





point forward to the commemoration of his purpose, as already seen in the Old Testament. Under the Christian dispensation we see the same wisdom under new and simpler forms.

1. We have the ordinance of baptism which speaks of the death and resurrection of Christ, and of the believer's faith and personal holiness.

2. We have the Christian Sabbath, which is a memorial of the finished work of redemption, and of the new creation.

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MEMORIAL. Of Daniel M. Grandall. The subject of this notice was born at Rockville, Va. August 30th, 1809...

INVASION OF THE INDIAN TERRITORY. An Arkansas City dispatch of July 9th says: Captain Payne, who left the southern border of Kansas on Monday, with a party of three hundred men, on a second invasion of the Indian Territory...

MEMORIAL. Of the History and Character of Paul the Apostle. The first appearance of Paul in the history of his written by Luke, is in connection with the death of Stephen, the first Christian martyr...

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S. S. Department.

Under the Direction of THE SABBATH-SCHOOL BOARD...

INTERNATIONAL LESSONS, 1880. THIRD QUARTER. July 7. The Creation; Or, God's Work. Gen. 1:1-2:4.

LESSON IV.—THE COVENANT WITH NOAH; OR, MERCY'S WORK.

By Rev. A. E. Main.

For Sabbath Day, July 24.

Central Truth—ours is a covenant-keeping God.

DAILY READINGS. Noah's Ark... Gen. 1:1-2:4.

OUTLINE. I. The covenant, v. 1-11. II. The token, v. 12-13.

INTRODUCTION. As an essential introduction to the intelligent study of this lesson, chapters 5-9:10 should be carefully read.

NOTES. I. The covenant, v. 8-11. And God spake unto Noah. It was not all law, we know that the commandment was real, and understood by Noah.

II. The token, v. 12-13. The rainbow. Three colors, blue outside, and yellow and red inside, are sufficient; by allowing them to lap, a very good rainbow is produced.

III. The covenant, v. 14-17. And God spake unto Noah. It was not all law, we know that the commandment was real, and understood by Noah.

IV. The token, v. 12-13. The rainbow. Three colors, blue outside, and yellow and red inside, are sufficient; by allowing them to lap, a very good rainbow is produced.

V. The covenant, v. 14-17. And God spake unto Noah. It was not all law, we know that the commandment was real, and understood by Noah.

VI. The token, v. 12-13. The rainbow. Three colors, blue outside, and yellow and red inside, are sufficient; by allowing them to lap, a very good rainbow is produced.

VII. The covenant, v. 14-17. And God spake unto Noah. It was not all law, we know that the commandment was real, and understood by Noah.

VIII. The token, v. 12-13. The rainbow. Three colors, blue outside, and yellow and red inside, are sufficient; by allowing them to lap, a very good rainbow is produced.

IX. The covenant, v. 14-17. And God spake unto Noah. It was not all law, we know that the commandment was real, and understood by Noah.

The Sabbath-school in the Associations. NORTH-WESTERN. The Sabbath-school exercises at the North-Western Association were of a very interesting and instructive nature.

THE FOLLOWING PROGRAMME WAS ARRANGED AND FAITHFULLY CARRIED OUT: TUESDAY—THE NEW MAN; OR, TRUE HOLINESS.

III. How can the Sabbath-school best promote true holiness? 1. By Organization, W. C. Titisworth. 2. By Attendance, G. W. Beckwith.

LESSON IV.—THE COVENANT WITH NOAH; OR, MERCY'S WORK. BY REV. A. E. MAIN.

Hints for the Blackboard.

TEXAS IS A GROWING OUTLET against theocratic tendencies in Sunday school exhibitions, celebrations, and concerts.

MISCELLANEOUS. "A OFFSHOOTING." BY HERMAN KIRK.

"Well, you, ma'am, I have stole!" "Why, John!" "Yes, I asked you?"

"What did you ask me for, if you didn't want me to tell you? I could 'a' lied!"

"Well, I didn't go back on it, did I?" "No, Johnny. Have you any objection to telling me how often you have taken things that didn't belong to you?"

"Mebbe I couldn't remember them all," the boy replied. "But I never forget a borrowed thing."

"Then you are not sorry you took them?" the teacher inquired. "Well, the old woman had to take my oranges, and somebody had to go home for her."

"The teacher's face was very grave, and as her companion looked up to see the tears in her eyes, a slight smile came over her face."

"I don't make me tell you any more, please, ma'am," said the boy, looking at the teacher with a defiant air.

"What name did you call yourself?" the teacher inquired. "I didn't understand you."

"Granny Leeds said I was an offshoot, and so I am."

"Oh! the leaving's of something that ain't no good."

MRS. LYDIA E. PINKHAM'S VEGETABLE COMPOUND. For all Female Complaints. This preparation, as its name signifies, consists of Vegetable Properties that are the most delicate and healthful.

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THE SABBATH RECORDER. LIST OF LOCAL AGENTS. NEW YORK. Adams—A. B. Prentiss. Brooklyn—Richard Hillman. Buffalo—Byron Walbridge.

NEW YORK, LAKE ERIE AND WESTERN RAILROAD. ABSTRACT OF TIME TABLE. Adopted June 21st, 1880.

Table with columns: STATIONS, No. 1, No. 2, No. 3, No. 4. Rows include Albany, Buffalo, Cleveland, Detroit, etc.

ADDITIONAL LOCAL TRAINS EASTWARD. 5:00 A. M., except Sundays, from Dunkirk, stopping at Sheridan 5:30, Forestville 5:45, etc.

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THE BIBLE SCHOLAR. A monthly paper devoted to the interests of our Sabbath-Schools. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

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The Sabbath Recorder.

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