

THE BIBLE SCHOLAR.

A monthly paper devoted to the interests of our Sabbath-Schools.

CATALOGUE OF BOOKS AND TRACTS

AMERICAN SABBATH TRACT SOCIETY. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY. ALFRED CENTRE, N. Y.

THE SABBATH QUESTION.

The following controversial correspondence between a Friend and a Seventh-day Baptist upon the Sabbath, took place...

THE SABBATH QUESTION.

These propositions briefly do comprise the state of the law in relation to the Sabbath. From which we select conclusions simply drawn.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD.

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And now to show the reasons why we keep. And let us by first day of the week. Because the laws of this land suggest...

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the express image of his person. Heb. 1: 3. Who [Christ] is the image of the invisible God. Col. 1: 15.

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posses of God are known only to his own mind. Eld. W. next remarks as follows: "Nephech in Hebrew, implies in Greek, anima in Latin, and soul in English...

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existence. Again, Christ, after his resurrection, was himself a spirit, according to Eld. W.'s view, since he laid off his material body...

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The Sabbath Recorder. Published weekly, except on Sundays, and on the 1st and 15th of each month. Office: No. 17, Park-st., N. Y.

These reasons remain, the institution must remain. You say that Sunday put into the place of the Sabbath had been for generations a heathen festival.

THE SABBATH: A Critical Review.

Of the Sabbath: A Critical Review. The origin of the name Sabbath is from the Hebrew word Shabbath, which means to cease from labor.

third day was not the Jewish Sabbath, for that was only the second day, the day following that of the resurrection. The "third day" was the next day after the Sabbath; it must have been the first day.

Alfred has a true saline flavor to their doctrine, but when it comes to seasoning and saving the world, the salt that is in them is compared with the salt of the sea.

of the diminutive size of the denominations observing the seventh day, and the gigantic proportions of those who observe the first day, what of it? Does it prove that because those observing the first day...

DR. JOHN HALL'S ADVICE To the Theological Students of Union Seminary. In order to succeed well in your calling, some things are very necessary.

IN MEMORIAM. In order to estimate correctly character and its worth, a true standard of measurement must be used. A false balance will give a false weight.

OUR ASSOCIATIONS. One week more, and our Associations will have begun. What is to be gained by them? Are we to meet and simply transact business?

HOME NEWS. Old Hopkinton. The business outlook is much more promising than when manufacturers were failing, and the mills stopped running.

WASHINGTON CORRESPONDENCE. The House has voted to adjourn on the 31st, ten days from this time, and the Senate will probably agree to that date.

Webster says the first day of the week was called Sunday, because this day was anciently dedicated to the sun, or to its worship. The New American Encyclopedia says it was identical with the Roman Dies solis (day of the sun).

On this summing up we offer a few remarks. The first-day argument, whether built on Dr. Love or any one else, has for its cornerstone an inference, and that only.

THE SABBATH. The following correspondence has appeared in the Elmira Advertiser: First and Seventh-day. I was out of town when Elder Hall's article was published, hence my delay to notice it.

Both his letters, however, are out of joint with the occasion to which they refer. I did not go to your city to compare numbers, worth or work with the churches of other Christian denominations.

Be charitable in your longings to lift up man from the bondage of sin. Be iron hearted when self is considered; have hearts of flesh towards men, and hearts of iron towards God.

Brothers, one of the features of the "Fraternal Union," as it is found in, was, as I understood it, to correspond at least once a year with each member composing it.

THE JUNE NUMBER OF THE NORTH AMERICAN REVIEW contains "Popular Fallacies about Russia," by E. W. Stoughton, ex-Minister to Russia.

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all societies, knowing that one's interest in a good thing is not apt to grow beyond his knowledge of it.

There are a few new subscribers to the Recorder here, but there ought to be many more.

By the way of a postscript, I want to express my appreciation of the way in which Bro. N. W. Gardner has refuted the materialism of the Adventist, and my increased surprise that orthodox Seventh-day Baptists should seek denominational fellowship with a people whose theories (and theories sooner or later affect practice and character) are so at variance with some of the most fundamental doctrines of the Christian faith, on the ground that they and we are "so much alike."

General meeting of the Board of Christian Education, held at the residence of Mrs. J. H. Jones, on Tuesday evening, May 26th, 1880.

Missionary Department.

Conducted by the Corresponding Secretary, Rev. A. E. Main, Ashaway, R. I., to whom all communications for this department should be addressed.

SHANGHAI ITEMS.

Your missionaries have now been in this far off heathen land a little more than two months. It is a strange land, and the people are still strange. We have no desire to be come naturalized to their customs and habits.

Our shipment of goods has not yet arrived, but we are expecting them soon. We shall be very thankful if they arrive safely, for we need them. The missionary prayer meeting held every Monday afternoon, conducted by the missionaries, is usually quite interesting.

Rev. Dr. Nelson, of the Episcopal Mission, was next to speak. He said: Some three hundred years before the Christian era, the Scriptures were put into a heathen language, and through this it has come down to us, and a knowledge of the Word of God has come to us chiefly through the study of that heathen language.

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With the others, I have been very glad to receive your letters, and to be reassured from time to time of the continued interest which the Missionary Board is taking in this mission. Never before has there seemed so profound to us.

therefore those who study are indoctrinated. I have often been asked, Do you ever get at the higher classes at the Heung? I answer, we take all that comes, the high, low, and make them higher than the highest.

Dr. Osgood, a missionary from Foo-Chow, was present, and said: He believed much money had been foolishly away in an attempt to teach the Chinese classics in our mission schools. It is not the classically educated that make our strongest and most efficient workers.

After returning from the Missionary Conference, last Tuesday evening (a monthly meeting for mutual conference on missionary topics), we had a new experience. Owing to the work we were having done, Mrs. D. was sleeping with Miss Nelson.

In the adjoining province the Christians have recently suffered severe persecution. Why do the heathen rage, and the people imagine vain things?

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something, especially to the walls to remove and give them a more beautiful appearance, for they were exceedingly gloomy, and this would make our home, if anything else, all the more desirable.

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