PUBLISHED BY THE AMERICAN SABBATH TRACT-80 Torms, - - - 25 Cents Per Year Address with remittance, "THE BIBLE SCHOLAR, Alfred Centre, Allegary Co., N. Y."

Drafts and Post-Office Money Orders should be made payable to D. R. STILL ATALOGUE HISTOR BOOKS AND TRACTS

PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY ALFRED CENTRE N. Y.

NATURE'S GOD AND HIS MEMORIAL. a Series of Four Sermons on the subject of the Sabbath. By Nathan Wardner late missionary at Shanghai, China, sub-sequently engaged in Sabbath Reform labors in Scotland. 112 pp. Paper, 15 cents.

THE SABBATH AND THE SUNDAY: By Rev A. H. Lewis, A. M. Part First, Argu-ments. Part Second, History 16mo 268, pp. Fine Cloth, \$125. This volume is an earnest and able pre sentation of the Sabbath question, argumentatively and historically, and should be in the hands of every one desiring light on the subject.

PROUGHTS SUGGESTED BY THE PERUSAL OF GILPILLAN AND OTHER AUTHORS OF THE SABBATH. By Rev. Thos. B. Brown Pastor of the Seventh-day Baptist Church at Little Genesee, N. Y. Second Edition 125 pp. Fine Cloth, 50 cents. Paper 10 cents. This is in many respects the most able

argument yet published. The latter was educated in the observance of sharp and was for several years a highly estimated minister in the Baptist denomination. The book is a careful review of the rargaments in favor of Sunday, and especially of the work of James Gilfillan, of Scotland which has been widely circulated among the clergymen of America. Mr. Brown has thoroughly sifted the popular potions relative to Sunday, with great candorkindness and ability. We especially commend it to those who, like Mr. Brown. have been taught to revere Sunday as the

A DEFENSE OF THE SABBATH, in reply to Ward on the Fourth Communitiment By Geo. Carlow. Third Edition—Revised. 168 pp. 25 cents. This work was first published in London

n 1724. It is valuable as showing the state of the Sabbath argument at that time. VINDICATION OF THE TRUE SARBATH, In

B BASS

village,

2 parts. Part First, Narrative of Recent Events. Part Second, Divine appoint-ment of the Seventh Day, by Rev. J. W. Morton, late Missionary of the Re-formed Presbyterian Church. 60 pp. Paper, 10 cents. This work is one of decided value, not only as regards the argument adduced, but as showing the extreme want of liberality

and fairness which characterized the trial and excommunication of Mr. Morton from the Presbyterian Church. THE ROYAL LAW CONTENDED FOR. By don, in 1658. 64 pp. Paper, 10 cents

LIFE AND DEATH. By the late, Rey, Alexander Campbell, of Bethany, Va.
Reprinted from the "Millennial Harbinger Extra." 50 pp. Price, 6 cents. COMMUNION, OR LORD'S SUPPER. A Sermon delivered at Milton Junction, Wis., June 15th, 1878. By Rev. N. Wardner, D. D. 20 pp. The Society also publishes the following

INED tracts which will be sold at cost, in large designs, Assignor small quantities, to any who may desire them. Specimen packages sent free to any ary ex. question. Twenty per cent. discount made books, and a liberal discount to the trade Other works soon to be published. TRACTS

ontains obtain No. 2—Moral Nature and Scriptural Observance of the Sabbath. 53 pp.
No. 10—The True Sabbath Embraced and No. 10—The True Sabbath Embraced and Observed 16 pp.
No. 11—Religious Liberty Endangered by Legislative Enactments. 16 pp.
No. 15—An Appeal for the Restoration of the Bible Sabbath. 40 pp.
No. 16—The Sabbath and its Lord. 28 pp.
No. 23—The Bible Doctrine of the Weekly

TOPICAL SERIES No. 1, "My Holy Day;" No. 2, "The Moral Law," by Rev James Bailey. 28 pp. each.

"THE SABBATH: A Seventh Day, or The Seventh Day. Which?" By Rev. N. "THE LORD'S DAY, OR CHRISTIAN SAB BATH." By Rev. N. Wardner. 4 pp.

"DID Christ or his Apoetles Change the Sabbath from the Seventh Day to the First Day of the Week?" By Rev. N Wardner. 4 pp. "CONSTANTINE AND THE SUNDAY." By Rev. N. Wardner. '4 pp.
"THE NEW TESTAMENT SABBATE." By

"ARE the Ten Commandments Binding. alike upon Jew and Gentile?" By Rev. Wardner. 4 pp. "WHICH Day of the Week did Uhris-

tians Keep as the Sabbath during 300 years after Christ?" By Rev. N. Ward-There is a small supply of the last

Orders for the Society's Publications accompanied with remittances, for the use of its Agents, or for gratuitous distribution, should be addressed to D. R. STILL-MAN, Alfred Centre, N. Y. The Sabbath Recorder.

PUBLISHED WEEKLY, AMERICAN SABBATH TRACT SOCIETY. -47-

As the Denominational Paper of the Seventh-day Baptists, it is devoted to the exposition and vindication of the views of that people. It will advocate all reforms tory measures which shall seem likely to improve the moral, social, or physical con dition of humanity. In its Literary and

Papers to foreign countries will be harged 50 cents additional, on account of postage.

[27] If payment is delayed beyond six months, 50 cts, additional will be charged.

No paper discontinued until arrearages are paid, except at the option of the pub-

quent insertion. Special contracts, made with parties advertising extensively, or for

Yearly advertisers may have their ad rtisements changed quarterly without extra charge. No advertisements of objectious ble char

The office is furnished with a supply of ose and dispatch

or for publication, should be ad-

The Sabbath Beconder.

THE ORY OF THE WORLD.

"In some parts of India there are large numbers of people who form themselves into a religious community called by a

name which signifies 'The Church of God,' and at the close of each service the

dod, and at the close of each service the whole congregation unites in an audible song or prayer, the burden of which is, Lead us into greater light. Give us more light."—A Missionary's Report.

They know what they want in India.

For the people are walking in shadows As they strive to reach the goal, And their hearts are sick with longing

But the cry goes up unto God,

For the light to flood the soul

The beautiful plains of India,
Are the battle fields of doubt,
Bright eyes in the dusky faces
Are trying to search God out,

Sigh forth importunate longing
"Oh, who will give us light!

Africa's sons and daughters. Impatient of mental pains,

Are lifting their swarthy faces
In puzzled and mute surprise—

Away in the snows of Greenland. Where the people dwell in night, And the hearts of the men beat slowly,

And a light to make men wise?"

And in depths of the flowery southland Where the sun heats hot as a flame,

And the prayer is aye the same.

From vast and wonderful China.

With its myriad multitude (to cries that are loud and bitter,

"Oh, who will show us good?"
And in cities of cultured Europe

There are human hearts in thrall,

Nay, here in our favored home-land.

And science has taught the ages, And the Bible is known and read,

God hears, though the prayer rise softly "More light, more light for us all."

There are thousands who sit in the dark

ness
Of a sad and hopeless night,
And the children cry, and the old men,

" Is there none to give us light?"

The longing is universal,
"Give light that we all may see
The way to the home of the spirit.
The path that leads to the free,

That we ever may know our duty,

And what remains at the end."

Oh, hearts that are sad and weary,

But a light has shone for the nations.

In the "Day spring" from on high, To them who sit in the shadow

Know ye the King of Might,
Here is cure for the people's darkness,
Jesus will give you light

The "Light of the World" draws night

THE SOUL-No. 2.

Reply to Dr. Kellogg's Rejoinder.

BY REV. N. WARDNER, D. D.

to stop reviewing him, and shoulder

the burden of proof in regard to

the nature of soul and spirit. I do

not wonder that he wishes to get

rid of proving his theory. But the

burden of proof is with him, while

I have nothing to do, as his review-

er, but to show wherein he fails to

substantiate his positions. I quote

his own language against him:

"We hold that in a candid, logical

investigation of this subject, as with

all other investigations, no position

not been presented logical and in-

disputable evidence." This, the

The Doctor seems anxious for me

-Marianne Farningham.

That our hearts may compreh The mysteries all about us,

Is there a God in heaven,

The longing goes on forever,

Frave men in the pillared temples, Grown weary of the night, high forth importunate longings,

From the banks of her noble rivers,

And the swamps and the sugar-canes.

PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

VOLUME XXXVI.-NO. 29.

ALFRED CENTRE, N. Y. FIFTH-DAY, JULY 15, 1880.

from outside, and as perfect only out "flesh or bones."

soul and spirit are not only differsame thing." This is inexcusable. that "the term soul is sometimes he claims that man and woman are on. Matt. 10: 28 as an instance.

clearly inferable from the follow. ing passages: "I pray God your whole spirit and soul and body be ing of the Lord Jesus Christ." Thess. 5: 23. "I delight in the law flesh is inert matter, and can have no moral promptings, good or evil. Hence there is an element more closely linked with the flesh, which

flesh, and these are contrary the one

Doctor has failed to do in favor of his new and hitherto almost unheard consciousness and the Scriptures are rial entity." Does the Doctor ques not a spiritual being? On the con- speak with other tongues, as the also clearly against him. They rec tion Christ's testimony? In regard trary, it shows that in Scripture Spirit gave them utterance." Acts spirit and body, spiritual beings | find them proving altogether too and physical beings. The Doctor, much for his purpose, and "what on the contrary, seems dissatisfied | proves too much proves nothing." The Doctor says, "Christ asserts with their teaching, and so appeals to science. He says, "We believe in substance that God has a form,

oise idea of the nature of the soul Christ also says that he was the im 2: 11. be obtained;" and complains that age of the Father's person." And dark, and evidently includes this and says the Greek word here used with the rest. But Christ says, for person is translated substanceclaimed for his definition of soul. "The new man," "the inward man." origin of life, &c. I found, on the as distinguished from the body (the contrary, that our best scientists outer man), "is renewed in knowldecide that the nature and destiny edge after the image of him who life and mind, with its various attri of sonl and spirit do not come with created him." Col. 3: 10. Re-butes, which results from life," Then

would naturally lead the reader to reason, God. Aristotle is the au- materiality of God, it must be shown herd ran violently down a steep Apostle goes on (chap. 5), "For we his own weapon. Solomon repeatedly bones or brains. What Christian spirit can not exist without a body, with Christ. ther of the theory of different powers of the soul, of distinct feeling, of the soul, of distinct feeling, which, as just seen, is contrary to willing, reasoning, and moving now.

Again, the Doctor save, "We difine the word spirit to mean breath. or that which is dependent upon it,

wait till I adopt trinitarianism or the pneuma, or life giving breath, it dualism, before he classes me. I prefer to choose my own company. In regard to sex, universal observation teaches that men and women from him, which, as elsewhere shown, the body? Who that desires to be affected of those possessed by them, just as membered that the Doctor insists the body? Who that desires to be affected of those possessed by them, just as membered that the Doctor insists the body? Who that desires to be affected of those possessed by them, just as membered that the Doctor insists the body? Who that desires to be affected of those possessed by them, just as membered that the Doctor insists the body? Who that desires to be affected of those possessed by them, just as membered that the Doctor insists of the body? Who that desires to be affected of those possessed by them, just as membered that the Doctor insists of the body? Who that desires to be affected of those possessed by them, just as membered that the Doctor insists of the body? Who that desires to be affected of those possessed by them, just as membered that the Doctor insists of the body? Who that desires to be affected of those possessed by them, just as membered that the Doctor insists of the body? To listently color that it is as membered that the Doctor insists of the body? To listently color that it is preuma.

To listently color had been and the body it that a pneuma (spirit) has no life that a pneuma (spirit) has no life the pneuma, as was generally believed, in port in that it is a pneuma (spirit) has no life that a pneuma (spirit) has no life the pneuma, as was generally believed, in port in that a pneuma (spirit) has no life the pneuma, as was generally believed, in port in the body? To listently color that the body? To list the body? To listently color that the body? To listently color preserved blameless, unto the com. are as different in spiritual and men is life imparting breath, that which by day, and being transformed into show that the Psalmist is talk said and did went to confirm its can an unintelligent, lifeless breath tal characteristics as in their phys-sets in motion the vital machinery, the image of God from glory to ing about the affairs of this life. | truth beyond question. ical, and God has given them bodies the very same thing that was given glory, while the body, the outer man, of the Lord, after the icward man: in harmony therewith. The two to all living animals." "Pneuma is is perishing." What language could "Whether in the body or out of the kind of spirits which Christ cast out poses? Or how can one puff of air but I see another law in my mem. natures, perfectly blended, as in never represented as having life." express more clearly that this inner body, Ican not tell, God knoweth," must have been of a different order; do it more than another? bers, warring against the law of my Christ, are necessary to a perfect These statements are abundantly man is a conscious, accountable etc., the Doctor quotes 1 Cor. 5: 3, and, as shown, his (Christ's) remarks mind, and bringing me into captivi spiritual character. He had all the disproved by the passages quoted entity, the subject of regeneration "For I verily, as absent in body, had no reference to them. He only brain, and not the mind, controls ty to the law of sin, which is in my tenderness, sympathy, and love of above. If a pneuma has no life, then and sanctification, rewards and pund but present in spirit," and says that said, A phantom has not flesh and the man; and that "mind is merely members." Rom. 7: 23. Here is perfect womanhood, blended with God has none for he is a pneuma;" ishments; also that it will, at death, in both cases, Paul was present only bones; which is evidently true, since the manifestation of its action." If an inward and an outward man the justice, dignity, and inflexibility yet he is the source and fountain of depart out of the body or taberna- in imagination. This may be the it is only an imaginary existence." a man's brains, and not his mind, sary to perfect manhood and wom is breath, and is the means of im- day by day, while in the body, and written fourteen years after the were of a different order, since he him by thrusting thoughts and After fruitless efforts to convict life, or intelligence, and hence it has ruption? Christ represents this in that time to decide whether it were mas? Such an effort to escape me of error on the word create, the no life to lose, and it would be emi- ner man to be the subject of the new a fact or an imagination. He de- shows that he feels himself to be in says about becoming "a new creat thus wars against the spirit, and in Doctor admits my interpretation to nently improper to speak of it as birth. John 3: 3. He says, "Ex- clared it to be a fact that he was so a tight place. Christ never said "a ure" could only, according to his dicates why the distinction between be correct. He says, "We agree dying." If this be so, then God is cept a man be born from above, he caught up, and a fact that he did phantom hath not flesh and bones." soul and spirit is so distinctly made with Eld. W., that create probably a mere puff of air, or at least had can not see the kingdom of God." not know whether he was, at the I call for an instance. Why should in the brain, and thus cause it to in Scripture. "Now the works of does not refer to the matter of which no life or intelligence till imparted In reply to Nicodemus' materialistic time, in the body or out of it. He the Doctor say. "Christ asserted originate thoughts of a different the flesh are manifest, which are Adam and all other living beings by a puff of air! Let us see how the query he said, "That which is born emphasizes this part by repeating the that he was not a phantom," when kind. This would make man an ir. these: Adultery, fornication, un | were formed. . . . The thing created | Doctor's definition agrees with the | of flesh is flesh," the outer man, statement twice. This proves that | there is no such statement in the | responsible machine. cleanness, lasciviousness, idolatry, was the organization of man and of following texts: "And the Lord "that which is born of Spirit is he believed it possible for the inner Bible? Let the reader notice the witchcraft, hatred, variance, emula animals. The creation of man was came down in a cloud, and spake spirit," the inner man. It is the or spiritual man to be thus con- significant fact that he very prudent that a legion of spirits (breathe?)

tions, wrath, strife, senitions, here simply the organization of matter. unto him, and took of the spirit that Spirit of God that "witnesses with scious, apart from the body (outer ly passes over in silence the proofs got after one man, and so filled his sies, envyings, murders, drunken. The matter had existed before; the was upon him, and gave it unto the our spirits," (not our brains nor man), or else the statement was a I adduced that the demons cast out mind with evil thoughts and purponess, revellings, and such like. . . . organization had not previously ex seventy elders: and it came to pass, breath), "that we are the sons of deliberate deception. Any man by Christ and the spostles were see, that no fetters or chains could and the work of God for and in us at But the fruit of the Spirit is love, listed. Evidently the word create that when the spirit rested upon God." Which are born, not of would destroy his reputation for believed to be the spirits of dead bind him; and when Christ appeared that time ought not to be undervalmust refer to the thing which them, they prophesied, and did not blood, nor of the will of the flesh, verscity, who should practice making men, and that they acquiesced in, for his deliverance, they asked to be amount to if we do not stay conness, goodness, faith, meekness, tem had not before existed, and hence it cease." Num. 11: 25. Was this nor of the will of men, but of God," such positive statements, if he did and confirmed that belief. I will allowed not to enter into, but to go verted? perance. The flesh lusteth against must refer to the organization." simply a breath of air? If so, why who "is a Spirit." "That which is not mean what he said. Paul's ex- add, Josephus (b. 18, vol. 4, chap. 1, near to a herd of two thousand. One of the best habits to be formed the spirit and the spirit against the Reply. The Bible says nothing does it not thus effect all men? born of Spirit is spirit." Peter says, pression in 1 Cor. 5: 8, was a form sec. 3) says, "They (Pharisees) also swine, that they might "fill their at the commencement of a religious spirit." Peter says, pression in 1 Cor. 5: 8, was a form sec. 3) says, "They (Pharisees) also swine, that they might "fill their life is that of considering the serviabout an immaterial organization, "There is a spirit in man: and "Seeing ye have purified your souls of speech common then and now, believed that souls have immortal minds with evil thoughts and purces of the Church during the week, to the other: so that ye can not do hence the novelity of the Doctor's the inspiration of the Almighty in obeying the truth, through the and could deceive no one. He knew vigor in them, . . . and that under poses;" and their request being as well as those of the Sabbath, as the things ye would." Gal. 5: 19— soul, invented to meet a necessity. giveth them understanding." Job Spirit, unto unfeigned love of the where he was, and that he was not the earth there will be rewards and granted, they went for them, and so engagements already made and not 24, 17. If the brain "origininates" He says, "The creation of man was 32: 8. "The spirit of man is the brethren, see that ye love one and out of the body. Hence the pas punishments, according as they have vitiated their "purposes" that they to be interfered with unless by sickall thoughts and sentiments, whence simply the organization of matter." | candle of the Lord, searching all the other with a pure heart fervently; | sages are not parallel. this warfare? The products of mat. This limits all there is of man to inward parts of the belly." Prov. being born again, not of corruptible ter are as uniform and unchangeable as the laws of matter.

| Class and the prayer meeting are long the water getting water are to be designated to promote the laws of matter.

| Class and the prayer meeting are long the water getting water getting water are to be designated to promote the laws of matter.

| Class and the prayer meeting are long the water getting as the laws of matter.

In reply to Christ, that "God is a Spirit," the Doctor says, "We be. Spirit," the Do of definition of soul. He virtually lieve that numerous texts in the Bi lieve that numerous texts in t

tions, to be the result of organiza of the Spirit, because he maketh in that day."

worthy of the name-something "Put ye on the new man, which, mended his breath to the Father! which we have endeavored to main-

natural organization, bestowed on it character, and may thus exist with thee, thou Jesus of Nazareth, art house which is from heaven; if sp be in that very day his thoughts wards the Sadducean sentiment; escape out of his dilemma. He thou come to destroy us? I know that being clothed we shall not be perish." Does this teach that he but all the other way. His language is figurative, after its separation from the body The Doctor says, "As our re thee, who thou art; the Holy One of found naked. For we that are in will never think again? If so, there is a positive confirmation of the evidently referring to the mental by death-a view which has made viewer maintains that create does God. And Jesus rebuked him, say this taberracle do groun, being can be no reward or punishment truth of their idea of the conscious condition of the individual, having not mere assertions. Aristotle a favorite with many not refer to the material or physical ing, Hold thy peace and come out of burdened, net for that we would be after the resurrection, and so this existence of disembodied spirits, or particular relation to the purposes Christian theologians." (Italics nature of man, which was formed, him. And when the devil had unclothed upon, that also demolishes the Doctor's theory, else he meant to deceive them, and and motives. A person in this con mine.) Thus the only author the to be consistent, he must drop his thrown him in the midst, he came mortality night be swallowed up of who insists that there are no rewards through them deceive the world at dition would be really possessed by Doctor quotes in support of his theo belief in the trinity and adopt the out of him and hurt him not." These life. Now he that hath wrought us and punishments till after the res- large. Luke wrote this account Christ, having become, as expressed ry of the soul, taught the direct op- views of those dualistic philosophers, were all called "pneumas," which for this self same thing is God, who arrection. The Psalmist evidently thirty years after the occurrence; in 2 Cor. 5: 17, 'a new creature." who maintain that God is male and Christ said "have not flesh and also hath given unto us the earnest meant that their worldly schemes, and if "the Spirit of truth " whom Just so with demoniacal possession The Doctor represents me as hold- female. He must also hold that the bones." Let it also be noticed how (part, or pre payment) of the Spir- what they thought to accomplish, Christ sent to guide them "into all The evil spirit did not actually ening that the original words for human spirit, instead of the body, repeatedly and plainly it is stated it. Therefore, we are always con would come to naught at death; and truth," and "bring all things to ter into the person possessed, but possesses the property of sex." Re that they entered into and come out fident, knowing that while we (the here is the ground of his exhorts their remembrance whatsoever he controlled him by filling his mind ent, but never used to indicate the ply. The Doctor's theory would of those possessed. The Doctor claims inner man) are at home in the body, tion: "Put not your trust in princes had said unto them," had given them with evil thoughts and purposes. compel him to "adopt the views of that they "did not actually enter into we are absent from the Lord. . . . nor in the sons of man, in whom any different instruction, he would Casting out evil spirits was simply for I stated in the next sentence those dualistic philosophers," since them." I shall notice this further We are confident, I say, and willing there is no help" (v 3). Why? be not have recorded this so without delivering an individual from its in rather to be absent from the body cause "his breath goeth forth" a word of explanation. But in harused figuratively for spirit, and cited in the physical image of God. But The Doctor says, "Since the thing and to be present with the Lord." (v 4). But "happy is he that hath mony with its teaching, the disci- mind the evil designs and purposes in reference to myself, he had better given to man by the Creator was Now, who is it that is at home in the God of Jacob for his help;" be ples went on casting evil spirits out placed there by it." Let it be re-That the soul is a connecting link wait till I adopt trinitarianism or the pneuma, or life giving breath, it the body? Who that desires to be cause his plans can not be affected of those possessed by them, just as membered that the Doctor insists

As a parallel to 2 Cor. 12: 2-4.

of definition of soul. He virtually admits that lexicographers and combined and its that lexicographers and combined and its that lexicographers and combined and its that lexicographers and combined and whatever they do about divine and whateve The Doctor thinks Paul did not hange all his hopes of relief from direction, insomuch that the cities Daniel was not cast into the lion's ognize a clear distinction between to his "numerous texts," he would mind is so inseparably associated 2:4. "Then the Spirit said unto expect to be with Christ till the reswith spirit, that one suggests the Philip, Go near and join thyself to urrection, because he expressed a shope doomed to perish. He says, count of their virtuous conduct." der they all escaped unharmed. The other. The Bible teaches that the this chariot." Acts 8: 29. "The desire to be clothed upon with" "According to the learned Gries- The Sadducees' doctrine is this, that Doctor's rule of interpretation also enemy of souls knows right well the mind of God is known only to his Spirit, beareth witness with our his "house from heaven." Reply. bach, the word rendered spirit in souls die with the body. "The opens a very comforting thought to value of these means of grace; and Spirit. The same also of man, prov. spirits, that we are the children of That is no evidence, for Paul was verse 37, in not phan doctrine of the Essenese is this, that the wicked, as it removes all occaing that intelligence pertains to the God; for we know not what we then looking beyond the intermedi- tasma, and that Christ referred to all things are best ascribed to God, sion to fear of being cast into hell. spirit, and not to the flesh. 1 Cor. should pray for, as we ought; but ste state, as Christians generally do, the same kind of a spirit which the They teach the immortality of the or into the lake of fire, but simply the Spirit itself maketh intercession | when contemplating the final tri- disciples supposed they had seen, soul." Now when Paul declared close by, outside. On the other Again the Doctor says, "We be for us with groanings which can not umph and reward, when he viz., a phantom." But Griesbach, himself a Pharisee, with direct ref- hand, it cuts off all hope of the the Bible leaves many things in the to explain, he quotes Heb. 11: 1, lieve life and thought, in all their be uttered. And he that searcheth should receive his crown that was in his Greek Testament, put pneuma erence to the point of their differ saints getting into heaven or the lieve life and thought, in all their be uttered. And he that searcheth should receive his crown that was in his Greek Testament, put pneuma erence to the point of their differ saints getting into heaven or the on him with his people are among the laid up for him to be given him "at into verse 37, and not phantasma. ence with the Sadducees (Acts 28: New Jerusalem, but only near the most important business: affair tion, which is the product, not of tercessions for the saints according The Doctor calls my attention to verse, it would in no sense invalidation. Dr. tion and loss. The very identical Let us, then, consider these as ennot flesh and bones," hence no things hoped for." Is faith matter, but of almighty power." to the will of God." Rom. 8: 10, 2 Pet. 1:15, where the Apostle, speak date, or even weaken my argument; Campbell, of Scotland, says that words used in the Greek and Eng. brains; yet God is an intelligent en "flesh and bones?" On the con- But whence this "almighty pow- 16, 26, 27. "Now the Spirit speak- ing about putting off-his tabernacle, for the disciples believed they saw according to the pagan antiquity, lish texts, where it says these detity. Now, when the Doctor proves trary, it pertains to thought, which er?" The Doctor claims that there eth expressly, that in the latter calls it his "decease." I thank him Christ's spirit. Had they thought "all their divinities were ghosts of mons entered into and went out of backsliders could be gathered, it

being, a first something, unmoved, propriety, that before an argument And the unclean spirits went out, God, which image, being marred, is "breath goeth forth." Thus the that spirits have a conscious, intellibeing, a first something, unmoved, propriety, that before an argument And the unclean spirits went out, God, which image, being marred, is that spirits have a conscious, intellibeing with Christ.

The Doctor, who claims that a death they should leave or grave.

The Doctor, who claims that a death they should leave or grave.

The Doctor, who claims that a death they should leave or grave.

The Doctor, who claims that a death they should leave or grave.

The Doctor, who claims that a death they should leave or grave.

The Doctor, who claims that a death they should leave or grave.

The Doctor, who claims that a death they should leave or grave.

The Doctor, who claims that a death they should leave or grave.

The Doctor, who claims that a death they should leave or grave.

The Doctor, who claims that a death they should leave or grave.

The Doctor, who claims that a death they should leave or grave.

The Doctor, who claims that a death they should leave or grave.

The Doctor, who claims that a death they should leave or grave.

The Doctor, who claims that a death they should leave or grave.

The Doctor, who claims that a death they should leave or grave.

The Doctor, who claims that a death they should leave or grave.

The Doctor, who claims that a death they should leave or grave.

The Doctor, who claims that a death they should leave or grave.

The Doctor, who claims that a death they should leave or grave.

The Doctor, who claims that a death they should leave or grave.

between the spirit and the flesh is dualism, before he classes me. I is the same penuma that is given up absent from the body and present by mortality. He "exalteth judg. Christ did, and declared them to be that a pneuma (spirit) has no life

parting life, but not itself possesses while the body was turning to cor- event occurred, and he had had all called them by the same term, pneu- motives into his mind, yet not get

relieve the difficulty." He evidently perform them according to their did not get into the fire at all. And Even if phantasma were in that 6-8), he clearly endorsed their sen enough to see and feel their privato, which we can give attention

that God is not an intelligent entity, the Doctor says "is not material." can be no force without matter, or times, some shall depart from the for citing me to that verse, for I it was merely an imaginary phan- dead men." Dr. A. Campbell says, the possessed, are used when stating would be found in very many, if not he will prove that other spiritual be- Christ never represented the Father thought without brains. If so. God faith giving heed to seducing spir find the Greek word for "decease," tom, they were men of too much "The demons of paganism, Christ and the ennuch went in the large majority of cases, their ings are not intelligent entities, and not before. The Scriptures clearly he is in the image of the Father, it and before. The Scriptures clearly he is in the image of the Father, it and before the image of the Father, it and because, the image of the image of the Father, it and because, the image of the image of the Father, it and because, the image of th is the image of what the Father is, the Doctor's theory falls, to the Spirit of Christ which was in them, This was Peter's idea of dying, that appearance among them, the re tyr says, "Those who are seized and the wicked shall be cast into hell, an elder brother persuade his fellow-He says, "We are not surprised What kind of an image did Paul ground. But Christ said, "God is aid signify, when it testified before the inner man would go out of the spirits of the inner man would go out of the spirits of the inner man would go out of the spirits of the inner man would go out of the spirits of the inner man would go out of the spirits of the inner man would go out of the spirits of the inner man would go out of the spirits of the inner man would go out of the spirits of the inner man would go out of the spirits of the inner man would go out of the spirits of the inner man would go out of the spirits of the inner man would go out of the inne a Spirit," and that "a spirit hath hand the sufferings of Christ, and outer man or body. Thus, from what knew was slain a few days before, dead, whom all call demons," etc. saints shall enter into the heavenly cially those who have just comer this question from a scientific standpoint." When and how have the Lord, are changed into the local standpoint when a spirit hat a spirit hat the local standpoint we look at the standpoint when and how have the Lord, are changed into the local standpoint when and how have the Lord, are changed into the local standpoint when and how have the Lord, are changed into the local standpoint when and how have the Lord, are changed into the local standpoint when and how have the Lord, are changed into the local standpoint when and how have the Lord, are changed into the local standpoint when and how have the Lord, are changed into the local standpoint when a spirit hat the local I refused? I looked, in vain, in his same image, from glory, as against Christ, and one or the other sages might be quoted, but these are same, that there is an intelligent, made them think it was his spirit. having power over living men, was thus furnishes when wielded by and go with me," or, "Please excuse book for the scientific proofs he by the Spirit of the Lord." He says, must give way. Which shall it be ? more than sufficient to prove that responsible entity dwelling in man's It proves that they believed it pos- universally prevalent among the Pedobaptists and infidels. They me, I am already engaged." - Ohric the spirit, pneuma, is the seat of body, which, at death departs, goes sible for the spirits of the dead thus heathen at that time, and believed have as good authority for using tian Companion. knowledge and moral character, and bout of it, puts it off, and then the to appear to the living. And the by many Christians." Now, is it these words in such a figurative saint will rest from his labors. Rest. fact that Christ used the word credible that Christ and his apostles sense as he has. If he insists upon In regard to 2 Cor. 5: 1-8, the ing signifies existence. Nothing can pneuma when assuring them that it should teach as though they believed a literal interpretation of Scripture lives, and in their death they were Doctor says, "We readily grant that rest that does not exist. The saint's was not his spirit, shows that he the same, and confirm their teaching language when it favors his theory, not divided." This sentiment, from in the jurisdiction of science. I newed in knowledge (not in flesh) it follows that almighty power is this text contains some somewhat rest is to be a blessed or happy rest, knew they thought it was his spirit by miracles, while they entertained and upon a figurative sense when David's lament over Saul and Jonatherefore wait for the Doctor to ad- after the image of him who "is a almighty breath! He claims that obscure expressions, and at first and nothing can be happy that does which they saw. I have Griesbach's a different idea, and never give any the literal goes against his theory, incoming than, might have been appropriately duce some scientific proof that is Spirit," hence a spiritual image. Christ, when dying, simply com sight seems to contradict the views not have a conscious existence. Greek Testament before me, in explanation? Did they mean to be thus justifies such liberty in them. The Doctor shows a peculiar dis. which phantasma not only does not deceive, and did God connive at the The only show of necessity he has occasion of the monument is thus after God is created in righteous Breath expired, is carbonic acid gas. tain." The obscurity he complains position to push aside every passage appear in verse 37, nor anywhere in deception in empowering them to for so interpreting these words, is told: He quotes Aristotle as having ness and true holiness." Eph. 4: 24. Was this all that Christ commended of results from his having a theory of Scripture that conflicts with his theory is endangered and that Christ commended of results from his having a theory of Scripture that conflicts with his theory is endangered and that Christ commended of results from his having a theory of Scripture that conflicts with his theory is endangered and that Christ commended of results from his having a theory of Scripture that conflicts with his theory is endangered and that Christ commended of results from his having a theory of Scripture that conflicts with his theory is endangered and that Christ commended of results from his having a theory of Scripture that the conflicts with his theory is endangered and the conflict with taught his theory, and his language In Heb. 12: 9, God is said to be to the Father? The following pas that conflicts with Paul's teaching. Tischendorf's Greek Testaments, or We are shut up to the necessity of can only be saved by that means. "the Father of our spirits," in con- sages show that the word spirit Go back to where Paul starts this urafive language, while he relies up. any other text I ever saw or heard believing that they deliberately de The Doctor closes his paragraph for years intimate friends and cler infer that there was uniform agree- tradistinction to the fathers of our generally means something more idea, and see how clearly he unfolds on the most figurative of all com of; nor is it referred to as being in ceived, and God helped them, or by saying, "We do not find the evil gymen in the Methodist Church. ment between him and Aristotle in flesh. A father transmits his own and very different from carbonic it. 2 Cor. 4: 16. "Though our out- positions—Hebrew poetry—to prove this verse in any concordance, lexi else that they endorsed the common dence that either Christ or the aposment between him and Aristotle in regard to the nature of the soul. He says, "We believe with Aristotle that the soul is form, pure and Father of our "breaths?" "God through dry places, seeking rest, and one its context. He refers to Ecol. 9:5, wearied pains to ascertain. It is such was not the sentiment of the Jews at the time of the first advent, second, third, and fourth in a large simple, considered apart from mat ter or any other possible means of which is born of Spirit is spirit, and the service of the margin, become and the margin and the margin, become and the margin and the margin, become and the margin and the ma representation." But let us see what that which is born of flesh is flesh." came out; and when he is come, he ruption, the inward man is taking mon was talking about what occurs which is, doubtless, all the founds. If he were a Pharisee, he held with Well, who does? This last clause time graduating relatively flesh as a contract to the founds. If he were a Pharisee, he held with that which is doubtless, all the founds. Aristotle did teach on this question.

The Doctor goes on to say, "From The New American Cyclopedia says, these texts it is very clear that the They then entered a law office at the most office at the mo "Aristotle taught that form, was above argument is based upon a with himself seven other spirits, as in a glass, the glory of the Lord, well off as the righteous. One event tasma, though suggested as a read-upon this issue. The Sadducees did and the apostles did side, with the Spartanburg, and studied law and the sport of the Lord, well off as the righteous. "Aristotle taught that 'form' was the vital principle of all things, their energy.' That matter is no real to the same to the thing, but only a possible one. It mately based upon the immaterial last state of that man is worse than of the Lord." "Put ye on the new the sun." But see how careful the while in respect to verse 39, no such at death. And as the Pharisees be- therefore threw in that remark so as rife regiment from South Carolina, becomes the mother of everything ity of God, it must be shown that the first." Matt. 12: 43-45. Here man, which is renewed in knowledge Doctor was to quote only part reading had ever been suggested. lieved in the existence of angels to give the appearance of denying and were measurates in the same becomes the mother of everything ity of God, it must be shown that the first." Matt 12: 43-45. Here man, which is renewed in knowledge Doctor was to quote only part As stated before, even with phan and it and even the interview of the form, such is his nature, a position which, is an intelligent entity, that Christ after the image of him that created before, even with phan and it and even the interview of the form, such is his nature, a position which, is an intelligent entity, that Christ after the image of him that created before, even with phan and it and even the interview of the form, such is his nature, a position which, is an intelligent entity, that Christ after the image of him that created before, even with phan and it and even the interview of the form, such is his nature, a position which, is an intelligent entity, that Christ after the image of him that created before, even with phan and it and even the interview of the form, such is his nature, a position which, is an intelligent entity, that Christ are received before, even with phan and it and even the interview of the form, such is his nature, a position which, is an intelligent entity, that Christ are received before, even with phan and it and even the interview of the form, such is an intelligent entity, that characteristics of many and it and even the interview of the form, and it and even the interview of the form, and it and even the interview of the form and it and even the interview of the form and it and even the interview of the form and it and even the interview of the form and it and even the interview of the form and it and even the interview of the form and it and even the interview of the form and even the interview of th which is what we call its soul or as just seen, is contrary to the plain calls a spirit, and has moral charac him." This transformation into the apparent. The other part of the last as a contrary to the plain calls a spirit, and has moral charac him." This transformation into the apparent. The other part of the last as a contrary to the plain calls a spirit, and has moral charac him." This transformation into the apparent. The other part of the last as a contrary to the plain calls a spirit, and has moral charac him." which is what we call its soul or life. He states it thus: Although leaching of the Scriptures." Reply ter, hence was accountable, reward-divine image, this daily renewing, Sentence spoils his argument. The other part of the plain calls a spirit, and has moral character in this regiment. The other part of the plain calls a spirit, and has moral character in this regiment. The other part of the plain calls a spirit, and has moral character in this regiment. The other part of the plain calls a spirit, and has moral character in this regiment. The other part of the plain calls a spirit, and has moral character in this regiment. The other part of the plain calls a spirit, and has moral character in this regiment. The other part of the plain calls a spirit, and has moral character in this regiment. The other part of the plain calls a spirit, and has moral character in this regiment. The other part of the plain calls a spirit, and has moral character in this regiment. The other part of the plain calls a spirit, and has moral character in this regiment. The other part of the plain calls a spirit, and has moral character in this regiment. The other part of the plain calls a spirit, and has moral character in this regiment. The other part of the plain calls a spirit, and has moral character in this regiment. The other part of the plain calls a spirit, and has moral character in this regiment. The other part of the plain calls a spirit, and has moral character in the plain calls a spirit, and has moral character in the plain calls a spirit, and has moral character in the plain calls a spirit, and has moral character in the plain calls a spirit, and has moral character in the plain calls a spirit and has moral character in the plain calls a spirit and has moral character in the plain calls a spirit and has moral character in the plain calls a spirit and has moral character in the plain calls a spirit and has moral character in the plain calls a spirit and has moral character in the plain calls a spirit and has moral chara every single movement and exist I have only tried to show that "God able, and punishable. Can that be does not refer to the body; for that ence in the world has a finite cause, is a Spirit." What the composition said of a breath of air, or of mere meanwhile, is perishing and turning have they any more a reward." Now makes his testimony positive and leaves no ground for doubt as to and every such finite cause another of a spirit is, I do not pretend to life? "And all the devils besought to corruption. It, therefore, must the Doctor insists that there is to be unequivocal. But the fact that their position. It, therefore, must the Doctor insists that there is to be unequivocal. finite cause back of it, yet back of know; but the Doctor does, and him saying, Send us into the swine, refer to a conscious, accountable no rewards or punishments till after pneuma is in both verses, makes the tiveness to what Paul and Peter contrary to the Bible, but in har this company, killed these four boys finite cause back of it, yet back of this infinite series of finite causes the must be an infinite immaterial therefore I may say, with double forthwith Jesus gave them leave.

ers and faculties. The reasoning says, "God is a Spirit. It matters synagogue there was a man, which power is regarded by Aristotle, not what is the essence of a spirit. It is enough that it is an intelligent, oried out with a loud voice, saying, not, as we should expect, a product of the body, but as foreign to its responsible entity, capable of moral. Let us alone; what have we to do with siring to be clothed upon with our goeth forth, he returneth to his earth; least inclination to do so, nor to Such is evidently his only hope of us so much in the dark. I do not ling. The Youths' Companies.

TERMS-82 A YEAR IN ADVANCE. WHOLE NO. 1850.

fluence, and thus casting out of the of air control men and fill their Again, the Doctor says. "The minds with evil thoughts and pur-

warring against each other in re- of perfect manhood. The union of all life. Hence the Doctor's state cle, and be with the Lord, into whose Doctor's idea, but evidence that has power to control him, how could And wish they had been more courteeur court to wight and more than the subject of the court of the courteeur court of the courteeur court gard to right and wrong. Mere two such spirits, in love, are neces ment is not true. He says "pneuma glorious image it had been changing, Paul's idea. The first passage was the spirits which Christ cast out another brain outside of him control As if by magic some fifty doors into his mind after all? What he changing his stone for a crimsoned pew And wiping a tear away, theory, result from a change wrought | The preacher's discourse was elequent It seems, according to the Doctor.

lived virtuously or viciously in this ran near to the sea and were choked, ness, death, or some other very spelife and that the latter are to be de-not by the water getting into their reason. These services—the

that at death they should leave or grave.

treme methods of interpretation in order to present even a plantible apology for his position, and then failin If this "is peculiarly a scientific question," let us have scientific lemonstrations that a human soul is an immaterial concept, a mere abstraction, a form, pure and simple aside from matter or any other means of representation; that God and other spiritual beings are mere breaths; that life results from organization, and not organization from life. Let us have proofs, and

> A FREE BEAT He was old and poor, and a stranger As he bent his step thitherward "Church of Christ," he hears them my Ah! just the place I am looking for I trust he is here to-day."

wonder that he wants to get away fom the Bible in this investigation, when he feels driven to such ex-

He passed through the spacious columns door And up the carpeted sisle, And as he passed, on many a face He saw surprise and smile. From pew to pew, up one entire side. Not a friendly voice had bid him sit

As he paused a moment outside to thin

That lay in the dust at his feet, and bore it up the broad, grand aide In front of the ranks of pews; Choosing a place to see and hear, He made a seat for his use. Again, the Doctor claims that the Calmly sitting upon the huge stone Folding his hands on his knees, Slowly reviewing the worshipers,
A great confusion he sees;
Many a cheek is crimsoned with sha

Open instantaneously; And as many seats, and books, and has

He thinks it was a mistake, after all, And that Christ came late that day, Was preached by a humble stone.

Twas a lesson of lowliness and worth That lodged in many a heart, And the church preserves that

That the truth may not depart. ALREADY ENGAGED. It is a great thing to be converted,

friend who may call on the evening

"Lovely and pleasant in their

ers of the soul, of distinct feeling, which, as just seen, is contrary to the soul and spirit, Carolina, and they was occurring in this tabernacie (outer man) were what was occurring in this tabernacie (outer man) were what was occurring in this tabernacie (outer man) were what was occurring in this tabernacie (outer man) were what was occurring in this tabernacie (outer man) were what was occurring in this tabernacie (outer man) were what was occurring in this tabernacie (outer man) were what was occurring in this tabernacie (outer man) were what was occurring in this tabernacie (outer man) were what was occurring in this tabernacie (outer man) were what was occurring in this tabernacie (outer man) were what was occurring in this tabernacie (outer man) were one was a man, which the sea." Mark 5: 12,13. "And in the plain teaching of Christ, who the sea." Mark 5: 12,13. "And in the last being a brother of man, will be sea." Mark 5: 12,13. "And in the plain teaching of Christ, who the sea." Mark 5: 12,13. "And in the plain teaching of the sea." Mark 5: 12,13. "And in the last being a brother of man, will be sea." The question is a peculiarly acien. What profit hath a man of the soul and this was the time and place to tered into and this was the time and place to tered into and this was the time and place to tered into and this was the time and place to tered into and this was the time and place to tered into an and this was the time and place to tered into an another the sea." What profit hath a man of the sea." What p

ALFRED CENTRE, ALLEGANY 004 N. Y

Intelligence Departments, the interests and tastes of all classes of readers will be

JOB PRINTING.

jobbing material, and more will be added as the business may demand, so that all

reme met ple if intercetation in -Alfrede Centrique of a Pithi-day, I July: al. Oningios even an Jel notice no on REV. N. V. HULL, D. D. - - EDITOR ness or for publication, should hart In his manager Radonness. Allegany Co., N. Y.

dod THE CHRISTIAN SABBATH An article has been sent us taken Trom the Baptist Beacon, published at Salem, Oregon, with the request. of the importance attaching to it, at carning its wer give it a place in our columns. The article is written by has erected to perpetuate the mend dend Christian Sabbath except the ry of his infinite love and boundless change of day; but there is a wast mercy. The difference is the given some attention to the subject, a. If is a memorial of the resurdifference between a corpse and a question from the proper standpoint. Weighall review the article in the order in which it appeared in the completed work of redemption. It is easily result of and featurection to

In The Christian Sabbath a memo of the world to est up memorials and stitute observances to vperpetuate the memory of great and important The Biblesays nothing about "the

Christian Sabbath," and of course it says nothing of its being a "memori al of completed redemption." All this is put in by Rev. J. C. Baker. If it is the teaching of the Bible, to rock-root will only of summer to be at

bemanded its observance. Gen. 2:-1-8.

Les med chis work which he had made: came forth he left alle thing B there, God's rest at the close of creation And now we commemorate his xic of the seventh day.

And now we commemorate his xic of the seventh day.

And now we commemorate his xic of the seventh day.

And now we commemorate his xic of the seventh day.

And now we commemorate his xic of the seventh day.

Both were amination of their Christian Victims on the seventh day.

The discontinuous toll.

And now we commemorate his xic of the seventh day.

The discontinuous toll.

And now we commemorate his xic of the seventh day.

The discontinuous toll.

The discontinuous toll. be he had rested from all his work us from the lourse of the law in enth day was a type of the rest of whitelf he had made." See 230 Ryod 20: 8-17 and Heb. 4: 4 as distriberest day of on all which Rom. 6: 14: wateske of the complete i sor! of God

The best and of Egypt, and the wors in the land of the land

be 200 Lettation reader bear the fact against us," but Christ says the be Man : Learning reader bear the fact against us." but Christ lays the take of discharge the fact against us." but Christ lays the take of discharge the fact against us." but Christ lays the take of the man mark 2: 27. Our judgment is that the annual sabbaths of the Mosaic the annual sabbaths of the Mosaic the annual sabbaths of the Mosaic the lays of the Mosaic discensation are referred to by Paul discensation ar

Christian dispensation we see the way before the risen, living, con-

1. We have the ordinance of hap all its dazzling effulgence.
tism; which speaks of the death. Seen 2. From type. The burial, and resurrection of Christ, of God; the rest-day of the Jews, is here given that this meeting was No Sabbath character was given

the last, and among the most ex Dath. There are those who can se pressive of all the mountents God; nordifference between the Tewish

The seventh day was entombed with come to him Sen Matt. 111: 28.4

monies, were huried, with Christ and thus on this dar of Rentecost, days (Renter 10.) is subsked as When he left the tomb he left them connected his church for all time sumptions There is not be particle.

all there, and only brought up life with the rest day which was en and immortality. "He wabolished throned with Christ on his been sion death and brought life and immbruto the resurred why did he not refer to the passage They were the shadow, he the and it he has not, then it is not, if Peter and Paul, calls the first day stating it for it will be seen then that shoot, "Col. 21.16, 14. Let come he has appointed it to be the Sab the sab day," the queen and therefore independent in he has appointed it to be the Sab. therefore, judge: you in meat, of in bath, he has told us so; and if he Lid Baken builds: his argument, not drink, or in respect to an holy day; bath, he has told us so; and it he ligenaus, a disciple of Polycarp, on a statement of the Bible but on or of the new moon, or of the Sab- has not told us so, then he has not who was then associated with the his own, thus openly preferring sand bath day; which are a shadow of made any such appointment. If Apostle John, says; "On the Lord's his own, thus openly preferring sand bath day; which are a shadow of made any such appointment. If Apostle John, says; "On the Lord's o rock-rook with the first with things to come; but the body is of there is anything in Eid. Bakers That God has set up subminished the chiate we have more to do reasoning from analogy, why don't along the pathway of history is true, body. The Christian Sabbath speaks the Bible employ it? As the Script the first of which was his "blessing" of completed redemption through ures do not reason in this way, why and, "sanctiving", the "saventh our Lord Jesus Christ, who on that should be?" This shedding light

ed on the seventh day, and com- Col. 2:14. All these perished with baptist.

manded its observance. Gen. 2:-1-8. him, and went into the tenta with in Heb. 4, especially, from Henceforth the law can have no the Christian on the first day.

bath," or about a "rest-day for Christ's restriction any move than world day is as interpolation. The with one center, but revolving at Christians." This is a human con trivial of the again went to the house to change the followed another striction and the second day of his crucial way another twenty so taught Enjected. It is not a second day of the again went to the house to change the second day of the again went to the house to change the second day of the again went to the house to change the second day of out beugher Jewish Sabbath, or the Christians." This is a human con the christians. This is a human con the christians. This is a human con the christians. This is a human con the christians the christians the christians the christians. antistical of the Jews, which was to trivance solely. It is purely a "com" Nor did Christ hold a religious searched through all the extant feeted by its. As the figures in the bus less that that Penteder Tell this year on the or any certainty tainty, state that Penteder Tell this year on the or any or resembling it, is there to follow it. The sermon was full of writer and in the perminence of his described of regret at the loss. atantly remind them of their service both for himself and for his people, Scriptures do not say so; and as first writer who calls Sunday the luminous, the rhetoric and elecution: b. When Christ died, he declared they make no such point, why should be Lord's day, but dees not claim for

arialld by a stretched out arm: there said, It is finished; and he bowed his us to observe is evident from the val with the Sunday of the heathen, preached by Superintendent W. C. norther the Bord thy God commanded head and gave up the ghost." It is example of Christaften his resurrective to keep the Sabbath day." head and gave up the ghost. It is example of Christaften his resurrective to keep the Sabbath day." head and gave up the ghost. It is example of Christaften his resurrective to keep the Sabbath day." nead and gave up ing gross. At the service of the seventh day was strange that any one, who is a study to indeed the profit of the seventh day was strange that any one, who is a study to indeed the profit of the seventh day was strange that any one, who is a study to indeed the profit of the seventh day was strange that any one, who is a study to indeed the profit of the seventh day was strange that any one, who is a study to indeed the profit of the seventh day was strange that any one, who is a study to indeed the profit of the seventh day was strange that any one, who is a study to indeed the profit of the seventh profit of the seventh day was strange that any one, who is a study to indeed the profit of the seventh profit of the seventh profit of the seventh day was strange that the profit of the seventh profit of the sev 11 they became Jews or dwelt among blood of Christ and most by his res. Junto the apostles. See John 15-26; Fit in our consultant has public character. In his introduction they have the most be under the property of the character. In his introduction the position of the character. In his introduction they have the character. In his introduction they have the character. orther any more than the Fourth day processed by English and the doctor's words were often the seed of week. Four times on the resurred by la head an initiation, if follows and ware serving continued as a first policy of the serving solution and activity. While and week as a first policy and ware serving cother to the weekly Sabbath against heaving of head as exemptined by the enects of the research of o

beschlafize the Sabbath-day after his ingraements pay unemouses one comments of word of word plants and the same point of the same point o one who were the same the same and the same

stipe of the service of the service

of the first day to break aread, and The rest day of lesus was when the chaos of that the meeting held all light, the shadow and gloom and death gave bread being broken after midnight.

great fact of the Atonement and its ... It is called "the Lord's day," first daylof the week offic Corintal of For desturies its observance away necessity, its efficacy, and the one (Rev. 1: 10) because he rose on that use were ordered to make contributional placed solely won the ground of the use of the continuities with the day. He tall himself Lord of the use, were ordered to make contribution of placed solely won the ground of the use. as we shall think proper. We have the great later the great attended to the proper. We have the great later the great attended to the stions for the proper. We have the great attended to the stions for the proper. hesitated do do so the control of th him: I now to A solution but is anction. After his resurrection the home apportion definitions religious r has erected to perpetuate the mend dend Christian Sabbath; except the anniversal dayofor Christian worship, sof a comparatively recent date. this passage and wet no reference is there relates oto to the collection his viotory over the grave of his tries taken the midistration of death and named and the manner of making it. op: and/the text requires it to be a: actionic of Letyenphione of you way the birth day of the new oreation. give life and west to all who would by himself at home. Lie the himno Christ; the first day is lifen with J. This rest day is enthroped with tions of non me and of oanso . Christ I It brought life from the Christ. It was on this day that he have in the former part of dead past, as well as from the tomb. met with his disciples, after his crodead past, as well as from the tomb. met with his disciples, after his crue the types, the law, the memorials, clarifon, on this day he ascended, the article shown that the tatement at Rapids, and tree made to rethe ordinances, the holy days of the and on this day that he poured out that the "Apostle John" calls the joice in the interfer work in that all their cere will spirit in fulfillment of prophecy, first say of the week, "the Lord's work in that wicinity. The season

old system with ite holy days and tion day to be the Sabbath day of

day says he made the heavens and the earth, the season he rest of the way, nalling it to his forest. This should ner this shou

"Thus the heavens and the earth with him. But none of them were raised fourth to the eleventh verses, the were finished, and all the host of clothes which bound him when he writer reasons that the rest of the them. Cland on the seventh day God went into the tomb; but when she Christian in heaven was imaged by and sanctified it; because that in it memory of him "who hath redeemed veyed as that God's rest on the sev. more claim upon us, for we are not the Christian on the first day.

There is not a particle of evidence in which Eld. Baker quotes and ap his prophecy. The four persons in Rom. 6: 14:

i meeting on this day after his resur- works of Ireneus, and can, with cer-

they make no such points, why should they make the speaker. Its observance drying suthority. He with the speaker.

and the first high high the fields of the property of the control of the first high high the fields of the property of the first of the

Sunday observance in my Christian assembly, was in A.D. 140, nor was All this is made very plain it we it then observed in the place of the ing with the seventh yerse and read, festival of human and not of divine ing through the eleventh. No hint appointment.

THE SABBATH RECORDER, JULY 15, 1880.

named in I Cor. 16: 1-8. This, nor was the phrase 13d's day ap and this only, is anide thatabn the oblied to it until about this timeod week's earnings that their collection o Albanguments in flavor of the might bein readiness when delled tohange of the Sabbath from the sev for ... The statement I This was the death to the first day of the week are sociakand aublicated based apon the For Sunday observance no rearly writer claimed a divine requirement: to worship is made on it til All there this is an after thought on a such

We are sorry to go to press withprivate father thands and blico trans liout more definite information of, a tate date concerning the success of our tent work in this Association. We spent Sabbath day and First-We have in the former part of day, July 3d and 4th, with the tent of the year is unfavorable, because sumptions There is not a pagicle of the presence of having and an prayer, and after another of Soriptute evidence in its support. of the Control of the Angelings were large and constantly Latin, by George Washington Post, anali Address to the Graduating. Sabbath by the early churches of increasing. The last evening we. Ignatius, who was educated under ohn, and was acquainted with overflowing with deeply interested hearers, several of whom pledged themselves to give their hearts in both cases, Pagebilla loseoning

OMMENOBMENT AT MILION. MILTON, Wis., July 8th, 1880.
To the Editor of the Sabbath Recorder: Pseud herewith for publication Alexandria in the second century, the RECORDER a report of our Commenoginent, clipped and condensed

The correspondence from Bing-

day every one of us Christians keep One prosper them in their work.

rejoicing in the works of God ?!

seventh days) the Lord's day is the

Glement, the learned teacher of

From the ill considered manner

the Lord's day, thereby glorifying from the Janesville Gazette. tiried to an ALBERT WHITFORD. Chrysostom says: "At:was called The exercises of Commencemen the Lord's day because the Lord rose from the dead on this day."

The Roman persecutors in the ex-Week began Friday evening, June spoke from Ezek. 1: 12-" And they went every one straight forward, tinguished them as Christians. Their reply was "I am a Christian, I can whither the Spirit was to go, they 1. The statement concerning the the first day of the week. If any he attempts to quote and apply the the first day of the week. If any he attempts to quote and apply the the week is meaning of baptism is well at day of the week is meaning of baptism is well at day of the week is meaning of baptism is well at day of the week is meaning of baptism is well at day of the week is meaning of baptism.

excellent, and the enthusiasm such that it carried the audience fully

gether for good. The exercises of of pestilence into abodes of health.
The Graduating Class took place Discipline is not the sole and and dience being gathered beneath a the stare and stripes and upon the Miss Wetmore. Upon the platform were seated the members of the Miss Wetmore. Upon the platform tions of ourselves. It shows us were seated the members of the what can be known and leads us Taculty, Trustees, and promiting upon every side to barriers beyond Graduating Class. Among the faces While before the assemptions of thus seen were those of Senator T. O. Howe, of Green, Bay; State Sn-perintendent, Whitford, Revs. I. S. Eidridge, Watdner, and Whitford; County Superintendent W. R. Tay.

Humphrey, of Fond dp Lag, A.A. Miller, of Wankesha; J. D. Bond, of St. Paul; E. Swinney, of Four-tain City; H. D. Kinney, of Mazoand C. Co Grawl, of Milton June President Albert Whitford pre sided, and the exercises opened with who inumbered; twenty if and botho of Milton, which was delivered in a Class was made by Rev. E. M were there the tent was filled to calm, dignified manner, but which, by faith on the part of the audience mar, The other members of the

loris of Walworthes Profess J. W

The following is the programme: "The Orusades." C. T. Clarke The rise of the Crusades has been attributed to Peter the Hermit a na-tive of France, who had witnessed the cruelties of the visitors of Jerusalem. In 1095 the first expedition started for the Holy Land. Vast numbers of men, women and children entered upon the expedition, few of whom ever returned to tell the tale of their victory. Three years after the Crusaders first started. Jerusalem was delivered from the Turks, and it remained in possession of the ers was a complete failure, and the loss of human life was enormous. they produced some important resulta. Rapid was the progress in civilization, arts, manufactures and years of the Crusades, and this progress has been attributed to the be nificent influence of the Holy Wars "The Best Education." Edward.

D. Dike. "The Work of the Igonoclast," while Epictetus only, enjoyed those, faint glimmerings which peered

Today was the day of all the done for the world. The talegraph be done, and if you think belt, give year, most interesting and most in-portant to the interesting and most in-lege, it being the Annual Commence-aided in the overthrow of human a view to publication. ment. The day was most propitious, slavery. Sanatory science has Yesterday I talked on the subject and of the believer's faith and per the seventh or Sabbath day, typical sonablifferes On/the same that of the rest day of the Christian, the sonablifferes On/the same that or Lord's Supper; first or Lord's day; and of his final cred character. 'No meeting is D. 200, and then only by one person, furthered the shade of the trees. the grand desideratum. The sciences Hoping to hear from you soon

because of the religious culture it affords. The student of nature sees that the laws to which we submit are sednstantly workingidor goods we Sciwhich human ken can bever pierce. men its attitude is hanghty, it bows the head before that mighty intelli-gence of which nature, life, and thought are manifestations. theseveral courses of study asyfol-

Teacher's Course Clara Taylor Clarke, of Milton; Edward Dough erty Dike of Princelon. mania; D. Kinney, of Darlington; Scientific Course Fred. William Bentley; of Edgerton; Cora Adella Coleman, of Albia, Iowa; Clara Marsh Dunn, of Milton; Julia Flor-ence Johnson, of Darien; Lillie Soumson, of Darien; Mary Miller Molay, of Rock Prairie, brager al Classical Course .: George Wash

ing Post, of Milton; Frank Irying Mack, of Johnstown.
The diplomas were presented by President Whitford, and the An Christ, are necessary to a more

At 3 P. M. (Wednesday), th tion, C. E. Crandall, '79, called' the the poet Miss My E Douglass. 79. Mr. Fuller, the orator, having failed to appear, imprompta speeches were made by various Alumni, Rev. O. pearing: Mr. Whitford, among ather things, made a strong plea for actual work for the College on the part of the Alumni Association. The Adumul should have a place on the Board of Prustees. "They should annually appoint a committee to atof the College, and report its needs to the Association, and should interest themselves in the financial suc cess of the College: "He illustrated his points by statements in regard to the work of the Alumni of East. ern colleges for their colleges. He was followed by W. R. Tay or. 64. Superintendent of Schools

of Walworth county, Prof. J. D. connection with the College, his

the band, proceeded to the Class clothes and as: I returned I found years of slavery. In 1869, hecom-Tree where short addresses were fourteen more at the tent, some ing aware that my constitution tion of conception, he is the peer. made by Prof. H. W. Rood, 78. C. smoking, some firing off fire works, was being destroyed, Lundertook to those of Paul, it appears that Paul and Rev. E. M. Dunn.

Although much expressed nights, to do so I was taken sich and collections. That Tentecost feir this year on the or any one resembling it, is there to follow it. The sermon was full of the week. At least the be found, at Tetullian. This is the liope, the descriptions were vivid and writer, and in the perminence of his of Prof. Edward Searing were adoption

FLORENCE, Marion Co., Kan., To the Editor of the Sabbath Recorders.

help, perhaps as much as the Mace-

and that something can be done for the advancement of the cause, I re main Yours in the faith. lqoga anort nothings si retuing long of our people

nearest the writer of the foregoing open a correspondence with him with a view to acquaintance and cohoping they may aid him in his search for further light, and in his struggles with the opposition that must necessarily surround him. He has also done what every Seventhday Baptist should do-become subscriber to the SABBATH RECORD

TENT WORK BINGHAMTON, N. Y., July 9th, 1880.

humble coworker in the great reform of the last days, will, no doubt, I was twenty one, on the recommenbe of interest to some of your readers. We arrived here from Norwich early last week, and having lips There are some still living in everything to do alone, it took us the town of Genesee who will renearly a week to get arranged for member the difficulty I had in acmeetings which were begun last First-day, although our little hand bills were not .. posted until about Third day. In a city like this it is -the slovenly, filthy habit of chew. every one for himself and all the money he can get Consequently. Bro. Rogers and myself showed our independence by raising our center pole with flag. "Holinese unto the Lord " all alone, which took an hour. Four or ave men could have done it in just two minutes. The great an novance is in getting seats, and as none could be procured we made them out of planed hemlock boards. tend regitations and examinations We drive three chestnut posts into Daniel Rotter and myself entered the ground and fasten one board for a seat and one for the back, which all pronounce nice and comfortable. The city celebrated the wever to my shop the next morning to go glorious? on the 3d (Sabbath day). to work. After a time, Litound my

In consequence, I stood guard at the self standing in the middle of the tent, and had a hard time of it. Fast room in a bewildered state of mind, after dinner as I went to the tent, I and came to myself to realize how Bond, 372, St. Paul, Minn.; Iradiscovered some one inside bent on abject a slave I had become; and Elagler, 78, Johnstown; and Prof. Edward Searing, of the College.

Trof. Searing spoke of his long four young Arabs about fifteen years more tobacco till I could master my old were found one of whom with self in its use a I was enabled thus regret at leaving and made an open knife was plunging it into the to break the habit. able and earnest plea for the endow-side canvas which seemed to be as . In 1860, L. left . Alfred and went ment of the College pledging him-self to be one of the twenty to give is the material universe.

The sacrifices; which speak of but the fall and you can be speak of but the fall and you can be speak of but the fall and you can be speak of but the fall and you can be speak of but the fall and you can be speak of but the fall and you can be speak of but the fall and you can be speak of but the fall and you can be speak of but the fall and you can be speak of but the fall and you can be speak of but the fall and you can be speak of but the fall and you can be speak of but the fall and you can be speak of but the fall and you can be speak of the week is called tempted to work the fall and you can be speak of the fall and you can be speak of the man by it, it of the fall and you can be speak of the speak of the fall and you can be speak of the speak of the fall and you can be speak of th The bow in the cloud; which specifies of the flood, and assures as shed of the flood, and assures as shed of the flood, and assures as shed of the flood, will not more destroy the ground of the week is called tempted to verify the quotations of assures as shed of the flood, and assures as shed of the flood, and assures as shed of the flood, and assures as shed of the flood, will not more destroy the flood, will not more destroy the flood will not more destroy the flood will not more destroy the flood will not flood with water.

The flood will not more destroy the flood of the week is called tempted to verify the quotations of wisdom fell from his water. The flood will not more destroy the flood will not flood will not have trarely been signed to the flood of water and were divinely appointed for this flood of the week is called tempted to verify the quotations of destroy of wisdom fell from his water. The flood will not more destroy the flood will not for the flood will not flood the flood of water and will college, the flood of water and the flood of water and the flood of water and will college, the flood of water and water and will college, the flood of water and water and will college, the flood of water and will college and water and wa

ings. They beget peace and do not the Sabbath change was brought to is dead, and when they appeared on but for hours. I was troubled with there is conflict in the Thterpretations wy mind. While a soldier in the the Mount of Transfiguration they crawling sensations of bugs on lice gods. On this second the raised up then it is abolished, and we have no self of the second the raised up then it is abolished, and we have no second the raised up then it is abolished, and we have no the large to the large to

ledge: gained thy those before, and colly Sabbath keepers in the county effort in behalf of this reform so face was spotted with a dark sort of face. The spirit in which I live of have never yet much needed for the purity of tobacco moth, and my skin was yelfarther. Again, the spirit in which I live of have never yet much needed for the purity of tobacco moth, and my skin was yelfarther. Again, the spirit in which met a Seventh day Baptist but have the church. Now, in conclusion, I lowed and discolored. I was unable this is done is of the it most import met. I think, three Seventh day Ad. want to call especial attention to to think clearly and columb mon

ografied bless ourse effort in the design of the control of the co a people, we separate outselves from all these popular evils and daily took and left another appointment for to live close to Jestic 4° Oh Sabbath keebets ocesse Aoar high same a maning blessed daya by unnessary worldly business, let not the love of gain cause your to:do anything that you can not on bended knees ask God's blessing upon, and while there be fore God baye, the securence that every act is in harmoney with the Holy Spirit's leadings, Cease every unchristian habit that lessens your confidence in yourselves and takes away the blessing God is waiting to bestow upon us. The world and the different: Ohristian sects know, and the Holy Spirit enforces the servers of the seventh day, the only Sabbath binding upon the con-sciences of men, flave the truth with them, and hence they look for purity of life and power with God among H. D. CLARKE

> Y EVIL EFFECTS OF TOBACCO. o the Editor of the Sahbath Recorder: Upon the repeated solicitation of several friends, I have consented to

write out my experience with tobacco, hoping that some one may be benefited by it. I commenced the use of tobacco in the Spring of 1837, the year after dation of my father's family physician, for the purpose of ouring sore quiring the habits. In time my sore lips got well, and T had instead a disease ten times as bad as sore lips

ng tobacco. After using the weed about twenty years, I found my health was being seriously affected by it. I began to look about for a cure. I undertook to leave off chewing, but found myself in trouble. Not withstanding-all my determination and self-will, I was defeated and conquered by the habit. - Some time in the Summer or Fall of 1856, Dea. into a contract to use ino more tobacco till we met again, which would be in about one week. I went

Although much exposed nights, to do so, I was taken sick, and called there being no police near the tent, on my physician to know what was so near the river. A lodging in the not do it. It will kill you to stop. tent nights is probably as comfort. A little will do you good. But if able as our boys in blue had, but you use any lifear you will use so

deprior Christian worship, social and public seems the fittes to survive and public seems the fittes that I respect to survive and survive an dowed with a principley of develop- charring my Bapust friends and Lord give him many precious My nerves were so shattered that I ment in which lies his chief hope neighbors generally not the world to go over the know of Lord and my wife are the in his noble work, as well sain every prevish fretful, and unhappy. My

. After the death of h drom sid fitty Bediam'. old. During this per

His townsmen ever a su diento fearly religio he made no public pro year 1836. In a til Christ. He Was bapt villendatididinota u obiffchi' till til strived with the Charch at the gany Co., N. Y. Tw he neturned to his nati married Atoba, daug Alphene Bardick Th Allegany by private c _atormy: weather; impai healthrewhich served homesickness and fina them to return to tof zo month and After the less purchased, the letter from the Church o andounited sta Rocky "this church his affection ingly. He loved the wit an Industrious , and ...deemid it a matter of privilege to devote a sh "come to further the int cause, A regular reci RECORDER, he, prized i and often helped to fur ... poorer Meighbors. In an

within a Tew Fode of

. the that shirter four A

hroughnestossiveng

way the was wont to alleviate the wants entecially the members of wisely siming to encoun help themselves. His h sbode of hospitality an "boof tramp" well not his door. He sympathis forms of the day, and advocationd voter of In his family he w happy in His power w silent influence, uplifting fying, by the persuasiv band he was kind and sy As a father indulgent aging to earnest and nobl As he had lived for Ch "days of health and pros in the time of affliction -the watchful care of Him the sparrow's fall, and so ""The will of the Lord by Brother Crandall had him in vigor to four sec few years before his d

render -temporary relie first year, after a pro painty suffering from tion of diseases, he qu family, leaving a wife, core of the kindest of b

Of the History and Chare The first appearance the library of him writ wishin Monnection with Stephen, the first Chris Lie hery zeal against i procuring the death rapirita yet he seems to stood by and looked

be arrested men and w them in prison. Th cided to follow them, thonty Trom the hi quona diminitariate

assist him in makir the went with all the behilp Hattire, breathing oos nwo sidespassida his remarkable speed o pande med the fo difficulty to the contrary to the of Nazarethin Whice tre, Allegary Co. N. Y.

EVIL EFFEORS OF TOBAGOOUA o the Editor of the Sabbath Recorder out Upon the repeated solicitation several friends, I have consented to write out my experience with tobacco, hoping that some one may be benefited by it: warmer and it soirs of

n that

o bonr

done i

made

oards

with

I commenced the nee of tobacco in the Spring of 1837, the year after I was twenty one, on the recommen, dation of my father's family, physi cian, for the purpose of ouring hore lips. There are some still living in having the town of Genesee who will be member the difficulty I had in acquiring the habit. In timer water hand lips got well, and T had instead a about disease ten times as bad as sora line -the slovenly, filthy habit of chewng tobacco.

After using the weed about twenv years, I found my healthe was being seriously affected by it. I began to look about for a cure. I undertook to leave off che wing but found myself in trouble. Notwish. standing all my determination and self-will, I was defeated and con quered by the habit. Some time in the Summer or Fall of 1856. Dea. Daniel Potter and myself entered inte a contract to use vio I more tobacco till we met again; which would be in about one week of liwent ever to my shop the next morning too go day). to work. After a time, I tound my. at the self standing in the middle of the First room in a bewildered state of mind, tent, I and came to myself to realize thow ent on abject a slave I had becomer and artain there resolved never to use any more tobacco till I could master myself in its use. I was enabled thus to the to break the habit...... aid

In 1860, L. left Alfred and Veent to Nile, in the town of Eriendship. triot where I was partially among stranrding gan to be troubled with toothache. y for I tried several means of relief and. among others, laying a little wadlof tobacco beside the diseased tooth. This made me a little sick relaxed storm the nerve, and gave me tempofary un- relief; but I was soon again andobacco chewer.

Then followed snother twenty ound years of alavery. In 1869, hegoming aware that my constitution orks, was being destroyed, I undertakto regain my freedom. In the attempt hts, to do so, I was taken sick, and called ant, on my physician to know what was save the matter. After an examination. as he said, "You are trying to leave ing off the use of tobacco, and you san the not do it. It will kill you to stop. ort- A little will do your good. But if but you use any, I fear you will weewso ness much that it will kill you.? Litried ome to profit by his advice; but theouse of a small quantity lasted hut a and short time. The idea that tobacco was going to kill me troubledome, he and the doctor's words were woften n in my mind; but I continued the

aid: habit till the second day of Rebrushis ry, 1880. At that time I; had beour come truly steaped in the civice of Kor nearly three years I had not been able to get hataral elegnor regt. I retired at the usual hour. but for hours I was troubled with crawling sensations of bugs or lice or spiders on different parts of imy body on shoulders, sides, limbs, l and back. My strength was often gonsumed in efforts to kill orobeush them off-sometimes getting upp d where I could brush them off dby drubbing my back against theobadetead ... This experience had become so fixed that Lexpected to be exercised in this way till after midnight, and came to watch for the passage of the 12,30 train on the railroad, after which I usually fell seleep. This alarming experience, I thought, might be the effects of tobacco; I

thought of heart disease, of cancer, delirium tremens, and the like. My nerves were so shattered that I could scarcely sign my name; I was peevish, fretful, and unhappy. My face was spotted with a dark sort of tobacco moth, and my skin was yellowed and discolored. I was unable to think clearly and calmly upon any subject, and my memory was almost destroyed vino Jud mind. 2d of February, 1880, having, been a slave to tobacco about forty years, resolved that with the help of py neavenly Father I would leave of the habit, and live and die a agher man. With the help of God, I have

seldom think of it. For the first four weeks, I carried my tobacco box in my pocket, and necessionally tooks intile chew of teath My health and an arrived teath My health and arrived teath My health nas improved: L retire early to red in the proved to retire early to please the proved to retire the proved to red in the proved the proved to red in the proved the

they were put to death I gave my voice against them. And I pun-IN MEMORIAM. Ool Daniel M. Orandall. The subject of this nutice was born at Rockville, K. T., Aug. 8th, 1809 ished them oft in overy Typigogue and compelled them to blaspheme, and being encedified madiagainst them I persecuted them better into

Ceres-R. A. Barbor. ".seitio squarts White he was juifficyling to Da masons, in all, the self-confidence of his pride and haughtiness big arrest through successive grades of mili those who had never done him harm. tary honors to the rank of Colonel. but whose only crime was embrac His townsmen ever after attached ing the religion of the Lord Jesus this title to his name. Though a Christ, and accepting thim as the subject of early religious impressions. Allegany by private conveyance, in est." And he was made to underpurchased the property to go forth and proclaim to the Gen where he reared his family, tiles what he had felt and seen and and where he died. He received a also should hereafter be revealed \$8 48 toward my expenses. letter from the Church at Genesee to him by the one upon whom he was and work organic age and united at Rockville. Around now gazing, and to whom he was

the denomination which represents clearness of that light which flashed of Sabbath keepers, and some that it. Industrious and frugal, he from heaven, greater than that of were not. I preached Sabbath day deemed it a matter of principle and the sun in his mid day splender, a and Tuesday evening. Sabbath day privilege to devote a share of his in new and strange revelation was lafter the sermon we had a confercome to further the interests of the made to him, and he had an experi ence meeting, in which eleven took cause. A regular recipient of the ence entirely different from anything part . To me, at least, it was a RECORDER, he prized its influence, in his previous history. He knew pleasant and profitable season. All and often helped to furnish it to his that he was fighting Jesus and his seemed to he pleased with my visit poorer neighbors. In an unobtrusive religion, but it was because he hon with them: I also went to Norwich way, he was wont to find out and estly thought that Jesus was anim and spent one day and made arrange alleviate the wants of the poor, postor, and his doctrines and relig ments with Eld. Rogers to preach especially the members of the church, ion a deception. But now he was for the Church at Preston on the wisely aiming to encourage them to made to know positively that Jesus 26th, so I thought it best for me to help themselves. His house was the was the very Messiah whom Moses come home and visit them again at shode of hospitality and even the and the prophets did say should some inture time. I find no want of poor tramp well not empty from his door. He sympathized in the resins of the world; "and that he forms of the day, and was an early should be the first that should rise advocat and voter of prohibition.

happy. His power was felt as a INVASION OF THE INDIAN TEERIsilent influence, uplifting and sanctifying, by the persuasives of love. TORY .- An Arkansas City dispatch rather than of command. As a hus band he was kind and sympathizing. As a father, indulgent and encour-As he had lived for Christ in the molestation. Payne invaded the Indian Territory last Spring, in vioin the time of affliction he trusted the watchful care of Him who notes lation of the President's proclama Brother Crandall had a physical as soon as could be expected by one the accuracy of the report, as and the shock, exposure, and pain had so at the War Department at last ac

"The will of the Lord ke done."

found more ready access to the ave-

nues of life. Organ after organ

one of the kindest of husbands and 20 cents.

SKETCHES

" Lin Circlette Apostle

BY J. T. HAMILTON.

Entering the houses of Christians,-

wherever they went they preached

the Word. Some probably went as

far as Damascus, a long way from

derusalom and this persecutor de-

back to Jerusalem, bound as prison-

ers. So he obtained letters of au-

thority from the high priest, and

started, with a company of men to

assist him in making his arrests.

He went with all the impetuoity of

his nature, breathing out threaten-

ings and slaughter against the disci-

NO. III.

absorbed the vital force that disease counts. To be see the state of t MISTEE HOEN AND HIS FRIENDS yielded to the maladies to which flesh is subject. The strides of death family, leaving a wife, a son, and most famous orations of this great two daughters to mourn, the loss of Funk & Co. Standard Sense. Price

A PEAT FIRE. A Sharod (N. J.) Of the History and Character of Paul Daniel Buckelow burned a lot of between this place and Allencown, ment to preach at this place. The other days. To us, then, Saudath and extinguished the fire acquaintance, and I think the longer broke out again fiercely, water and the drenching raid storms of Mon we hold on here the better the prosting above it, the idea of wership the day and Tresday having no effect. Tray for us that our labor left is said the fact of worship is not feet, on its On Thereday night the may be blessed abundantly of the found in the fourth commandment. The first appearance of Pauk in the history of him' written by Luke. is in connection, with the death of Stephen, the first Christian martyr. At this time he was about thirtyfive years of age, and was called fire brossed the railroad, and yester Lord. Call in G. G. J. Crandalis Saul, the Hebrew form of his name. day was still obvious, no power with the original way was still obvious, no power with the original way was still obvious to original way was His fiery zeal against the new relig. seeming to be able to quench it. ion made him a prominent actor in The fire is still burning, and covers

man; and though he did not throw like attibble. The loss is reported any of the stones which beat his life heavy. out of his body, and liberated his scale of his body, and liberated his spirit, yet he seems to have been a Bro Lundoust's Perimon.—Ilam spirit, yet he seems to have been a manager of the execution, for he among Sabbath breakers wherever I Spring Brook eight miles away, stood by and looked on while the come thereprand I heartly wish I h Long Island hiteen miles. Crystal witnesses laid their garments at his was near your and could have inv Cleek thirteen miles. Patterson feet, which he kept while they did book printed as It is now seedy for Creek sixteen miles, and Republican their horrid work. This maider of printing, 140 pages. I have a for City fourteen miles away, making a holy man seemed to increase the years prayed to the Jord for being; fifty-six miles travel. These places heat of his persecuting spirity and he I and now I do ask you, dear Sabeathlooks about for more victims, with keeping brethren and sisters, please steam about one hundred and fifty which to satiate his Jewish bigotry. send me soing help to print my Sab infles long, and uniting with the Rebath book, and God will bless you publican opposite Republican City. he arrested men and women and put for so doing. Address the at Con- I have also made one trip to Spring them in prison. "This terrible per cordia, Kanss, in dara of Mr. C.A. Green on the Sappa, thirty five miles secution scattered the disciples, and Karnell, Box: 19fout Please afor from home, and many shorter trips, Christe Sabbath, help mense, story

HARPER'S MAGAZIAR for August risited twenty families; have been cided to follow them, and bring them Je a bright Summer humber from almost uniformly favored with good the laverock's song" 'amid-stile congregations and always with close fields of Ayr, which Longfellow are not a trink am surely seems to begans he witten of the peoth the opening poein, to the Editors ple, both as a minister of the gospel Drawer with its quaint and humor ous contents. If Harper's is not in all a growing tendency, it seems one of the very best of magazine, to que by its advocates to throw up one of the very best of magazine, we have yet to learn what is.

ings and slaughter against the disciplant of this, in the matter favor of Gode in the when coeffe berling translations and the series of the ser

Goneral Passenger Agent, New York. Alfred Course, June 14th, 1830.

Missionery Department Your Levy A. H. Main, Ashaway, R. L. to whom all communications ment should be addressed.

NEWS/PROMOTHER HOME FIELD. Watson N. Y.

Pursuant to the arrangement of the Missionary Board: I have spent the time allowed me in Watson, Lewis Co., N. Y. I reached there the even ing of June 17th, and commenced ligious interests. I think, perhaps, promised Messiah, he was himself my work the next morning. I left it would be advisable for the Board the 28th het, having spent upon to appropriate only four months, he made no public profession till the arrested, with all his company by the 28th that, having spent upon to appropriate only four months, year 1836. In a time of general an unseen power, which they found the field ten days, besides the time salary for my labor in this valley the apathy he took a decided stand for it impossible to resist, for they all this term, dipresched fourteen serville, but: did not unite with the fell prostrate to the earth, and a mone, and visited over forty famichurch till he arrived at what he voice of authority greater that his lies, going into mearly all of our then contemplated as his future home own addressed him in the Hebrew families, and conducting social rewith the Church at Genesee, Allegany Co., N. Y. Two years later he returned to his native place, and sponse is, "Who art thou Lord?"

with the Church at Genesee, Allegany Co., N. Y. Two years later cutest thou me?" His quick repaired to his native place, and sponse is, "Who art thou Lord?"

and communion on the Sabbath. All married Abba, daughter of Dea. and the answer came quickly back,

Alibera Burdick The journey to "I am Jesus whom thou persont and well attended. Three were ad-Alphens Burdick. The journey to "I am Jesus whom thou persegut ded to the Church, two by baptism stormy weather, impaired his wife's stand still farther that he wayen and one by verbal testimony. On health, which served to intensify gaged in a hard business, and that the whole, these meetings have, unhomesickness and finally determine henceforth he must pursue a higher der the blessing of God, encouraged them to return to Rhode Island and nobler calling than that of a pofor a home. After a few years liceman, and he was commissioned it is hoped that the fruitage gathered shall be but the first fruits of the harvest that may follow. I recieved

Preston, N. Y. this church his affections clung abid. listening with such interest and at ... I went to Preston June 16th, and ingly. He loved the Sabbath and tention. With the hrightness and stayed one week, visited every family come, and should suffer death for the harmony among the membership and all seemed onto be anxious to maintain the cause of the Master. 'I from the dead; and show light unto L now think that L will visit them and spend two Sabbaths the last of

In his family he was especially the people, and to the Gentiles" Within you will find \$2 for the missionary cause, raised by the Sabof July 9th says: Captain Payne, bath school at Preston. My extra who left the southern border of expenses was fully paid by friends Kansas on Monday, with a party of on the field. - Five dollars was paid aging to earnest and noble endeavor. three hundred men, on a second to me while there for the tract cause, invasion of the Indian Territory, with the promise that the same days of health and prosperity, so, has reached his destination without amount should be given next time bath, bence, it becomes necessary to for the cause of missions.

--- --- A. W. Coon. Harvard Neb.

the sparrow's fall, and so when death tion, and was ejected by the military.

stood at the door, he would say: He now defice the authority of the direction of the Missionary Board. and trial, to determine in the courts have now been performed, and I organism that should have borne law. Parties are here purchasing him in vigor to four secre. But a machinery, different kinds of goods, give a detailed account of the labor few years before his death while &c.; for shipment to Psyne's colony, performed except in this way: It alone in the woods he had a fall, and it is said an office will be opened has been similar in almost all rebreaking a leg. Though he rallied here to induce emigration to the apects to the labor of a pastor—visit—as soon as could be expected by one ing, talking with the people personat his time of life it was evident that such information had been received ally, instructing them, and at the same time working up and urging forward, othe organization of the church ... This has been slow, hard work we expect to organize next or, Givers and Giving on By Mark Sabbath, so far as the adoption of Guorm, Letc. This hook is finded to Committee on the committee of the comm

bear him away before his time, Medical skill and the most endearing at systematic giving. The style is restyle is restyle is restyle in restyle render temporary relief. On the lated to do much good. This book rewisend Co. Babcook to assist us six days the Lord made heaven and second of June 1880, in-his seventy is No. 32 of I. K. Funk & Co. in this work but I do not know earth, &c., (Exod. 20: 11,) "wherefirst year, after a protracted and painful suffering from a complica translated by Thomas Leland, Vol. way for, more extensive work upon day and hallowed it," thus basing tion of diseases, he quietly rested I (issued in two vols). This first this field, seems opening to us. Last the law on this fact for its reason from his labors, in the bosom of his volume contains some twelve of the Wednesday night I preached twenty and foundation, hence, it becomes miles from here, where two families of Sabbath keepers are now living. L'expect to go there again sometime About two weeks ago I attended this county Sunday school Convendispatch of July 8th says: Two tion, held about four miles from months ago, Lewis Gordon and where I live, and last Sunday I at tended a Sanday school Concert held comes the worship day of the great brugh on some peat, land of theirs at the same place. Left an appoint Lehovah in distinction from all the between this place and Allentone, ment to preach at this place. The other days. To us, then, Sabbath

For the present quarter ending month's labor to report, and that has been done mostly near home, from five to thirty five miles away. n.khave-mada o two n trips butaking ir traking in all about three hundred and seventy five miles travel, have

bresched twenty one times and and also as to the doctrine L preach. the defense of Sunday, and fall-back ness, H. E. BABCOCK

thing device the solidation of the still and the still and

her ever marrying again. From the which has exerted a discounging influence on all interests temporal and spiritual, and has taken from us the influence of that. We are having abundant rains now, and are outlook is more encouraging than

I mention these things because of their evident influence on resisters. Her presence is considered hermisery. Hercondition is almost hopeless : A childless widow, her coming year; but if they could let self perhaps a child drinks to lits Bro. C.-M. Lewis come here for a dregs the bitterest oup of a soulless couple of months a thing highly esthenism: whose only fate is law. desirable. I think it would be well Howardifferent to the teaching of to do so. I make these suggestions,

not that I do not very much need the salary; for the Church here is doing almost nothing to help me BAPTIST HOME MISSION WINEWS AND live, nor that there is no need of the work being done, but thinking per-The Society begins the year of its haps, from the unsettled condition of society here, and the adverse influences at work, it would be better ionaries Others will be appointed that we should combine our forces f means admit Rew Granville somewhat, or that the money could Gates, of Emporia, is general misbe better used elsewhere. The sionary for the State ... The estimate Board is well aware of my sentiis that 250,000 emigrants will locate in Kansas this year and brane and ments to which all should willingly There are sevent five churches subscribe, that the money should be without houses of worship in the used for the cause, and not for the State of Minnesota. The Annual men who are the workers, or who

Light in a dark place ! " Juacum

Flores, Secretario Corresp," writes

to the Society from Monterey, Mex-

ico, saying that there is a society of

Baptist Missions in the State of New

Leon; consisting of five churches.

They can raise \$400 for a missionary

to work in that State and Coahuita

and offer to place two of their mem

bers to work with a missionary, i

Rev. Mr. Murphy, a converted Catholic priest, and a man highly esteemed for his ability and Chris-

tian character, is preaching to a Baptist Church in Las Vegas, New

Mexico, and will doubtless be sup-

the gospel standard is being planted where error has had the field.

the right kind of a man is wanted;

less than \$1,000 is necessary

toga; "hereafter, all moneys con-

ributed to the Church Ediffee Fund.

xcept where otherwise designated

benevolent department. " Happy

day when feeble churches in new

be \$25,000 this year. Warminer

DEXSONS CAPOINE POR

Wowan's work for woman has in

China a vast and hopeful field; and

every year the outlook in this direc-

tion extends and brightens ... Con-

fucius has always ruled the country

and dictated its manners, but wom-

en mould its character and keep i

idolatrous. "Confucius ignored the

heart and exalted the intellect.

Women are all heart have no sym

pathy with Confucianism, nor it with

hem. Christianity is what they

need, and when it gets access to their hearts they will keep it. T.

abase. Confucianism, and exalt the women of this nation is reserved for

Christianity Here there is work

for our strongest men and your most

devoted women -Dr. Young J

rood, honei 000,000 fa ibstamites ir

To be Adjudicated — It is state

that a peculiar conflict has avien

between Governor Cornell and Sen

reach the courts. The Governor, in

Strahan's oresence, recently signed

a bill in which the latter was inter

sted. Strahan left for New York

where the Governor stelegraphe

his signature. Straham insists that the bill having become a law the

ESSON LE Asyntaggie sid

A WAR CLOUD.—A Constantino

ple dispatch says that at midnight

on July 1th three transports left the

arsenal for Volo and Prevesa, with

seven battalions of troops five bat

ported in part by the Society.

the Society will appoint one."

THE SABBATH IN MISSIONARY

would like to be the workers.

H. E. BABCOCK

for some weeks past.

In pursuing my mission work, and studying, as connected therewith: the question of the Sabbath, and our relations to it, and noting the various attitudes in which people stand to it, I find such a manifest misconception of what the Sabbath really is and what belongs to it, that I am constrained to offer a few thoughts to the reading public. To the masses, in the church as well as out of it, Sabbath is simply

a rest, a cessation of labor. To all

these the commandment is, Six days shalt thou labor and do all thy work. but the next day thou shalt not work, simply this and nothing more. Contrary to fact, "the seventh day," is not a definite day of the week To them, the Sabbath does not come as a monument, a memorial of other Creator. Indeed, it would be impossible to so regard it, and still admit, much less to insist on, the possibility of any change in the Sabignore, this essential feature of the law. which is more or less positively Christendom, and we even find the virus of this sentiment infecting ure in its significance and does not necessarily refer to any previous existence of the law, thus declaring unconditionally its memorial char-

Again, it is claimed that the pri mary signification of Sabbath is rest. It is certain this is the commonly accepted view. Granted. Well. rest supposes work done, and work done necessarily involves the idea of a worker. Answering to this we bave Gen. 2: 2. 3. Again, we have in the law, "For in

six days the Lord made heaven and and Chronicle. at once the representative of the Great Worker, the I Am that I Am. and man's reminder of him so long as time shall continue its weekly cycles, as distinguishing him from all false gods, the work of men's hands or imaginations, and as such be

If the thought expressed above be correct, the fact of worship, the worship of the true God is found there above all things else. That this is so, is further seen by the evident re lation this commandment holds to the preceding, especially the first inga were burned by Very little and second. It seems to be the converse of those, and negatively they Heraid and Democrat printing offi-define what this is. This idea of the two twenty stores, two testion worship is strikingly brought out in gry stores the post office two dry les. 58: 18, 14. Our Savior quotes good stories and several other busi to the tempter. "It is written. Thou shalt worship the Lord thy God and him only shalt thou serve." Thus regarding this commandment, there is no longer any question as to its being rightly placed by the finger of God; and is just as necessarily a part of his immutable law, based on the natural relations between God and man as any precept of the Dec-

How immeasurably inferior to this is the commonly accepted view of the Sabbath, and how would it change the attitude of the church to the world, to stand squarely by the Sabbath as the witness of God, the Worker, the Creator, and of his consequent claims upon us ... We can not declare the whole counsel of God and remain silent as to this his wit

SUMMARY OF NEWS, House of her widowheed her life bed mon the dopes of the woleano of comes in served of the woleano of San Salvador in Central America sympathy from her friends, not ievem exists a chrious intermittent appling: from her bwn family no Shebie bereft | It is known to the instruct of lang some who had come hoping to make of all her or is ments; the heir is until country as the Rio Huido, or frugit their home among us, and we feel off is Shevis clothed in the common tive of the lower some one of the second country as the Rio Huido, or frugit their home among us, and we feel off is Shevis clothed in the common tive of the latest the second country as the Rio Huido, or frugit their home among us, and we feel off is the resulting the second country as the Rio Huido, or frugit their home among us, and we feel off is the resulting the second country as the Rio Huido, or frugit the second country as the Rio Huido, or fr est: of apparel and actain the capacidity of a menial for all the diousehold. Her jewels, which sale avalued at a fixed time, the water suddenty hoping for fair corn crop, and the much in the days of her pride, are disappears, and the bed of the river no longer upon her person sight can becomes dry and dusty. At the never wear them again, never wear end of another period of eeven a nice drees or eat other then a girn years, the water again commences en quantity of poer foodi Sha seldom to flow from the apring. A fierlod mingles or is allowed to mingle in of flow covered the years from 1866 the company of her more fortunate to 1878; and was succeeded by period of dryness from 1873 to 1880. a contamination: We can not deplot In January of this year the water promptly reappeared. The phenomenous is not new; but the length of the period of intermittence and its regularity are remarkable in the

> present instances as a guiditing Christianity: "Ye shall onot afflict Ga. hat week, the first negro jurof the widow." ... Let thy widows if the State was called. He served "In the Superior Court at Atlanta, with eleven well known white citizens. He was made foreman, and brought in a verdict of guilty against a colored man charged with

> burglary. In the next case he was nissionary work in Kansas, co oper, officed by Asa Gunn, colored, officed with murder, who said, he ating with the Convention, by the wanted no nigger to try him for his life. The addition of the names of intelligent colored men to the jury

The President has appointed Albert Rhodes, of the District of Columbia to be U. S. Consul at Rouen, and Edwin H. Smith, of Virginia to be U. S. Consul at Na-ples. Also, C. W. Slagle, of Iowa, State of Minnesota 146 ples. Also, U. W. Singly, Complete Churches; so that one-half are house. B. Nichols, of Pennsylvania, Complete Churches; so that one-half are house. missioners to examine and report n other remote Western States and upon the one thousand miles of rail-road constructed by the Northern Territories, there must be quite 400 Baptist churches without a place of Pacific Railroad, west of Bismarck. their own in which to meet. How Dakota: you tall for the ney satisfaction a is gröwth possible under such un

The American representatives in Chili and Peru have been instructed a indicate that the United States stands ready to act as arbitrator between the hostile powers. Chili-having defeated Peru, demands a war ndemnity so large that she knows if is not possible for her enemy to pay it. The United States is inlined to take steps looking to a more reasonable settlement of the difficulty for Peru.

The President has signed the commissions of David M Key, of Ten nessee, to be U. S. District Judge of of Tennessee, and of Horace Maynard, of Tennessee, to be Postmaster General. Judge Key will not assame his new duties until Minister Maynard; who is on his way, afrives and relieves him as the head of the Aggressive work! The Board has decided to employ a general mis-

ionary for Dakota, just as soon as The Post's Washington special the right man can be found. Only says: ... Engineer Menocal, of the United States Navy, who returned a man of sterling common sense, of here from Nicaragua, save that as man of affairs, one who can "rough shortened the proposed route of the "," organize churches, gather Sun-av-schools, build meeting houses, 000,000. He speaks as if this Govday-schools, build meeting houses, law, which is more or less positively &c. A general missionary for Da-insisted on by the great mass of kota, or for any new Territory, build the canal."

The yacht Favorum, in which is into Montana at the earliest practi- left Alexandria after his deposition some of those who accept the law as cable moment. The intention of the syear ago, returned last week from given nearly \$785 for this purpose. of the deposed sovereign, consisting But in that land of high prices, not of four wives and thirty five female sttendants, could be better this It should not be forgotten that by W. An imunction has been issued by the action of the Society at Sara-

Judge Daniels, restraining the Inde pendent Line of steamers from landing at any of the Chautauqua Lake Navigation Company's docks. y the donors, shall be placed in the The company own all the valuable dockage on the lake, and the Inde bendent Line tore down their gates communities can dedicate their and fences, throwing them into the houses without the incubus of a red, as he wage debt ! There is not yet any avail-The railroad earnings for June

able money for this purpose at the thus far received, and for the first Society's disposal. There sught to half of the year, show large gains, and the totale are beyond all precedent in the history of the roads. The traffic of the Erie road for June was very heavy, the gross earnings for the month showing an increase of \$500,000 over last year.

The boiler of a threeher engine exploded July 6th, at Dankirk, Ohio, killing seven and wounding eight persons. Two of the eight persons have since died, and three, it is said. can not survive. The engine, made by Wood, Faber & Moore, of Eas ton, NAY, was new, and had never been ased before and down bedroed a

information has been received a the Department of State from the panish government, that there is o such Spanish vessel as the Nun do and the authorities of that gov ernment are inclined to the impres sion that the vessel which overhauled the American schooners was run by

An Extensive Free occurred a Tyrone Blaire Co, Passon the Russian, Government that China and Wm. R. Bardick, Alfred, N.Y.) morning of July 8th. It originated les hot wish to go to war with in a livery stable, where nine valu-Insuis and that the rumors of opable horses were destroyed and spread rapidly until sixteen build, Sharks-care being statacted to ples Try the Purifier and care all New York Bay by the practice of Among them were two: banks, the bently susteamboatufrom Long Branch was followed for a consider able distance by a shark fully ten ebut selection which it is the selection with the selection where sold selection with the selection of the s nessand dwelling houses an The loss Captain Howgate's Arctic expedi

ionosteamer. The Guinare, Hiteen dava from Washington, was theed into the harbor of St. Johns, N. B. July 7th, disabled, her boiler having ven Way all She will be repaired ator Strahan, which is likely to ind then proceed on her yoyage. try and and an owner for it. The paper furniture, paper carpets, and dishes together with stylish paper clothing for its occupants is among the christies of the Sydney (Australia) exhibition non even Jeum." him that The had reconsidered the matter and concluded to withdraw olt is understood that owing to the Governor had no power to withdraw

small apprepriations made by Con green for the government printing office the discharge of itwenty five per cente of the presents force will pecome inscensive on the first wof give him a chance to help Musuk I Alediapatch has ybeen received lat the State Department vin VW arking tonioofficially aninouncing peacerin Busings Ayres, and that the inner

Comptroller Wadsworth has recentlynpurchaeedilise001000 afigoria ecoment hands darather. News York ntendent toiled and successful griding data The President and his family have taken up their residence at the Soldiers' Home, near Washington; for the Sammer bas staid leads The Tresiury Department of he chased:881,000; qunéda of fine silven

last, week for oninege into standard; silver dollars, busining on smit out dorning of all the state of the Dr. M. M. FENNER, Fredoma, N. Y. Door So My wife has been afficied

with Dyspepsia and Liver Disease for a long time. Two bottles of your Blood and Liver Remedy and Nerve Tonic have made ber greatly better. I think she will become perfectly sound. I have a large sale on your middlelines, and three wied in my tamily have reid me more than your whole bill. I take pleasure in recommending them to the world: "I boot garant M. G. KNAPP, Merchant.

Dr. Fenner's Blood and Liver Remedy and Nerve Tonic may well be called " the conducting here "of the times." Whoever has "the bluss" should take it for it regulates and restores the disordered system that gives rise to them. It always cures Biliousness and Liver Complaint, Jaun-dice, Dyspepsia, Constipation, Headaches, Fever and Ague, Spleen Enlargements. Scrofuls, Brysipelas, Pimples, Blotches, lists in the State, courts is generally and all Skin Emptions and Blood Disor ders: Swelled Limbs, and; Dropsy, Sleep. lessness, Impaired Nerves and Nervous Debility; restores firsh and strength when the system is running down or going into decline cures Petanie Weakness and Chronic Rheumatism, and relieves Chronic Bronchitis, and all Lung and Throat dif. figulties. It does these things by striking at the root of disease and removing its

Dr. Fenner's Improved Cough Honey will relieve any cough in one hour. Try from this yearnes 01 ta stitle alarge Dr. Fenner's Golden Belief cures any pain, as Tooth-sche, Neuralgia, Colic, or Headache, in five to thirty minutes, and readily relieves Kheumatism, Kidney Complaint, Diarrhosa, etc. Try a sample bottle at 10 cents month w son at st sa Dr. Fenner's Vegetable. Blood and Liver Pills. The best family physic known.

For sale by dealers.
Sold by A. E. & W. H. CRANDALL, Al red Centre, and WM. R. BURDICK, Alfred CLOSED, FOR THE SEASON - Senuders' Photograph Galleries at Alfred Centre and

Friendship will be closed until Septem .. C. W. SORWARTZ, M. D.; says of Nichols' Bark and dron: "It is a valuable tonic and I use it in all cases of Dability and it convalescence from exhausting diseases.

ONE EXPERIENCE PROM MANY. —" had been sick and miserable so long, and had been sick and miserable so long, and had caused my husband so much trouble and expense, no one seemed to know what alled me, that I was completely disheart ened and discouraged. In this frame of mind I got a bottle of Hop Bitters, and used them unknown to my family. Toon a man of sterling common sense, of here from Micaragua, says that as began to improve, and gained so fast that devotion, of ability, a prescher, and a result of his latest visit, he has my husband and smill thought is grange and unnatural; but when I told them what had helped me, they said, "Hurrah for Hop Bitters t Long may they prosper, for they have made mother well and to happy."—The Mother.

... Women that have been pronounced in country, have been completely cured of female weakness by the use of LYDIA E. PINKHAM'S VEGETABLE COMPOUND. Send it is given. But let us see how natBoard is to do this as soon as the
Board is to do this as soon as the
Board is to do this as soon as the
Binyrna to the Bay of Maples, where
to Min Lydia E Pinkham, 233 Western
she is now anchored. The royal
ress. "Remember "is entirely fut."

Remember "is entirely fut."

Board is to do this as soon as the
Binyrna to the Bay of Maples, where
to Min Lydia E Pinkham, 233 Western
Avenue Lynn, Mass, for pamphlets,
wessel has on board the late family CLERGYMEN, Lawyers, and all of seden-

tary habits, are liable to nervous prostra-tion and debility, requiring a tonic. Try Nichols & Co.'s Peruvian Bark with Prooxide of Iron. WOLL NOT-BO-BAD. JOHOS.

The agony of Neuralgia, Touthache, Headache, or any pain whatsoever can be relieved instantaneonaly, by dusing Dr. Fenper's Golden Relief. It, also readily cures Rheumatism, Backache, Kidney disease, Colle, Diarrhosa, Dysentery, Barne, Bruises, etc. Try a sample bottle at 10

When you want something to atlend strictly to business and cure a cough or cold in the head, get Dr. Fenner's Improved Cough Honey It will relieve any case in one hour : Tryza sample bottle at

A BEAUTIFUL COMPLEXION is the result inan, and behold the upright; for the old of using Hamilton's Oriental Balm, war of that man is peace." But Juoun and delicate presents the most elegant.

July 8d. 1880 of cholor in the control of the control and delicate preparation for the skin ever the skin smooth and beautiful. Price, 50 cents per bettle. Sold by G.W. Rosebach Alfred Centre, and Wm. R: Berdick; Alhave them oranges, and .K.M.herl

CUSTOMER Why she ! Malt Bifters harden the indscles, quief the nerves, per feet digestion. "S and not be a bad not w

nice job of work, preach, a good sermon, try a law suit well, doctor a patient, or write a good sarticle with sluggish brain and unsteady nerves, and none should make the attempt in such a condition, A Berlin dispetch says that the Compound. It is great regulating tonid. Chinese Charge de Affairs at St. Petersburg has officially assured the Sold by G. W. Rosebash, alfred Centre.

sympathizing friends. He leaves a widow sympathizing friends. He leaves a widow and a little boy four years old this many relatives and friends sadly becared and PARKET PER GREAT BLOOD PHRIPIER -In morbid conditions of the blood are ailments. . If yourdo not believe it to be dumping offall in the twaters of Ret the greatest Blood Ruffler: extent we should hesitate before effering it to you under a positive guarantee as we do "Sample bottles," 10 cents; farge size, \$17' Sold by G: Wol Resebush; Afried Centre, and Wm. ReBurdlek; Alfred, N. 7.

> NOTHING BUT THE TRUTH - II you are suffering from poor health or languishing on a bed of sickness, take cheer, for Hamilton's October Butters will citie you are you leet weak and displayed, without you leel weak and displayed, without clearly knowing only a firmuse Bitters will revive you. If you feel that you system needs cleaning, toning or strong neiting. German Bitters is what Dat Babcock, J. H. Titsworth, E. Lan du need Tif you are old, and your pulse in feeble, your negrood innet and your pump with J. T. Hamilton; N. Wardher (Acultien), wenting, Hamilton in Corner [16] in 1821-121 [222] Inculsion was income the muse and ormer buffers will give you new life and vigor Price, of cents per bottle. Sold by G. W. Rosebush, 'Altred Centie,' and William Burdick, Alfred, New Young and William Burdick, Alfred, New Young Kyell, John, Labell give you

ioliar, andiron arkinars to go

GEGERRAL CONFERENCE deni A. E. Main, Ashaway, R. I. Vice Presidents Tollathan Alleh O veys We B. willens, Josef B. U vD. Davis Joskus Chickendo cording Secretary J. A. Platter West terry B. J. Clatter West terry J. B. Clatter West terry J. B. Clatter and the control of trection in the impressed it sid?

The impression is now general that it is treated in the impression is now general that it is treated in the impression is now general that it is treated in the impression is now general that it is treated in the impression is now general that it is treated in the impression is now general that it is treated in the impression is now general that it is in the impression is now general that it is in the impression is now general that it is in the impression in the impression is now general that it is in the impression in the impression in the impression is now general that it is introducted in its introduction in the impression in the imp

Enon Marketi, N. Joodes, disedue editions of the court of MEMORIAL BOARD.

E J Stillman, Stony Point, La, 80 87 8

THE BANKATHONE SHED

WHOLESALE PRODUCE MARKET.

BOSSEPSY POSSESSE TANOVAL MORNING

redet, and home trade is supplied that

when the market has a nicely made but-

ter-fresh from the churn: "We quote :"

cheese before attempting and dvance,

skimmed....

BUTTER, CHEESE, EGGS, BRANS, ETC

DAVID W. LEWIS & Co..

out or noise Broad Stir New Work.

Cit TOY.

Philyspely and Brightly en Comme

M E Martin, Roanske, W Va,

MISSIONARY SOCIETY.

MISSIONARY SOCIETY.

Dresident Groupe Greenillan, OJ Mysile

no Bridge Char saw otomrovi. I. d. J.

'ecording Secretary—L. A. Platta, West,

terly, B. I. Review of the New York markets for the country to the state of the sta

orserpanding Georetary Alo E. o Main, Ashaway, R. H. Jutter, Westerly, R. I. THEME THE TOTAL TRUE resident—E. P. Larkin, Alfred Centre, 85,828 packages; exports were 8,004 pack N. Y. Citata Extendies. N. Y. Citata C. Burdlek, Al-lato and angle Classes. Negrato Blass C. Burdlek, Al-tato and Canada Classes. Negrato Bard all ages. The very hat weather less less one

of finest kinds of fresh make, and prises reasurer_Almond : E :: Crandall, Alfred 11. Characteristics of Washington firm. Stock is being units generally, held back in this State, and there is more doing WILLIAM BOCIETY AND OF THE agains in following arine of the second the resident J. M. Todd, Brookfield; N. Y. zeording Beoretary Edwin Whit Leonardsville, N. K. when butter begins to get above soc. da not come into compatition with " Olea."

Corresponding Secretary J. B. Clarke West Edmeston N. Yang B. Clarke Treasurer—Stephen Burdick, Leonards Publishing Establishment, and Tract
Publishing Establishment, and Tract
Beneral and Publishing Agent, Alfred
Cantre N Y moistage of D. R. Stillman,
General and Publishing Agent, Alfred
Western imitation creamery and S. 18
Western imitation creamery and S. 18

Western imitation creamery and S. 18 General and Publishing Agent, Alfred

THE National Teachers Associa A CHERSE - Receipts for the West was lon holds its amual session lat. Chantan 129,422; exports, 95,140 toxes. The mar qua, Inly, 18th. Gailles-tolal year of we Convocation of Regents of the University at Albany, July 18th.
State Teachers Association meets at ket commenced the week at bloode, and finished at 2001, with retack; pretty wel cleared. There were a few exceptions transactions at higher rates, but skimme Canadidat gui July 20th holding three days: cheese had no demand. There are quite a Examinations of teachers for State cer good many June cheese unsold yet, and different Elmira, July 27th a to ornital | certainly the safer way to handle the mar-Rednesd railrand fare to Chantaugua | ket would be to sell these June and July

ind Canandaigna. of January Ernovav SABBATH, LECTURES. The friends the Sabbath cause, in any locality, who lesire lectures upon the Sabbath doc Factory, full cream, fine trine, are requested to make their wishes known to the Corresponding Secretary of the Tract Society. Address J. B. CLARKE West Edmeston Otsego Co., N. Y. 4

EGGs.—Receipts of the week were 6, 852 barrels, "Fine, fresh laid, eggs vare TO THE DONORS OF THE SEVENTH scarce and wanted, and the latence hear AY BAPTIST MEMORIAL FUND. The lessens the arrival of such and makes reasurer of the Board is ready to receive | quite a good many barrel eggs turn out principal or interest on notes or pledges badly. given for the benefit of the different Instifutions and Societies. Also, to receive new subscriptions for the same. Please be prompt in paying, as the funds are needed.

of property where needed, and second of sales and remittances for the same sent promptly as soon as goods are sold. We have no Agents, make no purchase what-Any information cheerfully given.

E. R. Pope, Treasurer Plainfield, Union Co., N.J. ever for our own account, and solicit consignments of prime quality property. SABBATH KEEPERS spending th abbath in Chicago are invited to spe the flour from IT A. M. to 12 M., in the Lisdies Room out of Upper Farwell Hall MILTON-COLLEGE plus of

Entrance 148 Madison Stalla vd ; susio BEVENTH-DAY BAFTISTS ON HOR . Milton College, has three Courses of Study, CLASSICAL, SCIENTIFIC, and TRACHERS, and gives morough lastres. NELLSVILLE, N. Y .- Religious services are held in Hornallsville on the Sabbath tion in both Preparatory and Collegist Departments, Turnon, from \$8 to \$1. preaching at 2 o'clock P. M.; Sabbath school immediately following. The serve per term of thirteen weeks are held in the lecture room of the Board, with furnished rooms in private families, \$7.50 a week. Baptist church. All interested are most Tamilles, as you week.

In Fall termi-begins: Sept. 1st; Winter term. Percember 15th. wo said to wond cordially invited to attend. w will other Jan'w reducerer .ToR.Windiana

In Alfred, N. Y., by Eld, N. V. Hull, A. GENTS, WANTED TO SELL July 10th, 1880, Mr. Milo J. Kent, of FIELD, by his conrade in arms and particularly of the contract of the contract in the contract of the con

Norwich.

Norwich.

In Independence, N. Y., July 4th, 1880, of coils cilebrity of This wift is complete. Positively, the best and cheapest book None other official. Send out at once to TON, all of Scio.

In Ashaway, R. I., July Sib., 1880, by outfit. "Wei give the best terms." Act Rev. A. B. Main, Mr. ALBBRUE D. Kun.

BARD BROS., Pube., 733 Chestant street, YON, of Hopkinton, and Miss, MARY AGin Milton, Wis . July 3d, 1880, by Rev. 5. MADER ROUNDING TRANSPR Bailey, Mr. ORANGE B. HOARD of Aubara.

In Penn Mellood Coll Minny of con

April 10th 1845; the 1870 he went South

Minnesota... His decline, was hardly per ceptible until May 10th, when he had violent hemorrhage. Y Patient as was hi

nature: he continued until: he died. whe

Do not grieve though he has left you,

Think how much he suffered here; God is with you, he will help you,

tur Hush pour sorrow, dry pour teate, ao

He was patient and solnoble sicilist

Never faltered to the laster witch.
But he's now all free from trouble,

whose the weary are at resty our

; J. C., Rogers, J., Kenyon, S. S. Thomas J. M. Todd, A. Colegrove (not wanted), R Stillman E. R. Stelle, J. B. Clarke, H. D

aronsing great in Dib

at not engle Saluuane bas ybuts | All payments for the Salbath Recorder

tion, that every homeometerobeth

Chippewa county, and Miss ERZELIA (MAXSON, of Milton: EQUAL PRIVILEGES FOR LADIES This lesson delicate a covered In Almond No Ka July 9thw 1880 -every living exacture. First of all

cover. She was among the first, settlers of Independence, and lived and died a diff. SIXTEEN TEACHERS and quiet and peaceful woman. Six Teachers and the settlers of the settlers and peaceful woman. Six Teachers and the settlers and peaceful woman. In Hartsville, N. Y., July 8th, 1880, of

di gend for Catalogue especiation egang OLSUM O . W. A. N. TEBER. Le SHIP ME.

July 8d, 1889, of cholera infantum, OF FA, son of Martina W. and Mary A. Davis bau Kera High Solicoletai rodital borobnew aged 21 months and 12 days. Thus an other has fallen risting too that the fallen risting too that the fallen risting too that the fallen risting too the contract of the fallen risting too the contract of the fallen risting to the fallen risti THE WELCOME CHORUS. .. 1903B W. S. Tilder, dalget out. noiseand gai disease which is carrying so many chill dien away, blighting hopes, and darken ing households. Still as it is well with Haw Seashbra for Mountains, o valera W. GEMS OF ENGLISH SONG : CLUSTER

of OF. GEMS; \$2.0 Or meant 50; other vocal or instrumental Bound Volumes of Sheet Music. All the same price. of Sheet addict. All the same processing and seem of the seem of t his family, had been living for the pas three years. He was born in Wirt, N. Y. and in 1875 he married, Linns; Johnson of Catletteburg, Ky., In 1876, his health be gan to rail, and in 1877 he returned to PHNTEMPLE: BY W.O. Porkide

.Examine for your Fall Classes of off bupha Andieur Performent 108 (Ob SORCERER: 2081. "BEILIS OF CORN-gairVILLE: \$1 50. PINAFORR; (60 copts) and many-other Operal and Captains. Any book sent post free, for the resal OLIVER DITSON & CO., Boston. OLLYER DITSON & CO., Boston.



TANGER IN THE PROPERTY OF THE

il la di Jangodi Bravorite IN CONFAVORITE REMEDYING

are acknowledged from week to work is care of all discuss arising from as implementation of the resonate and an arising from the resonate and an arising from as implementation of the resonate and arising from the resonate of which is marked or the resonate or the resonate of which is marked or the resonate or the reso thy covernal, in a Qu dy Hord " God a which as Scrotule, Sail Bhoun, and Marke.

rist, and remembers what they sandras to to to the the remembers white the remembers and remembers a H W Williams, New Berlin, 2 00 38 05 14 a specific in Kidney and Bladder Organic Dye, Gualin Centre; 7:00 585:152 plaints, Constitution of the Howals and J.P. Burdick, Rapids, 2 00 37, 52 mississes of the Liver, 5 To Woman who Matte Standers, Alden, 2 10 100 8701 1 waster-from supplied all a like the Constitution of the Howals and Matter Standers, Alden, 2 10 100 8701 1 waster-from supplied all a like the Constitution of the Howals and Matter Standers, Alden, 2 10 100 8701 1 waster-from supplied all a like the Constitution of the Constituti E.E. Bielle Edinbaro, Pa. . 91 000 96 w52 o str. Eavorite Remady protes a seal bless

skin is resuming its natural color, since it seems to myself and to any friends like another man.

The friends like another man.

The friends like another man.

The friends like another man.

within a few rods of where he resided the last thirty four years of his life After the death of his father, he re mained with his mother on the home stead till he was twenty seven years old. During this period he passed

lall these popular evils and daily to la to live close to Jewis - ON Santa guen sata unita ramera sam un menta blessed day by unnessary westely business; let not the love of cause your to do any thing that you can not on bended knees sel Gon's blessing upon, and while the he fore God baye, the sasurance that every act is in harmoney with the Holy Spirit's leacoings to east overy unchristian habit that descens your confidence in yourselves and on kee away the blessing Golf is waithin to bestow upon its. The world and the different. Christian weets according and the Holy Spirit enforces the conviction upon them that the obervers of the seventh day, the only Sabbath binding apon shoulon-sciences of men, have the trick with

them, and hence they look to prity of life and power with God among H. D. CLARKE

center to the rtable.

vet: I

INTERNATIONAL LESSONS, 1880. THIRD QUARTER

Aug. 28. Abraham's Intercession; Or, A Prevailing Prayer. Gen. 18: 18-33.

NOAH; OR, MERCY'S WORK.

BY BEV. A. E. MAIN.

For Sabbath day, July 24

GENESIS 9: 8-19.

(Commit to memory verses 12-15.)

Col. 2: 6-12.

July 8. The Creation; Or, God's Work. Ger 1:1-3;2:4-8. July 10. The Fall and the Promise: Or, Sa Singing. July 17. Cain and Abel; Or, Sin's Work

II. Characteristics of True Holiness. Gen. 4: 3-15. Righteousness,
 Purity,
 Brotherly love, July 24. The Covenant with Noah : Or Mercy's Work. Gen. 9: 8-19. July 31. The Call of Abram; Or, A Promis

Blessing. Gen. 11: 31, 32; 12: 1-10.

Aug. 7. Abram and Lot; Or, A Peaceful D promote True Holiness? vision. Gen. 13: 1-19.

Aug. 14. Abram and Melchizedek; Or, By Organization, Priestly Blessing. Gen. 14: 12-24.

Aug. 21. The Covenant with Abram; Or, Promised Land. Gen. 15: 1-18.

Penalty for Sin. Gen. 19: 12-28. Sept. 11. Trial of Abraham's Faith; Or, Perfect Obedience. Gen. 22: 1-14. Sept. 18. Review: Or. Faith. Heb. 11: 1-19 Christ; Or, The Need of the Hou LESSON IV.—THE COVENANT WITH

CENTRAL TRUTH.-Ours is a cov Noah's righteousness. Gen. 6: 1-12.
Noah and the ark. Gen. 6: 13-22.
Noah in the ark. Gen. 7: 1-12.
Noah saved. Gen. 8: 1-13.
Noah saved. POWER TRUTH

GOLDEN TEXT.—"I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth."—Gen. 9: 13.

I. The covenant. v. 8-11. II. The token. v. 12-19. INTRODUCTION

As an essential introduction to the telligent study of this lesson, chapters 5 9: 19 should be carefully read. NOTES. I. The covenant. v. 8-11. And God spake unto Nosh. If we can not tell how, we know that the communi cation was real, and understood by Noah. Here God speaks of mercy; sometimes is of indement. They who would share in the divine mercy must come to God i the way of his own appointment, then by sacrifices (8: 20), now through the great Sacrifice. His sons. The promised blessings are for them, and for those they represent. It seems to me that Christian parents fail, in no small degree, to realize to what an extent they might become do not oftener participate in the blessings persevere in well doing. we enjoy is, it is to be feared, our want of faith and righteousness. And with go out of the ark, to evseems to imply that the beast of the that we will remember. earth, or the wild beast, was not among those that came out of the ark, and therefore not among those that went in."-Murphy. And the language coincides with the view that the Convention in West Virginia was flood was only partial, sufficiently wide- held at Clarksburgh, June 22d-24th. spread to sweep away the then existing Only about half the counties were human race, but not the animals that had represented by delegates, yet there wandered farther into the wilderness and deserts. For a discussion of this interest. ing question the teacher is referred to Lange on Genesis, article "Nosh," in in organizing and planning for fut-Smith's Dictionary of the Bible, etc. The ure work. Previous to this Spring, dieventh verse states the divine promise, there were only five counties organ-

perpetual generations. During hegause he set it apart as a token of his the time is not far distant when sovenant. The rainbow, never seen unthey expect to place a Bible in every ing earth and heaven, and spanning the

other instances, we have the "tenor of the work. divine thought in a symbolical human form;" and as Tayler Lewis remarks. let inexpressible tenderness; who also quotes | denominations into closer sympathy. our God, King of eternity (or of the world). ever mindful of thy covenant, faithful in thy covenant, firm in thy word." God alwe remember or forget? He looks upon

Christ, and remembers that having given him, his beloved Son, he must, with him, freely give usall things; are we accepting whole earth overspread. The descendants of Shem occupied Lydia, in Asia Minor, Syria, Chaldea, and parts of Per sia, of Assyria, and of the Arabian Peninsula; the descendants of Ham were found

The Sabbath-school in the Associations NORTH-WESTERN.

The Sabbath-school exercises the North-Western Association were his example may be a stimulus and of a very interesting and instructive guide to others; and it is full of nature. Sabbath afternoon was devoted to the Sabbath school, and L. E. Livermore was appointed con-

The following programme was arranged and faithfully carried out: THEME-THE NEW MAN; OR, TRUE I. Class Exercises.

The whole congregation were divided into nine large classes, and for twenty minutes the room presented a lively scene of interested teachers and scholars

G. W. Bufdick Singing. III. How can the Sabbath-school Best

W. C. Titaworth 2. By Attendance, 3. By Teacher's Preparation, M. S. Wardner 4. By Scholar's Preparation, P. F. Randolph

5 By a Perfect Consecration, V. Hull. Sept. 4. Lot's Escape from Sodom; Or, school and congregation of Jackson | 381,882, in Canada.

> Centré. Hints for the Blackboard LOVE

> > WILL

REMEMBER.

FAITH

To make the rainbow on the board OUTLINE. use a bit of string with the chalk at

one end, and having drawn a half circle, go over it with the crayon flatwise. Three colors, blue outside, and yellow and red inside, are sufficient; by allowing them to lap, a very good rainbow is produced.

The rainbow is a token to us of God's promise to no more bring a flood upon the earth, and he has said, "I will remember," and when God says he will remember we may be sure he will. So whenever we see a rainbow we will remember what it means. There are three primary colors in the rainbow, so there are three things it should remind us of about God: 1st. His love or mercy. | young face. gs that should 2d. His power or ability to keep his come upon their children and children's promises. 3d. His truth, or the cer. didn't want me to tell you? I could' gave himself up to the delight of to be done children. And I, behold I. It is tainty that he will do as he says. not man, but God, that speaks, whose And then let it remind us of the of feeling in his voice. word shall stand forever. I establish three things we should have toward my covenant. I make and confirm God: 1st. The Love which should teacher answered with a smile, "be on fine clothes. He thought of the my wife her diamonds, and see what The divine promise here is unconditional; lead to service. 2d. The Faith but humanity is, in some real sense, one; which should cause us to trust. 3d. and an important reason why our children The Hope which should cause us to

This lesson is about a covenant. Jeans wants us to make a covenant it may be, on man's account; but God's with him, and it is that we will reprovidential care embraces the animal member—remember all that he has creation, even the sparrows, and therefore done for us, all his goodness and our treatment of them should be marked mercy, and all our duty toward him. by care and kindness. From all that So while God says, "I will rememery beast of the earth. This ber," let each one of us promise him

West Virginia.

The first State Sunday-School were gathered many of the foremost Sunday school workers of the State.

The proceedings consisted largely which embraces in its covenanted benefits, ized, and the main object was to er tokens of divine things, we have the stimulate all parts of our Mountain cross, the rite of Christian baptism, the State to greater efficiency in study-

Lord's Supper, and the Sabbath. For ing and teaching the Word of God. do set my bow in the cloud. making a thorough canvass, in order That beautiful arch, coexistent with the to supply every family with the mys of light and the drops of rain, a fitting | Bible, and although it is estimated emblem of nature's constancy and regu- by the General Agent that at least larity. is now appointed as a sign or me twenty thousand families or one morial of the Creator's promise to never destroy the earth again by a flood. It is called my bow, because God made it, and

The International Series has been horizon; is a beautiful and appropriate sign of that divine mercy which is over all only partially adopted in the rural brings heavenly blessings down to districts, and back counties, and When I bring a cloud over many Sunday-schools meet and the earth. God here claims to be the simply read a few chapters (gener- God's own child, and he is giving author of the course of nature. In our ally five at a lesson), and pay little you a chance to make something of regard for "second causes," have we not attention to questions or review. In departed too far from that simplicity of

the earlier faith which brought the large places, and occasionally in "Great First Cause" very near to men. the country districts, there are or-And I will look upon it, that I ganizations holding teachers' meetmay remember. Here, as in many ings, institutes, and doing normal This first State Convention was

is receive the precious thought in all its great success in bringing the various the following Rabbinical doxology, which arousing greater interest in Bible was to be recited at every appearance of study, and arranging plans for the future.

We rejoice that West Virginia has joined the International Associaso looks upon the Sabbath and the Eucha- tion, that every home is to be suprist, and remembers what they signify; do plied with God's precious Word, and that the people in the interior of our Mountain State are being enlisted as never before in studying or neglecting the blessings of the great the Book of God and teaching the realization? And of them was the way of life. L. R. SWINNEY. LOST CREEK, W. Va , June 25th, 1880.

A Model Superintendent.

Such is the title of a book, recentin Northern Africa, Egypt, Ethiopia, Ca. ly published by Harpers, and writ-

nest, devoted Sunday-school superintendent toiled and succeeded, that man, while building up and manag ing a gigantic business, may still find time to superintend two Sundayschools, preach to destitute church es, and carry out a scheme of Chris tian work seldom equaled. We are tempted to quote many passages from its suggestive pages, but would scarcely know where to stop, so will be content with advising every earnest worker, be he superintendent

Sunday-Schools in the United States. E. Payson Porter, International Statistical Secretary, has compiled, from all sources within his reach, a report for the Robert Raikes Cen The house was crowded, and the tenary, England, of the Sundayremarks of the different speakers school statistics for the United were very interesting, and retained States and Canada. From this, it the closest attention of the audience appears that there are 82,261 Sunto the last. The exercises, while day schools, having 886,328 teachadhering closely to the general ers, and 6,623,124 scholars, or a theme, still partook so largely of the | total of 7,509,452 persons in Sundaynature of a Sabbath-school Institute schools in the United States; and as to afford much instruction and 5,400 schools, with 41,712 teachers, encouragement to the Sabbath and 340,170 scholars, or a total of

These figures are necessarily below the reality, as less than half are from this year's reports, and many grand proportions on this continent. That it is not without fruit is shown different churches from the Sundayschools in one year.

THERE is a growing outery against heatrical tendencies in Sunday. school exhibitions, celebrations, and concerts. Costumes, scenery, and such adjuncts creep in easily, mixing religion and worldliness, thenism and Christianity, God and mammon.-Baptist Teacher.

Miscellaneous.

"A OFFSCOURING." BY ELEANOR KIRK.

'Well, yes, ma'am, I have stole!' "Why, John!" "You saked me, didn't you?" "Yes, I asked you!" the mission

teacher replied, a sad, almost dis gusted expression on her sweet, "What did you ask me for, if you

did I?"

"Mebbe I couldn't remember them hang out got sick, and cried a blue streak for oranges, and nobody had any money to get'm, I asked the old why it was that some people had all cove that kept the grocery store to they wanted while others were cold

then?" the boy went on doggedly. "I'd'a' paid him, 'cause I said I well off them oranges."

them?" the teacher inquired. have them oranges, and somebody him. had to get 'em for her." The teacher's face was very grave,

and as her companion looked up he II. The token. v. 12-19. For oth. show them how to do it, and thus saw the tears in her eyes, a sight which had a curious effect upon him. sparkle in the snow at the side of more, please, ma'am," he said, drop- rush of carriages, and a few had not ping his eyes, while his face flushed The American Bible Society is scarlet. "I sin't nothing but a offscouring anyhow, and it ain't no go to fret about what I do. I was kinder dragged into this place, else I'd never a bothered you.'

"What name did you call yourself?" the teacher inquired. didn't understand vou.' offscouring, and so I am." "What is an offscouring, John?"

"Granny Leeds, as you call her, was very much mistaken, and you to carry it into execution. There are very much mistaken about yourself, Johnny," the teacher replied.

taken, in all, Johnny?" "Them oranges was worth four cents apiece when I took 'em; that's til he had crept into his poverty. twenty-four; and then two loaves stricken bed, with his treasure careof bread I lifted for two fellers that | fully hidden among the straw, did froze their feet last Winter, and a the thought occur that he ought to mackerel to make the bread go down. It's awful tough to eat bread with out nothing with it; and then a base ball that was worth fifty cents, and all them things would make near hand to a dollar. I don't remember

anything else now."
"Well, John, I shall give you dollar, and I want you to go to those places and pay for all those

things."
"Then I'll have to own up," the boy interrupted, in his bewilderment relansing at once into slang. Wouldn't you feel better to con fess, Johnny ?" the young lady in down honestly wanted to help the duired, not a little troubled at the boys. Why should he find the own effect of her words. For a moment | er of this cross when he had nothing | at the the boy seemed lost in thought, and and the owner had everything? then lifting a frank face to his com | This fight continued until it was panion said, "I ain't never felt time for the lad to start out for his partikeler bad about any of them morning papers. All through the things cept the base ball, and that busiest part of the forenoon the Gulf and ten by Rev. H. Clay Trumbull, edit-say so Miss Lee, I'll give the whole thoughts were so occupied with his Caspian Sea; and the Japhetic races occu- or of the Sunday School Times, thing away; only as I ain't lifted new-found riches that he almost for pled the coast lands of the Mediterranean bearing Europe and Asis Minor, whence the spread northward over the whole of Europe and a considerable portion of New London, well known to Mais.

Asis.

Or of the Sunday School Times, thing away; only as I ain't litted anything lately, and don't never mean to again, they would always about half past ten, as he drossed to attend to his customers, about half past ten, as he drossed of New London, well known to the sunday School Times.

The work is a very readable bioganything lately, and don't never mean to again, they would always about half past ten, as he drossed of New London, well known to the sunday school Times.

The work is a very readable bioganything lately, and don't never mean to again, they would always about half past ten, as he drossed of New London, well known to the sunday school Times.

The work is a very readable bioganything lately, and don't never mean to again, they would always about half past ten, as he drossed to his customers.

Oity Hall Park, he noticed a gentleman in earnest conversation with another gentleman, and as he passed dress post paid, on receipt of price.

A. E. CRANDALL, Executor.

the object of showing how an ear if I dropped the money in them he heard the words "diamond cross" places so they'd be sure to find it? spoken a Johnny slackened his pace If you don't think so I'll blow the and listened. whole thing, if it takes me to the

danno."

I know.

pen any day."

Island." "What will you do, Johnny, if practical hints and plans for work. somebody needs bread and oranges It shows also howan active business and you haven't any money to buy shall ever find it." them with ?" "That's a sticker. ma'am.

"You will advertise it, won't you?" his companion inquired. "And it wouldn't be strange if something of that kind were to hap-"No, ma'am. There's something less the reward is made equal to the putty gen'rally to pay with the folks | value of the diamonds, we shall

"Well, Johnny, I will tell you what to do," the teacher replied. what to do," the teacher replied. the one who was interested in the Here is my card, and when any of diamonds entered the City Hall, your acquaintances are in trouble I and after a little inquiry, Johnn wish you would come directly to me; discovered that this gentleman held or not, to buy and read it, and, and if anything is amiss with you at a very honorable office in the city having read it, to treasure up its any time be sure and send a messen depar ment. After finding this out. spirit, that he may go and do like ger. You had better come up to the lad took a turn round the Park morrow, anyway, Johnny, for I want to think it over again. to give you some warm clothes, and scouring, and Miss Lee says I ain't,'

then it will be easy for you to find the place next time.' Johnny hung his head. This kind ness had overpowered him, and not Miss Lee'll be wrong. She said the word could be speak. "I'didn't mean to hurt you, Johny," the tender hearted teacher hurried to say. "You are willing I

should help you, are you not?" "I guess you had better let me git, now, Miss Lee," the boy replied huskily. "You could knock me down with a eye-winker. You needn't worry about my remember ing all you've said; but just now I'm all broke up. "And I can trust you, Johnny?"

the lady inquired. "It is a go, ma'am," the boy answered, simply. Miss Lee tucked a dollar bill in

the building. It took considerable tact and skill. of them are taken from figures five as well as time, for the boy to satisyears old; but they show that this factorily manage the business which branch of church work has assumed his teacher had provided the money for. For instance, the grocer from whom he had "lifted" the oranges had sold out to another man, and by the reporting of upwards of Johnny was obliged to hunthim up. 129,000 persons received into the He was at last found, poor and ill, and the boy without a moment's produced the money. "I guess I would, but you see I couldn't get to can make it thirty cents," he said, be such a offscouring as that, though "and that'll be a little interest. If I have been trying to be a thief all

> The ex-grocer was so surprised at | be gone for good and all next time. Johnny's confession and subsequent generosity that he shook the boy's tleman inquired, as the lad, with his hand heartily and invited him to cap in his hand, stood modestly be step in again soon, which the lad fore him. promised as heartily to do.

By nightfall these "back debts." as Johnny naively called them, were all settled, and then, after a scanty meal, the boy started out with his evening papers. About quarter to eight he had sold out, and then, as quired, "go into business or go to fast as his fleet feet would carry him, | school?" he harried to the neighborhood of the Academy of Music to watch the school, ten to one," said Johnny, people go into the building. It was "but there ain't no show for that." opera night, and this was one of

a' lied!" the boy went on in a stolid | watching the gay throng. Johnny sort of a way, and yet with a ring wondered what it would be like to tears starting to his eyes. drive round in luxurious carriages "No, you couldn't, Johnny," the and have plenty of money to spend with me in an hour or two, and give cause you promised, you remember, bread and herring he had eaten for she thinks of you." that you would always tell the truth his supper, and tried to imagine what it would be like to have turkey | ing away the tears. " Anything to "Well, I didn't go back on it, and cranberry sauce every day. do now, yer honor?" Every Christmas Johnny had turkey | The following Sunday Johnny "No, Johnny. Have you any and cranberry sauce for his dinner, objection to telling me how often and he knew from experience how last time, and in such good clothes you have taken things that didn't nice they were. He had once ridden that Miss Lee hardly knew him. The

in an ambulance with a friend of his grateful boy told his teacher all -a newsboy-who had been run that had happened, and concluded all," the boy replied, "but I never over by an express wagon, and this as follows: lifted anything very partikeler. was the nearest approach to a car-Once when the old woman where I riage ride that Johnny had ever en trust me for a couple till the next | and hungry, and sometimes starved day. He wouldn't do it, and that to death. This was not the first time that Johnny had been perplexed "Why, Johnny!" with such thoughts, but they had "Why didn't he let me have 'em, never made him feel quite so un-

comfortable as on this occasion. He called to mind the warm undercloth. would. Anyhow the old woman got ing and tidy jacket and pants which Miss Lee had given him that day, "Then you are not sorry you took | and tried to comfort himself with the thought that there was one "Well, the old woman had to person in the world who cared for There had been a heavy fall of snow that day, and as Johnny, still

absorbed with his thoughts, started to cross the street, he saw something "Don't make me tell you any the crossing. There had been a been able to pull up at the curb. As he picked it up he saw that it was

Johnny knew they were "shiners."

as he called them, as soon as he looked at them, so with his heart in "I his throat he tucked the precious his throat he tucked the precious vorite Remedy," says this thankful fadn't understand you."

"Granny Leeds always said I was firmly in his hand. Johnny's am. this fearful affliction, Salt Rheum. This bition had been to start a coffee and occurred two years ago, and not a sign of the disease has since appeared." What it cake establishment where newsboys did for this child it will do for all who "Oh! the leavin's of something | could be entertained at low rates. For more than a year he had nursed this project, and here was a chance were nine stones in the cross. Dis-"You are not an offscouring but avoid suspicion, there was money enough to last him "for years and years," he told himself. It puzzled believe that the "Favorite Remedy" is a believe that the "Favorite Remedy" is a the things are worth that you have the shiners, for there wasn't a soul among his acquaintances whom he dare trust with the secret. Not untry and find an owner for it. Then ollowed a hard battle between the natural honesty of the lad and his very natural desire for creature comforts. The person who could wear a gold thing like that, "chock full of shiners," he said to himself,

"must have money enough to buy more shiners." Here he was, cold and hungry half the time, with no rospect before him but to be always hungry, if not always cold; and here were these "shiners," which would set him up in business and give him a chance to help the boys.

"The diamonds were all of the first water," the gentleman said. "It was a cresent to my wife from her father, and she is terribly cut up at the loss. I don't suppose we

"Of course," the gentleman replied, "but more than likely it has fallen into dishonest hands, and unprobably never s e them." When the gentlemen separated

"Granny Leeds said I was a off

he argued to himself. "If I keep these shiners. Granny 'll be right and Lord was giving me a chance to make something of myself. Well, now, the question is, am I or am l not a offscouring? If I keep these shiners I am, if I give them up I sin't. Well. I ain't ! " And with these words on his lips, Johnny started for the gentleman's office. Nothing daunted, he entered, and presented him and at the desk. "Some of your folks have los

something, ain't they?" he asked. "They have," said the gentleman "Will yer honor tell me what it monde," and the gentleman de

his hand, and Johnny hurried out of scribed the relative position of the stones. "It was lost either in the Academy of Music last night, or on the way to or from that place." Johnny's coat was off in a twink ling, and with a rip at the stitch a which contained his treasure, he took it out and put on his coat again. "Is pose this is it." he said. handing it to the gentleman. " wanted to keep them shiners awful bad," he continued. "They'd 'a' hesitation confessed the theft and set me up in business, them shiners

I wouldn't like to give you five dol | night long. If I was your folks," he lars then you may shoot me for a went on, "I'd get a stronger string crow." "What is your name?" the gen-

"John Resney," the boy replied. "Have you a father and mother?" was the next question.

"Nobody, yer honor, but myself." "Which would you prefer to do. Johnny," the gentleman next in-

"Why, I would ruther go to "We will see," said the gentle-Johnny's greatest pleasures; and so, man. "Will you come into my ofwith his back to a lamp-post, he fice, Johnny, until I see what is best "Yes. sir." Johnny replied, the

> "I shall want you to go home "All right," said Johnny, brush-

went to the Mission School for the

"I am going away to school to morrow, and if I've got the learning stuff in me I can go to college; but, Miss Lee, if it hadn't been for you and God, I should have been a offscouring all the days of my life."-

BENSON'S CAPCINE POR-OUS PLASTER. The only improve-

Over 2,000 Druggists have signed a paper stating that

CAPCINE POROUS PLASTERS are superior to all others Price 25 Cents. SEABURY & JOHNSON,

LIONEST MEDICINE. " FAVORITE REMEDY" Recommended by Clergymen, States

Hon. J H. Snyder, of Saugerties, N. gratefully testifies to the ability of "Fa-vorite Remedy" as exhibited in the case of his little daughter who was covered with Salt Rheum from head to foot. "Fa LIVER DISEASE.

Mr. J. H. Northrop, of Lansingburg, N Y., for several years Captain of the Troy police, says: "I have been for a long time liver, and after using many of the medi cines recommended for that complaint, Dr Kennedy's "Favorite Remedy" is the only good, honest preparation; one that may be depended upon."

CHRONIC LIVER DISEASE. Rev. J. G. Smith, of Hartford, Ct., says "Being a great sufferer from Chronic Liver Disease and Indigestion, I at last tried your Favorite Remedy, and found immediate relief. I used two bottles, which

FOR SALE AT THIS OFFICE,
-THE CONSTITUTIONAL AMEND MENT: OR THE SUNDAY THE SARBATH cussion between W. H. Littlejohn, Seventh-day Adventist, and the Editor of the Ohristian Statesman. 384 pages. Price cloth \$1; paper 40 cents. Mailed, post paid, on receipt of price. Address Sabban Recorder Alfred Centre, N. Y.

T ESSON LEAVES. INTERNATIONAL LESSONS Prepared by the SABBATH-SCHOOL BOARI

SABBATH RECORDER OFFICE. 75 CENTS A HUNDRED



LYDIA E. PINKHA**m**'8 VEGETABLE COMPOUND. The Positive Cure

For all Female Complaints. This preparation, as its name signifies, consists of regetable Properties that are harmless to the most del-cate invalid. Upon one trial the merits of this Compound will be recognized, as relief is immediate; and when its use is continued, in ninety-nine cases in a hun-dred, a permanent cure is effected, as thousands will te-tify. On account of its proven merits, it is to-day re-

the country.

It will cure entirely the worst form of falling
tregular and painful of the uterus, Lencorrhos, irregular and painful lienstruction, all Ovarian Troubles, Inflammation and Ulceration, Floodings, all Displacements and the consequent spinal weakness, and is especially adapted to the Change of Life. It will disolve and expel tumors rom the uterus in an early stage of development. The speedily by its use.

In fact it has proved to be the great est and best remedy that has ever been discover-

ed. It permeates every portion of the system, and gives new life and vigor. It removes faintness flatulency, do stroys all craving for stimulants, and relieves weakness of the stomach
It cures Bloating, Headaches, Kervous Prostration General Debility, Steeplessness, Depression and Indi-gestion. That feeling of bearing down, causing pain, weight and backache, is always permanently cured by its use. It will at all times, and under all circumstanes, act in harmony with the law that governs the

Lydia E. Pinkham's Vegetable Compound Is prepared at 233 and 235 Western Avenue, Lynn, Mass. Price \$1.00. Elx bottles for \$5.00. Sent by mail in the form of pills, also in the form of Lozenges, on receipt of price, \$1.00, per box, for either. Mrs. PINKHAM freely answers all letters of inquiry. Send for pamphlet. Address as above Mention this paper.

No family should be without LYDIA E. PINKHAM INTERPRITATION. LIVER PILLS. They cure Constipation, B and Torpidity of the Liver. 25 cents per box. C.N.CRITTENTON, Gen. Agt, 115 Fulton St. N. Y. Bold by DRUGGISTS GENERALLY.

> NEW ADVERTISEMENTS. From Dauchy & Co.

A. M., Carrollton 12.01, Vandalia 12.19, Allegany 12.43, Olean 1.00, Hinsdale 1.30, Cuba 2.22, Friendship 3.03, Belvidere 3.21, Belmont 3.35, Scio 3.52, Wellsville 4.10, Andover 4.45, Alfred 5.19, Almond 5.34, STOP ORGANS, SICOL, Book, and Music, boxed and thipped, only \$85. New Pianos. \$195 to arriving at Hornellsville at 5.55 P. M. 10.55 A. M., from Salamanca, daily, except Sundays, arriving at Carrollton 11.02 \$1,600. Midsummer offer illustrated free. Address DANIEL F. BEATTY, ree. Address -Washington, N. J.

ping at all stations, arriving at Hornells ville at 12.10 A. M. 9.15 P. M., daily, from Dunkirk, stopping at Sheriden 9.31, Forestville 9.42, Smith's Mills 9.50, Perrysburg 10.18, Day-GENTS WANTED FOR SMITH'S BIBLE DICTIONARY HOLMAN'S NEW PICTORIAI ton 10.28, Cattaraugus 11.00, Little Valley 11.24, and arriving at Salamanca at 11.50 BIBLES. Address, for Circulars, A. HOLMAN & CO, Philadelphia, Pa.



MALT AND HOPS

Leave Little Valley 11.52 AM 4.15 PM 6.00 PM 13.23 AM shed Blood, Weak Lungs, Kidneys, and ADDITIONAL LOCAL TRAINS WESTWARD. Urinary Organs, Consumption, Emacia tion, Mental and Physical Exhaustion Delicate Females, Nursing Mothers, Sick ly Children, and Debility of Age, MALT 4.45 A. M., except Sundays, from Hor-BITTERS are warranted more nourishing, strengthening, Vitalizing and Purifying by reason of their richness in Bone and Friendship 9.05, Cuba 10.87, Hinadale 11.12, A. M., Olean 12.05, Allegany 12.48, Van dalia 1.24, Carrollton 2.05, Great Valley Muscle Producing Material than all other 2.80, Salamanca 2.40, Little Valley 4.20, Cattaraugus 5.05, Dayton 6.20, Perryaburg 6.55, Smith's Mills 7.80, Forestville 7.50, from the objections urged against malt liquors. Prepared by the Malt Bitters Company from Unfermented Malt and Hops. Sold everywhere. MALT BIT-TERS CO., Boston, Mass. 6.57 A. M., from Carrollton, stops at all tations, arriving at Dunkirk 9.05 A. M.

DEEBLE WIVES,

MOTHERS,

and every weakly, sickly person can sure ly strengthen and build up the broken down system by taking

RICHARD'S TEETOTAL TONIC. No remedy has ever made more wonde ful cures of DYSPEPSIA, NERVOUS-NESS, and every WEAKNESS, and DE-

It is the best regulator of the LIVER and KIDNEYS, and the safest and best stomach, brain, and nerve tonic in the

It make the weakest nerves strong, and he most despairing mind bright and cheerful; it gives new life, vigor, and energy to the overworked body and brain, and all who take it eat and sleep better and be-

Free from alcoholic dangers, Physi cians pronounce it the safest and best remedy ever sold. It must be tried to know the perfect health and strength its

VAN BUSKIRK & CO., 18 Vesey St., New York. Druggists sell it. Pint bottles \$1.

ARPETS! LARGEST STOCK in New York city, Lowest Prices consisting of Moquettes, Wiltons, Axmin sters, Velvets, Body and Tapestry Brus sels, Three-Plys, and Ingrain Carpets (with borders to match), Oil-Cloths (all widths), Mattings, &c.

\$1 per pair, to the finest Real Lace im-SHEPPARD KNAPP, 189 & 191 Sixth Ave., cor. 18th St., N. Y. TISTORY OF CONFERENCE
Rev. James Bailey has left a few copies of the History of the Seventh-day Baptist General Conference at the Re

notice is hereby given to all persons hav-ing claims against the estate of GABRIEL

LACE CURTAINS, .

CORDER office for sale, at \$1 50. Sent by mail, postage paid, on receipt of price Address SABBATH RECORDER, Alfred 400 P. M., daily, except Sundays, from Bradford, stops at Kendall 404, Lime-Bradford, stops at Kendall 404, Lime-stone 4.14, and arrives at Carrollton 4.81 TOB AND BOOK WORK 7.00 P. M., except Sundays, from Gilesville, stopping at all stations, arriving at Bradford 7.40 P. M. NEATLY AND PROMPTLY DONE

Lewis Run Big Shanty Crawfords

STATIONS.

SUNDAYS. RECORDER OFFICE. A train will leave Gileaville at Adn M. arriving at Carrollton 8.45 A. M., and on 5.05 P. M., arriving at leave Carrollton 5.05 P. M., arriving at Bradford 5.54, and Custer City 6.05 P. M. NOTICE TO CREDITORS.— Pursuant to an order of Hon. James 12.15 P. M., Sundays only, stopping a ll stations, and arriving at Gilesville 2.00

ing claims against the estate of GABRIEL Passengers can leave Titusville at 8.00 CORNELIUS, late of the town of Ward, A. M., and arrive at Bradford 11.85 A. M. Address, D. B. STILLMAN, Alfred Cen tre, Allegany Co., N. Y.

in said county, deceased, that they are required to present the same, with vouchers thereof, to the undersigned, the executor of the last will and testement of the said deceased, at the office of A. E. & W. H.

D. AND BUBLICENER. SKETCHES

in said county, deceased, that they are required to present the same, with vouchers thereof, to the undersigned, the executor of the last will and testement of the said deceased, at the office of A. E. & W. H.

Crandall, in the village of Alfred (1997).

Through Tickets to all points at the very Lowest Rates, for sale at the crandall, in the village of Alfred (1997). Baggage will be checked only on Tickets purchased at the Company's office.

General Passenger Agent, New York,

Trains 20 and 21 run daily.

TO 1820 REB. DAY AT THE SABBATH RECORDER.

BO HOME. Samples worth \$5; free.

Address STINSON & CO., Portland, Me.

LIST OF LOCAL AGENTS.

BUCKEYE BELL FOUNDRY

THE ERIE RAIDWAY,

NOW KNOWN AS

THE NEW YORK, LAKE ERIE AND

WESTERN RAILROAD.

ABSTRACT OF TIME TABLE,

Adopted June 21st, 1680.

Pullman's Best Drawing Room and

leeping Coaches, combining all Modern

improvements, are run through without change between Salamants, Buffslo, Niagara Falls, Suspension Bridge, Cleveland, Cincinnati, Chicago, and New York. Hotel Dining Coaches between New York

EASTWARD.

STATIONS. | No. 8 | No. 12* | No. 4* | No. 6

9.15AM 3.35PM 8.51 4 4.19 4

New York 10.00PM 7.25AM 11.25AM .

ADDITIONAL LOCAL TRAINS HASTWARD

dale 12.28, Cuba 1.35, Friendship 8.05, Bel-

videre 3.85, Belmont 4.15, Scio 4.40, Wellsville 5.85, Andover 6.52, Alfred 7.42,

Almond 8.10, and arriving at Hornellsville

9.10 A. M., daily, from Dunkirk, stopping at Sheriden 9.22, Forestville 9.80,

Smith's Mills 9.40, Perrysburg 9.58, Dayton 10.07, Cattaraugus 10.36, Little Valley 10.58, Salamanca 11.25, Great Valley 11.44

5.45 P. M., daily, from Salamanca, stop

6.05 P. M., daily, from Dunkirk, stops

5.05 P. M., except Sundays, from Carrollton, stops at Vandalia 5.17, Allegany 5.31, Olean 5.44, Hinsdale 6.01, arriving at

WESTWARD.

STATIONS. No.8* No. 9\$ No. 20 No. 1

11.20 " | 8.42 " | 5.17 " | 11.50

1.30pm 5.45 " 7.45 " 3.20 "

† Daily between Port Jervis and Dun-kirk.

BRADFORD BRANCH.

WESTWARD.

7.05 A. M., and 6.00 P. M., daily, except Sundays, from Bradford, stopping at all stations, and arriving at Gilesville 8.30 A.

11.04 A. M., daily, except Sundays, from Carrollton, stops at Limestone 11.20, Ken-

all 11.31, and arrives at Bradford 11.85

EASTWARD.

A.M. P.M. P.M. P.M. P.M. P.M. 9.20 8.20 4.00 12.06 8.22 11.40 4.22 4.22 4.22 12.45 9.50 9.13 4.41 12.38 8.42 12.45

8.20 P. M.

Leave New York

Port Jervis

Cuba 6.20 P. M.

11.40AM 6.50PM 12.15AM 1.50PM

Leave
flornellsville
Arrive at
fimira
Binghamton
Port Jervis

9.07AM 9.21 " 9.50 "

NEW YORK. B. Prentice. Brookfield-Richard Stillman. Berlin-J. Byron Whitford. Cores-R. A. Barber. DeRugter-Barton G. Stillman Genesce E. R. Crandall
Independence Sherman G. Crandall Leonardsville-Ass M. West. Lincklass Benjamin H. Stillman New London H. W. Palmiter.

Nos London—H. W. Palmite Nilo—Eschiel R. Clarke. Portville—A. B. Crandall. Richbaryh—Edwin S. Bliss. State Bridge—Joseph West. Scott—Byron L. Barber. Verona— Watsen—Benj. F. Stillman.

CONNECTIOUT. Mystic Bridge—George Greenman Waterford Oliver Maxson. RHODE ISLAND. 1st Hopkinton-Alfred B. Burdick, 2d.

2d Hopkinton—S. S. Griswold. Rockville—James R. Irish. Westerly—Sanford P. Stillman Voodville-Horace Stillman. NEW JERSEY. Mariboro-J. C. Bowen. New Market—F. C. Dunn. Plainfield—J. Elias Mosher. Shiloh—W. S. Bonham.

PRNNSYLVANIA Hebron-Geo W. Stillman Mosiertown-J. Greene. New Enterprise D. C. Long. LeRoy Lyman. Union Dale-A. W. Coon WEST VIRGINIA

Lost Oreck-L. B. Davis. New Milton-Franklin F. Randolph New Salem-Preston F. Randolpi Quiet Dell-D. H. Davis. OHIO. 5.00 A. M., except Sundays, from Dunsirk, stopping at Sheriden 5.23, Forestville 5.40, Smith's Mills 5.57, Perrysburg 6.30, Dayton 6.55, Cattarangus 7.58, Little Valley 5.43, Salamanca 9.25, Great Valley 10.00, Carrollton 10.25, Vandslia 10.50 Allegany 11.25, Olean 11.55 A. M., Hinstel and M. (1988) Carroll of the Carro Jackson Centre-Jacob H. Babcock

WISCONSIN. Berlin-Datus E. Lewis Edgerton—Henry W. Stillman Mitton—Paul M Green. Mitton Junction—L. T. Rogers. Utica—L. Coon. Walsorth-Howell W. Randolph at 8.35 P.M.
6.05 A.M., daily, from Friendship, stops
at Belvidere 6.25, Belmont 6.41, Scio
7.00, and arrives at Wellsville 7.20 A.M.

ILLINOIS. Faring- Issac Clawson Villa Ridge—M. B. Kelly. West Hallock—E. B. Saunders .AWOI

Welton-L. A. Loofbord

Toledo-Maxson Babcock.

MINNESOTA. Alden—J. E. N. Backus.

Dodge Centre—Geo. W. Hills.

Transit—John M. Richey. KANSAS. Nortonville-Osman W. Babcock Pardee-Samuel R. Wheeler.

Long Branch—Joshus G. Babcock. North Loup—Oscar Babcock Orleans—H. E. Babcock. 77-STOP ORGANS, SUB BASS & Oct. Coupler, box'd & ship'd, only. 75. New Planos \$195 to \$1,600. Before you buy an instrument, be sure to see my Mid-summer offer illustrated, free. Address DANIEL F. BEATTY, Wash-

NEBRASKA.

TILLAGE AND FARM PROP. ERTY FOR SALE.—The Subscribe HOUSE AND LOT

n the village of Alfred Centre, and A FARM
of 107 acres, 8 miles south of the village,
for sale on reasonable terms. A rare
chance for a person in want of a village home, or a good grazing farm. For fur ther information address WM. O. PLACE Alfred Centre, N. Y.

7.00PM 9.00AM BIBLE COMMENTATOR Hornellsville 8.10Am 12.20pm 12.50pm 8.55pm

NO PATENT NOPAY.

DATENTS OBTAINED for mechanical devices, medical or other compounds, ornamental designs, trade-marks and labels. Caveats, Assign aminations and furnish opinions as to patentability, free of charge, and all who are interested in new inventions and rellsville, stopping at Aimond 5.15, Alpred 5.40, Andover 6.25, Wellsville 7.25, Scio 7.49, Belmont 8.15, Belvidere 8.35, is sent free to any address, and contains satisfactory references in almost every

county in the Union. Address, LOUIS BAGGER & CO. Bolicitors of Patents and Attorneys a Law, Le Droit Building, Washington, D. 7.55 A. M., except Sundays, from Cuba, stopping at Hinsdale 8.14, Olean, 8.80, Allegany 8.37, Vandalia 8.52, arriving at BLANK CERTIFICATES OF MEMBERSHIP, with return notice ble for any church, for sale at this office. Price by mail, postage paid, per dozen, 20 cents; per quire, 35 cents; per hun-dred, \$1 25. Church Clerks will find

4.00 P. M., daily, from Hornellsville, 4.83 P. M., from Carrollton, daily, except Sundays, arriving at Salamanca 4.40 P. M. TO A WEEK. \$12 A DAY AT HOME EASILY MADE. Outfit free. Address TRUE & CO., Au 9.25 P. M., daily, from Hornellsville, arrives at Wellsville 11.50 P. M.
Sunday Train 1 will run between Sala-

The Best in the Market, in solid Gold, Sil ver, or the Ladd Patent Stiffened Gold Watch Cases. Also in stock, the Waltham, Elgin, and Springfield Watches, Clocks, Jewelry, Silverware, Spectacles

THE ROCKFORD WATCHES and Ladd Patent Gold Watch Cases, a Specialty. Price List and Illustrated Catalogue of

movements and cases sent on application.

Address J. C. BURDICK, Jeweler,
Alfred, N. Y. 10.03 9.80 4.51 12.50 9.00 1.25 TESTIMONIAL. This is: to certify that I have carried "Rockford Quick Train Watch, No. 13,-975, 11 Jewels," bought of J. C. Burdick, four months, without a minute's variation. E. Brown, Conductor Erie Railway, Dunkirk, N. Y.

> DROVERBS. | DROVERBS. "\$500 will be paid For sinking spells, fits, dizziness, palpi- for a case that I tation and low spir- Bitters will not co Bitters will not cur its, rely on Hop Bit-or help."
> "Hop Bitters build "Read of, procure up, strengthens and use Hop Bitters, cures continually and you will be from the first dose." strong, healthy, and " Kidney and Ur happy." nary complaints of Ladies, do you all kinds permanent want to be strong, ly cured by Hop healthy, and beauti Bitters."

ful? Then use Hop Hop Couch Cure "The greatest apest, and best. Ask betizer, stomach, children. 7.55 9.50 2.00 8.87 8.00 6.20 10.03 2.30 4.15 6.00 8.55 6.26 10.10 2.35 4.19 6.17 8.13 6.31 10.17 2.43 4.25 6.27 8.21 6.39 10.25 2.49 4.35 6.47 petizer, stomach, children. blood and liver reg The Hop PAD fo "Clergymen, law kidneys is superior yers, editors, bankers, and ladies need Hop Bitters daily."

"Hop Bitters has lute and irresistible restored to sobriety cure for drunker-and health perfect ness, use of opium, wrecks from intem-tobacco, and narcot

> "Sour i stomach, sick headache and All above sold by diffiness; Hop Bit-ters cares with a few ters Manufacturing doses."
>
> Co., Rochester, N. Y. Send for Circular. PECIAL SALE.

> > A. A. SHAW

Will offer for the next Sixty days at the BLUE FRONT STORE, RILVERWARE CLOCKS, JEWELRY.

WATCHES, Etc., at ASTONISHINGLY LOW PRICES, Preparatory to moving into his new store when completed.
Alfred Centre, June 14th, 1880.

THE BIBLE SCHOLAR

A monthly paper devoted to the interest, of our SABBATH-SCHOOLS.

PUBLISHED BY THE AMERICAN SABBATH TRACT 80. Torme. - - - 25 Cents Per Year Address with remittance, "THE BIBLE SCHOLAR, Alfred Centre, Allegany ('0.

Drafts and Post-Office Money Orders should be made payable to D. R. STILL. MATALOGUE OF BOOKS AND TRACTS

PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY

ALFRED CENTRE, N. Y.

NATURE'S GOD AND HIS MEMORIAL. Series of Four Sermons on the subject of the Sabbath. By Nathan Wardner late missionary at Shanghai, China, subsequently engaged in Sabbath Reform labors in Scotland. 112 pp. Paper, 15

THE SABBATH AND THE SUNDAY. By Rev A. H. Lewis, A. M. Part First, Arguments. Part Second, History 16mo 268 pp. Fine Cloth, \$1 25.

This volume is an earnest and able pre sentation of the Sabbath question, argumentatively and historically, and should be in the hands of every one desiring light on the subject. Thoughts Suggested by the Perusal of

GILFILIAN AND OTHER AUTHORS ON THE SABBATH. By Rev. Thos. B. Brown Pastor of the Seventh day Baptist Church at Little Genesee, N. Y. Second Edition 125 pp. Fine Cloth, 50 cents. Paper 10 cents.

This is in many respects the most able argument yet published. The author was educated in the observance of Sunday and was for several years a highly esteemed minister in the Baptist denomination. The book is a careful review of the arguments in favor of Sunday, and especially of the work of James Gilfillan, of Scotland which has been widely circulated among the clergymen of America. Mr. Brown has thoroughly sifted the popular notions relative to Sunday, with great candorkindness and ability. We especially commend it to those who, like Mr. Brown have been taught to revere Sunday as the Sabbath.

DEFENSE OF THE SABBATH, in reply to Ward on the Fourth Commandment By Geo. Carlow. Third Edition—Revised. 168 pp. 25 cents. This work was first published in London n 1724. It is valuable as showing the state

of the Sabbath argument at that time. VINDICATION OF THE TRUE SABBATH, in 2 parts. Part First, Narrative of Recent Events. Part Second, Divine appointment of the Seventh Day, by Rev. J. W. Morton, late Missionary of the Reformed Presbyterian Church. 60 pp.

Paper, 10 cents.

This work is one of decided value, not only as regards the argument adduced, but as showing the extreme want of liberality and fairness which characterized the trial and excommunication of Mr. Morton from the Presbyterian Church. THE ROYAL LAW CONTENDED FOR. By

Edward Stennet. First printed in London, in 1658. 64 pp. Paper, 10 cents LIFE AND DEATH. By the late Rev. Alexander Campbell, of Bethany, Va. Reprinted from the "Millennial Harbinger Extra." 50 pp. Price, 6 cent COMMUNION, OR LORD'S SUPPER. A Sermon delivered at Milton Junction, Wis. June 15th, 1878. By Rev. N. Wardner D. D. 20 pp. The Bociety also publishes the following tracts which will be sold at cost, in large

or small quantities, to any who may desire them. Specimen packages sent free to any who may wish to examine the Sabbath question. Twenty per cent, discount made to clergymen on any of the above named books, and a liberal discount to the trade Other works soon to be published. No. 2-Moral Nature and Scriptural Ob-

servance of the Sabbath. 52 pp. 10—The True Sabbath Embraced Observed 16 pp.
11—Religious Liberty Endangered by
Legislative Enactments. 16 pp.
Legislative Enactments. No. 15—An Appeal for the Bestoration of the Bible Sabbath. 40 pp. No. 16—The Sabbath and its Lord. 28 pp. No. 23—The Bible Doctrine of the Weekly

TOPICAL SERIES-No. 1, "My Holy Day;" No. 2, "The Moral Law," by Rev James Bailey. 28 pp. each. "THE SABBATH: A Seventh Day, or The Seventh Day, Which?" By Rev. N. Vardner. 4 pp. "THE LORD'S DAY, OR CHRISTIAN SAB

" DID Christ or his Apostles Change the Sabbath from the Seventh Day to the First Day of the Week?" By Rev. Vardner. 4 pp. "CONSTANTINE AND THE SUNDAY." By Rev. N. Wardner. 4 pp.
"THE NEW TESTAMENT SABBATH." By lev. N. Wardner. 4 pp. "DID Christ Abolish the Sabbath or the "ARE the Ten Commandments Binding. like upon Jew and Gentile?" By Rev.

"WHICH Day of the Week did Christians Keep as the Sabbath during 300 years after Christ?" By Rev. N. Wardner. 4 pp. There is a small supply of the last eight tracts in Norwegian. Orders for the Society's Publications accompanied with remittances, for the use of its Agents, or for gratuitous distribution, should be addressed to D. R. STILL-MAN, Alfred Centre, N. Y.

The Subbath Becorder. PUBLISHED WEKELY.

AMERICAN SABBATH TRACT SOCIETY, LERED CENTRE, ALLEGANY CO., N.

eventh-day Baptists, it is devoted to the exposition and vindication of the views of that people. It will advocate all reformatory measures which shall seem likely to improve the moral, social, or physical con dition of humanity. In its Literary and

Papers to foreign countries will be If payment is delayed beyond six

No paper discontinued until arrearages

are paid, except at the option of the put ADVERTISING DEPARTMENT Transient advertisements will be insert ed for 50 cents an inch for the first insel quent insertion. Special contracts made with parties advertising extensively, or for

ong terms. Legal advertisements inserted at legal

Yearly advertisers may have their ad vertisements changed quarterly without extra charge. JOB PRINTING. The office is furnished with a supply of

as the business may demand, so that all work in that line can be executed with neatness and dispatch. ADDRESS. All communications, whether on business or for publication, should be addressed to "THE SABBATH RECORD-ER, Alfred Centre, Allegany Co., N. Y.

Oh, the fair skies over Oh; the fair sales over Have grown bright's And the springing turi And the hedges garnis. With the flowers the fr And the odors that are Have a word for me Oh, for hearts to under What the April volce There's a stirring in the And what hopeful ones Has come true at God's

The Publish

And a purpose high an Moves the hearts of And the showers and su Unto all with care to 'Tis the time of hop Let the shadows pass av Keep your faces to the Let the right henceforth Let all good men work : For the glad gay Spri Let us all take heart ag How the sweet bird v In the sunshine after re And our unforgotten pa And the long and weary And the longings that re Sing in chorus, Try aga And our hearts respon

Oh, we know it shall be With the worker at hi And wherever we may There is something we in Of the King Emmanuel ome praise song that w Some blessing we may Let us do with all our m What our hands shall Wintry fogs are out of a We liave left the shades We are standing in the Oh, be strong to do the r This the word for me : Oh, the Spring so gay an Of the beauty and the Where the saved in whit Have obeyed the King And are now forever Let us work, and wait -Mariann DEATH Reply to Dr. Kellogg's I and to Eld. U.

The Doctor tries to out of my quoting Dr eral rendering of Ge a witness to the corre common version. H clear that it could not as reliable evidence, a evident that the tra theory to maintain, a to make his translati theory." Then Dr. K goes to translating interest of his theory the Bible ought to read lators agree upon this they all belied the o interest of a theory that ye be not judged The Doctor is great when he assumes that argument turn upon t the day spoken of her raised the query, whet 930 years? The quest

in it, as we shall see.

Eve gave proof, before

to an account, that they

as all the unregenerat

sented in Scripture to

the sense that made

day was 24 hours or

long, had nothing to

real question at issue, vi

BY REV. N. WARD

the penalty threatened tor says the obvious. bidden fruit, man woul state subject to death should be subject (liabl but " In the day of thy shalt surely die." The I physical death to be the ty for transgression. Scriptures teach that state of death while physical life. I ask aga was Adam passing into Did it take him 930 yea ical death was the per and once revoked, it c flicted again for the Redemption was to relife was all that was t the resurrection resto The Doctor says, "It thing more than a body refers to a person's boo est sense, refers to a him." Answer. If so is nothing of man to b his body, either by sin tion. And when his b exist, his identity as a

er gone. Again he Wardner remarks in comment by Eld. Lou Matt. 10: 28, 'Here h soul, therefore the so body.' Certainly, this the Bible says." position to his stateme that there is a living ed with man's body, w not depend upon that which, as Christ say killed by killing the the soul which the Do for can not meet thi for that has no elem intelligence about it. The result of the

sake, the ground show and should bring for sweat of his face he the fruit of earth till the ground. That w His body being of t not so his spirit. in the creation of m in the creation of body was first form was there to fill his

death was threatened

physical machinery the air, an appurtena the machinery in m pertained to the ear return to the earth, the man was not ye

There were two di