





and seventy-five or two hundred dollars?

We hope no woman will fall to read the article on "Our Work," which we take from Life and Light for Women, a missionary magazine, published monthly by the Woman's Board of Missions, co-operating with the A. B. C. F. M.

OUR WORK

The Need—The Call—The Method—By Mrs. S. H. Hayes.

We meet here, to-day, a company of Christian women pledged to special work—the elevation of women in heathen lands. We desire to do our work thoroughly, with wise economy, intelligently. We would not squander time, strength, money, nor even our sympathies; but with clear minds and tender hearts, we would so plant and so water the seeds of truth that the harvest will give the increase.

In order that we may labor with restful faith, three things, it seems to me, are necessary; we ought to have an intelligent conception of the condition of the women in these heathen lands; we must feel that they need our help; we must feel that they have been called to the work, that we have not caught it up from vague reports and impressions, but that we must do it in our own way, with teachable minds we must hear what the Spirit saith—must seek to do his work in his way. The subject thus needs itself in its threefold aspect—the need, the call, and the method.

THE CALL

If these nations are to be regenerated, help must come to these women, for "to keep the idols on their pedestals, and it must come from women, simply because nobody else can have access to them. Thus, God is calling on every Christian woman to do her duty in the heathen lands, and to be a blessing to the world."

God is speaking to every one of us to-day through the gift of his bestowment. Many of you are mothers, and by that love that thrills your hearts when your babes opened to receive the little life committed to your care, God is calling you to his work.

It may be that some are here to-day who feel that the work of God is calling them to a higher sphere of service, and that they are to be a blessing to the world.

THE GREAT FIELD

From the report of a meeting of the Southern Baptist Convention, in the Examiner and Chronicle, we take the following interesting paragraphs: China Mission.

sympathy and respect, despised, and loathed, and treated as the cause of their husbands' death, what wonder that they should sometimes have chosen to immolate themselves in the funeral pyres of their husbands rather than to live in such conditions. Day after day these phases of life, there are some even darker. Thousands of heathen women are living in depths of degradation and shame into which we do not even think of sending our sons, in the name of religion, young girls are dedicated to the service of some foul god of the Hindu pantheon, and set apart in the temple to lives of unutterable misery.

There has been a theory that if a people's own religion could be purified, and made true to its ideal, it would even then be able to force to elevate and reform within itself. This claim has been made recently for Buddhism. This is one of the most venerable of all religions, and its votaries number a vast multitude. It is a religion, with an extensive literature, a lofty philosophy, a code of morals heroic, perhaps, than any other heathen religion. It has no other adherers, it is not to be supposed that the lives of all heathen women are always like this. No doubt there are many, especially in the higher classes, who are fondly loved, are acquainted with their family, and are as happy as human souls can be when deprived of all civilization, of all moral faculties, and of all social conditions, such a life as has been described is a possibility to be considered, and a fact to be remembered.

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