



The Sabbath Recorder.

Alfred Carter, N. Y., Publisher, May 20, 1880.

OUR ASSOCIATIONS.

We look forward to the coming Associations with interest, if not with solicitude. They give a better view of our spiritual state than does the General Conference...

was never one who has tasted its bliss as wished another. Often, souls when full have asked for more.

TOBACCO-AND SCHOLARSHIP.

The New York Tribune (daily), for May 14th, 1880, is responsible for the following significant statement: "The anti-tobacco reformers find encouragement to continue their crusade against the weed in some statistics lately published concerning smoking at Yale."

with nineteen pictures by Abbey, William H. Gibson, who wrote and illustrated "A Winter Idyl," for the March Harper's, contributes a paper on "Spring Time," which he illustrates with sixteen beautiful drawings, exquisitely engraved.

OUR EUROPEAN LETTER.

Paris in Spring.—The "Gingerbread Fair" is the "Gingerbread Fair" in Paris, France, May 24, 1880. (From a Regular Correspondent.) One of the most animated spots in Paris is, at present, the Place du Trone and surrounding streets, where the Gingerbread Fair is being held.

any choir, and will save the carrying about of cumbersome hymn and tune books.

BAPTISM OF THE HOLY GHOST.

At our General Conference last Fall, there was a good deal said about the baptism of the Holy Ghost; and it did seem as if the fruits of it were seen and felt in the doings of the Conference, and there was a strong desire expressed quite generally among the delegates to get up into that higher life of which the blessed Bible speaks, and very many prayers were offered to that end; and I dare say that very many of our dear brethren and sisters have been praying in their closets, and families, and in public too, for more of an outpouring of the Holy Spirit among our churches; and thanks be to God, those prayers have been answered.

teacher, A. H. Lewis. Opportunity will be given for discussing the various subjects that will thus be brought before the Association, the necessary business will be attended to, collections will be taken for the Missionary and Tract Societies, I. D. Titworth and Horace Stillman will lead the two prayers and conference services, H. C. Burdick a praise service, and the Lord's Supper will be administered by J. R. Irish and S. S. Griswold.

THE EASTERN ASSOCIATION.

At the forty third annual session of the Eastern Association, sermons are to be preached by the following brethren: Edmund Darrow, O. D. Sherman; G. W. Burdick, delegate from the North-Western Association; J. M. Todd, delegate from the Central; and A. H. Lewis, from the Western. Subjects have been assigned as follows: Our Association, Geo. B. Utter; Wise and unwise methods of raising money for religious purposes, F. R. Rogers; The Sabbath Tract Society, its work and claims, L. E. Livermore; The Education Society, its work and claims, A. B. Lewis; The Missionary Society, its work and claims, Theo. L. Gardner; and Relation of missionary spirit and effort to the future of our denomination, Mary B. Clarke. At a Bible School Institute the qualifications of a successful teacher, Emma T. Platt; What, when, and why the teacher should study, L. A. Platt; Teachers' meetings and normal classes, Geo. H. Babcock; and What the church can and ought to do to facilitate the work of the

to the Editor of the Sabbath Recorder: I am increasingly blessed in obeying God's Word in regard to his holy day, and more and more established, if possible, in this truth. And this in part, I think, a natural result of trying to bring the subject to the attention of others. I do love the tract work. But what sad indifference and ignorance it brings one into contact with. Some instances would be ludicrous, if it was not too serious a matter. As when a quite superior lady said, she did not know what had made the change in the Sabbath unless it was the change of seasons. Oh, for united prayer, that the blind may receive sight, and obtinate will be led to yield to God.

FOREIGN MISSION SKETCHES.

The seventh annual meeting of the Missionary Association was held with the First Hopkinton Church, R. L. September 24, 1879. The word "Society" was, by vote, substituted for "Association" in the name of the organization, and two resolutions were adopted, one recognizing the importance of cultivating the missionary spirit and enlarging missionary operations, until witnesses of God's law, and the gospel of Jesus Christ shall be sent to all lands; the other having reference to the establishment of a mission station in Haiti.

after the Sabbath every week, a general singing class is held for old and young. There is a growing conviction that there should soon be a separate organization in that locality, and the members at North Loop agreed in the plan, and favor it.

MISSIONARY DEPARTMENT.

Conducted by the Corresponding Secretary, Rev. A. E. Main, Ashaway, R. L., to whom all communications for this department should be addressed.

FOR YOUNG PEOPLE. A Mission Band. Frank Hamilton writes from White Hall, Ill., of a band called the "White Hall Star," organized last year with twenty-nine members, who are waiting for baptism. One family of four have embraced the Sabbath recently. The mother and daughters are now pious people and the father favorably impressed.

THE WOMAN'S MISSIONARY SOCIETY.

The Woman's Baptist Missionary Society were organized nine years ago. According to the last annual report, the Society had thirty-two missionaries in the foreign field last year, two of whom, Miss Sarah Barrows, of Marlboro, and Miss E. F. McAllister, of Bassett, are from Maine. Forty missionaries have gone out during the year just closed. The receipts of this Society during the past nine years, show a remarkable increase. In the first year of the Society's history the receipts were \$2,972 83; second year, \$2,158 87; third year, \$26,051 52; fourth year, \$26,609 58; fifth year, \$33,220 08; sixth year, \$35,925 09; seventh year, \$39,200 43; eighth year, \$41,472 77; ninth year, just closed, \$44,178 92; making a total for the nine years of \$281,100 12. And here also we are glad to be able to say, that during the past year, the women in the Baptist churches in Maine increased their contribution to the Woman's Baptist Missionary Society over that of the preceding year. The amount contributed year before last, according to the report of April, 1879, was \$1,744 49. During the past year the contributions were \$2,145 70.— Zion's Advocate.

When the first missionaries at Madagascar had converted some of the Islanders there, a Christian sea captain, who had been in the island, was asked to become a Christian. "Was it any particular sermon you heard, or book which you read?" asked the captain. "No, my friend," replied the chief, "it was no book or sermon. One day I saw a wicked heathen, a big man, he beat his wife and children. Now, he is no steal; drunk Tom, he sober; big chief, he very kind to his family. Every heathen called again he a wicked heathen, I became a Christian, too, to know how I feel to have something strong in my mind, to keep me from being sad."

DECISION OF THE LOT.

The Supreme Court has decided that the lotteries in Illinois are not a contract with the legislature, and that the legislature has no power to regulate away the power of health and morals; and that the State's power to regulate away the power of health and morals is not a contract with the legislature, and that the legislature has no power to regulate away the power of health and morals; and that the State's power to regulate away the power of health and morals is not a contract with the legislature, and that the legislature has no power to regulate away the power of health and morals.

Some samples of painting on lava were recently offered for the inspection of the Pennsylvania Artistic Lava painting may compete with mosaic in durability.

THE NEW TRAMP LAW.

Not having seen a copy of the tramp law recently enacted by the Legislature of this State, we take the following synopsis from the Elmira Advertiser: It constitutes chapter 176 of the laws of 1880, and provides that every tramp, upon conviction as aforesaid, shall be imprisoned in the State penitentiary for not more than six months, the expense during such imprisonment not to exceed one dollar a week per capita, to be paid by the State. All persons who rove about from place to place begging, and all vagrants, living without any visible means of support, who stroll over the country without lawful occasion, shall be held to be tramps within the meaning of this act. Any person who shall enter any building against the will of the owner or occupant thereof, and shall be deemed a burglar, shall not amount to burglary, if he shall not amount to burglary, if he shall not amount to burglary, if he shall not amount to burglary.

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"Glean India." When the first missionaries at Madagascar converted some of the islanders there, a Christian sea captain was the first to become a Christian.

At one of the ragged schools in Ireland, a minister asked the poor children before him, "What is holiness?"

MEMORIAL WORK IN CHINA.—Protestant missions were first established in China in 1842. The communicants now number 18,000.

DECISION OF THE LOTTERY QUESTION.—The suit of the State of Mississippi to suppress a lottery company, has been decided, on an appeal, by the United States Supreme Court.

BISMARCK OPENS HIS RESIGNATION.—Our European correspondents say that Prince Bismarck has again accepted permission to resign, but his request has been refused by the Emperor.

CHEAP LIBRARY BOOKS.—David C. Cook, of Chicago, is now reprinting 75 cents to \$1.50 Sabbath school library books at a uniform price.

EXCHANGE OF PALPITS. Rev. Dr. N. V. Hill having agreed with Rev. T. C. Beecher, of Elmira, for an exchange of pulpits, the arrangements were carried out on last Sabbath and Sunday.

THE GOVERNMENT OF CEMETERIES.—In the case of the relatives of Dennis Coppers, who obtained a mandamus compelling the trustees of St. Patrick's Cathedral to open a grave and allow the burial of Dennis Coppers, a decision was recently rendered by the general term.

FOREST FIRES have caused a great amount of damage during the past week. In the oil regions of Pennsylvania they have communicated with the oil wells and tanks, causing great losses.

THE NEW METHODIST BISHOPS recently appointed at the Cincinnati Conference, are among the ablest clergymen of the church. They are Cyrus D. Ross, D. D., L.L.D., President of the Wesleyan University, at Middletown, Conn., born in Kings County, N. Y., in 1813.

BAPTIST FAMILY MAGAZINE.—By the politeness of our colleague, Hon. Horatio Gates Jones, we have received the first number of the Baptist Family Magazine, edited and published by Eugene Reed, No. 484 Chestnut street, Philadelphia, at \$1 a year.

HON. SANFORD E. CURTIS, Chief Justice of the Court of Appeals of the State of New York, died of apoplexy at his residence in Albion, May 14th, in the 68th year of his age.

SUMMARY OF NEWS. Hitherto when a professional diver went under water, a tube supplied him with air.

THE LONDON ECONOMIST says: "Mr. Gladstone's most cautious as well as the most farseeing of his statesmen, Mr. Gladstone, has stated that there is a risk, slightly perceptible, that the United Kingdom may be compelled to give its guarantee for the entire debt of India."

THE TEMPLE OF GREECE. The name of the building which is the name of the temple of Greece, on Vasilievsky Island, just opposite the Winter Palace.

A negro woman was entering the Arch Street Theater, Philadelphia, five years ago, with a ticket which she had purchased.

The residents of San Luis Potosi, Mexico, were so frightened that they remained hidden till morning.

Simultaneously with the Audubon (Iowa) Coupley, Clerk's Office, one applied for a copy of a decree of divorce from his former wife.

A lack of success to continue the supply of gas for the Post Office and State Printing Office, has resulted in seriously crippling the workings of those departments.

FOR COUGHS, COLDS, CATARRHS, AND THROAT AFFECTIONS, use "Brown's Bronchial Remedy," prepared by Dr. J. C. Brown, of New York.

WORMS! WORMS! Children having worms require immediate attention, as neglect of the trouble often results in longed sickness. In children, worms are indicated by paleless, itching of the nose, and by a habit of nibbling at the fingers.

HAMILTON'S ORIENTAL BALM, or Mosquito Balm, removes all pimples, eruptions, and skin blemishes, and gives a soft, supple, and healthy complexion.

THE HUMAN LOCOMOTIVE should be carefully engineered, otherwise it may run off the track of life as any moment.

A HOUSEHOLD NEED.—A Balm for the Liver, the Diseases and their Treatment, is now on hand at the Dispensary.

There are said to be at this moment more editors in than out of prison in Russia.

Corporal punishment has been abolished in the Chicago public schools.

Wholesale Dry Goods House of J. F. Ward, No. 100 N. La Salle St., Chicago, Ill., Oct. 6th, 1878.

Dr. Penner's Blood and Liver Balm and Nerve Tonic may well be called "the conquering hero" of the times.

Dr. Penner's Improved Golden Honey will relieve any cough in one hour.

Dr. Penner's Golden Relief cures any pain, as Tooth-ache, Neuralgia, Colic, or Headache, in five to thirty minutes.

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RECEIPTS. All orders for the Sabbath Recorder must be paid for in advance.

RECEIPTS. Mrs. E. M. Wilson, Syracuse, \$2.00; Mrs. J. H. Bond, Albany, \$1.50; Mrs. G. S. Clark, N.Y., \$1.00.

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S. S. Department

Under the Direction of THE SABBATH-SCHOOL BOARD OF THE S. S. DEPARTMENT CONFERENCE.

CONSTRUCTION for this Department of notes, suggestions, news, or anything of interest to our Sabbath-schools, are solicited.

INTERNATIONAL LESSONS, 1880.

SECOND QUARTER. April 1. The Power of Christ, an Omnipotent Being. Matt. 28:18-20.

April 15. The Resurrection of the Dead. Matt. 27:52-53.

April 22. The Resurrection of the Dead. Matt. 27:52-53.

May 1. The Resurrection of the Dead. Matt. 27:52-53.

May 8. The Resurrection of the Dead. Matt. 27:52-53.

May 15. The Resurrection of the Dead. Matt. 27:52-53.

May 22. The Resurrection of the Dead. Matt. 27:52-53.

May 29. The Resurrection of the Dead. Matt. 27:52-53.

June 5. The Resurrection of the Dead. Matt. 27:52-53.

June 12. The Resurrection of the Dead. Matt. 27:52-53.

June 19. The Resurrection of the Dead. Matt. 27:52-53.

June 26. The Resurrection of the Dead. Matt. 27:52-53.

Each for the coming adversary, struggle with the burden of man's sin, and gain the spiritual victory. The modern Gethsemane, on the western slope of Olivet, enclosed about six acres and containing eight venerable olive trees—though one said not dating back to the time of Christ—because thus out of all the trees down can not be far from the spot where our Lord retired to watch and pray and await the approach of the betrayer. As they enter the gate, thrown open at the time of the Passover, Jewish law forbids to enter, sit, go, or stand, while it goes and pray yonder. With military precision, he posts all but three of them as outer pickets, near the entrance of the enclosure, that they may watch for the coming of Judas. With Peter, James and John, who along had been with him as the sign of Transfiguration, and who now acted as a body guard, he proceeded farther into the garden and stationed them as a special guard, and gave them the specific charge, 'Tarry ye here; and watch with me.'

Practical Thoughts. 1. The only measure of love is the willingness to suffer. 2. The height of all suffering is self-sacrifice. 3. All spiritual strength comes through sacrifice. 4. No spiritual growth without sacrifice.

Jesus Suffered Agony. 'Gethsemane' is a Hebrew word, meaning 'oil press'. It was here that Jesus suffered his agony.

THE GIVERS OF THE FUTURE. Where are they? Most of them, of the coming generation, are in our Sunday-schools.

THE LITTLE WATCH. 'The little watch' is a metaphor for the small but significant actions of individuals.

THE SABBATH-SCHOOL. The Sabbath-school is a place where children learn the Bible and other religious lessons.

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at each of night to betray the world's Redeemer. As they approach the garden, Jesus takes the three and leads them to the other eight near the entrance, and to the other eight near the entrance, and to the other eight near the entrance.

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consonance that he had not the talent likely to make him successful as a missionary. He was poor, also. But he secretly consecrated the offerings of his life to the spread of the gospel.

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BENSON'S CAPSINE POROUS PILLS. A number of exceptionally reliable endorsements that its external remedy ever received.

WOMAN'S TRIUMPH. A severe Surgical Operation. It endured without feeling either. Subject, Mrs. Edward Myers, of Boston, N. Y.

BUCKEY BELL FOUNDRY. In New York City, Lowell, Mass. Casts all kinds of iron and brass.

CARPETS LARGEST STOCK. In New York City, Lowell, Mass. Casts all kinds of iron and brass.

LACE CURTAINS. 189 & 191 Sixth Ave., 10th St. N. Y.

LESSON LEAVES. CONTAINING INTERNATIONAL LESSONS. With questions to aid Sabbath School scholars in their study.

THEIR ANGELS. My heart is lonely as heart can be. And I am lonely as heart can be.

FOUNT OF BLESSING. BEST MUSIC BOOK. A collection of religious songs and hymns.

HISTORY OF CONFERENCE. The history of the American Baptist Conference.

VILLAGE AND FARM PROPERTY FOR SALE. A collection of religious songs and hymns.

TO DAIRYMEN OR OTHERS. BUTTER, CHEESE, EGGS, or any other kind of PRODUCE TO SELL.

DRAWING JURORS. ALLEGANY COUNTY, NEW YORK. A collection of religious songs and hymns.

ALPHEA UNIVERSITY. EQUAL PRIVILEGES FOR LADIES AND GENTLEMEN. A collection of religious songs and hymns.

NEW ADVERTISEMENTS. OREGANS.—18 STOPS, 3 SETS. A collection of religious songs and hymns.

GOOD AGENTS WANTED. THE BELL RINGERS' HISTORY OF THE UNITED STATES. A collection of religious songs and hymns.

MALT BITTERS. There is no greater Blood Purifying and Life-Giving Principle in the world of medicine than MALT BITTERS.

FREEBIE WIVES. and every weakly, sickly person on earth strengthen and build up the broken-down system by taking

RICHARD'S FERTILIZING TONIC. It is the best regulator of the LIVER and KIDNEYS, and the safest and best stomach, brain, and nerve tonic in the world.

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THE ERRIE-RAILWAY. A collection of religious songs and hymns.

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