochester, New York, and when opposition I meet with is not little, mentioned. not be mistaken, is ridiculous.

her mother's side, drinking in every they learned that we had just come but my Savior will help me. Three What are the proofs that the word. Oh, what a feast to that from Alfred, they asked many years ago I have been baptized." reckoning of time, by weeks, has child's soul. And whenever s weary questions about the Alfred people, The other is not yet baptized, but is received. The number contains been lost? Just none at all. And traveler rode up to the bars, with school, &c., as they once resided in believes in its being the duty of evwhat is the evidence on the other jaded horse, and his own green leg. Belmont, Allegany county. They ery one who rejoices in the Lord, the usual amount of valuable musicside? Divine inspiration down to gings bespattered with mud, the were now on their way to California, his Savior. She says, "I dare not al news, musical literature, Karl the time of Christ and his apostles. eager inquiry among the children where they intend to spend the say that I am indeed a child of God." Merz' "Musical World Letters," and Let us divide the time before was, "Who is it ?" And when the Winter. They were Mr. and Mrs. I have told her that to believe in Je- a variety of new music, consisting of membrance the names of those who ficulties still remaining between period extends to the time of the how her little heart leaped with joy, ber of Assembly, several times, I not the same thing. When I con- and an arrangement of "Nancy Lee" and temple services, as means of We do not believe it is the work have distinguished themselves by Berlin and the Vatican. This I can journeyings of the Israelites through for she considered the gospel minis religious instruction, his daily prov- of the law to bring alienated men in right and useful acts, and noble readily believe, and although I find the wilderness. See Exod. 16: 23, ter next to her parents as her best troduced to Judge Van Zile and son has been under an unevangelical cents to S. Brainard's Sons, Cleveidences were strangely instructive harmony with itself; this is the work deeds; but who would think of keep it impossible to credit the story that 25, 26. "This is that which the friend, although I mind the wide matching of the story that although I mind the wide matching of the story that be an enand exciting. Nothing as an out- of Christ. The only question here ing alive, in any such way, the mem- King Humbert has been offered a Lord hath said, To-morrow is the tire stranger. Thus time passed on, California. He is an old Alfred the Lord will give her an open eye scription price \$1 50, \$1 60 with premium.

REV. N. V. HULL is to lecture be-

THE MUSICAL WORLD for March

HARPER'S MAGAZINE for April is now preach the Saturday Sabbath; rendered attractive by its many the particular field to be and the following con led them to confidently Eastern Africa: (1) The was large, and extensive country were fertile. (was known, no Christian was laboring for the these people, of a pagan with Mohammedan supe perverted Christian trad In Abyssinia Proper an parts, the seventh day o was sacredly regarded. can commerce was rapid into most of the islands of Eastern Africa, facil respondence, and win for the American name (5) Through the United sul at Jerusalem infor received that Abyssinia in that city appeared fi proposed mission, and fidently of the safety in their country. (6 William Henry Black, Sabbath-keeping Chu Yard, London, endorse thought there were E day Baptists who woul dertaking; and said be) to welcome the missi city and church, and I to the facilities of stud the libraries of Londo officers of the America Bible Society gave a an effort to circulate th ure in the Abyssini would meet with thec

Great pains were tak

Board to make inquiries

of that society. During the year, th Board, in connetion w can Sabbath Tract Soc out as agents, Varnun Central and Western Alexander Campbell and and Connecticut Davison to New Jer York city. Bro. 1 \$440 88, Bro. Camp and Bro. Davison small part of this m bome missions, the r missions

> The report conclud as important and sea

then: "We are persuade of strong faith in the providence of Jeh suitably enlarged lit own souls, will enable towards enlightenin men upon the great features of pure Chris er they are involu Motanmedan, or t anti-unristian error. remember that the Nus that in this work

the race is not to the triumph of the confli -that Jehovah has o it shall not be by

- TT X DY the of the

halt with him to keep, and no, day this inspiration is not imparted if ying to us, but what is the *will of* the absurdity of such a theory, which the passed he cashed in April, 1840; the absurdity of such a theory, which the theory, which the ten commandments are cashed if the tables of the covenant." But there was a negative side to take the readers to take the this arrangement. If the Israelites | precepts separately, and to ask him- brance of the Creator of all things," for alliances, not that she dreads there is not the shadow of a doubt father's. Her favorite minister Central Pacific Railroad, it being his goodness that such a man and literature.

THE SABBATH RECORDER, MARCH 18, 1880.

such a paper felt constrained to at. level gen our tack the holy Sabbath of the Lord and the much despised and little z tunnels ones who in Holland keep it. Imwe had mediately I remembered your words, "Opposition is a proof that the truth re almost is taking effect. The devil is never oiles, and disturbed, except when his kingdom rge once is in danger." Although I did not As the receive a classic education, although became I'm not a theologue, I don't fear to we could take up the gauntlet. I know very well that learned people are the Go our win. e mount. liaths, but by the help of God I will is. Here seek the smooth stones out of the brook and put them in my shepgroups of herd's bag, that I can use. O, pray e gorges for us, that the Lord make us faith : high rest ful and fearless ! It is impossible and the that our great God would have preached his testimony without a ery wel-

blessing. arough a Monday, Jan. 26th, I had a conference, with another theological mething professor, Dr. de Cock. This genthe time tleman belongs to the Dissented Re-formed Church, which has its theoour win we were logical school at Kampen. He, inof one tending to preach here Sunday, 25th, had some days before asked me e world. whether he should have a conference tain, the on the Sabbath question. He sent recipieo, to me an Elder of the Haarlem Disown into sented Reformed Church, who proring fai posed me to have a discourse with of rock, the professor in the presence of four, witnesses, two on each side. I im. would mediately accepted that proposal, Our and we have done so. At the end nd soon of our conference, I asked the prond green fessor whether he would be pleased to tell the people in the Boodschap-per why he does keep the Sunday. in every ento in I would give him full permission to running use my paper for that purpose. He plow accepted my proposal, but with the condition, that I might not give im-With mediately my response. But there ied from after he has drawn in that condition. to-Sumfor now I receive from his hand a seemed letter by which I learn that he will treat the subject in my paper, giving cle had taken me permission to answer instantly. So you see, dear brother, we have to rapid

do something. When I was speak-ing about these things with the us ir brotherhood here, we observed how the Lord begins to give signs that ere one the Boodschapper does its work, ipated. and that the American brethren who iness to have maintained or kept up that pad leave er, perhaps speedily may see some Davis ' more fruits on their labor. Howbeid. so I it, conversion is the work of the way to Lord 1 G. VELTHUYSEN.

dinge, Since receiving the above I have ceive seen an extract translated from the other Boodschapper, to the effect that two persons have been found in the ing of city to northern part of Holland, who have is, and been keeping God's Sabbath for thirwas ty-three years, ignorant that there ide of were any other Christians who keep nd by that day, Their eyes were opened to the by studying the Bible. Such cases ne by are coming to light, here and there, type- all over Christendom. But who lectro- ever heard of any one being led to have embrace the first day as the Sabcities, bath under such circumstances? If c of the Word of God is so clear and ledge powerful as to lead men from the s gos, popular observance of the first day to the observance of the seventh, at

b dear such sacrifice and without any Chris i, and tian influence around them in that ghai, direction, or even knowledge that bore, any Christians thus observe it; how apson, much more may we expect to see our | manifestations of the power of that e Er- truth when faithfully and affectionbade | ately presented by the living preachfield er and through the press. God's word never returns void. N. W. sea. mail

Missionary Pepartment. Conducted by the Corresponding Sec retary, Rev. A. E. Main, Asbaway, R. I., to whom all communications for this department should be addressed. we walk in his counsels, he will prosper the work of our hands." FOREIGN MISSION SKETCHES.

WHO IS OHIEFLY RESPONSIBLE? Between the third and fourth an-"Like priest, like people." The nual meetings of the Missionary amount raised for missions in a Association, the Executive Board church is doubled, and sometimes opened correspondence with Solois quadrupled, upon the change of mon Carpenter, pastor of the Church pastors; and, on the contrary, it in Shiloh, N. J., and Lucy M. Carpenter his wife, "which resulted in | cant sum. The fact is, if the pastor their making a full and whole heart- is deeply interested in sending the larged at home. We are abundantly ed tender of themselves and their gospel to the heathen, the memberall to serve the Asociation and the ship of the church will become incause of God in some foreign land, spired with his spirit, and rally to vesary, to do it? supposing that it would probably be the support of missions; both men Eastern Africa, leaving the station and money will be forthcoming. to be occupied yet open to the But let the pastor preserve silence choice and decision of the Associa- on this subject, the people are very Women's Missionary Society of

At the Fourth Annual Meeting, portance compared with other in held in Berlin, N. Y., June, 1846, terests. the following resolutions were adopt-From this standpoint, it is easy to

Resolved, (1) " That the action of the everal churches and Associations to whom the subject has been presented, together with the providence of God, is such that rarely bring up a candidate for the we feel encouraged to go forward in the establishment of a foreign mission." is quite as likely to appear in the Resolved, (2) "That when a suitable young man offers himself to accompany large churches as in the feeble ones. The people are silently taught to our present approved missionaries, the Board will be justified in accepting and husband all their resources for home ending him with them." Resolved, (3) "That we approve of the use; they must have the best

commendation of the Board to make church, the highest priced minister, Eastern Africa the field of our first foreign nissionary operations, and that we will to he utmost of our powersustain the Board in sending our present approved mission-aries to such a station as it shall judge Resolved (4) "That the importance of the enterprise upon which this Association has entered, is such as to call for the most ievout prayers and the most liberal con tributions of all our churches, and of every ndividual friend of the cause of God and forgetful of the perishing millions

From the Fourth Annual Report of the Executive Board, we take the following extracts and items of special interest: "The quarterly meetings of the

Board have been regularly and ignore the very genius of Christianprayerfully attended, with some ity. Christ came to save the lost; Savior's promise, "Give and it shall ecial meetings for consultation upand that church which forgets this on the interests of the Association. as its grand mission, has forfeited These have all tended to deepen our mpressions of the importance and its claim to be a church of Christ. magnitude of the missionary in-But a church can not forget this if so slow to learn: to put our trust terests spread before the Christian a pastor does his duty. They will wholly in Jesus. Then we would churches of this age. Could all our brethren have shared equally with find their highest joy in united efus the responsibilities and solicitude forts to lift up struggling humanity. icident to our office, we doubt not The pastor should keep himself I thought our items of missionary in but that some of them would have felt called to cultivate a larger sions; he should be intensely intermeasure of the missionary spirit." ested in the successes and fortunes "The subscription for a foreign ission then and there commenced of the brave soldiers who have gone at the third annual meeting in out into the regions of pagan dark-lat I May 1845 meeting an out into the regions of pagan dark-

Plainfield, N. J., May, 1845], was ness and moral desolation. He ly know what to state and what should keep his people informed in Board to the Eastern Association of Seventh-day Baptist churches, and all the more important features of received the cordial approval of that the work of evangelizing the world. bearing of the anticipated, in of pagan lands, what is significantly body; and a considerable amount He should do more; he should set beloved missionaries across the an." Here opens a new and broad wlowing month, Bro. T. B. Brown,

struggling with sin.

Now, the pastor who allows such

might as well at once consent to be

enrolled as a failure; for he has

certainly allowed his people to

To the young ladies I wish to moments. Two men were buried in power, but by his Spirit, that his designs shall be accomplished, far be it from us, and from you, dear designs shall be accomplianed, interpreter and the stangelisation of the heathen, we brethren, to depise the day of small things. Let us trust Him, and go forward. not doubting but that, if

and make it a subject of prayer. That system of truth which is in harmony with the Bible doctrine of something to put into the Lord's

the Szobath is the one best calculat treasury. If we realized as we ed to bless mankind. To preach ought the innumerable blessings such a system of truth, the whole which flow to us through the gospel, gospel, is our work. And all Script | particularly as women, in contrast with the degraded condition of the ure and history support the declaration that the more earnestly and feel our hearts and sympathies efficiently a people carry forward drawn out for them, and earnestly may dwindle down to an insignifi- their work among the heathen, the pray and labor that they might be instructed in the great truths of more will they be blessed and en-Christianity.

I will make another quotation from the Helping Hand: "It is a able to establish a mission in Japan. Why not decide, at our next annistartling fact that stares us in the face, that there are more pagan

ADDRESS OF MRS. GILLETTE The first quarterly meeting of the fifty millions of Christian women: likely to think of it as of small im- Nile, N. Y., convened at the church | What are you doing to save the two on the 29th of February, 1880, with hundred millions of your Chinese sisterhood? At the present time

good attendance. According to there are only about two hundred the requirement of the constitution, and fifty missionary ladies in all see how some churches raise little the President gave a "resume or no money for missions, and very of facts" concerning missionary thousand women destitute of a loved brother, the fidelity and the great knowledge of Christ in Chine " Lat work, which was requested for pubgospel ministry. This state of things lication in this department. We are knowledge of Christ in China." Let us then give heartily as the Lord renew our diligence, and to consecrat glad the request was complied with, may prosper us to send laborers to and shall always welcome such ear that benighted land, remembering that the poor widow's farthing was negt words.

more acceptable to the Lord than THE ADDRESS. all the offerings of the rich. for she Dear Sisters of the Missionary cheerfully gave all she had, trusting Society,-I am feeling quite happy | in him who said, "Seek first the and other things to compare. The that I am permitted to enjoy this op | kingdom of God and his righteousmembership may give large sums of portunity of meeting with you in ness, and all these things shall be this, our first quarterly meeting. I added anto you." He who cares for money for such purposes, and yet hope and pray that we may so drink the fowls of the air, and clothes the be almost destitute of common bein anew of the spirit of missions, lilies of the field, will much more nevolence, say nothing of Christian and of consecration to the service of care for us. And what is given to benevolence. They are mindful of him who has called us by his grace advance his cause will return to us their own comforts and culture, but to be partakers of his love, and who in full measure, pressed down, and himself gave the great commission | running over to "Go into all the world and

M. H. GILLETTE, President. preach the gospel to every creature." that we shall each one of us feel

NOTES AND NEWS. state to prevail in his church, i that to us is a part of this great work The Missionary Helper says that committed. And may we be so one of the converts of the Scottish happy in our prayers, and in our cheerful, self denying contributions United Presbyterian Mission in to this cause, that we shall feel in Africa is a woman who has great reour own hearts the fulfillment of our gard for the fourth commandment. She is so anxious to keep the Sabbe given unto you, good measure, pressed down, shaken together, and bath regularly that she has provided running over." Oh, that we might herself with a peg tied to a string, learn the great lesson, which we are which she places in seven holes successively. When it is in the first hole she knows that the Sabbath of realize the fullness of that blessing he is ever ready to bestow upon us. the Lord, her God, has come." We When our Society was organized, suggest a careful re-reading of the informed as to the progress of mis- telligence would be meagre for the be found in Exod. 20: 8-11. In first quarter. But I have found so our Bible it says, the Seventh day is much of interest connected with mis-

sionary work, in reading different the Sabbath of the Lord thy God. ANOTEE cheering sign of the dawning of a better day, is the late not to, lest I should be too lengthy. But first, we have been made hap movement in behalf of the women hearing of the safe voyage of our called "Woman's work for Wom having had but few hard freezes, star of hope. Without the Chrislong ere this they are safe arrived in tianization and elevation of pagan woman, Christianity in those lands would fail of its power to bless. away. We had much rain, and con-Woman's work for woman, theresiderable sickness in several localities fore, meets a want in missionary I am much gratified to see a misin January and February. During work of surpassing magnitude. The sionary department opened in the simple fact that woman is nothing the last week, our creeks have been flooded, but no serious injuries by in pagan lands-that as wife, moth er, daughter, sister, she has no posiit. At this time, the general health tion in society, nothing of what we is good. call female influence-tells the story that the women of our churches can of woman's degradation, and of the easily sustain Sister Nelson in the inestimable value of every well diers are at work in prospect of a new rected effort for her emancipation crop. This valley is four miles in and elevation. A new era has ought to give until we feel it, else dawned; the morning light is break where is the self-denial? It is truly cated a railroad station, two stores, ing in upon woman's dark night. wonderful to see how many mission a blacksmith shop, and post office, There is at this moment not a more aries, Bible-readers, and teachers the completely open and hopeful field. Baptist Women's Missionary Socie--Missionary Helper. It also belongs to the faithful ties are themselves supporting. a mile. A writer in the Missionary Help tion pay the salary of Mrs. Douglass his valley (which is very narrow) er, in speaking of woman's work at of Rangoon; half of Miss Haswell's salary of Maulmain; support a home for missions, urges upon wom Bible woman among the Toologoos, en the duty of praying, giving, soatthe center of the valley, but these of Burmah is still supported by the ing warmth and strength to the Hartford Women's Missionary Asthree miles, the fourth and lowest sociation. The young ladies' Bible missionary prayer-meeting, and of mile containing nearly a dozen educating the children by the power class of the Calvary Baptist Church, American families, and some Irish, of example, regularly setting apart too. Of this number, there are eight port of a Bible woman in Burmah. something to help send the story of I have found many items of inter or ten families who observe the Bible redemption to women and children est in the Missionary Department of Sabbath, numbering in all about gers escaped unhurt. in heathen lands and earnestly pray the RECORDER, one of which in our fifty souls. I am happy to have last week's paper I will speak of. It ing before them for those in darkhas taken into consideration our isolated condition, and made provision thoroughly Christianized that on

make an appeal. Do not think you the debris, the rest being blown There is now in Paris a Russian NEW YORK, Dec. 21st, 1871 have nothing to give because you through the walls and horribly girl who, at the time the Czar was Dr. M. M. FENNER, Fredonia, N. Y.: have no regular income, for if you mutilated. The body of one man shot at, was living in the Place Alare in earhest in deeiring to help was found 500 feet from the boiler exandra. At the first discharge of are in earbest in deering to help us to an other of one man was the revolver, she rushed from her ing and curing the various chronic diseases blown entirely off, and others were bed to the window, and thus wit-

the way will open for you to gather | torn to pieces. HOME NEWS.

herself in the bed clothes. She had Resolutions of Respect. scarcely done so, when the door opened, a well-dressed man entered, The following preamble and res advanced to her bed, said to her, olutions were passed at the Quarterwith the degraded condition of the women in heathen lands, we should ly Meeting held at Nile, N. Y., feel our hearts and sympathies March 5-7, 1880, and forwarded for the door behind him. The next

day the girl left Russia, and has WHEREAS, in the providence of God. death has removed from among us our dearly beloved brother, Eld. CHARLES never ventured to return. A quaint story of Andrew Jack-

SUMMARY OF NEWS.

nessed the scene. Struck with ter-

ror, she crept into bed and curled

ROWLEY, the ploneer of our Quarterl son is told by a writer in the Nash-Meetings; therefore, Resolved, That while we miss him in ville Banner. He was visiting a Kentucky town, where, among the dice, Dyspepsia, Constipation, Headaches, our Meetings as a wise connector and Kentucky town, where, among the dice, Dyspepsia, Constipation, Headache faithful laborer, we how in submission to gentlemen presented to him, was a Fever and Ague, Spleen Enlargement women in the Chinese Empire alone the divine will, praying that this dispen and this addresses a very grave onestion to the one hundred and one for us a far more exceeding and eter onestion to the one hundred and the same exceeding and eter of the divine will, praying that this dispen onestion to the one hundred and the same exceeding and eter of the divine will all states and providence. Taking a dig. In the divine will, praying that this dispen among those afflictions that shall work out for us a far more exceeding and eter one state of the divine will, praying that this dispen among those afflictions that shall work out for us a far more exceeding and eter one state of the divine will praying that this dispen and this addresses a very grave nified attitude, he said, " Well, Gen-

nal weight of glory. Resolved, That we extend to the be-reaved wife and children our warmest sympathies in their loneliness, hoping that their loss may be made up to them the be-the be-bowed to him, and said, good hu-moredix "Well, Gen-bowed to him, and said, good hu-moredix "Well, Gen-to the be-bowed to him, and said, good hu-moredix "Well, Gen-to the be-bowed to him, and said, good hu-moredix "Well, Gen-to the be-bowed to him, and said, good hu-moredix "Well, Gen-to the be-bowed to him, and said, good hu-moredix "Well, Gen-to the be-bowed to him, and said, good hu-moredix "Well, Gen-to the be-bowed to him, and said, good hu-moredix "Well moredly, "Well, Major Lewis, I by the greater love for the Master's ser have all my life been fighting the Resolved. That language is too feeble battles of my country in order that

China. This allows but one evan gelist or teacher to eight hundred and the estimable character of our be-A Victure of the virtues of the vir A Victoria dispatch to San Francisco states that the deplorable news

Resolved, That we are called upon t comes from the upper country that | will relieve any cough in one hour. Try cattle, sheep, and horses are dying urselves anew to the service of the deal Redeemer, that our virtues may shine in great numbers throughout Nicolike his Resolved, That these resolution , Kamloochs, and Lillovel. It is feared that all the live stock will orwarded to the; wife and children of our perish before Spring. The loss is decrased brother and that a copy be sent to already estimated at over a million the SABBATH RECORDER for publica of dollars. Scores of stock raisers JARED KENYON, JAMRS SUMMERBELL, Com. S. P. WITTER, have been reduced from affluence to

poverty. The snow is from three to One bottle always cures. For sale by A. A. PLACE, five feet deep, and there are no indications of a thaw. Adams Centre, N. Y. In the case of Samuel Singleton, of New York, indicted for a viola MARCH 12th, 1880.

tion of the civil rights law, in re-We have enjoyed quite a revival fusing William Davis, colored, adseason in our society this Winter. mission to the Grand Opera House, Extra meetings were held in that certificates of a division of opinion portion of our society known as between Judges Blatchford and Choate have been forwarded to the United States Supreme Court Judg. between Judges Blatchford and \$1 per botile; sample bottles 15 cents. Sold by G. W. Rosebanh, Alfred Centre, and W. R. Bardish Alfred Centre, Green Settlement, for about six weeks, commencing with the "week es, and asking whether the civil and Wm B Burdick Alfred, N.Y. of prayer." As a result, many of rights bill is constitutional so far as the members of the church have had it relates to theaters and other places

A ministerial journal at Lisbon referring to the alleged intention of

cial colonies on the west coast of as we could wish, yet we feel that Africa, siys: "Portugal should con we have been greatly blessed, and gratulate herself on seeing the Unit are more earnestly reaching out for ed States approach her colonies. that holiness of life which is by the because that government is incapa-ble of despising the rights of Portu-

guard them against encroachments by England.'

and the occasion a very pleasant one. We appreciate the \$110 contributed. but not less the thoughtful regard which prompted the giving.

Business is moving lively. Farm-

The majority of the inhabitants of

good church building located in

for admission to Bloomingdale. We have had a very open and Assistant Secretary of the Treasupleasant Winter and Spring thus far,

WHAT PHYSICIANS THINK. which the following appointments have

eases because it operates by way of re-

Dr. Fenner's Blood and Liver Remedy

medical triumph of the age. Whoever

has "the blues" should take it, for it reg-

C&11865.

bottle at 10 conts.

lealers

. NEW YORK, Dec. 21st, 1871. been made : To preach the Introductory Discourse, L. F. Randolph, of Greenbrier; Dear Sir,-I have no hesitation in say Marcus E. Martin, of West Fork, altering that the efficacy of your Blood and Liver Remedy and Nerve Tonic in reliev. nate. To deliver an Essay on "Pastoral Visiting," L. R. Swinney, of Lost Creek, you mention in connection with it, far surpasses anything [have ever met with on "Liberality in Christian giving," Thos. or known, during a twenty ycars' extensive practice of medicinei It is successfully administered in so large a number of dis E. Davis, of Middle Island. EASTERN ASSOCIATION.

Moderator-A. E. Main, Ashaway, B. I. Recording Secretary-T. L. Gardiner Mystic:Bridge, Conn. moving the causes of disease, hence they yield of necessity. Yours traly, A. R. JENNINGS, M. D. Assistant Recording Secretary-dick, 2d, Ashaway, B. I. -A B. Bur-

Westerly, R. I. and Nerve Tonic may well be called " the Treasurer-E. Lanphear, Plainfield, N. J. conquering hero" of the times. It is the

Will hold its Forty-fourth Annual Session with the Church at Rockville, B. I., Fifth day, June 3d, 1880.

ulates and restores the disordered system CENTRAL ABSOCIATION that gives rise to them. It always cures Moderator-Uri M. Babcock, Higgins Biliousness and Liver Complaint, Jaunville, N. Y. Recording Secretary-C. J. York, DeHuy-ter, N. Y. Assistant Recording Secretary - 8. Maxson, Adams Centre, N. Y. Jorresponding Secretary-Stephen Bur dick, Leonardsville, N. Y.

lessness, Impaired Nerves and Nervous Debility ; restores flesh and strength when the system is running down or going into Will hold its Forty-fifth Annual Ses decline; cures Female Weakness and Chronic Rheumatism, and relieves Chronic Bronchitis, and all Lung and Throat dif-

ficulties. It does these things by striking on "The duties of our people in spreading at the root of disease and removing its

Dr. Fenner's Improved Cough Honey

a sample bottle at 10 cents. Dr. Fenner's Golden Belief cures any Centre, N. Y. Recording Secretary-M. S. Wardner, Lit-tle Genesee, N. Y. Assistant Recording Secretary-W. N. Burdick, Alfred, N. Y. pain, as Tooth-ache, Meuralgia, Colic, or Headache, in five to thirty minutes, and

readily relieves Rheumatism, Kidney Jorresponding Secretary-I. L. Cottrel Alfred Centre, N. Y Complaint, Diarrhosa, etc. Try a sample

reasurer-A. C. Burdick, Alfred Centre Dr. Fenner's St. Vitus Dance Specific. N.Y.

doctrine of the Incarnation."

MARRIED.

DIED.

tchison county.

and be with Christ.

he RECORDER

be with the Lord,

Near Orleans, Neb., March 6th, 1880.

rom a wagon about five weeks previous to

rom injuries received by being thrown

her decease, POLLY M. WHITEHEAD, wif. of Charles Whitehead, aged 34 years,

Will hold its Forty-fifth Session with the Church of Hartsville, N. Y., Fifth-Sold by A. E. & W. H. CRANDALL, Alday, June 17th, 1880, N. V. Hull to preach fred Centre, and WM. R. BURDICK, Alfred the Introductory Sermon. Essayists: I. . Cottrell, on "How shall we best meet

DON'T FORGET --- If you are suffering from any of the numerous diseases of the stomach, bowels, or liver, it is your own fault if you remain ill, when you have at hand Parmeles's Blood Purifier, a sover-

Reform work."

THE ART OF PROLONGING LIFE .-- Sick ness and premature death are almst always due to violation of the laws that govern Moderator-E. M. Dunn, Milton, Wis. Clerk-S. R. Wheeler, Pardee, Kan. lock, Ill

our physical being. It is strange so many people will suffer with dyspepsis, indiges-tion, constipation, sour stomach, and gen-eral debility, when Parmelee's Dyspepsia Compound, that great remedy, is to be found in every drug store. Price, \$1 per bottle; sample bottles/15 cents. Sold by G. W. Rosebush, Alfred Centre, and Wm. B. Burdick, Alfred, N. Y.

AS ICE DISAPPEARS UNDER A JULY SUR so that hacking cough disappears unde the use of Hamilton's Cough Balsam. I soothes and heals the membrane of th angs, it remedies the night sweats and

ightness across the cliest, and is univer-The memorial wing, added to the sally declared to be the best balsam extant. Bloomingdale Insane Asylum, at a Those having uselessly tried many other remedies are speedily, relieved by this. Sample bottles, 25 cents; large size, 50 cents. Sold by G. W. Rosebush, Alfred Centre, and Wm. R. Burdick, Alfred, cost of \$130,000, by Mrs. John C. Green, of New York, in memory of her husband, is almost completed. Mrs. Green has given \$200,000 as an

MARCH WINDS -The sudden change nd high winds which prevail in Marc ing insane, have no means to pay makes a bottle of Downs' ELIXIR always necessary to have at hand. It is a sure cure for sudden colds and all lung diseases.

he Executive Board of the Seventh-day

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Mrs.ALHeseltine, AlfredCen\$4 00 86 8 Mrs. J. C. Eston, J. N. Forbes, Alfred, J. Emerson, Scio. Perry, New London, L. Drew, South Poultney, 1 20 . Burdick, Bridgewater, . Clarke, Unadilla Forks,

Treasurer-C. V. Hibbard, Brookfield, N. Y. S. Crandall, Leonardaville 2 00 bert Whitford, Brown.

sion with the Church at DeRuyter, N. Y., Samuel Davis, IrsSLBabc ck,AdamsCentre,2 00 Fifth-day, June 10th, 1880. Introductory Williams, Sermon by Stephen Burdick. Chas. M. Mrs. T. R. Green, " Mrs U.Green, Mosiertown, Ps., Lewis was appointed to present an Essay W. Davis, Shiloh, N J., 200

Dunham, Jersey City, 200 84 H.Lonsdale, Providence, R.I.8 00 87 Sabbath truth among the communities in which they live."

A.E. Forsythe, Welton, Iowa 3 75 86 Mrs.J.Higbes, Walworth, Wis 2 00 87 WESTERN, ASSOCIATION Moderator-Thomas B. Williams, Alfred P. C. Maxson, Clear Lake, 5 00 88 Houghtaling D.Centre, Minn. 2 00 86

. P. Stillman, Hartland, F. West, Ozark, Kan., S. West, Blue Mound, I. E. Aydelott, Cheno, Ill.,

WHOLESALE PRODUCE MARKET.

Review of the New York markets for but ter, cheese, etc., for the week ending March 13th, reported for the BRCORD-ER, by David W. Lewis & Co., Produce Commission Merchants, No. 85 and 87 Broad street, New York. Marking plates furnished when desired.

BUTTER.-Receipts for the week were the attacks of Infidelity?" H. P. Burdick 6,579 packages; exports were 6,510 on "The true relation of the church to backages. Old butter is in reduced stock the temperance reform," C. A. Burdick. ere and apparently going out clean, and on "Ho + can pastors secure an active cofor the choicest qualities of it more price operation of the membership in all church is asked. Buyers have been here from work ?" A. H. Lewis, on " The obligations Boston and Baltimore and Troy and other of capitalists and business men to Sabbath markets this week, which indicates light stock all over. New farm dairy Spring NORTH -WESTERN ASSOCIATION.

make butter is arriving sparingly and of good quality, and choice makes sell quick Assistant Clerk-Wm. Spicer, West Ha at 83 cents. Finest creamery makes of new butter brought 88 cents, and it looks Milton, Wis. now as though there would be a sharp demand for new Spring made butter the en-Treasurer-Wm. B. West, Utica, Wis.

tire month. We quote: Will hold its Thirty-fourth Anniversary with the Church of Jackson Centre, Ohio,

Fifth-day, June 24th, 1880. Preacher of

introductory Sermon, Varnum Hull; G. M. Cottrell, alternate. Essayists : Simeon H. Babcock, on "What kind of preaching Fair to good s most effective?" Geo. W. Burdick, on New York State Winter make. 18 (Does the Bible teach the doctrine of Southern Tierdairies, choice tofine 24 @ 26 endless punishment?" The following Northern Welsh dairies, " "28 Y. State dairies, fair to good. 20 @ 28 estern fine grain-fed dairy p'd25 @ 28 appointments were also made: O. U Whitford to preach upon "The relations dairy packed fair to good . 20 @ 23 of pastor and people;" and W. C. Titsworth, upon "The practical use of the

CHEESE .- Receipts for the week were 4,076; exports, S,786 boxes. There has been a good deal more business done both

THE regular quarterly meeting of Baptist Missionary Society will be held for home trade and export. Eastern trade in Westerly, R. I., Wednesday, April 7th, bought freely, and the last half the week 1880, at 9 o'clock A. M. A full attendance holders are asking 15 cents for finest

their interest renewed and greatly of public amusement in the State deepened. Quite a number have of New York. also made a public profession of re ligion. Although work has not been the United States to found commeras general and sweeping in its effects

gal, and would, on the contrary,

nation visit at the church, Feb. 26th. The attendance was very general

A. B. P. Long Bun, W. Va.

MARCH 8th, 1880.

faith of the Son of God. Our church made its pastor a do-

income to be applied to the care of women formerly accustomed to the comforts of home, but who, becom

SECRETARY SHERMAN AS A PRESI-DENTIAL CANDIDATE. - Secretary Sherman, in a letter to a friend, which has been made public, says: The first public mention of my candidacy was in an inference drawn from my letter to Hon. Mr. Hoskins, here of New York, in which I said what I would seek to do in case of my nomination and election. Since that time I have been considered by the public as a candidate, and have so regarded myself, with the purpose neither to press any one to support me, nor to decline such friendly aid as should be offered me. This position I intend to occupy to the end. I do not think it necessary for me to belittle or arraign Grant, Blaine, or any one else, nor will I use my official position to promote my candidacy.

REV. N. V. HULL is to lecture before the Palestine Class, at the Young Men's Christian Association rooms in Elmira, this (Monday) evening, on the subject of the Sabbath. He attended a session of the Class two weeks ago, when the Sunday side of the question was presented by able speakers. He proposes to present the teachings of the Bible for the consideration of the Class and such others as may be in attendance. The lecture has been well notified by the Elmira press, and the lecturer very flatteringly nentioned.

THE MUSICAL WOBLD for March is received. The number contains a portrait of Miss Emma Thursby, the usual amount of valuable musical news, musical literature, Karl Merz' "Musical World Letters," and a variety of new music, consisting of two new songs, two piano pieces, and an arrangement of "Nancy Lee" for piano and violin. Send fifteen cents to S. Brainard's Sons, Cleveland, Ohio, for specimen copy. Subscription price \$1 50, \$1 60 with premium.

O, LORD, HOW LONG ?- While listening to the reading of a certain passage in Sister Nelson's letter. published in this week's RECORDER. we said, "When will our people wake up? How long will they keep their light under a bushel? O, Lord, how long ?" Would that we could see our election and honor our calling [

HARPER'S MAGAZINE for April is rendered attractive by its many original illustrations, and every artis cle in its varied table of contents is worthy of a careful reading. The publishers of this old and popular

took a temporary agency to Western Christ, showing the imperative duty to carry the gospel to the ends of Shanghai, rejoicing the hearts of the earth. The people must be in- that little flock, who have so long New York, on behalf of this Association and the American Sabbath Tract Society conjointly, when \$290 formed before they can act intelli- | stretched out their hands to us vainwere further added to the subscription for foreign missions, and the gently, and, when thus informed, ly for help. public approval of the object was they will become interested and active. And what should we expect RECORDER, and to know. that an cordially given." Great pains were taken by the of a people who rarely hear from effort is being made to enlist the Board to make inquiries in regard to the desk a petition in behalf of the women of our denomination in the toilers in distant lands? But a work of missions. I am satisfied the particular field to be occupied: and the following considerations pastor who is alive in his proper led them to confidently recommend | work, can not help praying for the field without abating any of their Eastern Africa: (1) The population victories of the cross on the distant subscriptions to other objects. We was large, and extensive portions of shores. The triumphs of Christiancountry were fertile. (2) So far as ity impress one with the divine sigwas known, no Christian missionary nificance of many passages which was laboring for the salvation of were before read as an idle tale.

these people, of a paganism blended. pastor to inculcate the habit of sys | Those of the New Haven Associawith Mohammedan superstition and perverted Christian traditions. (3) tematic giving for missions. Praver In Abyssinia Proper and adjacent, for missions and giving for missions parts, the seventh day of the week should never be separated; they was sacredly regarded. (4) Ameri- both are equally important. Men and a girl in Assam. Miss Watson tering missionary intelligence, addcan commerce was rapidly extending are as responsible for the proper into most of the islands and seaports | direction of their money as of their of Eastern Africa, facilitating cor- devotions. Give us a pulpit that speaks the plain truth on this sub New Haven, has assumed the suprespondence, and winning honors for the American name and people. ject, and our missionary boards (5) Through the United States Con- would not be continually begging. The pastor is also constantly on sul at Jerusalem information was received that Abyssinian Christians | the lookout for candidates for the in that city appeared friendly to the mission fields. This is a point too is in respect to the Figi Islands, ness, and for the workers who are proposed mission, and spoke con- sadly neglected. Any young man once noted for cannibalism, now so trying to lead them to Christ. fidently of the safety of traveling or young woman who contemplates the ringing of the bells at a certain in their country. (6) The Rev. the arduous toils of a herald of gos-William Henry Black, pastor of the pel, feels the need of such encour- gage in family prayers, each family Sabbath-keeping Church of Mill agement as a pastor ought to be Yard, London, endorsed the effort; able to give. Many a young disci- declared that of the twenty thousand thought there were English First- ple has lost confidence in himself because nothing was expected from not offered. What a beautiful cusday Baptists who would aid the underiaking; and said he should rejoice him by the pastor. There is a tom that is, and how impressive to welcome the missionary to his responsibility here of no small im How happy would it be for us in city and church, and introduce him portance.

to the facilities of study afforded by Is it too much to say that the worship of God in all our families. success of our foreign mission de- Another item I was pleased to see the libraries of London. And (7) officers of the American and foreign pends very much upon our pastors was the call to the children to aid in Bible Society gave assurance that at home? We may send out labor- this good work, in the RECORDER of an effort to circulate the Holy Script. ers whose hearts are full of the February 5th. I believe the chilure in the Abyssinian languages spirit of Christ, who are qualified dren should be trained to interest would meet with the cordial support to do valiant service; we may susearly learn to deny themselves for of that society.

During the year, the Missionary | funds that have been saved up for | systematic givers of their pennies to several years; but unless our pastors his cause. And I am glad to know Board, in connetion with the Amerithat a number of this class have can Sabbath Tract Society, had sent are ready to take hold of the work, out as agents, Varnum Hull to the it must fail for funds. So I close Central and Western Associations, by saving that our home pastors are. Misssonary Societies of other denom instions. In the Helping Hand, a Alexander Campbell to Rhode Isl under God, chief, in responsibility. in carrying on our mission in China. paper published in Boston, in the and and Connecticut, and Samuel Davison to New Jersey and New May God help them.

York city. Bro. Hull reported THE Missionary Review, in writ-\$440 88, Bro. Campbell \$729 07, and Bro. Davison \$380 63. A ing up the recent progress of foreign "These Bands seem to be peculiar missions, thus kindly speaks of our ly blessed in their work, and the small part of this money was for home missions, the rest for foreign denomination: missions. "We hope to see its foreign mis

The report concludes with words sions vigorously sustained and great as important and searching now as |y enlarged. The more earnestly our greatest hope, and we look to and efficiently the church conducts these children as soldiers eplisted in its work among the heathen, the the army of the Lord to make grea "We are persuaded that a spirit more will it be blessed and enlarged conquests." A lady writing from of strong faith in the promises and at home. Its income for foreign Philadelphia says, "Three little

providence of Jehovah, with a missions the past year was \$3,609. children of a pastor, with whom I suitably enlarged liberality in our Most of this has been expended in became acquainted in New Jersey, sending the reinforcements to China. | have interested me very much. own souls, will enable us to do much towards enlightening our fellowmen upon the great and essential of the church seem conscious of its missions, that their parents gave of the mill, ten in number, were mate and honorable, and as such is features of pure Christianity, wheth- strength and in earnest to prosecute them each a hill of corn to cultivate, gathered in the boiler room, apparer they are involved in pagan, their foreign work, as indicated in and promised to buy all they raised. Molanmedan, or traditional and the following editorial about the These hills were found to yield more anti-christian error. And when we support and enlargement of their than any others in the field. The work. The explosion completely China mission: remember that the Scriptures assure

the race is not to the swift, nor the it? It is the duty of every man and wom- was a drought they were carefully

for us to have a series of meetings ONE of the fruits of foreign mis hour of the day all the people en soon, to be conducted by Eld. S. D. sions is seen in their effect upon Davis, whose labors we highly esin its own home, that a missionary civilization. The American Board teem. In compliance with this aris in receipt of numerous inquiries rangement, he has appointed the people on his island he knew of no one in regard to various utensils, simple ousehold where family prayer is evening of March 19th to begin his machinery, agricultural tools, etc. labors at Long Run schoolhouse. Christianity is the friend of progress, We have been favored this Winter and true progress is the ally of this professedly Christian land if we Christianity. with two sermons by Eld. U. M. had such a custom for the devout Babcock, which were gladly re-

ALL NOT QUIET .- A San Francisc dispatch of March 14th says, on the authority of a member of the Citizens' Union, that the Union has been organized solely to support the authemselves in missionary work, and thorities in maintaining the law. It tain them for a short time with Jesus' sake, and learn also to be is not a parallel to the vigilance committee of 1856, except as being a voluntary organization against the lawless and disorderly. The best united with us. They are considered legal talent agrees that Mayor Kalimportant aids by the Women's lock's language has been calculated to incite riot and incendiarism. It good may be done in the name of is stated that the Board of Supervisors are unanimous in their consionary Union, I find this statement. clusion to impeach him. His trial will follow swiftly. It is also said A secretary writing from Oregon that other officials will be taken up of one of these organizations, says in turn. There is a determination | prayer? to put the Kearney business through. A well known millionaire has relittle boys and girls that come to ceived from the east five cases of

gether are fast learning that little rifles for the protection of his manfingers can find something to do for sion. One of the Council and a few Jesus. These Mission Bands are friends purchased one hundred repeating rifles.

explosion of a boiler in a flax mill. on the 11th of March. At the time We are glad to see the leading minds anxious were they to earn money for of the explosion, all the employees than any others in the field. The secret of this success was the care bestowed on them, for when there was a drought they were carefully watered. These children also area.

BAXTER'S MANDRAKE BITTERS will cure ry Hawley has resigned, because Il bilious Diseases. Sold everywhere at is a candidate for the Governorship 25 cents per bottle. Try it. and only two or three snows of of Illinois, and he felt it was due to

much depth, and they soon passed himself and friends that he should The best remedy for strains and galls on give more time to the canvass than horses is HENRY & JOHNSON'S ARNICA AND OIL LINIMENT. Good for man and beast. he was able to while holding the Assistant Secretaryship.

MAKE A NOTE OF THIS .- When you Clarence Atwell, formerly want something to attend strictly to bus gaged in the tea business at Cananness, and cure ear ache, sore throat, pain in the chest. quinsy, pleurisy, rheumatism etc.. get Parmelee's Universal Liniment daigua, but more recently a wealthy broker of New York, was arraigned the greatest pain destroyer known. It is recently on the charge of swindling. warming and penetrating. As a family Whisky brought him to poverty. iniment it meets the wants of every cousehold. A fair trial is all that is necand will probably land him in pris Besary to prove the astonishing curative properties of this invaluable remedy. Sample bottles, 25 cents; large size, 50

Messre. Thurman, Bayard, Gar length, and near its junction is lo- | land, Cochrell, Johnson, and Morgan cents. Sold by G. W. Rosebush, Alfred Centre, and Wm. R. Burdick, Alfred have had a conference in regard to the adoption of a new plan of counting the electoral votes. No

and a good schoolhouse within half definite action was taken, although NOT SO BAD. The agony of Neuralgia, Toothache several plans were freely discussed eadache, or any pain whatsoever can b The Virginia Legislature adrelieved instantaneously by using Dr. Fenner's Golden Relief., It also readily journed without passing any appro-

cures Rheumatism, Backache, Kidney dis ease, Colic, Diarrhœa, Dysentery, Burns, Bruises, etc. Try a sample bottle at 10 are Irish Catholics, and they have priation bill. As, under the new constitution, the sessions of the Legislature are now biennial, that body cents. can not meet again without being are mostly located on the upper called together by the Governor.

FOR AN IRRITATED THROAT, Cough, o Cold, "Brown's Bronchial Troches" are offered with the fullest confidence in their During a heavy snow storm, March 12th, two overland passenger trains, efficacy. They maintain the good reputa fifty miles west of Rawlins, Wyoion they have justly acquired ming, collided. Martin, engineer of one of the trains, was badly injured. SPECIAL NOTICES and will probably die. The passen

Denominational Directory. The House of Delegates of Vir-GENEBAL CONFERENCE. President-A. E. Main, Ashaway, R. learned that the Missionary Board ginia has refused to repeal the law Vice Presidents-Jonathan Allen, J. Bai making the marriage of whites and blacks unlawful, by a vote of 70 to ley, W. B. Gillette, Geo. B. Utter, S D. Davis, Joshua Clarke, 20. The votes for repeal were all lecording Secretary-L. A. Platts. Wes terly, R. I. Five ladies were elected member rresponding Secretary-J. B. Clarke, West Edmeston, N. Y.

of the Board of Education of Mid reasurer-Ass C. Burdick, Alfred tre, N. Y. dletown, N. Y, March 10th, over the same number of male competi-Will hold its Sixty-sixth Annual Ses tors. Over a hundred women voted sion with the First Church of Genesee, N. Y., on Fourth-day, Sept. 22d, 1880, at The illicit distillery of Berong, l0 o'clock A. M.

chief of the moonshiners of Rath SABBATH-SCHOOL BOARD. bun county, Georgia, has been President-Geo. H. Babcock, Plainfield. seized. It is the principal establish N. J.

Vice President-J. D. Spicer, Plainfield. ment of the kind in that State. N. J. The Grand Central Hotel, the Corresponding Secretary-L. E. Livermore, New Market, N. J. Webster House, and five other build easurer-I. D. Titsworth, New Market. ings were burned at Oakland, Cali N. J. fornia, March 9th. Loss \$276,000.

MEMOBIAL BOARD. The bill for the relief of Gen. Por-President-C. Potter, Jr., Plainfield, N. J. religion when she was fifteen years of age; ter has found its way to the table of Secretary-L. E. Livermore, New Mar ket, N. J. the Senate, where it is thought it reasurer-E. B. Pope, Plainfield, N. J.

will be quite likely to remain. The Wisconsin Senate has passed MISSIONARY SOCIETY. President-George Greenman, Bridge, Ct. bill empowering the Supreme Mystic Court to decide contested election most favorably known as an earnest cording Secretary-L. A. Platta, Wes-

Christian girl during her attendance at the College. She was the only child of Brother and Sister Truman, who will deeply feel their loss. But she has gone ding Secretary-A. E. Main. Ashaway, leo. B. Utter, Westerly, B. I. reasurer-

E. P. Larkin, Alfred Centre ronider N. Y. cording Secretary-Silas C. Burdick, Al

previous to her death, Sister W. gave birth to a daughter, which survived her Centre, N. Y. TRACT SOCIETY President-J. M. Todd, Brookfield, N. Y. cording Secretary-Edwin Whitford, Leonardsville, N. Y.

rresponding Secretary-J. B. Clarke, West Edmeston, N. Y. ville. N. Y. Publishing Establishment and Tract

Depository in charge of D. R. Stillman, Jeneral and Publishing Agent, Alfred Centre, N. Y.

SOUTH-EASTERN ASSOCIATION. foderator-M. H. Davis, Lost Creek, W.V. | ones, who had previously died, disenterred Recording Secretary-C. N. Maxson, Lost Creek, W. V. sistant Recording Secretary-Jesse F. Randolph, New Salem, W. V. rresponding Secretary-D. H. Davis, Quiet Dell, W. V

-Ass F. Bandolph, Ritchie, Advent preacher of this conference. Sis-

cheese, and are firm. Stock is lightably not over 50,000 boxes-and it's mighty ed for that meeting should be forwarded at once to the Corresponding Secretary, poor weather to haul milk to cheese fac-Rev. A. E. Main, Ashaway, R. I. tories to make more. We quote:

L. A. PLATTS, Rec. Sec. Hactory, fine Sept. and Oct.....14 @ 144 SEVENTH-DAY BAPTISTS IN HOB others, good to prime..12 @ 14 Off kinds and qualities......10 @ 121 NELLSVILLE, N. Y .--- Religious services are Eggs.-The lay of the hen bird is not held in Hornellsville on the Sabbathheard in the land so much as it was. They reaching at 2 o'clock P. M.; Sabbath are not on that lay to the extent that they school immediately following. The servwere on account of the fulfillment of the ices are held in the lecture room of the Canadian man's snow-storm prophecies. Baptist church. All interested are most 'There ought to be a law passed " against cordially invited to attend. T. R. WILLIAMS.

this Canadian weather man prophesying snow storms. Eggs have already gone up half a cent, and this "Kenuck" prophet is going to have two or three dozen more At the Seventh-day Baptist parsonage, Westerly, R. I., March 9th, 1880, by snow storms, and unless there is a law passed to lay him out, eggs will go up Rev. L. A. Platts, WILLIAM H. CUNNING IAM. of Mystic River, Conn., and WAITY again. Offerings of Western eggs, extras, VAUGHAN, of Pawcatuck, Coun. to-day on change were at 14 cents, and Near Pardee, Atchison Co., Kan., Jan. 144 cents bid ; and some sales at 135 cents. 27th, 1850, by Eld. Samuel R. Wheeler, JULIUS T. BABCOCK, of Humboldt, Neb., State limed extras were offered at 10 cents, and SARAH S., youngest daughter of Samuel D. and Eunice Petty. and 9 cents bid. We quote:

In Atchison county, Kansas. March 8th, 1880, by Eld. Samuel R. Wheeler, HENEY CHAMPLIN and ELLA BROCK, all of Atchison county. BEANS .--- Clean, hand picked stock, either mediums or marrows, is in good demand. We quote:

Marrows, per bushel......\$1 70 @ \$1 75 Mediume. " 140 @ 150 At Leonardsville, N. Y., March 6th, 880, LOIS CLARKE, in the 66th year of her age. She was at Leonardsville (about BRESWAX is ready sale at 23 @ 25 cents. two miles distant from her home) attend-MAPLE SUGAR sells quick this week at ing to some items of business, when sud denly stricken down with the disease which terminated her life in a few days. 2 @ 14 cents

DRIED APPLES have more doing in She was a steadfast, active, earnest and them at easier prices for evaporated, some consistent Christian, a worthy member of the First Seventh-day Baptist Church of very good stock being sold at 13 cents, sokfield, N. Y., and gave abundant evi- and choice at 13} cents. Sun-dried go at dences in the maturing graces of the Christian life, of her readiness to depart 7@8 cents. We quote: S. B.

At Potter Hill, R. I., March 4th, 1880. Hon. JOSEPH POTTER, aged 92 years and 7 months. A large congregation attended GREEN APPLES have had a hard time he funeral services at the meeting-hou the entire season. They have been poor f the First Hopkinton Church, Sunday

March 7th, when a funeral discourse was delivered by Rev. S. S. Griswold from Pasims 87: 37. A sketch of the life of property to hold or handle. They are now mostly out of stock. BUTTER, CHRESE, EGGS, BRANS, ETC. his venerable and esteemed man will Exclusively and Entirely on Commission. robably be prepared for publication

Cash advances will be made on receipt A.E.M. At Lima Centre, Wis., March 4th, 1880. f property where needed, and account of of bronchial consumption, LYDIA ANN, laughter of John A. and Abby S. Truman, remittances for the same sent promptly as soon as goods are sold. We aged 27 years, 2 months, and 19 days. The deceased had been ill about six months. During her illness, she manifest have no Agents, make no purchases whatever for our own account, and solicit con. signments of prime quality property. ed a marked patience and resignation to the will of God, and gave bright and un-mistakable assurances of her complete trust in Christ. She made a profession of

DAVID W. LEWIS & Co., NEW YORK. This address is sufficient both for goods and letters

was one of the fifteen members that formed the Seventh-day Baptist Church at RAWING JURORS. Lima in 1868. The funeral services were held at Lima, and were attended by a ALLEGANY COUNTY,) large concourse of friends. A large num ber attended from Milton, where she was CLERK'S OFFICE, BELMONT, New York.

Notice is hereby given that on Tuesday, pril 6th, 1880, at 10 o'clock A. M. panel of Trial Jurors will be drawn at

bis office, to serve at a County Court and Court of Sessions, to be held at the Court House in Belmont, N. Y., commencing on Monday, April 26th, 1880. GEO. H. BLACKMAN, Clerk.

NOW READY-JUST ISSUE of Charles Whitehead, aged 34 years, 4 JOY AND GLADNESS months, and 23 days. About two weeks SUNDAY SCHOOL

mother a little more than two days. Brother and Sister Whitehead commenc the observance of the Sabbath about two By JAS. H. FILLMORE. years ago. Bro. W. joined the Adventist It is unsurpassed for beauty an accellency of Hymns and Music. hurch then organized here, but Siste Whitehead's sentiments being more in harmony with the Seventh-day Baptists, she neglected to remove her membership 150.000

Of Mr. Fillmore's S. S. Books are new in use, and we predict for this new effortstill greater success. Price, S5c, per copy: 83.60 per doz. by express; 84.10 per doz. by mail. from the Christian Church, into which she was baptized about twelve years ago, by Eld. P. Winebrenner, in Noble county, In-diana. Funeral services were held First-ALSO. Just out; two beautiful sheet songs in pictur titles, "Who Can Tell?" a sacred song, and "Fathe Sign the Picture To-aight," a temperance song. These

Price. 85 cents each, or the two for 50 FILLMORE BROS., Publishers.

HOPE TOB DEAF Garmore's Artificial Ear Drums

day, March 7th, when a sermon was preached from Heb. 10: 35, by the writer. The little one having died, Bro. W. de cided to have the remains of two little one grave beside their mother, which wa done. and your correspondent was again vice he was assisted by Rev. Mr. Starr, an

EM.D.

PERFECTLY RESTORE THE HEARING and perform the work of the Natural I Always in position, but furtishe to other Conterantion and even whispers heard distinct GARMORE EAR DRUM CO., CINCINNATI, C.

posed to be largely instrumental the crusade, has been the recipient FATAL EXPLOSION -A dispatch of an anonymous letter warning him from Frankfort, Ind., reports the to watch well for himself and his mills. In the face of such demonstrations, which are by no means

us that in this work the success of "Now, what are we going to do about bestowed on them, for when there the neighboring town, and hurling any others, while it is well known

the holy child Jesus. It is to him we look and on him our hopes depend. Dear lovers of Zion, will you vor of female suffrage. bear us in mind when at the altar of H. R. FORD. ently in Paris. In Trumansburgh, N. Y., the tem

ceived, this being the only preach-

ing here for four months. We have

a few faithful workers among us

who desire the sincere milk of the

claimed, and others who are still

strangers to the precious Savior.

Oh, may the good Shepherd preside

over these anticipated efforts to hon-

or and glorify him, and incline the

worship God together, that much

hearts of the people to come and cases.

Word, some who should be re-

perance folks have succeeded in closing out the saloons and bar traffic. and Mr. J. D. Bouten, the President of the village, who is sup-

confined to Trumansburgh, it is claimed that the business is legiti- able remedies known to all, that all phy.

"BUSINESS PRINCIPLES." When you want something to attend strictly to business and cure a cough, or

cast by colored men.

for school officers.

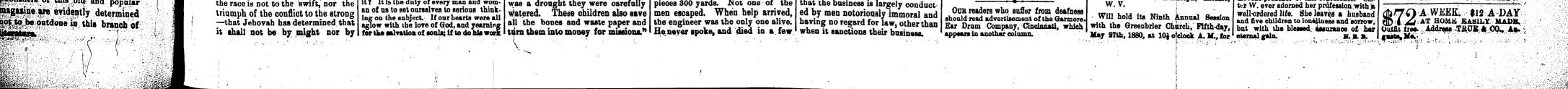
cold in the head, get Dr. Fenner's Im-proved Cough Honey. It will relieve any case in one hour. Try a sample bottle at WICKED FOR CLERGYMEN .- " I believe

it to be all wrong and even wicked for clergymen or other public men to be led into giving testimonials to quack doctors or vile stuffs called medicines, but when a really meritorious article made of valu-

icians use and trust in daily, we sho

terly, R. I. Crown Prince Rudolph, of Austria, has been affianced to the second daughter of the king of Belgium. EDUCATION SOCIETY. The Wisconsin Legislature has passed a concurrent resolution in fa-The small pox has broken out vio fred Centre, N.Y.

rresponding Secretary-J. Allen, Alfred Centre, N. Y. reasurer-Almond E. Crandall, Alfred



THE SABBATH RECORDER, MARCH 18, 1880.

	2 	T	HE SABBATH RECORDER,					The Sabbath
		(battered) with drunkenness, so Samaria joyfully and zealously give our	her husband proved to be particular- ly annoying. Still, Mary Elbert was not a bad- Over 2000 Druggista have voluntarily		FOUNDRY. Made of pure Copper and Tin, for Churches, Fire Alarms	1	THE BIBLE SCHOLAR, A monthly paper devoted to the interests	IMPORTUN He standeth knocking
•	Under the Direction of THE SABBATH-SCHOOL BOARD	was soon to be despoiled. The word mighty, in verse 2, is the same which is used in Isa, 40: 10, and also in 1 Kings	hearted woman-and Lucy in troub offered their signatures to the following, le awakened feelings that Lucy in which can be seen at our office:	BEST and FASTEST-SELLING Pictorial Books and Bibles, Prices re-	Schools, Plantations; etc. Illustrated Cat- alogue free: VANDUZEN & TIFT, Cin- cinnati, O.	NEW YORK. Adams-A. B. Prentice.	of our SABBATH-SCHOOLS. PUBLISHED BY THE	" O Lord 1 how long Weeping, thy patience And yet the bars are Lord, draw them for me
	OF THE S. D. B. GENERAL CONFERENCE.	19: 11, where it describes the wind which "rent the mountains." So did Shalmane- ser come, as an all destroying torrent, or a There are many such. Happy the	Hastily throwing on a shawl, she turned her steps toward her sister's "For the past few years we have sold va-	duced 33 per cent. NATIONAL PUB- LISHING CO., Philadelphia, Pa. RGANS13 STOPS, 3 SET	FOR SALL AT THIS OFFICE. -THE CONSTITUTIONAL AMEND- MENT; OR THE SUNDAY, THE SABBATH-	Brookfield-Richard Stillman. Berlin-J. Byron Whitford. Ceres-R. A. Barber.	AMERICAN SABBATH TBACT 80	weak, The night is chill. Eas streak
	terest to our Sabbath-schools, are solicited.	tempest. Trodden under feet. Complete destruction, with contempt beaued on min Hostin family Bucht in the Sabbath	she entered the dwelling, and re cians and the public prefer paired to the sick chamber, where 'Benson's Capcine Porous Plaster,'	Reeds, 2 Knee Swells, Stool, Book; only \$98. PIANOS, Stool, Cover, & Book \$210 to \$1.600. Illustrated catalogue free.	THE CHANGE AND RESTITUTION. A Dis- cussion between W. H. Littlejohn, Sev- anth-day Adventist and the Editor of the	DeRuyter-Barton G. Stillman. Genessee-E. R. Crandall Independence-John P. Livermore. Leonardsville-Ass. M. West.	Ierms, 25 Cents Per Year Address with remittance, "THE BIBLE	Of raddy morning fluib cheek 1" He standeth knocking, "Sweet; pleading wo
1	Address Geo. H. Babcock, President, Plain- teld, N. J., or Rev. L. E. Livermore, Secreta- ry, New Market, N. J.	which ripened early, before the usual school, yes, in any school, one rea- harvest, and was therefore a great delica- son will generally account for the	was breathing painfully.	THE REAL PROPERTY AND ADDRESS OF	Unristian Statesman. 384 pages. Price cloth \$1; paper 40 cents. Mailed, post paid, on receipt of price. Address SABBATH BROORDER Alfred Centre. N. Y.	Lincklasn-Benjamin H. Stillman. New London-Frank H. Williams. Nile-Ezekiel R. Clarke.	SCHOLAR, Alfred Centre, Allegany Co., N. Y."	The mist is rolling from The fourth slow wat Through the small latt
•	INTERNATIONAL LESSONS, 1880.	cy, which one would hasten to eat as the "first of the season." II. The crown of glory and pu- the fact, when the fact exists. It is a sad reason, and we hate to write it against any brother or sister. We	For several days she remained an inmate of the dwelling, sharing the midnight vigil and doing all in her	VV TIES.—Every one, no matter what his occupation, who thinks of locat- ing anywhere in the West or South-west.	THE ERIE RAILWAY,	Portville—A. B. Crandall. Richburgh—Edwin S. Bliss. State Bridge—Joseph West. Scott—Byron L. Barber.	Drafts and/Post-Office Money Orders should be made payable to D. B. STILL- MAN.	face, In the cold starlight, full. Yst—how to guess him place?
	the Savior. Matt. 2: 1-12.	maria lies in the dust, God shall chastise will not write it against them; we and purify Jerusalem; and when, thus will write it for them, and for those	power to relieve the little sufferer, who rapidly continued to grow more and finally breathed its last David Kanned the Successful Surgeon	should have the work just published giv- ing detailed and reliable information as to opportunities for various occupations in 1,000 Cities and Towns, together with all	NOW KNOWN AB THE NEW YORK, LAKE ERIE AND	Verona—Thomas Perry. Watson—Thomas B. Reed. West Edmeston—J. B. Clarke.	CATALOGUE OF BOOKS AND TRACTS	He standeth knocking, Yes! for the timbers Eastward there lowers
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5	Holiness. Matt. 5: 1-16. Feb. 7. The Truly Rightsons; or, The Way to Obedience. Matt. 5: 17-23. Feb. 14. The Tongue and the Temper; or,	be crowned with this divine crowning. v. others. But no teacher ever fails 7. But these, too, had erred, and the utterly to teach, except through	forgotten many of her own ills man looked forward, not without appar ent reason, to death as his only deliverer.	whom mo will now a calany of \$100 a	Pullman's Best Drawing Boom and sleeping Coaches, combining all Modern	Rockville—James R. Irish. Westerly—Sanford P. Stillman NEW JERSEY.	NATURE'S GOD AND HIS MEMORIAL. A Series of Four Sermons on the subject of the Sabbath. By Nathan Wardner late missionary at Shanghai, China, sub-	He standeth knocking, The day of brace wea The chiding Spirit whit
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1	ISAIAH 28: 1-10; PROVERES 28: 19-21, 29-82.	better to say, "There is no place left for earnestly, or-we were going to say purity." If it be here said that Jerusalem not teach, but we will not say that.	ing? Where is your brother?" DITSON & CO., from time to time, gath-	many other diseases. A Sure Cure guar- anteed, or no pay. Address VOLTAIC BELT CO., Marshall, Mich.	Arrive at 12.47PM 8.47 " 4.39 " Binghamton 2.54 " 10.53 " 7.80 " Port Jervis 7.15 " 3.38AM	Berlin—Datus E. Lewis. Edgerton—Henry W. Stillman Milton—Paul M Green.	10 cents. This is in many respects the most able argument yet published. The author was	Then help my weakness stern bar give, The door files backward; h " Live! "
	ards of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wina!	little previous to this time, it may be well teach earnestly. Put: heart into	am keeping house for mamma." (cessful, and popular pieces of sheet music, "Keeping house for mamma?" (cessful, and bind them in handsome volumes of form 2000 to 250 million of the sheet Music	RICHARD'S T E E T O T A L	New York 10.25PM 7.25AM	Utica-L. Coon. Walworth-Howell W. Bandolph.	educated in the observance of Sunday and was for several years a highly esteemed	While on his patient bre plead "Forgive !"
	strong one, which us a tempest of hall davi a destroying storm, as a flood of mighty waters	outward one, and had reference mainly to put will put sould put yourdon, idolatry; but the people seemed to have ball we say? no, put Christ in you. Do not entertain your class. Yes,	tone. "What do you mean, child ?" Collectively, they contain nearly all the "It's my hour to help mamma," really good sheet music ever published.	L TONIO.	5.25 A. M., except Sundays, from Dun- kirk, stopping at Sheriden 5.47, Forest- rille 6.08, Smith's Mills 6.30, Perrysburg 7.10, Dayton 7.37, Cattaraugus 8.37, Liftle	Farsna-Isaac Clawson. Villa Ridge-M. B. Kelly. Wort Hallock K Saundare	minister in the Baptist denomination. The book is a careful review of the arguments in favor of Sunday, and especially of the	• SPIRIT AND SOU C. S. TOWNI
	8. The crown of pride, the drankards of Ephraim, shill be trodden under feet: 4. And the glorious beauty, which is on the band of the fer willow shell be a failed former	to have increased in false pride because they had reformed outwardly in some re- the false pride because them in order to teach them. Wait, we can put it better than that. En-	way; "I fold the napkins, dust the songs or pieces of its kind. The very chairs when Betsey's done sweeping, moderate cost commends them.	"no Brow Arto rot	Valley 9.20, Salamanca 10.27, Great Val ley 10.44, Carrollton 11.25, Vandalia 11.43 A. M., Allegany 12.10, Olean 12.45, Hins-	IOWA.	work of James Gilfillan, of Scotland which has been widely circulated among the clergymen of America. Mr. Brown	It seems to us that mind is generally incl sider consciousness an
	which when he that looketh upon it seeth, while it is yetjin his hand he eateth it up. 5. In that day shall the Lord of hosts be for a crown of clow, and for a diadem of beauty.	III. The crown of knowledge. v. 9, 10. Verse 9 contains an inquiry and number of teachers that do not	and feed Carlo; and mamma says Price in Boards, \$2; Cloth, \$2 50; Gilt, \$3. that is keeping house for her. Wil- lie's making paper matches; he likes only:		dale 1.35, Cuba 2.25, Friendship 3.35, Bel- videre 4.15, Belmont 4.32, Scio 5.05, Wellsville 5.55, Andover 6.52, Alfred 7.42,	MINNESOTA. Alden-J. E. N. Backus.	has thoroughly sifted the popular notione relative to Sunday, with great candor- kindness and ability. We especially com-	concomitant of life; that it seems almost in most persons to conceiv
Î	 6. And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate. 7. But they also have erred through wine, 	anjanswer. He evidently refers to God, as to say, "In the midst of such debauch- ery and wickedness, to whom can God ap-	to use his fingers, so that is his part of the work. Mamma didn't come down this morning, but we thought book; Household Melodies, 2 vols., 147		Almond 8.10, and arriving at Hornellsville at 8.35 P. M. 6.23 A. M., daily, from Friendship, stops at Belvidere 6.44, Belmont 7.00, Scio	Transit-John M. Richey. KANSAS.	mend it to those who, like Mr. Brown. have been taught to revere Sunday as the Sabbath.	soul in full possersion o scious powers. Hence "the undying soul," "t
2	and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of whe, they are out of the way through {	peal? Who will hear?" The answer may include two classes: Men who are simple, honest, and childlike; and also children, are raised in the United States every	we'd keep house just the same." "You are a good little girl," said Man Filhert bissing the shild Thrus dirs; Silver Chord, 160 songs; Gems of German Song, 100 German gems; Gems	<i>Loory Insolid</i> can rely on it to conquer disease and strengthen the debilitated	7.20, and arrives at Wellsville 7.55 Å. M. 9.10 Å. M., daily, from Dunkirk, stop- ping at Sheriden 9.22. Forestyllie 9.30.	Pardee-Samuel R. Wheeler. NEBRASKA.	A DEFENSE OF THE SABBATH, in reply to Ward on the Fourth Commandment	soul," and even call th deathless principle in th expressions are not corr
	 strong drink; they err in vision, they stumble in judgment. 8. For all tables are full of vomit and flithleness, so that there is no place clean. 9. Whom shall be teach knowledge? and in the teach standard in the standard interval in the standard in the standard in the standard interval interval	those who are yet untainted. It is perti- nent to this occasion to apply it to our produced in the Northern States. It	were tears in her eyes as she turned away. Why had she not tanght her little ones to help her?	It regulates the LIVEB and KIDNEYS, stimulates all the functions of life to healthy action, and is the best BRAIN	Smith's Mills 9.40, Perrysburg 9.58, Day- ton 10.07, Cattaraugus 10.38, Little Valley 11.02, Salamanca 11.45, Great Valley 11.52 A. M., Carrollton 12.10, Vandalia 12.27, Alle-	Long Branch-Joshua G. Babcock. North Loup-Oscar Babcock Orleans-H. E. Babcock.	By Geo. Carlow. Third Edition—Bevis ed. 168 pp. 25 cents. This work was first published in London	are not Scriptural. Go souls are mine; the soul
	whom shall he make to understand doctrine? then that are weaned from the milk, and drawn from the breasts. 10. For precent mist be upon precept. pre-	the ways of obedience and of purity; and who, in matters of temperance or intem- millions of cases. It not only makes	The funeral was over. Mrs. Elbert repaired to her home. At another Musical Treasure, vocal and instrumental.	and NERVE tonic in the world.	gany 12.49, Olean 1.05, Hinsdale 1.30, Cuba 2.22, Friendship 8.03, Belvidere 3.21, Bel- mont 3.35, Scio 3.52, Wellsville 4.10,	tuning seastly some into perception of a	in 1724. It is valuable as showing the state of the Sabbath argument at that time. VINDICATION OF THE TRUE SABBATH, in	it shall DIE." In other shall be separated from said to the children of Is
	 ine; here a little, and there a little. i9. Hear thou, my son, and be wise, and mide thy heart in the way. 	perance, may be lifted up and strength ened, or weakened and made susceptible to temptation, from a very early age, to say spirits can satisfy.— W. W. Hall,	time she might have found much to censure, for during her absence a little contretemps had occurred, and OLIVER DITSON & CO., Boston .	Women find it a panaces for all their ills, restoring the careworn, exhausted wife or mother to the healthy vigor of younger years.		of Horse Rakes, and situated in the manufacture of West Edmeston, N. Y., now offer the same for sale. This property consists of	2 parts. Part First, Narrative of Recent Events. Part Second, Divine appoint- ment of the Seventh Day, by Rev. J.	sins have deparated b and your God." The
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•	29. Who hath wo? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath red- ness of eves?	before they are born. If we fail to teach them, it is sin; if we teach them wrong, it is a double crime. Verse 10 describes	Minnie. Don't bother about saying good-night; for I can tell you your ma isn't in a good humor for all abo's so onigt. Cook says we shall	remedy ever sold. It must be tried to know the perfect health and strength its use insures.	9.15 P. M., daily, from Dunkirk, stop- ping at Sheriden 9.31, Forestville 9.42, Smith's Mills 950 Bornschurg 10.18	excellent water power, and may be used without much change or addition for the manufacture of other kinds of work. As	This work is one of cacided value, not only as regards the argument adduced, but as showing the extreme want of liberality	or made alive, who we trespasses and sins." death in sin a death of
	athat go to seek mixed wine. 31. Look not thou upon the wine when it is red, when it giveth ills color in the cup, when it moveth itself aright.	the general method of all successful "FOR WHAT IS YOUR LIFE." teaching. Fundamental truths are few, and must be presented to us in a thousand A dream—the waking we call death—	she's so quiet. Cook says we shall all catch it to-morrow; I'm sorry Harry broke the pitcher, but there's	VAN BUSKIPK & CO	ton 10.28, Cattaraugus 11.00, Little Valley 11.24, and arriving at Salamanca at 11.50 P. M.	this property is situated within the bounds of the Society, and in the immediate vicinity of the Seventh day Baptist Church of West Edmeston, its purchase will	and fairness which characterized the trial and excommunication of Mr. Morton from the Presbyterian Church.	Most manifestly not. sesses the conacious pow between right and wro
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<u>م</u>	about 725 B. C.	respect to the progress of their class, meet you with the statement that The darkness that heralds eternal night.	Minnie, in almost a sobbing tone. "I wonder what makes mamma	NEATLY AND PROMPTLY DONE	Arrive at Balan a ca 11.20 " 3.42 " 5.17 " 11.50 " Leave	attended to. We make preliminary ex- aminations and furnish opinions as to patentäbility, free of charge, and all who are interested in new inventions and	to clergymen on any of the above named books, and a liberal discount to the trade. Other works soon to be published.	makes an infinite differ relation to God. Sin se
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	v. 1-4. II. The crown of glory and purity.	one else who would do better by the class, have done everything to make the regitations interesting, but have The words were uttered in a lan	I Willie." "Perhaps it's because she's sick," cleansing, toning, or stimulating, without intoxicating, take HOP BITTERS. Have you dyspepsia, kidney or urinary	Orders by mail will receive special care	5.30 A. M., except Sundays, from Hor- nellsville, stopping at Almond 5.58, Al-	complete instructions how to obtain Patents, and other valuable matter. Dur- ing the past five years, we have obtained nearly three thousand Patents for Ameri-	No. 10—The True Sabbath Embraced and Observed 16 pp. No. 11—Religious Liberty Endangered by Legislative Enactments. 16 pp.	powers of action are whether in a state of tru of error. If we see thin
•	YTT 101	failed; think they were not "cut guid tone, and the speaker pressed ber hand on her throbbing brow a though she would still its beating.	"I don't think God would make blood liver or nerves? You will be enred	HOW to Keep House, Cook, Dress, Care for Elok, Manage Children, Trest Acoidents, Entertain Com- pany, and make House, Cook, Dress, Care for Elok, Manage Children, Trest Acoidents, Entertain Com- pany, and make House, Beautiful and Happy.	Scio 8.30, Belmont 8.55, Belvidere 9.45, Friendship10.10,Cuba 11.17,Hinsdale 11.55, A. M., Olean 12.33, Allegany 12.49, Van	can and Foreign inventors, and can give satisfactory references in almost every county in the Union. Address, LOUIS BAGGER & CO.	No. 15—An Appeal for the Restoration of the Bible Sabbath. 40 pp. No. 16—The Sabbath and its Lord. 28 pp.	light; if we fail to unde existing relations, the ju- reason will be turned aw
	v. 1-4, and Amos 6: 6, 7. What is meant by Ephraim? (Ans. The northern kingdom.) What all it is meaning of as the arown of pride?	We submit a few questions for such to consider: Do you remem ber that divine guidance was im- band.	try it! Buy it. Insist upon it. Your drug. gist keeps it. It may save your life. It "I don't know, Minnie; we might has saved hundreds.	 manage Children, 'Treat Accidents, Entertain Com- pany, and make Biome Beautiful and Happy. Endorsed by Clergy, Scholars and the Press: "Valuable and interesting, 'Rev. Dz. W TLIL, "Can not fail to do good, 'J. G. W HITTIZE, "Full of good sense.''PRESPTTELLA, Pine paper, Clear type, Beautiful bindings, Low price, Sells everywhers, Full description and terms free, Address J. C. MCCURDY & CO., Philadelphia, Pa. 	dalia 1.25, Carrollion 2.85, Great Valley 2.68, Salamanca 4.05, Little Valley 4.53, Cattaraugus 5.85, Dayton 7.03, Perrysburg 7.19, Smith's Mills 7.55, Forestville 8.17,	Solicitors of Patents and Attorneys at Law, Le Droit Building, Washington, D.C.	No. 23—The Bible Doctrine of the Weekly Sabbath. TOPICAL SERIES—No. 1, "My Holy	to the opposite of rig conscious powers of the remain the same as
.	Did they glory in their shame? Who is meant by the "mighty one ?" How did he become God's agent of punishment? Under what	ploted by the school in the selection of teachers on the day you were Grant," she continued, "such a rack	and after repeating their usual even		6.57 A. M., from Carrollton, stops at all	BLANK CERTIFICATES OF MEMBERSHIP, with return notice of the certificates' having been used, suita ble for any church; for sale at this office,	Day," No. 2, "The Moral Law," by Rev James Bailey. 28 pp. each. "THE SABBATH: A Seventh Day, or	wholly right. We thin truth; we think we und we whink we have com
ب ۲	figure was the punishment foretold? Was the destruction complete? Can wrong doing or disobedience bring lasting good or perma-	chosen to lead your class? Have you comprehended the length and at that moment engaged with	"Please, God, don't make mamma gista.	Rev. James Bailey has left a few copies of the History of the Seventh-day Baptist General Conference at the RE	stations, arriving at Dunkirk 9.05 A. M. 8.35 A. M., except Sundays, from Olean, stopping at Allegany 8.45, Vandalia 8.57, arriving at Carrollton 9.17 A. M.	Price by mail, postage paid, per dozen, 20 cents; per quire, 35 cents; per hun- dred, \$1 25. Church Clerks will find	The Seventh Day. Which ?" By Rev. N. Wardner. 4 pp. "THE LORD'S DAY, OR CHRISTIAN SAB	conclusion) We see the news itself its not affecte our mistakes are pointe
	drunkenness on the body? On the mind? On the spiritual life? What is its ultimate re-	breadth of your business as a school teacher? Do you realize that you could be called to no higher work,	d sick and cross any more, and Harry 3 and Minnie will try to be good chil- dren. Amen." D. 1. C. is an absolute and irresistible cure for drunkenness, use of opium, to- bacco, or narcotics. Above sold by druggists. HOP BIT-	- mail, postage paid, on receipt of price. Address SABBATH RECORDER, Alfred	4.00 P. M., daily, from Hornellsville, stops at all stations, arriving at Salaman ca 10.50 P. M.	$\frac{\text{them both convenient and seconomical}}{E_{\text{TRUSS.}-\text{This New}}}$	BATH." By Rev. N. Wardner. 4 pp. "DID Christ or his Apostles Change the Sabbath from the Seventh Day to the	not conscious of any ha action; we are simply a change in the directif
•	after? Il. The crown of glory and purity. v. 5-8, and Psa. 84: 11. Who gives the true	none more important; and, in view with their faces to the floor, and of that fact, did you, on accepting every new downfall was greeted	It was a simple petition, but it went to the heart of one listener at least: for during the period person	GENERAL AGENCY FOR	4.33 P. M., from Carrollton, daily, ex- cept Sundays, arriving at Salamanca 4.40 P. *1. 9.30 P. M., daily, from Hornellsville, ar-	ELASTIC TRUSS	First Day of the Week?" By Rev. N. Wardner. 4 pp. "CONSTANTINE AND THE SUNDAY." By Rev. N. Wardner. 4 pp.	Then, in a state of human spirit is separat divine Spirit. Its cons
a'	crown of glory? Whom does God crown? What is meant by the "spirit of judgment?" Who are meant by the "residue of his peo-	your position, solemnly consecrate with a burst of boyish laughter yourself to God and this new ser- which fell discordantly on his moth er's ears.	at her sister's, Mrs. Elbert's feelings had been deeply impressed, and she resolved to visit her children's cham	BUTTERICK'S PATTERNS, 258 Main Street, Buffalo, N. Y.	Sold P. M., daily, from Hornellsville, ar- ses at Wellsville 11.50 P. M. Sunday Train 1 will ruh between Sala- iuanca and Dunkirk.	Has a pad differing from all others, is cup- shaped, with SELF-ADJUSTING BALL	Rev. N. Wardner. 4 pp. "THE NRW TESTAMENT SABBATH." By Rev. N. Wardner. 4 pp. "DID Christ Abolish the Sabbath or the	of receiving and holdi are acting in an oppose from the divine, course
• •	kingdom.) Had these also erred through strong drink? What special classes are men- tioned in verse 7? Is it worse for such men	the precious souls under your lead Mary," good-naturedly suggeste ing as that, in order to give them Mr. Elbert, "boys will make	ber before retiring that night. Thus she overheard their artless ber before retiring that night.	METROPOLITAN FASHION SHEET, Issued monthly.	* Daily. ‡ Daily between Port Jervis and Dun- kirk.	in the center, adapts itself to all positions of the body, while the Ball in the Cup	Decalogue ?" By Rev. N. Wardner. 4pp ' "ARE the Ten Commandments Binding. alike upon Jew and Gentile ?" By Rev.	Hence, a state of error, truth, also makes an in ence in our relations at
	verse a truthful description of the effects of	ready to sacrifice your personal ease vou have for my nerves. Gram	fast on their couch. In the morning, Harry recited the story of the broken nitchers and UNIVERSAL SKIRT SUPPORTERS, or Lady's Suspenders,	for all styles of SEWING MACHINES,	BRADFORD BRANCH. WESTWARD	PRESSES BACK THE INTESTINES just as a person would with the finger.	Wardner. 4 pp. "WHICH Day of the Week did Chris- tians Keep as the Sabbath during 300	the powers of conscion affected. Hence, if I with God, and death
	fering? III. The crown of knowledge. v.9, 10. At what time in life do we learn most readily. When you we we tay life for and	proper nourishment for these whose haps the next moment to hear of his spiritual food you are in a sense re- having fallen into the creek. No,	soon he was telling Minnie that God must have heard their prayer, for I mamma wasn't a tit gross but had	 3 cents each, or 25 cents per dozen. Orders by mail solicited. Address THE SINGER MANUFACTURING CO., 256 	WESTWARD Statiors. 21.	With light pressure the Hernia is held securely day and night, and a radical cure is certain. It is easy, durable, and cheap.	years after Christ?" By Rev. N. Ward- ner. 4 pp. There is a small supply of the last eight tracts in Norwegian.	from him—and if, w state of life or one o
	become fixed? How ought we to teach ? v.	sponsible for? Do you employ ev- erv possible means to make yourself long as the children are out of school	AGENTS AND CANVASSERS	Main Street, Buffalo, N. Y.	Irving 449		Orders for the Society's Publications accompanied with remittances, for the use of its Agents, or for gratuitous distribu-	conscion-ness is not aff that life is not necessa arable concomitant
	dren to be strictly temperate? Can we teach all that is necessary by words alone? Suggestive Questions.	know your scholars? Do you love where."	and that he must be more careful in the future. Mrs. Elbert again repaired to her fession as a health preserver.	- GRANT AROUND # WORLD	Limestone 9.43 9.02 4.55 12.38 8.42 12.45 Babcock 9.50 9.13 5.02 12.48 8.50 12.55 Kendall 9.58 9.24 5.07 12.57 8.57 1.20 Arrive at 10.03 9.30 6.10 1.00 9.00 1.25	Manufacturers, or C. H. EGGLESTON CO., Chicago, Ill.	tion, should be addressed to D. R. STILL- MAN, Alfred Centre, N. Y.	ness; that death is jus be its concomitant as What, then, is the p
 	Is it right to use wine, beer, cider, or other stimulants which create an appetite for stronger drinks and lead to drunkenness? Is it right to use to been on blue or its nearest	you consider it your first duty to you nor they are quite comfortable pray daily that their young hearts as it is. I can not imagine how you	 Lucy," she said, "to learn the secret r of your influence in your house- We want an agent in every town and vill 	It describes Royal Palaces, Rare Curtosi- ties, Wealth and Wonders of the Indies, China, Japan, etc. A million people want it, This is the best chance of your life to	Leave Bradford 10.45 6.17 1.20 De Goltas 11.05 5.25 1.30 Custer City 11.10 5.28 1.35 Lewis Run 11.25 5.64		The Sabbath Becorder. PUBLIBHED WBERKLY,	the spirit and soul, an that brings them, int God ? "Man, shall
· · · ·	a poison.) Is it right to uphold any custom	may be given to Jesus, if not al- ready his; and if they are, that they "Lucy again," retorted Mrs. E	Mrs. Colton smiled kindly on her sister, while she returned: "Con. We guarantee them to sell on their own	make money. Beware of "catch-penny" imitations. Send for circulars and extra terms to Agents. Address NATIONAL	Big Shanty 11.37 5.38 Crawfords 11.55 5.60 Alton 12.15 5.57	HALF A CENTURY OLD, and yet as GOOD as EVER. 100,- 000 Coughs and Colds Cured Annually.	BY THE AMERICAN SABBATH TRACT SOCIETY,	bread alone, but by ev proceedeth out of God." The brute, in
	by which men are led into drunkenness ? Is	short, do you realize that this is the Lucy as a pattern for me to copy."	p Mary, with the blessing of Heaven, Sample Skirt Supporter sent post-paid on have so far availed in my family	^a PUBLISHING CO., Philadelphia, Pa. GLOVES AND MITTENS!	Gilesville 12.25 6.00 7.05 A. M., daily, except Sundays, from Bradford, stopping at all stations, and ar- riving at Gilesville 8.80 A. M.	DOWNS' ELIXIR!	ALFRED CENTRE, ALLEGANY CO., N. Y	guage of Scripture, 1 slone, This alone, physical union with
	do, and to protect them in their work because they have paid a few dollars for the privilege? Do you vote as you pray on the question of	Lord's work, and that you are set to do it ? "Yet allow, Mary, that Lucy i an admirable manager," said Mi Elbert, in a conciliatory tone.	or Canada. of a different temper. I try to dis- cover what are their peculiar traits	BUCK, CLOTH-BACK, or KID	11.04 A. M., daily, except Sundays, from Carroliton, stops at Limestone 11.20, and arrives at Bradford 11.85 A. M.	To a same remain for Constant of 13	Seventh-day Baptists, it is devoted to the exposition and vindication of the views of that people. It will advocate all reforms	this state of union, b the physical environm sufficient to develop a
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