The Sabbath Beconder.

A monthly paper devoted to the interests of our SABBATH-SCHOOLS.

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This work was first published in Londo in 1724. It is valuable as showing the state of the Sabbath argument at that time."

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PASSING. BY ALICE WILLIAMS BROTHERTON What ship is this comes sailing Across the harbor bar, So strange, yet half familiar, With treasure from afar? () comrades shout, good bells ring out, Peal loud your merry din ! h, joy! At last across the bay My ship comes sailing in!" Men said in low whispers,

' It is the passing bell. At last his toil is ended," They prayed, " God rest him well ! 'Ho, captain, my captain!

Vhat store have you on board ?" A treasure far richer Than gems or golden hoard ; The broken promise wielded firm. The long forgotten kiss; The love more worth than all on earth. All joys life seemed to miss." The watchers sighed softly,

" It is the death change. What vision blest has given That rapture deep and strange? "O captain, dear captain,

forms are those I see On deck there beside you ? They smile and beckon me. and soft voices call me-Those voices sure I know !" All friends are here that you held dear

In the sweet long ago " " The death smile," they murmured " It is so passing sweet We scarce have heart to hide it Beneath the winding sheet. "O captain, I know you !

Are you not Christ the Lord ? With light heart and joyous I hasten now on board. Set sail, set sail before the gale.

Our trip will soon be o'er; To-night we'll cast our anchor fast ide the heavenly shore. Men sighed. " Lay him gently Beneath the heavy sod. The soul afar beyond the bar

When sailing on to God." -Atlantic. A PAPER Read at the Eastern Seventh-day Baptist

Association, and requested for publication in the SABBATH RECORDER BY REV. B. F. ROGERS Wise and Unwise Methods of Baising Money for Beligious Purposes. If faith may be considered the

vitalizing sap, sending forth the up ward shoots of a religious life, or, using the word church in a similar sense, of church life, finance, used so comprehensively as to embrace all material support, is the tap root.

reaching down among sensible absolutely necessary means of ex-

This work is one of decided value, not only as regards the argument adduced, but as showing the extreme want of liberality

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mon delivered at Milton Junction, Wis, June 15th, 1878. By Rev. N. Wardner, D. D. 20 pp.



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VOLUME XXXVI.---NO. 32.

prise to wait until some great emer

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serious intention of paying promptly | y unwise for the church to make faithful application it accomplishes to have done, and not leave the take the same amount of money from its stability. Change is written on that subscription when it is due. It use, as she sometimes does, of this result. is possible that this may be the best | the many catch penny . schemes,

that can be done in some societies, some of which would disgrace the What is meant by systematic givand on special occasions; but cer- club room, to supply herself with ing is the adoption of such a methtainly it could not be ranked as a funds to carry on her benevolent od as will insure a regular flow of wise practice in any business enter work.

the Lord's money into his own treas The first element in heavenly urv. This should be as ceaseless as gency arises, then expect relief to wisdom as described by the Apostle the current of the Gulf stream. No plan of religious giving, but in in sympathy with that branch of ry sight to see the church, an or them out, sufficiently broad and tainly can not be considered too business; neither is it wise to rely ganization with such a work on her comprehensive, to engage the full much, if we give one tenth to the

wholly or largely on this method of bands as she has, and with such ob energies of the church or society, raising money for religious purposes stacles as would naturally fail in and accomplish the work assigned when a better can be found. Em | her way to be overcome, add sinfully | them, unless they rest on a financial barrassment is constantly coming and ruinously to them, by descend- basis as sure of providing the neces both to the church that depends on | ing to the low trickeries of the times | sary funds as anything human can this method, and to the cause for to pay her current expenses. The be made sure. To rely on spasmodic which money is needed. church has no strength to spare, to efforts to raise money, even the best

erect embankments and place batte | that can be devised, is sure to result DONATIONS. ries to defend her own questionable in a series of embarrassments which Bequests made for religious pur methods of meeting her indebted | will surely cripple and ultimately poses are not included in the term ness, when there are open to her overthrow any organization, howevlonation, but gifts of money, or those that are above suspicion, and | er well intentioned it may be. Plans otherwise, made to pastors and min which, if fairly tried, would be more | to be in the highest degree success isters. And when these are really efficient.

bestowed as tokens of esteem, or to supply actual necessities. I have ASSESSMENTS ON CAPITAL no word of censure, yet would ex-This I regard as an unwise meth-

press the thought that the ideally d, because of the almost absolute impossibility of making it equal on proper way is to provide for the those who should bear the burdens minister an adequate and sure sup port, and then there will be no need of the church, and hence for the increased difficulty of getting the peoof any donation. But when dona tions, so called, are made to eke out ple agreed in it, and unless a genera support made necessary through al agreement is effected, it becomes the delinquencies of the church, as inoperative, and so unwise in acthey often are among some peoples, cordance with our definition of un and are then passed to the world as wise methods. This method is unthings, and drawing therefrom an veritable donations, they become equal, because capital in farms, bank sary for any organization to ac

misnomers, and as such serve as stock, or ready money, is not the istence. I would not make the concealers of the church's derelic- only nor always the best basis of tions. When used as such, they are money getting. To be lithe of ular, will effect far more than much question of money fundamental in the earthly kingdom of Christ, in unwise methods; for whether the limb and strong of muscle, with good larger ones fitfully furnished, reany such sense as I would the intu | trick is discovered or not, the effect | judgment and energy added, things | quiring the expenditure of a large itions of conscience, the proper idea on the people practicing it is de not assessed in the plan before us. of revelation, the exercise of a moralizing in the extreme. The are often a much better dependence

rational faith in God, a just sense of church should be perfectly frank in for competency than a limited dependence upon him, for these all all her pecuniary matters; when a amount of cash capital. administer to a religious life ideally donation is made to a religious PEW BENTALS society, let it pass under its proper I regard the renting or the perin its higher reaches and manifestaname, and not attempt to create the manent selling of seats in a house tions. But if the kingdom of Christ

is to exhibit a visibility in this impression that a present is bestowed of worship as unwise, because it inworld, a fact so patent as hardly to when it is only a make-shift for the terferes with the perfect freedom be introduced with an if, then it minister to get a portion of what which should pervade the sanctuary. has been promised him. The writer I am of the opinion that the privmust have some visible means of support. The church can not exist has had no personal experience in lileges of the sanctuary should be and thrive, exercising all her legiti this kind of donations, but as he is absolutely untrameled by any pe mate functions as a saving power in called upon to speak of wise and cuniary consideration whatever. I the midst of corporate evils, on ab- unwise methods known to exist, this am aware that the objection now stract qualities of goodness, however one he can but consider as an unwise offered is often made an asylum into of you lay by nim in store, or as Tyndale's version gives it, "Let every

ter standard by which to regulate SYSTEMATIC GIVING. ourselves in this matter than that which exists by the Lord's command, and which has received his sanction. Some seem to think that financial ruin would inevitably attend such a paper among those supposed to be answer to be peaceable. It is a sor plans, with any hope of carrying favor such apprehensions. It cer- an ounce of violence will he use to

Lord. METHODS OF COLLECTION. So far as methods of gathering in the various sums pledged, every church will need to adopt such plan as will best meet its own neces sities in the case, some simple practical way by which money shall flow

designating the object, and the amount for each. Plans may need to be varied inche same church. BEQUESTS.

I can not regard it unwise fo ful often need to embrace a series of years of continued labor, and that too under the most unpropitious circum stances. If these plans must be constantly varied, now enlarged, encouraged by a full treasury, now shortened in because of an empty one, it becomes very evident that the results must be correspondingly messer and unsatisfactory. A per manent financial basis, and if it is such as to secure ample funds so much the better, is absolutely neces complish much good in the world Limited means, but have them reg ments.

part of the money to adjust the The monthly contributions for remachinery to the motive power. igious purposes, in connection with But a commending feature of the the monthly concerts of prayer, have method under discussion is that it will, if put in successful operation where they have been practiced. greatly increase the amount of mon When properly viewed they serve ey raised as well as give permanency to connect the idea of worship with and comprehensiveness to plans that of giving, an idea which should This method has as we believe the never be lost sight of but which I sanction of Scripture as well as hufear frequently is. I can not see man experience. It may be true that Paul had in view a special case, the relief of the poor saints at Jeru

work as praying for its success. salem, when he says, "Upon the first day of the week let every one FREELY. President Wayland used to

others undone." I know of no bet. you for the same object, but without every other life plan. Even the best the consent of your will, that is forms of active consecration have theft. That shows the heaven wide wide fluctuations. Like the delicate difference in an act which the con mercury, we are exalted and de of the temple, his body (John 2: 29), The diligent, faithful and persistent. sent of the will makes. And God pressed in turn by even atmospheric is, of course, still less conclusive.will have this voluntariness, or he conditions. Or like the pendulum will not have our gifts. "Will a we swing our arc of duty and desire, man rob God?" asks the prophet, and we reverse the question, and come by circulating a subscription James is purity; after that, it will church or benevolent society can lay stances where it is practiced do not He says, "freely give." And not service that is sundered from the force open the hand to get a contribation to his treasury.- Watch word.

> EVENING SHADES AND MORNING LIGHT The world's day weareth to its eventide : With solemn sweep The silent shadows, down the mountain Fall long and deep; n boding clouds sinks down the cheerles regularly into the treasury, each giver | But morning cometh hand in hand with night. Long hath the noon of blazed high; And Satan reigned; Somhemed; and s' noon of pride and wrong and man blasphemed; and sin sent up it And earth complained; ut none were looking for the day of doom profit to the certainty of loss. one prayed the year of the redeeme might come And still, 'mid portents of woe. They make mad mirth ; Comp lights the festal chamber; and they grow Wanton on earth, They plant, they build-choose Sodom's And, in derision cry, "Why comes He Oh, dweller of the earth | fear comes on

> > lackness of heaven-and trouble on the O'er all despair. imness of anguish on the world shall fall

A star of dawn ! ong, wild, and weary hath the darkness

always worked well in churches At last seems kindling into morning light Yes! to the church no day has dawned as yet

day, It seemed so fair and yet so far away.

sincerely in giving to carry on his 'Tis well. He cometh now!"

power of his presence and personality. Still more opposed to "Mary's part" is a life of sinful pleasure or It may rigidly exclude every congreedy gain. How often by de scious variation from the original, or the comparison of passage with pondency or disease, by satiety or and aim only at reproducing the passage in a good translation .- Mes failure, is this part taken away from ideas and sentiments of the author senger. its possessor. And if it be not destroyed, at least an entire paren. lation and the original will be differ hesis is in all such lives brought ent books. Thought and word are about by Providence, so that for a livingly inwrought, like vitality and time its continuity is broken. It wood in the oak, like feeling and may be the voice of the divine law voice in articulate speech. When which startles or the wooing tones sentiment is divorced from the tones of the gospel which win from the of the speaker's voice, it is no more gratification of sinful or selfish in- than an approximation to the import stincts. But the largest success in of his utterance. Shakespeare's this pursuit is soon blighted, for genius can be duly appreciated only death is surely coming to purge the in English; Goethe and Schiller i temple of the body from all that has German; Virgil only in Latin, and, profaned God's house, and to re- Homer in Greek. Of Homer's Iliad move the spirit from the chance of | we have versions in English possess

A higher yet not less unstable Shakespeare is read and enjoyed in plan is proposed by those who make German. Yet the Anglo Saxon the culture of taste the chief end of muse wearing the garb of her Teu life. These have their own discontonic brethren, or the Greek muse robed in a modern Anglo Saxon tenus with self and the world which others may not share. Soon they dress, is unlike herself, and might become cynics. Besides, a spirit in be compared to a learned professor unrest will always fail to appreciate of a German University delivering a the truest thought and emotion of lecture in the English tongue. This art. All beauty is the shadow of principle is universally operative God. Only they who know the sub. The best translations, good and val stance can comprehend the shadow. uable as they may be, are all inferior At the best such a life, without the to the original production. The contemplation of God mixed with author's own words have been conits culture, is unsatisfactory and ceived and born with his thoughts, changeful. At the worst it is piti- and when a stranger makes him

ful, almost unedurable. There is speak in a tongue of a foreign na no culture nor discontent which a tion or of a remote age, the full man shall not take with him when glory of his genius transmitted he leaves this world. Death is only through this external medium fades a comma, and the life which is to into twilight. come is the continuation of the sen-To this rule, the Spriptures of the tence begun here. The rest of trust Old and New Testaments are no ex is the foretaste of Paradise. A part ception. The New Testament in 'at Jesus' feet " will never be tak-Greek to one who reads Greek intel ligently, is in many respects a differen away from us.

But the security not less than the ent book from the New Testament in German or in English. We do stability of such a habit is its comnot mean that our received English mendation. Its amulet of trust proand German versions are not good tects the life which it shapes from and faithful to the original, nor that every possible evil. The provithe doctrines and duties of our holy dences of life which darken home.

destroy rest, dissipate fortune, are to the owner of this charm only the crossing of the great Father's hards when, like Jacob, he blesses his The winds that smite the cedar only swell children. Trust reads the hiero

glyphics of pain and sorrow which latable, the Bible possesses, never Her fig-tree bough ; Still, as the world's sky threatens, hers

"None of these things move"

WHOLE NO. 1853. and get wisdom from the very words of holy men who spake moved by the Holy Ghost; the right of the from another passage where the people, for as members of Christ's Jews speak of the "forty six years" fold they can claim to be fed by the since the temple of Herod began to Word of Life in its highest measbe reconstructed, while Christ spoke | ure of purity, force and unction. - study of the Greek text is a better preparation for the pulpit than the Presbyterian Review.

ing the highest order of excellence.

use of the best commentaries without such study. And a judicious exposition of the English New Testament, governed by a competent ic worth through the language in knowledge of the Greek will, in which it was written. A translation | most cases, afford the people a clearmay be correct, apt and faithful. er insight into the words of Holy

Writ than the citation of authorities in a foreign tongue. Yet the trans

> OAN IT BE? Can it be, oh, love, that you love me less On the far, white hills of God ? That your heart holds less of tenderner Than when the earth you trod ? Can it be, as we near the Sor We hear no more the flow Of the stream that sang of those shining heights Down in the dark below ? " Can it be, as the face of God draws near, Some dear face he has made-That helped us to a thought of him-Will from the memory fade?

Recourse to the original is the

duty of the minister and the right

of the people; the duty of the minster, since fidelity to Jesus Christ

and his kingdom require him to go

to the fountain head of knowledge,

can not think so, because the Son. Far nearer that shining face Than highest seraph, still turned away To bless our sorrowing race. And, darling, I'm sure if the great Christ Heart

Still throbs to our misery, You could not sit on the far, white hills With never a thought of me.

For the great Christ Heart includeth all Who make that Heart their home, And whithersoever his blood lesps forth, Their blood must with it come. And swift, aye, swift doth it palpitate,

One instant here, one there ; The far, white hills kiss the suffering earth. And earth clasps the heavens fair.

That where I am ye may also be," Ah, love, how the light breathes

through ! You went to your Father, like Him, and

You are with me alway, too ! -Sunday Magazine

WHAT MIGHT AND SHOULD BE.

A most startling fact in our church life is the absence of personal service in saving souls. Most nominal disciples seem to lose sight of service in the pursuit of salvation, while even salvation is sought with but feeble and spasmodic efforts. During twenty years, I have been wont religion are not correctly set forth. to urge upon disciples a systematic. But there is a freshness, a strength, habitual seeking of souls. In hundreds of cases I have put the quesa perspicuity and heavenly unction tion pointedly, Do you know that in the words indited by the inspired vou have been instrumental in leading one soul to Christ ? only to hear the sad confession that there has theless, a unique glory in all lanbeen no effort made in that direction. A little careful thought will not

persons to invest a portion of their estates in permanent securities, the interest to be devoted to assigned departments of church work. Though I do not think it would be wise to endow churches directly, since this would lessen the care and weaken the sense of responsibility which each member should feel and exercise for her welfare. Bequests seem more especially adapted to, and needed for the sup The pit-the snareport of our schools. Some may think this an educational rather than a re ligious purpose, but we greatly mistake when we drop out the religious And death, and doom, and darkness cover ides from our educational move-But lo! a gleaning from the watchtower MONTHLY CONTRIBUTIONS.

'Twill soon be gone. The treasured ray, that burned through all

To chase her fears Her path to glory hath been dark and wet With blood and tears; Her eyes have failed with looking for the why one may not worship God as The times grow darker, but she sings,

grow bright, Their cloud of darkness is her pillared

returning to the place whence we came. There is a monotony in even THE GREEK TESTAMENT. A great book expresses its intrin-

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clearly they may be recognized as CHURCH FAIRS, BALLS, ETC. moral forces, any more than one these bodies be sustained by simple sunlight and the breezes of heaven. sometimes practiced by churches As worship, to be comprehensible and in the highest degree useful and benevolent societies as means has made merchandise of the house must have some outward form in of raising money, which, as it seems of the Lord." But notwithstanding which to express itself, so the church | to me, are unwise, because their ef. | the advantage which selfishness and must have a corporate form through fects are absolutely pernicious. a purely worldly policy may take which to carry on her work; and this form is to be maintained pre- always connected certain things, gerated form in which it is stated, cisely as others into which there enter, to a greater or less degree. worldly elements. I have but a regarded by civil law-such as "grab the unwise ones. The high rental slight opinion of a religion so ethe realized as never to touch the earth. the place of all her conquests. If things of like nature. The simple those in the cities, drive multitudes then, money is needed to carry on | fact that these are used in the inter | from their doors, who would gladly the work which God has committed | est of some religious enterprise will enjoy the ministrations of religion to the church, and if, as the subject induce many to try their hand at within.

assigned me suggests, there may be them, who would never think of In the City of New York, with "wise" and "unwise methods" of entering a gambling saloon where nearly a million and a half of inhabraising it, then it becomes a question | the expectation is to get something | itants, there is at the best only sit of prime importance to distinguish. for nothing, but where ordinarily tings for about two hundred and if possible, between those methods. | the result is to get nothing for some- seventy-five thousand in Protestant thing. A noticeable example of this churches, and on the average there I. Methods. These may be unmethod, and one which will stand as is not more than one hundred and wise for two reasons: They may be unwise because they involve dishon a perpetual disgrace in all future fifty thousand in attendance at any est principles, or because, though whurch history, was the fair held at one meeting. It can not be denied the opening of the great Cathedral but that a spirit of indifference to not absolutely pernicious in essence. yet inefficient in operation. So the | in New York City, a little more than | all forms of religious worship will do question of degrees may inhere in a year since. Daring the past Winter, a prom

both wise and unwise financial schemes for religious purposes. inent clergyman of the city of Brook-LACK OF SAGACITY.

church would enter upon a series of in most of the churches, keep many To specify under the head of unwise methods, mention is first made revival meetings after the church from the place of worship. Any of sagacity. That is an unwise fairs were over. That is, after the financial scheme is unwise that comes members of his church had relig between the masses and a candid method of raising money for re ligious purposes which shows that iously gambled to their heart's con- discussion of gospel truth. It is Christians have, or exercise, less tent, they would commence a series true, this method may not work so sagacity in managing the financial of meetings to save souls. detrimentally to the religious inter-But it is a question for all Christian | est of the people in country churchmatters of the church than do men men to consider, whether it is any of the world in conducting their es, but sufficiently so as to make it business plans, or even less than the less dishonest to gamble to re- unwise to rely on it as a means of to be measured? It will make a same lineage with that golden calf. sacrifice." Let there be not one that which they themselves use in plenish the treasury of some religmeeting a necessary outlay for reproviding for their own purely secu- | ious or benevolent society, than it ligious purposes. lar concerns. Sagacity is not used is for the purpose for which gam There are still other methods of

bling is usually practiced? Is the raising money, common among in the sense of low cunning, in de wicked maxim to prevail, that the churches and benevotent societies, vising ways and means to meet cer "end is to justify the means?" The which must be considered unwise tain ends, but practical Christian wisdom applied in meeting the church can never be the power for concerning which time will not per financial necessities of the church. good that she might be, so long as mit that mention be made. That is one of the anomalies of she approvingly employs unlawful II. Wise Methods. A method of

Christian society to see men full of and demoralizing expedients to meet raising money for religious purposes practical common sense in managing her expenses. The use of anything that will be wholly wise must he their own private concerns, but ex. which immediately, or in the long one which is absolutely free from all tion with our personal expenses, but hibiting little or none in providing run, works mischief in society is unfor the Lord's exchequer. The wise, and emphatically so as a means time be efficient in securing the end member how utterly dependent we church should be a model to all of support for the church.

Dancing in the interest of the other organizations in her methods of providing for her own current Lord's treasury is not as common. expenses, as also for those which she but by no means is it infrequent. must incur in her more general Sometimes when not openly ap evangelical work. Not only is she proved by the church, it is " winked to be a pattern in doctrine and be at" as an attachment to donation visite, and other gatherings, where lief, but a pattern in promptness the object is to raise money for reand efficiency in solving financial ligio is purposes. Not long since, a puzzles; but how often do we see her money matters managed in such prominent church in the West gave of the work of the church to impart the data the untenable opinion that her money matters managed in such prominent church in the vest gave of the work of the entropy of the entrop

with which the church was connect circles. This ought not and need not be the case except for unwise ed. Advertisements for charity balls habits in the lives of all who come financial methods. papers.

SUBSCRIPTION PAPERS. I do not know as this method

which the indifferent and fault finding flee, as into a sure hiding place, one off you put a syde at home and There are several things that justifying themselves in withholding would fall into line here that are all material support from the church. because, as they say, "somebody all purposes, religious or benevolent. Not only do we get the idea of regu larity, but the making our deposits for the Lord at short intervals. am not quite sure that the apostle in-With church fairs there is almost against this method, and the exagtended by this good order to directly perpetute the command of God giv which, if practiced elsewhere, would the objection remains, and is of such en in olden time to his people to take be considered dishonest, and are so a magnitude as to rank it among the Lord's share from the first fruits. bage," "fish ponds," "post offices," and exhorbitant premiums paid on yet it may be clearly seen that his method was singularly in agreement "prize cakes," " fortune wheels," and pews in many churches, especially

Lord." Exod. 23: 19. "Likewise shalt thou do with thine oxen, and with thy sheep." Exod. 22: 30. frequently, is that we are more estimate of the proportion that be longs to the Lord than we can if we wait till the end of the year, when

much to account for the smallness of numbers of church going people, yet little remaining for him who really it must also be admitted that the owns both capital and interest, but lyn made the announcement that his high rates at which seats are held. the larger share. HOW MUCH SHALL WE GIVE?

The divine rule is as "the Lord vloved in this a conscientious keeping | exclusive object of our interest, howof accounts with him. The question remains after our entire personal ex

penses are paid, or whether it is to the latter I consider the true idea. man has such an innate and almost ot our industry, there would still be and protection against it. a propriety in our providing for our benevolent expenditures, in connecimmoral tendencies, and at the same | it becomes intensely so when we resought. It is a fact, too often lost are upon God for everything we are fering unto the Lord," is the lan vice and the feet restless for mission sight of, that we are responsible for and possess. Unquestionably the guage of the Old Testament con while the Christian is in this lowly the tendencies of any given course first demand that religion makes up of action as well as for the direct on men is to be. To be truthful. to of raising money should be such as to be Christians, but then there is on in the Scriptures. It constitutes ing with delight while we "see the

erality in giving, and secure regu larity and promptness of execution. It is a part, and no small part either. byword and a reproach in business | raise money for benevolent purposes, | course of teaching, adopt such prac | and inseparable."

tices as will develop correct business TITHING. Here we are again on Bible of God's dealings with us. Wheth are no uncommon things in secular under her influence. To do this, she ground. This was a custom very must herself devise correct modes | early instituted among God's chosen

This may not be the place to dis- to meet her financial obligations, people, as early at least as the time life freely," says God; and whoso the joy of the Lord, for it is too great this view to tradition dating from position of Scripture. Nor is it a cuss the evils of promiscuous danc- and have those modes so regulated of Abraham, who paid tithes to ever has a willing mind let him give a joy to enter into us. Mary's good St. John, and supports it by an un sufficient guide for the preaching of else repels an unconverted period so could be called a dishonest one unless it be from the fact that it opens ing, but it is proper to ask whether as to become fairly operative on all; Melchizedec as a priest of the Most freely. Why, what is the difference of the Most freely. Why, what is the difference of the Most freely. Why, what is the difference of the most of the Most freely. Why, what is the difference of the most of th

cpinion that more pro-Sing songs, thou watcher at the door fessed Christians will probably lose laye uppe." Yet it is none the less their souls through covetousness hope. Thy last by night 1 Dark is the threshold, but the portals true that he states a general princi- than by any other sin. And what is ple applicable in all time, and for covetousness? "Covetousness which Lo! all is bright. The Bridegroom cometh! Hark! he calls is idolatry," says the Scripture. The ifference between covetousness and

thee home : charity is this: In charity you give Ere thou "believe for joy" he shall your money to God, as an act of come. worship; in covetousness you make

your money into a god, and worship AT JESUS' FEET. hat. Have you noticed that we BY REV. STEPHEN H. TYNG, JR., D. D.

have the account of two very remarkable collections taken up among Believers greatly need to be rethe Israelites while they were in the

called from Martha like bustling wilderness? One was a collection about to the Mary portion of submission and rest. These two sisters were about "the perseverance of for building the tabernacle. "And they came," so the record runs, stand in the record of the Gospels as the saints." It is a blessed truth, illustrations of contrasted phases of to which believers now assent, that both men and women, as many as with that command which says, were willing hearted, and brought character and motive. It needs "The first fruits of the land thou bracelets and ear rings and rings them both to make a comshalt bring into the house of the and tablets, all jewels of gold, and plete experience and to qualify every man made an offering unto for extended usefulness. But in the Lord." That was a charity con every individual and in each period tribution, and it had two great ele one or the other of these two tenments of acceptance in it: it was dencies predominates. The mystic One excellence which appears in the willing-hearted, and it was self de- ism of the middle ages has yielded idea of our depositing for the Lord nying, since they took the jewelry in the progress of the church to that Paul, the believer is confident that off their persons for the Lord's treas. zealous activity of which the evidences are all about us. The Marthas present nor things to come, shall be likely to keep vividly in mind the ury. But there was another concellation are multiplied by every exhortation able to separate us from the love of blessings as they come to us, and en ear rings which were in the ears and the Marys are diminished in the God which is in Christ Jesus our are able to render a much juster of their wives, and in the ears of same proportion. The dread of their sons and their daughters, and convent and cowl has almost dr.ven had them melted up and fashioned | contemplative piety from the church. into a golden calf for them to wor | The world is running to work, and ship-that was "covetousness which the church is striving to keep pace self to God's dear Son, has much of our income has gone for is idolatry." And that golden calf with it. Societies are organized, committees are appointed, agencies And new views of God, new con other purposes, and we find but very has a long line of descendants. Every great fortune held for admi are adapted with a generosity that ration and pride and self-gratifica has never been equaled. Every who has kindly and gratuitously gree running back to that calf. Evtion and luxury, has a clear pediwant, real or imaginary, is addressed by some special institution. Martha given us, for our own purposes, much | ery pleasure on which we lavish time | is "careful about many things." and money and affection, for purely | This was never by our Lord rebuked selfish ends, is a lineal descendant of | It has its place, and that a most imthe golden calt. Every idol of dress portant but not an exclusive one, or fashion or pride, which we set up St. Augustine gives the best parahas prospered us." There is in in our lives, and make the almost

phrase of the Savior's words: " Not thee bad, but Mary better." The ever refined and well approved it moral of the contrast is that the may be asked how is our prosperity may be by man, because it takes there are one to gray be tendance. "To obey is better than fore the dawn, stray gleams from the tendance." To there he not one fore the dawn, stray gleams from vast deal of difference whether the And a man with any jealousy for stroke the less, let not effort be re Lord's portion comes out of what God's honor, will be pained to see laxed, let not toil be restrained, but the ravages of that golden calf, in a | remember, in and through all, that Christian congregation, as Moses the source of power is at Jesus' feet. was when it broke loose in the con To this posture the voice of the come in as a part of those expenses; gregation of Israel. And because Spirit is calling back some of us. Spiritually to sit at Jesus' feet is If we were not dependent upon the ineradicable tendency to such idola a confession of surrender of mind to divine blessing for the entire fruit try, God has set up the great and his teaching as our Prophet, of af holy claim of charity as a safeguard | fections to his cleansing as our | us there !- Christian Union. Priest, and of life to his direction

This quality of as our King. Every rebellious, disfree willingness is always required. trustful, complaining, murmuring In Old Testament and New, from thought or disposition is excluded Hebrew and Christian, the same from such a session. The ear i condition is demanded. "Every open to receive, the will is quick to one willingly offered a free will of obey, the hands are nervous for serstantly repeated. "If first there be | attitude of love. And all the while a willing mind, it is accepted ac we are thus placed our faces are continues to live in the memory of -an incomparable blessing to which cording to that he hath not." This turned towards his matchless coun immediate results. So our methods be honest, to be generous, in short willingness is everywhere dwelt up- tenance, and our eyes are brighten. ness of old age is inconsistent with right. Read by the people, heard will tend to cultivate a spirit of lib and that is to do. Some attempt to of our sacrifices. It is the wing Christ." Such a contemplative life erwise (as a disciple of Polycarp, which bears our alms to heaven, is ready at the first consciousness of who was a disciple of St. John) the be without the doing, others to do which our reluctance might make so loving constraint to do his bidding. most trustworthy witness of apos without the being. But in the heavy that it would fall only with And, inspired by his nearness, it tolic traditions among the fathers, give, be it much or little, let it be eternal and infinite whole. The in forty or fifty years, and taught over er ends to which no translation is

willingly. Indeed, we are reminded come of enthusiasm does not di ten years (beginning with the thir adapted, and for which it was never acquaintances to Christ, but the that this is the unvarying condition minish the fullness of the investment. tieth), and that he thus passed designed. willingly. Indeed, we are reminded come of enthusiasm does not di As the days go on, there comes to through all the stages of human life er we give or receive, our free will the devout soul a development of to save and sanctify "old men," as the ultimate measure and oritical enjoyment until heaven becomes a well as "infants and children and standard of faith and practice. Nor must come into activity. "Whoso ever will, let him take the water of logical necessity. We enter into boys and youths." He appeals for is it the basis for the thorough ex or they do not recommend their re-

0119 006 am who rests at Jesus' feet. Ever be word of God in Hebrew and Greek, like the vince us that multitudes of professed the power of evil which is ever asworks of human genius, must be Christians are absolutely neglecting sailing such a soul is impotent to distinguished from itself in a foreign the unsaved about them, that the take away his part. To him, as to Peter, the Lord plately speaks: "Simon, Satan hath desired to have tongue, yet, on the other hand, it is question of personal responsibility an historical fact that the Bible loses is scarcely considered. Facts and less of its peculiar spiritual excel figures may be arrayed in a decepthee that he may sift thee as wheat." lence by translation than any hu tive form, but I ask you to consider Thou shalt sometimes be sore afraid, man book. The gift of tongues contheir testimony touching this mat-'but I have prayed for thee, that ferred on the apostles on the day of | ter. According to the latest and thy faith fail not." As with the Pentecost, is a perpetual miracle wheat, so for the Christian sifting most accurate computation, the has a saving office. The chaff o renewed by the Holy Ghost from his character is winnowed and driven age to age in the history of the hurch. On away. But the security of his hope

is in the covenant omnipotence with Greenland's icy mountains, which his life is through faith On united. The old theological fights India's coral strand, Where Afric's strang fountains Roll down their golden sand,

authors which are untranslatable.

very man in his own tongue wherethe saints of God will persevere in in he was born is hearing the wonderful works of God. Says Rev. holiness; but a far more majestic and comforting assurance of God's Dr. Hitchcock. in his introduction to Bissell's "Historic Origin of the Word is this: He will "keep you Bible," " The severest test to which from falling." Preservation and perseverance are the poles of the a book can be subjected, is that of translating it into other languages Christian's life and peace. In his than the one in which it was writ ten. . . . The Bible is mostly Semitic neither life nor death, nor things language its voice is clear, ringing and majestic. It is the only book that has ever made the circuit of Lord." There is no force in God's the globe, holding its own in every natural universe nor law in his moral important language or dialect of

government which is not friendly Whilst in point of capability of being translated into all the lan made Mary's choice his own guages and dialects of the world. the Bible, by universal consent, oc cupies this singular pre-eminence sciousness of submission to his control, new realizations of the nearness over all literary productions, ancient and modern, nevertheless the gen of the Master and Friend, will come with every day to inspire and eneral principle that a book is truly courage the trusting spirit. New itself only in its own language i motives to submission, endurance, valid in its application to the sacred volume. The boundless riches, the toil: new compensations for losses. depth and divine power of the Chris new consolations for trial, new ways of escape from temptation, new de light in the present life, as well as new hope in that which is to come. But all heaven is yet to be rethe glory land, first ripples of the incoming fullness of Love's ocean. Here we only know a part of the gifts received at Jesus' feet. Oh lowly posture, but one so full of The original Greek is the book dignity ! Oh humble place, but one above all human exaltation and preferment! Oh hopeful rest, the

tian revelation live and speak in New Testament Greek as Christian truth does not in any translation. The received English version is, to say the least, equal to any version made in any language; yet we ex press only what every scholar knows, when we say that it is not commen surate with the original.

for the theologian, the expositor and the minister of the gospel. The meaning of the English Scriptures may, for all ordinary practical pur poses, be derived from the proper picture and prophecy of that which eternally shall be! May God keep study of the English. A good

for which it was made. Given in he vernacular, the Word of God is THE DURATION OF CHRIST'S LIFE. brought near to the people. No -This is now generally confined to longer separated from them by a thirty-two or thirty three years. foreign tongue, but approaching The difference of one or two years them in the tongue in which they arises from the different views on were born, revelation is accessible to the length of his public ministry. all classes of men. They may read Christ died and rose again in the the Holy Scriptures at their fireside, full vigor of early manhood, and so and hear them read in the churches

his position as the Renovator and in the churches, and expounded by to every purpose under the heaven." competent ministers of the gospel, the people may acquire sound and extensive knowledge of God's holy Word, and by the Word they may grow in faith and spiritual wisdom.

and of these there are in Papal, Pagan, and Mahometan lands some 1,144,000,000, say in round numbers 1,000,000,000. It is supposed that here are to day ten millions of true followers of the Lord really regenerate. Now let each one win one soul to Christ during this year, 1880; in 1881 we have twenty milions, and in 1882 we have forty millions. At the same rate of increase we have in 1883 some 80,000,-000; in 1884, 160,000,000; in 1885, 320,000,000; in 1886, 640,000,000;

world's population is 1,423,917,000.

in 1887, 1,280,000,000. Now mark our supposition allows to each child of God an entire year for the winand provincial; and yet in every ning of each new convert, and none are supposed to be the means of converting more than seven souls: yet so rapid would be the conquest of the world for Christ on this basis. that within seven years we should have overtaken the entire unevangelized population of the globe, al-

owing for the increase of those seven years.

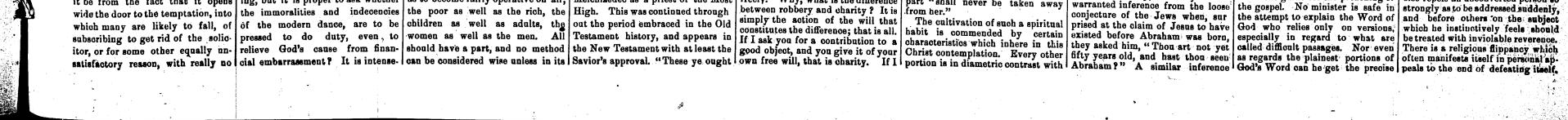
Take a more astounding calculation. Suppose that to day but one godly man were on earth, let him during this year convert one other. and these two during the next year convert two more, and these four likewise double their number the third year. At this simple rate of geometrical progression, in ten years we have 1,048 576; in ten more years, only thirty years in all, 1,-073,741,824, or more than the whole number of souls that to day are unreached by the gospel.

Yet, mark again. We started with a single disciple, and asked but one new convert in each year as the trophy of each disciple's prayers and labors, yet in one generation the whole unevangelized mass is perme-

ated by the gospel. The subject before us is to every professor of religion a matter of leep personal interest. Dare you hope, dear reader, that Christ will care for your soul, should you have translation is adequate to the end little or no care for souls in the world around you? What are his express words upon the subject ? "Every

branch in me that beareth not fruit, he taketh away." Called of God to "shine as lights in the world," " let us take good heed, that the light which be in us be not darkness."-Selected from the Divine Life, by I. D. Titsworth.

TALKING RELIGION .- " To everything there is a season, and a time We wish that this text might be a heeded by those fussy individuals. who feel it to be their duty to make personal religious appeals to every one whom they meet, no matter what the circumstances may be. We believe in conscientions fidelity in the use of opportunities to lead our accessitates nor permits our making ourselves an annoyance to others. Christians must be good mannered,



"Freely give,"

THE SABBATH RECORDER, AUGUST 5, 1880.

several shorter sketches.

The Sabbath Recorder.

Alfred Centre, N. Y., Fifth-day, August 5 REV. N. V. HULL, D. D. - - - EDITOR.

*3" All communications, whether on busi-ness or for publication, should be addressed to "THE BARRATH RECORDER, Alfred Centre, Allegany Co., N. Y."

DR. LOVE ON THE SABBATH.

Dr. Love's third article on the Sab bath appears in the July number of the Bibilotheca Sacra, and is worthy of an extended notice. In order to give our readers a reasonably fair insight into the Doctor's method of reasoning, we shall divide our review into several articles.

At the opening we charge that the strength of the Doctor's arguing in some way such an impression ment lies in his assuming several that the apostles and disciples impoints essential to it, when he has mediately began to observe it, and uot proved one of them, and yet he appointed the most precious of all says he has proved them. However their religious services upon it, the illogical this method is, it is not un-Lord's Supper." That he "gave common. We have witnessed this the supper in person before his many times, and sometimes it is death," can not be denied, as the practiced with such artfulness as to ecord is perfectly clear concerning make a weak point appear strong, it. That after his death he rose and a fatally weak argument seem again, is also clean from the record, sound. Persons sometimes engage but in this connection nothing what In the discussion of a question with ever is said about his giving them a such a thorough persuasion of its day whether by rising on it or in truthfulness that they think their any other way. All this also is point gained when it is not. They thrown in by the Doctor. If Jesus have not comprehended the full taught the disciples that the first bearing of the arguments that have day had now, for any reason, become won their consent, and hence have the Sabbath, why do not the Scriptnot discovered their weak points. This question is one of fact, and at this time the disciples began to for a knowledge of it we are deobserve the first day, is in keeping pendent upon the Scriptures. Their with those going before; it is an asstatements concerning it are the end sertion without proof. Nor is there

of controversy. Nor do we gain a any evidence that from this time the knowledge of it by a process of reasoning from some hints or supposed this day. That on a special occasion hints given here and there. It is preceptive, nor could it be more on the night part of the first day of plainly written. There is not the the week (Acts 20: 7-11), the disslightest ambiguity about it. There is not a more orderly rehearsal found break broad is true, but it was not in the sacred Oracles than the one on account of the sacredness of the giving an account of the institution time in which the meeting occurred, of the Sabbath. The recital is plain and circumstantial, describing when and in what manner the appointwas continued all night, the bread ment was made. In six days the being broken after midnight, nor is Lord made the heavens and the there a hint given that the time in earth and all they contain, and on the seventh he rested. The Bible language concerning the appointused by the Doctor in which he at ment of the Sabbath, as we have it in the Authorized Version, is as folthat the first day of the week is lows: "Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. And God blessed the sev-

referring to the early 'special observby the evil minded, the envious and Resolved, That we earnestly, and in the suggest some thoughts for your con really tell whether it is increasing; ance of Sunday in the place of the fear of God, recommend the immediate organization of Women's Temperance enth day and sanctified it, because whether people are really coming to articles in my little paper against tion, only that which came from the the uncharitable part of community. people, week by week, full of the sideration, in the form of a few Sabbath,' says, The first intimation These false bearings against our fair the Sabbath, but now, since a long | one who told him to go and proclaim look at the Sabb concernin which I am oughout the county, and that Dest Dossible missionary matter of the change is in Acts 20: 7, where anxious to know your opinions: name may be one of the crosses of work he created and made." Gen. ual blessing and joy." voung ladies be earnestly invited to coprepared with greater care than can time, took silence. He wished al. the glad story of salvation through Whenever we find the church assembled on the 1. Does the keeping of the Sab 1. "To some extent. operate in this plan for a more complete 2:2.3. What could be more simply life which our All wise Father pernow be given to it; an active memways the application, of the fourth a crucified but risen and everliving and thorough work in the cause of tem it requires personal sacrifice for first day of the week; a still later bath by your own people, or those mits as an ordeal to discipline us for rance. Resolved, That we extend our heartfelt and plainly narrated than that? On ber of the Board should regularly commandment on the first day. Savior. His first question after the with whom you are acquainted, de-Christ it does otherwise it does not." one is in Rev. 1: 10, where, by the mansions of eternal rest beyond this attend all the different Associations, the seventh day God rested, and he Four weeks ago he wrote me a letter true character of Christ was re thanks to the people of Friendship for their unbounded hospitality and entertain-2. "Yes: here in ---- we are movvelop any higher grade of Christian blessed and sanctified the seventh Lord's day, can hardly be understood ing in that very direction, believing to inform me that he has given up vealed to him, "Eord, what wilt sorrowful vale. If so, let us receive seeking both publicly and privately, life than is found among non Sabday because in it he had rested, and the day of judgment." On this state- bath keepers who occupy the same that all we are and have belongs to the struggle and that he could be thou have me to do ?" shows his unment; also to the choir, for the excellent them in patience, waiting until the to forward the interests of the mismusic furnished for the occasion this in the presence of man and the ment Neander's translator, in a general, social, and religious stat-Christ, and must be used in his sergreat Deliverer shall set us free, havsionary cause; occasional visits no longer a Sunday man. Now he hesitating willingness to do any-The officers for the ensuing year vice.⁴ foot note, well says: "This passage ing the spirit of our blessed Lord heavenly host. Nor is this all, for should be made to the various home has told us that in his embarrass. thing he could, anything that might 2. Is Sabbath-keeping, from a high 1. "It seems to me that the Sabwere elected as follows: Mrs. B. C. is not entirely convincing, because and Savior, beseeching God our Fathis seventh day was thus "blessed fields for the purposes of preaching spiritual standpoint, increasing within the circle of your acquaintbath keepers do not show any de ment he sometimes had attended the be required of him. Rude, President; Mrs. H. M. Barand sanctified " for man, as Christ the impending departure of the to the people, gaining information meetings of the Plymouth brethren | This is a course of conduct worthy ther to forgive them, for they know cided advance in spiritual life over ker, Vice Pres.; Mrs. V. A. Willard, apostle may have united the little says, "The Sabbath was made for ance? other Christian people. There are not the enormity of sin and guilt in regard to their needs, and urging (as you call them); but their theory of universal imitation, and a trait of Secretary and Treasurer. The Ex-3. Are we working at a disadchurch in a brotherly parting meal. many nominal Christians of whom, which rests upon them. Where envy them to do their part in the support man." Mark 2: 27. There was here could not please him. I trust he character which all should strive to ecutive Committee to consist of the doubtless, we have proportionately vantage in our present methods of on occasion of which the apostle deand strife exist, there is no peace. of the gospel at home and abroad, no blessing of the seventh part save will be, ere long, a member of our possess. Indeed, it is the very fewer than other people, but the comparison should not be made with officers, ex officio, and Mrs. N. V. labor through the Tract and Mis-Dearly beloved, avenge not yourlivered his last address, although as that was contained in the seventh and to the larger churches, for the church. Already he has asked ad- eccret of success in the Christian sionary Societies ? Hull, Mrs. M. L. Nash, and Mrs. H. there was no particular celebration selves, but rather give place to purpose of calling their attention to day. It was that particular seventh mittance. His wife seems not to be | life. To be "willing and obedient 4. Ought we to urge the matter of them, I suppose. Some of our peo-A. Yale. The convention adjourned of a Sunday in the case. The pasple, I think, put so much stress on wrath; for it is written, Vengeance the nature, prospects, and needs of part of time in which he had rested. consolidating all missionary and a believer. He has three children. As | is to eat the good of the land;" but to meet at Cuba, subject to call of keeping the Sabbath that they neg sage from 1 Cor. 16:2, is still less tent work in the hands of the Mis is mine; I will repay, saith the Now upon what principle can it be the work which the Society is doing: far as we can see, he has made this to refuse obedience, and rebel, is to sionary Society, and of enlarging lect the weightier matters of the the Executive Committee. Lord." "Therefore if thine enemy and the whole field should be made convincing; for all may be quite said that in blessing the seventh step in sincerity. Further, I may incur the displeasure of God. He our publishing interests through the law, and fall into the condemnation MRS H. M. BARKER, Pres. hunger, feed him; if he thirst, give an object of careful study; the methcompetently explained, if we only day, God simply blessed a seventh assure you that not a little part of demands of every one unconditional Tract Society ? which Christ placed upon the Phar-MRS. V. A. WILLARD. Sec. part of time? Does the narrative consider the passage as referring to ods of work followed by other him drink, for in so doing thou shalt 5. Why do so few young men of isees. So far as that fault prevails the Protestants in this country feel submission to himself. When God the beginning of the civil week." To fer themselves for the work of the we must fall behind other Christian heap coals of fire on his head." Boards should be considered, and evteach that? Do the facts underthe truth of our doctrine. Every- speaks, all his creatures should Cartwright's Mill, Wis. this we add, let any one read Acts ministry ? Yours in Christ, peoples.' "Brethren, if a man be overtaken ery possible effort made to have the lying the question teach it? In our where I meet with people who say, hearken; and when he utters his judgment no such sentiment is 20:7-11 and he will see that this 2. "I am sure that we are far be A. H. LEWIS. JULY, 1880. in a fault, ye which are spiritual wisest ways and means employed. "You are right when we take hold voice, they should regard it. What low the position we should occupy. Away up north, in the wilds o ANSWERS. meeting was not held in the day restore such a one in the spirit of Such work usually devolves upon taught there, nor can it be drawn Where I have lived I have seen a of the Bible." But more than ever he says is right, and his demands Chippewa county, Wisconsin, far 1. "I think I can honestly say from the passage. Nor is this all. | time, but in the night, showing meekness, considering thyself, lest the Secretary or Secretaries of Miswoeful slackness, not only in spiritwe see that to fear God we want are just and equitable. What he ves. to this question. . . . removed from the privilege of social clearly that there was " no celebraual, but even in formal Sabbath thou also be tempted. Bear ye one sionary Boards. The present Secre-In the appointment of the Sabbath, standard you have given me to not only light but also power. claims from us we have no right to intercourse with other churches of keeping. I could illustrate this by tion of Sunday" in the case. But another's burdens, and so fulfill tary has already learned that even God had two objects in view, one measure ourselves by is confessedly As to the two professors of theol- withhold, and there is no safety in was to established a sign that in six for Dr. Love's benefit, we quote fur many examples, if need be. There like faith, is our little hand of Sabthe law of Christ." "Remember the little he attempts to do necessirather low. . . The people have ogy, Dr. Kuyper and Dr. de Cocq; the doing so. True peace and lasting s much practical unbelief in our days he made the heavens and the ther from Neander in this connecbath keepers, known as the Chippewa had no-lawism preached to them so them that are in bonds, as bound tates the neglect of other duties just Sabbath keeping which is crippling first seems to ignore our paper. We happiness are found only as we con-Seventh day Baptist Church. This long that they have gone very far on tion. He says, " The festival of Sunas essential as these, to the progress and destroying us." with them; and them which suffer earth, and the other was a merciful have sent it him every turn when | form our lives to those rules which the road of putting it into successful Church was organized June, 1879, 1. "The faithful keeping of the day, like all other festivals, was alprovision in the interest of humanity. adversity as being yourself also in of our cause in his parish work; and we bespoke his system; but he keeps God has given us for the regulation practice. . . . The strength of the with ten members, and now by the ways only a human ordinance, and it Sabbath does promote a higher dethe body," "Let all bitterness and it is therefore his desire and purpose By this, it will be seen, that the temperance element is with our silence. The latter has given some of our conduct. His positive ingree of piety than is found among loving mercy and grace of God, towas far from the intention of the to let the secretaryship pass into people in this locality. Profanity is wrath and anger and clamor and Sabbath is a chain binding the earth articles but evidently with the in- junction to every one is, "Cease to non-Sabbath keepers. A conscience gether with the faithful labors of rare among them. ... Revivals usuapostles to establish a divine comand man to God. It was a memo evil speaking be put away from you other hands at the close of the presthat is tender, and controlling in tention to bring over the battle in do evil, learn to do well." Break his servant, there are twenty-two, ally start with our people. . . . These mand in this respect, and far from that direction, is quite sure to be with all malice; and be ye kind one ent Conference year. It has been rial of the wisdom, power and goodanother sphere. Repeatedly I in- off your sins by righteousness, and are some of the reasons why I answer embracing nearly all within the im the early apostolic church to transmore nearly 'void of offense' in evness of God; and until the relation to another, tender hearted, forgiving suggested that the work could be vited him to limit himself to our your iniquities by turning to the the question in the affirmative.' mediate bounds of the settlement fer the law of the Sabbath to Sanery other respect." divided between a home and foreign of creature thing and Creator, out one another, even as God for Christ's "I can not say 'yes' to the a propos. At last I feel bound to Lord." This implies and includes 2. "I think Sabbath keeping from (who are old enough to become reday. Perhaps at the end of the second question as readily as to the sake hath forgiven you.' M. Secretary, the latter conducting the of which the Sabbath came, is write him: "All the questions you | true and hearty repentance for all high spiritual standpoint is in sponsible members), with an encourthe first; but I really think I can second century, a false application Missionary Department of the REchanged, how can the Sabbath be ALFRED CENTRE, June 30th, 1880. creasing slowly and steadily." draw up have undoubtedly their in- | past sine, and a life of future obediaging prospect of future additions. of this kind had begun to take place; discover a slight improvement in 1. "The keeping of the Sabbath, ----CORDER. This plan, very simple and abolished? It is so interwoven with this direction, though too many terest; but in my little paper we ence as perfect as our ability can In connection with the labors of HOME NEWS. for men appear by that time to have when it is the result of conscientious perfectly practicable, would be an creation, so immediately connected seem to adhere to the Sabbath from can't give them further place. Be- give, assisted by all the help from loyalty: to God, other things being Woman's Temperance Convention. Eld. Bailey, we have felt the workwith human well being, and so considered laboring on Sanday a too low motives, and that it the reaimprovement over the present arsides, our agreement is that you God which it is our privilege to clearly witnesses for God and his sin." The testimony, then, of Neequal, develops a higher grade of ings of God's Spirit, which in a quiet The Woman's Temperance Union son why so many fail when the trial rangement. But have we not as a should manifest the basis of your have. When we do this, our "peace Christian life than is found among way, but with power, has performed of Allegany County convened in ander is clearly this: that the "fes-Missionary Society, arrived at the comes. attributes, that, while the present non Sabbath keepers.' Sunday keeping. Till now you have | will be like a river," full and ever mode of being lasts, it must con. tival of Sunday, like all other festi-1. "While it may not be an easy what seems like miracles to those Academy Hall, at Friendship, at 2 point in our history where we need · 2. "I believe that Sabbath keep matter to convince those outside of written much, but not a single word | flowing; and "our righteousness as | o'clock P. M., Thursday, July 20th, who are acquainted with the history vals, was always only a human oring from a high spiritual standpoint a Secretary who shall devote his enour own numbers, or even many according to that agreement; pray, the waves of the sea." God will be of this people. From profaning the diance," and that it was not sinful to is increasing to a certain extent, 1880. The delegates present were inside, that there is a 'higher grade tire time to the interests of our cause? tell our readers, why do you keep our protector in evil and danger, Having made these statements. within my acquaintance; this is by name of their Maker, men have been Sunday? If you refuse to give a and he will help us to bear all that as follows: work on it. Dr. Love has so well of Christian life' with Sabbath-Was there ever a time when the indiwe proceed to notice some of the no means so general or rapid as is to brought to praise him for his rekeepers, still my observation condisposed of Rom. 14: 5, and the Alfred Centre-Mrs. N. V Hull, Mrs. E main points in the Doctor's third cations seemed more fully to justify De desired. issue you articles in my paper, for we shall be called to suffer in the vinces me that there is. Reasoning deeming love; backsliders have been phrase eis mian Sabbaton, Matt. 28: Potter, Mrs. O. S. Potter, Mrs. A. H article. He begins by saying, 1. "I can not say that the people us in raising the cry, forward, than a priori we would say, the greater Witter. the very reason of our correspond | performance of the work he has brought back to their Father's house here exhibit any better spiritual life 1, that we will take no further no-Alfred-Mrs. Dr. H. P. Burdick, Miss "Within about thirty or thirty five those which we now behold? As the lovalty the higher will be the ence is denied by you." given us to do, and will save us con-Mary E. Palmiter. while others who have been educated than non Sabbath keepers. This tice of them at present, other than these questions will come before the Mary E. Fainiter. Andover-Mrs. A. D. Brown, Mrs. G. P Herrick, Mrs. M. A. Burdick. years after the date of Luke's treagrade of Christianity. Disobedi Till now Pr. de Cocq has given troubles me more than anything tinually with his eternal salvation. tise on the Acts of the Apostles, and to say, we regard the Doctor's handto accept the first day as Sabbath nce is degradation. Obedience is Society at its next anniversary, we not a single word and many weeks Amily-Mrs. V. A. Willard. Cuba-Mrs S. H. Morgan, Mrs. M. L and sprinkling as baptism, now When Paul asked that question, elevation ling of the Greek phrase above cited have elapsed. Some people of his thought it might be well for the peoof Paul's first Epistle to the church, 2. "The answer to this grows out 2. "If Sabbath keeping from a high accept the seventh day as the true "Lord, what wilt thou have me to church, who rejoice with great ex excellent. Had we room for it we Nash, Mrs H. Graham, Mrs. Otis Allen of the answer to the first. I can not ple to have a little time to consider at Corrinth, the first day of the spiritual standpoint is increasing Sabbath. and immersion as the true pectation in the intention of this do?" so meekly and so submissivewould quote the entire paragraph. see it increasing as I could wish." Mrs. G. W. Park. them before that meeting, in order week, as we learn from the Apostle within the circle of my acquaintance, Friendship-Mrs. H. M. Barker, Rev learned Doctor to "set down" those | ly, he was directed to go into the 1. "Assuming that two Christians. bantism. iy, he was directed to go into the Mrs. Alley, Mrs. A. W. Miner, Mrs. J Cran-city, and there it would be told him dall, Mrs. Higgins, Mrs. J. S. Mills, Mrs. that, should any change at all be John (Rev. 1: 10), had come to have it is so slowly that I dare not affirm "troublesome Sabbatarians." have one observing the seventh and the Three recent Sabbaths Eld. Bailey been evidently disappointed. DELEGATE'S REPORT. made, it might not be made in una distinctive and sacred title-The other the first day, are in all other Freeman; Mrs. W. D. Renwick, Mrs has had the pleasure of leading due haste. 1. " J think it does, from the fact just what he must do. How differ longed for the Boodschapper, 'Lord's day '-just as the com-Western Association J. B. Cass, Mrs. A. B. Bradley, Miss Min-nie Barker, Mrs. L. Bassett, Miss Mary respects equally faithful and obedithat our communities are recognized willing candidates into the baptis order to read their professor's clear | ent was his state of mind now from ent, I believe the former, if he re-The following report of the delememoration of the sufferings and as standing first in the reforms of the apology for Sunday keeping; but | what it was a short time before; for HOME CORRESPONDENCE. mal waters, nine in all. Previous to gard the day unto the Lord, must death of Christ had come to have gate to the North-Western Associa-Richburg-Mrs. Grames, Mrs. A. B. Cot 8ge.' now they are silent. I believe and does develop a higher grade of all this great change had taken place his laBors here, fifteen of the twenty-Gentral Association 2. "I do not know that it is." firmly that they are somewhat at a in a few minutes. He who was ragthe sacred title of 'Lord's Supper' tion was mislaid by the Secretary of Christian life; but the tendency Wellsville-Mrs. B. C. Rude, Mrs. L. S. 1. "It has been long a settled two members kept the first day, In harmony with the arrangement loss. Because I have during the last (1 Cor. 11: 20)." That the feast of the Association, so that it did not derson, Mrs. J. C. Hoyt, Mrs. Wm. Bald sometimes seen among our people ing like a lion thirsty for blood, was conviction of my mind, that as a although some of them believed and perfected at DeRuyter, I left home Winter labored regularly in Fries-Christ's dying love is called the appear in its proper place and time, to forget the 'all other respects,' and Wirt-Mrs. D. C. Willard, Miss E. A. general rule it requires a higher now as quiet and gentle as a lamb land, the editor of a Christian paper. advocated the seventh day as the July 1st to fulfill my appointment "Lord's Supper" in 1 Cor. 11: 20, but was ordered printed when it to develop a self-righteous spirit, Willard, Mrs. W. D. Crandall. Miss I grade of moral sentiment and prin-"Dr. Banier," Dr. Tinholt of the He who intended to arrest such as have greatly pained me. The Sab Bible Sabbath, still, from conven to labor in missionary work at Otwe know, because the matter is fully | should be found: iple to be a Seventh day Baptist Witter. Reform Church has attacked me in Willing-Mrs. H.C. Yale, Mrs. I. Krusen bath truth, like all others, must ience in business did not follow out selic and Lincklaen. I preached was Ananias and put him in pris-Christian than to maintain relations explained to us in the context, but To the Seventh-day Baptist Western Associa his paper. He wrote an article Mrs. M. Van Allen. Ward-Mrs. John Gregory, Miss I sauctify, but it can not do it alone.' with any division of Christendom on, and perhaps take his life, is now the convictions of their consciences: Sabbath morning July 4th at Otselic. nothing of the kind occurs concern whereby he expressed his belief in 2. "I humbly hope so." Dear Brethren,-In accordance keeping First day. . . . If degrees willing to be instructed by him as now they all are not only earnest and in the afternoon at Lincklaen, my sincerity and godliness, but coming the phrase "the Lord's day." Among the visitors were Mrs. Dr Niles with your appointment, your dele of spiritual life may be graded from plained, or rather made a mock of to what he must do, and the course advocates, but observers of God's and the next Sabbath in the morning Where is it said that this means the gate attended the session of the GOOD COMPANY, NUMBER ELEVEN of Hornellsville, and Mrs. Wells, of Osthe lower to the higher plane, by my sacrifices for such an aim, and he must hereafter pursue. holy day. The mill's noisy clatter at Lincklaen and in the afternoon at wayo, Pa. "first day of the week ?" We put North-Western Association, held opens with Notes of Travel by degrees in strength of principle and prophesying that it certainly will with the Church at Farina, Ill. He love of truth, then does it not follow What a striking proof and illus is not heard from before sundown Otselic, also on First-day at Otselic. The session opened with reading in here our unqualified denial, and Charles Dudley Warner. An idea cast a long time before I shall have was most cordially received, and in | that the true Seventh day Baptist of the Scriptures, and prayer by Mrs. Sixth day, till after the Sabbath is Owing to the fact that the membertration of the power of gospel salcall upon Dr. Love to quote the pas of the prevailing Southern diet and taken away the glory of the "Pearl vited to participate in their delib. Christian, as the general rule, should of the days." As soon as circumvation to change the nature of man. Niles. After the opening services past; and the mill proprietors will ship of these societies are very sage which says the phrase " Lord's | erations. The meeting was not the obstacles to introducing im occupy the advance degree ?" stances allowed he would go on with And how interesting it would be to the report of the Secretary was read not sell lumber that day, though largely made up of farmers and day" means the first day of the proved methods in cooking is givvery largely attended by delegates 2. "I am sorry to be compelled to that matter Till now, nothing has know something of Paul's thoughts and adopted. An able address was thereby they may possibly lose some their families, most of whom live from a distance, and since it was admit that it does not increase as it en in an account of personal expeweek, and offer him our columns in been further written by him; but I harvest time at that place, the peo- should, so far as my observation and emotions during those three delivered by Mrs. Dr. H. P. Bur trade. Now and then one, who is some distance from the place of which to state the proof. We don't myself send him regularly my paper rience by Mrs. Helen Campbell. E. ple could not attend the meetings as | goes." days of suspense, when he was dick, of Alfred, upon the pre-natal ignorant of this fact, comes to pur- meeting, I found it not practical to ask for a long drawn out argument, they otherwise would have done; 1. "I have studied this question S. Gilbert's "Midsummer" is pat to | since that time. . . . ak for a long drawn out argument, but for such direct textual proof as exists in the other case referred to a Christian to recall his statement, a d confess his mistake. He says,

felt with us the need of a better or. "It was the Lord's Supper, because e gave it, and it commemorated ganization, and appointed a committee to revise the Constitution, so as his propitiatory death; it was the to impart more of a devotional Lord's day, because he gave it, and character to it. Mr. A. R. Crant commemorated his triumph over dall was appointed a reporter, who was to send a statement of the proleath and hell." The first part of

Lord's Supper was observed upon

some twenty-eight years after this

ciples at Troas came together to

but because Paul was " about to de-

part on the morrow." This meeting

There are several other argument

tempts to strengthen his position.

meant by the words Lord's day, but

without success. The truth is, there

which it occurred was holy.

manifestations will spring from the Godward side of their lives, and not ceedings to the county paper. This bis sentence is accepted as correct. step is rather new to us, but I think he humanitarian simply. Their but the second part is denied. There a good one. The resolution that lives are also higher, because with not a particle of evidence that drew out the most discussion dur them God is the supreme authority

and affections is toward God. . .

They would not manifest any more

the success of missionary operations

in the world than those who do not

observe the Sabbath. But these

Christ gave the Lord's day (whating the meetings was the one that in matters of faith. 2. "In this section I think the referred to so many of our young ever day that may be) as a memorial men, who were educated in the people are coming to apprehend of his "triumph over death and nore fully what Sabbath-keeping chools, leaving the Sabbath when hell." All that is put in by the they came into active life. Rev. means; but the world generally, and Doctor in support of which no pas our people to a great extent, make George Burdick, of Utica, Wis., sage of Scripture can be quoted. He | was appointed their delegate to Sis general opinion the standard of piety, and whatever that sanctions ter Associations, without comment further says, "He gave the supper is all right. I seriously question or remark on the propriety of such in person before his death; he eviwhether our people, in the circle of delegation; as though it were a matdently gave the day in person, after er of course, a settled question. On my acquaintance, are improving in his death, by rising upon it, by apthe whole, I think the feeling was this direction.' 1. "Sabbath keeping among

pearing so much upon it, by produc- very good during the meetings. I saw nothing in their proceedings has two advantages over Sunday that suggested the idea of unpleas keeping by others. 1st. The true object of Sabbath keeping is better antness to me. The expenses of your delegate understood by us, and therefore this

were \$40 76, which have been paid duty is more intelligently performed by us than by others; hence, the in full. Respectfully submitted, W. H. ERNST, Delegate.

greater the blessing. 2d. By the observance of the Sabbath as society is now organized, the better are we WHAT WE THINK OF OURSELVES. taught in the duties of self denial To the Editor of the Sabbath Recorder. This is an advantage to us as Chris-In fulfilling my duty as a member tians.' of the "Fraternal Union." 2. "The tendency everywhere addressed a certain set of questions showing itself to make the Sabbath to the members of the "Union," a holiday, also shows itself among our people, though not to so great hoping to learn for myself and othan extent as among those observing ers, certain important items relative the first day of the week. With to our people and our work. In some of our people I think an adcopying the Circular Letter I found vance step in Sabbath observance is a few extra copies at hand. These taken. I wish I could say this of

I sent to brethren in the min- all.' 1. "I am compelled to say that] istry not members of the "Unures say so? The declaration that | ion," with whom I have the pleasure have not found any higher grade of Christian life among Sabbath keepof a more or less intimate acquainters, either lay or clerical, than ance, or whom I deemed to be spe among non Sabbath keepers. So far oially fitted to answer the inquiries as the general social and religious status of our people is concerned. contained in the letter, because of believe they are mostly in that social their fields of labor or immediate status where perhaps most of the surroundings. Answers are at hand real piety is found. . . . So far as from thirteen writers. I give below our position in social life is conthe substance of these answers to cerned, we are in a most favorable situation; but my observation would the first and second questions connot allow me to say that I have tained in my letter of inquiry, which found any higher type of Christian answers I beg leave to place before life among us than among other vonr readers. I have endeavored to people with whom I have associavoid all references to persons and ated.

2. "I feel really less able places, and only add, that with one answer this question than any of the or two exceptions these answers are others. I have seen very little Sab from pastors of our churches. As bath keeping from a high spiritual other answers arrive I shall take standpoint in my whole life. I do pleasure in placing them before your not believe people generally realize the privileges of the Sabbath. They readers. Permit me also to invite rather look at it through the stern answers through your columns, or imperatives of the command. They otherwise, from the many other look at it too much as a demand of God, and too little as a permission brethren to whom I have not sent of idod. I love to think of the the letter directly, which is here Sabbath as a day God allows megiven. Answers to 3d, 4th, and 5th as a teacher gives his school a holi questions will appear in due time. day-rather than a day which he da CIRCULAR LETTER. mands of me. In other words, a day

is no evidence of the kind in the PLAINFIELD, N. J., July 7th, 1880. for my sake and not for his. That is Bible. In his argument, Dr. Love Dear Brother.-In addressing my quotes Neander thus: "Neander. much looking at the Sabbath in this letter to you as a member of the way. There is some, but I can not Fraternal Union," allow me to

has the "Romance of a Medicine O, for a rich blessing of the Spirit before the Gentiles, and kings, and Bottle," and there is a full allowance to drive away all lukewarmness, diszeal for the salvation of men, or for | of stories by Ellen W. Olney, L. K couragement, and error ! Your brother in Christ, Black, Mabel S. Emery and David

Ker; also contributions from B. F. G. VELTHUYSEN. DeCosta, Mrs. Edward Ashley In a letter received in May, Walker and J. B. T. Marsh; and Bro. V. speaks of having just bap-

and was baptized. tized two sisters, who had embraced N. WARDNER'S CORRESPONDENCE. the Sabbath. N.W. HAARLEM, Holland, June 16th, 1880.

and put his hands on him; and he

A GOOD NAME.

great richés." That one careless

act, or seeming defect in character,

may have been the result of present.

surroundings, unconsciously giving

with the discovery that the good

name which would have been chosen.

Then looking about for sympathy,

ittle dreaming to find among

Christ's professed followers, those

who in a parrot-like way have kept

the little act of indiscretion rolling

and floating with the swiftness of

time, until now it has become

great mountain of sin. The soul is

left with crushed spirit to feel that

t has nowhere to turn; and with

this forsaken feeling, sinks instead

of climbing to the heights of per-

fection, which might have been the

result had that beacon light shone

out through the lives of God's pro-

former innocence.

Dear Brother,-At the end of **SKETOHES** April last I reported you the good Of the History and Character of Paul receipt of your draft of £6. made the Apostle. up of collections in your church, NO. IV. BY J. T. HAMILTON.

from the Mission Band. Received Our last number found Paul under some also from the Helping Hand the influence of a power which he at Alfred Centre, other donators, etc. We have received that gift had never felt before, and having with thanks to God, in whose name an experience which entirely we labor. We pray him for a rich | changed the current of his life, and blessing on all these brethren and caused it to run in a channel directsisters in America, who manifest so ly opposite to its former course. And now we see manifested, wonfaithful and constant love and symderfully clear and strong, a very pathy for the spreading of the truth in this country, although, till now. prominent trait in his character: his not many fruits can be shown, but, willingness to obey God and to do undoubtedly the Lord will come at | what he thought was right-in other his own season. By his grace we words, to act honestly and sincerely according to all the light he had. hope to testify as long as we can This is the reason that he could speak and write, howbeit we have cometimes our moments of impamake that strong and positive declaration to his countrymen, "Men tience, seeing and proving the and brethren, I have lived in all enmity, not only of the world, but even of so many lovers of the Bible good conscience before God until against the holy Sabbath of the this day." This means nothing less God of heaven and earth, while they | than that he had always honestly done what he thought he ought to boast in their prosperity, and com do. And at another time he attered plain us because of our hopeless these very expressive words. "Neilabor.

ther against the law of the Jews, I feel happy in having now the opportunity to write you, not be | neither against the temple, nor yet cause I have to mention many con- against Cæsar have I offended anysiderable things, but because I know | thing at all."

While he honestly believed that some tidings from Holland is always welcome, and besides I'm obliged to Christ was an imposter and his do so, for my last letter I did write religion false, "he verily thought he ought to do many things contrary in haste, that you might know the to his name "---and he did do it with receipt of the money. Concerning the progress of the all the energy and earnestness of his

cause I can tell nothing but the fol. | strong and persevering nature-but lowing: At Gonda, a town in the when the light of God broke into province of South Holland, a Bap his darkened mind, and he saw his tist has embraced the Sabbath of the great mistake, how quickly he aban-

essed followers as it should. Lord. He is a carpenter's man. has doned his former opinions. and at Who has not felt the sting of given up his work by his master, once changed his course. That the slanderer's tongue? "The who could not hold him longer in blessed and holy personage whom tongue is an unruly member, full of his service, and has now removed to he thought so richly deserved the deadly poison." "He who steals my Haarlem, where he has found a crucifixion which he suffered, he purse, steals trash; 'twas mine, 'tis carpenter, who permits him to keep | now accepts as the true Messiah. and his, and has been slave to thousands. the Sabbath. We pray the Lord believes in him as his Savior. Re-But he that filches from me my good will help him that he may remain in specting this great change in his name, robs me of that which not en the service of that master, even life, he tells the Galatians that riches him and makes me poor in when the hurry of business will be "when it pleased God to reveal his deed." In traveling a journey, we passed here and the labor begins to Son in me, that I might preach him must not stop to kick at every little diminish. But our brother has de- among the Gentiles, immediately I car that barks by the way-side, for clared he wishes to do, even the conferred not with fleth and blood:" by so doing we lose ground. So least busine-s, but never to profane there was no hesitation, not the least in life's journey, keep the heart pure. the Subbath. You must know this faltering; he did not even delay to my ideal. But I think there is not brother has disputed against the consult with any of the apostles, but and let the life prove to the world the false representations gotten up Sabbath from the very day we pub- entered at once upon his great mislished it. He has written some sion, without any license or ordina

amended so as to make the fee of on the same principle, with like rethe children of Israel," he dismissed | fifty cents requisite to membership. sults, and both mill and shop have the fears which he had at first, and nearly as much trade and custom on A large audience was present durwent directly to where Paul was, ing the evening session, which was First-day as on other days of the opened with prayer by Rev. M. Barweek.

was made to see again, and he arose ker, and music by the choir. Address Our church unanimously request ed Eld. Bailey to serve us as pastor. by Mrs. Dr. Niles upon the subject of "Prayer and its Results," which was to which he consented, with the un. an earnest and able-argument in fa derstanding that he can be with us How essential that our every act vor of asking God to bless our ef but part of the time. We have a in life be guarded with the most forts in the temperance work, as well well-attended, interesting prayer jealous care, especially at the comas in all of the work of life. The meeting on Sixth-day evening, and mencement of life's drama on this choir then sang, "Where is my boy prosperous Sabbath-school on the stage of action. One careless act, to-night?" Mrs. B. C. Rude, of Sabbath, with preaching services which has the appearance of evil, Wellsville, stepped to the front, and when our pastor is with us. An has gained a life long disrepute, in her own pleasing and effective aged brother, who for many years when from the heart no evil was in- manner addressed the "citizens," past has been connected with the tended. Had there been a con- and especially the "fathers," who Methodist Church, is our deacon sciousness of the result on the future were present. She used notes only, elect. We all earnestly desire that reputation, the promptings of the and without exception it was prob. our church may be built up in the better nature would have been a suf. ably the most able effort of the kind most holy faith. ever delivered in this county. The

ficient safeguard, keeping the con Dear brothers and sisters, who love science pure in the sight of God and evening services closed with music the cause of Christ, pray for.us, that man, and preserving a " good name, and benediction. we may continue to walk in love, to which is rather to be chosen than

The morning session. July 21st, grow in grace, and thus become ef was opened with religious exercises ficient workers in the vineyard of by Rev. Dr. Burdick, and congrega our Master. tional singing. A religious temper

ance conference followed, in which food to the clamerous, evil minded Dr. Burdick, Mrs. Niles, Mrs. Rude, Missionary Department and uncharitable part of community. Mr. Willard, Mrs. Hull, Mr. Ren-

By and by comes the awakening, wick, Mrs. Mills, and Mrs. Nash, Conducted by the Corresponding Secretary, Hev. A. E. Main, Ashaway, R. I., to participated. Mrs. M. A. Burdick, whom all communications for this depart. of Andover, read an original poem uent should be addressed.

has already been tattered and left of great merit and appropriate to without even a remembrance of the occasion. Mrs. A. B. Bradley SHALL WE ENLARGE OUR PLANS? read an excellent essay, "Woman's Without doubt there is a more Work in Temperance." . Miss Min wide spread interest in home and nie Barker read a poem entitled foreign mission work among our "Two Pictures." Mrs. Dr. Niles. people now, than has been seen before for a long time, and this inter chairman of the committee on reso lations, reported the following: est is as certainly growing. Shall we endeavor to keep this interest up, Resolved. That in view of the seeming crease of intemperance among our youth and go forward, or not? In the t is our duty, as Christian women, to ex-Annual Reports of thirty years ago, ert a more radical influence to exterminate his monstrous evil prepared by that thoughtful man, WHEREAS, the strong arm of the law Thomas B. Brown, large plans of as proved to be the most effectual means missionary operations were laid beof restraining and controlling vice : there ore, Resolved, That we as women must ever fore the Society, larger than any reuse our utmost efforts and influence to incently suggested, and one important luce our husbands, sons and brothers reason why more was not accom-

enforce more rigorously the laws already made, and to enact laws still more strin plished, was, we believe, because gent to protect society against the terrible sufficient effort was not made to invils of intemperance. AND WHEREAS, the license law, already terest and encourage the people by in existence, sends forth a desolating scourge into the land, to waste and destroy keeping before their minds their privileges and duties in regard to Resolved. That we as women use ou the cause of missions. Now it is

tmost endeavors to introduce in its stead believed by some of us, perhaps by prohibitory law, which shall strike at he root of this great evil, and seek to ex many, that if our denomination is to rminate it at once and forever from ou attain, in some good degree, unto air land. WHEREAS, the indifference and neglect the accomplishment of what we temperance by the officers of the county

ought and might do in home and as proved disastrous, we as temperand en, resolve to put forth every effort foreign work, much more than we and to use every influence to secure th have been in the habit of doing lection of such officers in the county as shall advance the temperance cause In view of the fact of the increasing av enues of vice which are at present opening up in Allegany county, and in view of the sultant danger, especially to young men we earnestly recommend that the youn men band themselves together in the for

must be done to keep this work very near the sympathies, prayers, and benevolence of our people. Let us suggest somewhat in detail: Space equal to three or four columns of the RECORDER should be given to the

mation of Anti-Treat Societies

Bro. O. U. Whitford. "I have a deep in missionary work. Yo a missionary man. more we have the spiri commission which Jest chosen, the better w * * work be done. The imbaed with the spirit the gospel to every cre tending the work of sal where, the better chu ministers we will hav first and chief duty of nation to preach the propagation of its tenets is secondary to doctrines or tenets ar connected with the gos of it, then in preachi there is not only the b Christ's kingdom but nomination.

> SOWING TIM " In due season ye shall

labor, and was enabl

large proportion of 1

I was absent from

days, preached six tin

between thirty and

I found the people of

somewhat discourage

ligious condition and

generally disposed to

hope of brighter day

was most cordially r

people and am happy

my visit and labor we

help and encouragen

My expenses, as will |

accompanying financ

were more than met.

STEPH

A Word from th

In a letter recently

I seek not the harvest here From the seeds of truth I willingly wait to bind the In the world to which we

But I know there's a germ And they can not, can n The breath of the Lord wi

Each one wherever he w And there it shall spring fruit, His purpose to fulfil. Tis a joy to bear the seed, To go with the store of g To scatter it here and scatt

And sow and sow again. In the morning's dewy hou 'Mid noontide's sultry h At evening time when the

To drop the gospel when I know not which will thri But the promise of God I His eye will follow the sma

I sow for his dear sake. "Blessed are ye that sow ! Ves Lord the work is sw The hardest toll is the deare

.The soul's most dainty m Thank God for the sowing til But who can the bliss fore When the work is done and

throng To the harvest jubilee? _Ohrin

Too busy am I in the field To track them as they f

THE KIND OF MEN FOR EIGN FIELD.

> Every board or society roalizes more importance of selecting best men for the work. Better none than those in character or ability an or indifferent. It is diffi derstand when or where first arose in the oburch. who are not likely to home "will do" for field. Such was not the ment doctrine when Ba Saul were chosen in the Antioch. It must have outgrowth of a selfish s crept into the church wi other corruptions in a

> age. The chiefest apostles now as well as in Paul's the foundations of the heathen lands. One fin to stimulate and assist h energies in a mission fie the churches at home. Among the heathen l waiting congregation to

efforts or cheer him with and prayer. No regular calls him to duty. There is no one at han at work, and possibly no

him the benefit of an e he have not a self-prope if he lack the requisite proach and win those wi urally repelted and rep is wanting in industry o ism and the power of his prospects of succes The great mass to be m and even resisting. Th language is like a wall o and the superstitious fai life of the people at forces to oppose him. A ed zeal and strong faith be coupled with tact an: and all must be baland lasted with good comm success is to be gained. blessing is assumed as i of course: but no mirad expected. But it is doubtless t

expect that many str voted men will be th feeble missionary churches at home. number, but the qualit will depend upon the f ume at the fountainthe churches shall pray secration of their very this great work; when cal seminaries shall b send their chief ambas respectable old church strongholds of heathe when Presbyteries sha man's ability and suc for bidding him God of keeping him at ho shall soon see all the manned with laborers Hear the counsel of just been trying the in a vast province o province that produce and a Laotse. Dr. N wrote:

"A word about the we want. It is my of inferior or second rate ed here or anywhere Our work is becom more that of organiz and controlling adv Christians, many of good deal of characte ness. Besides,a great work must be done, ents of work. I

them, require origin ance, and a facility in to changing circumst should not be detic piety, energy, or int er, and he ought to b in one or the other

fee of on the same principle, with lik bership. sults, and both mill and shop ent dur- | nearly as much trade and custor ich was | First-day as on other days of M. Bar- week.

Address Our church unanimously requ bject of ed Eld. Bailey to serve us as pa ich was to which he consented, with the it in fa derstanding that he can be with our ef but part of the time. We ha as well well-attended, interesting pr e. The meeting on Sixth-day evening, my boy a prosperous Sabbath-school on ude," of Sibbath, with preaching serv ont, and when our pastor is with us. fective aged brother, who for many y tizens," past has been connected with " who Methodist Church, is our dea s only, elect. We all earnestly desire prob our church may be built up in

be kind | most holy faith. The Dear brothers and sisters, who music | the cause of Christ, pray for us, we may continue to walk in love y 21st, grow in grace, and thus become cerdises ficient workers in the vineyard ogrega: our Master.

temper 1 which Missionary Departmen Rude, r. Ren Nash, Conducted by the Corresponding retary, Rev. A. E. Main, Ashaway, R. J urdick, whom all nunications for this de E poem ment should be addressed.

riate to Bradley SHALL WE ENLARGE OUR PLAN Without doubt there is a m oman's Min wide spread interest in home entitled foreign mission work among Niles, people now, than has been seen n reso fore for a long time, and this int ig: .· est is as certainly growing. SI seeming. we endeavor to keep this interest ryouth, and go forward, or not? In i, to exrminate Annual Reports of thirty years a prepared by that thoughtful m the law Thomas B. Brown, large plans ; there- missionary operations were laid ust ever fore the Society, larger than any ce to in- cently suggested, and one import already reason' why more was not acco re strin-terrible sufficient effort was not made to already terest and encourage the people solating keeping before their minds th privileges and duties in regard the stead the cause of missions. Now it trike at believed by some of us, perhaps k to ex rom-our many, that if our denomination is attain, in some good degree, un neglect the accomplishment of what ought and might do in home a r effort, foreign work, much/more than unty as have been in the habit of doi must be done to keep this work ve ning av prening near the sympathies, prayers, a of the benevolence of our people. Let young suggest somewhat in detail: Spa equal to three or four columns of in the RECORDER should be given to t aediate people, week by week, full of t erance d that to co- prepared with greater care than can EIGN FIELD piete teшnow be given to it; an active mem-Every board or society of foreign ber of the Board should regularly___ ission realizes more and more the tfelt attend all the different Associations, importance of selecting the very your banners for foreign work. We in San Francisco than in Philadel seeking both publicly and privately, est men for the work. llent to forward the interests of the missionary cause; occasional visits vear should be made to the various home . **C**. fields for the purposes of preaching Barto-the people, gaining information ard. in regard to their needs, and urging Exthem to do their part in the support the of the gospel at home and abroad. and to the larger churches, for the . Н. purpose of calling their attention to rned the nature, prospects, and needs of the work which the Society is doing; and the whole field should be made an object of careful study; the methods of work followed by other Boards should be considered, and every possible effort made to have the wisest ways and means employed. the churches at home. Such work usually devolves upon the Secretary or Secretaries of Missionary Boards. The present Secretary has already learned that even calls him to duty. the little he attempts to do necessitates the neglect of other duties just This as essential as these, to the progress of our cause in his parish work; and the it is therefore his desire and purpose to let the secretaryship pass into of other hands at the close of the present Conference year. It has been suggested that the work could be divided between a home and foreign Secretary, the latter conducting the Missionary Department of the RE-CORDER. This plan, very simple and perfectly practicable, would be an improvement over the present arrangement. But have we not as a Missionary Society, arrived at the point in our history where we need a Secretary who shall devote his entire time to the interests of our cause? expected. Was there ever a time when the indications seemed more fully to justify us in raising the ory, forward, than those which we now behold? As these questions will come before the Society at its next anniversary, we thought it might be well for the people to have a little time to consider them before that meeting, in order that, should any change at all be made, it might not be made in undue haste: HOME CORRESPONDENCE. Central Association In harmony with the arrangement perfected at DeRuyter, I left home July 1st to fulfill my appointment to labor in missionary work at Otselic and Lincklaen. I preached Sabbath morning, July 4th, at Otselic, and in the afternoon at Lincklaen. and the next Sabbath in the morning at Lincklaen and in the afternoon at Otselic, also on First-day at Otselic. Owing to the fact that the membership of these societies are very largely_ made up of farmers and their families, most of whom live some distance from the place of meeting, I found it not practical to hold frequent evening meetings, in the exceptionally warm weather the evenings were short and nearly all were busy in having. 1 •

THE SABBATH RECORDER, AUGUST 5, 1880.

						•		
labor, and was mabled to call on a		valleys below, while above red	A well inflated balloon at Youngs.	FROM THE FATHER OF THE RE- PUBLICAN PARTY.	NOT SO BAD.		load of fine fresh dairy butter from Iowa	A LFRED UNIVERSI
large proportion of the families.	make his mark in some department	flames, and their attendant smoke	town, Ohio, while up with a man	A. N. Cole is the veteran editor of the	The agony of Neuralgia, Toothache,	the hour from 11 A. M. to 12 M., in the	sold at 22c. on the track, and there were	
		and dust, shot upward into the air.		Geneses Valley Free Press. He is the man	relieved instantaneously by using Dr.	Ladies' Boom out of Upper Farwell Hall	non arrival We quote .	an an an (an an an an an a'
lays, preached six chuce and visitou	that there is not the fullest scope	origin on the western slope of the	accorded to a great huight and die	who first called a convention in the State	Fenner's Golden Relief. It also readily	Entrance 148 Madison St.		
stween thirty and forty families	here for all the force he possesses	mountain, had a sudden remarkable	appeared in a portheseterly direct.	of New York to form the Republican par-	cures Rheumatism, Backache, Kidney disease, Colic, Diarrhœa, Dysentery, Burns,		Fine sour cream creamery make 26 @ 27	EQUAL PRIVILEGES FOR LAI
found-the people of both societies	of whatever kind it may be, and any	accession of water, of considerably	ion. Dispatches were sent shead to	WELLSVILLE, N. Y., Jan. 17th, 1877.	Bruises, etc. Try a sample bottle at 10	MARRIED.	Creamery make, fair to good 23 @ 25	AND GENTLEMEN.
monthat discouraged at their re-	one who has not the ignorance of	increased temperature.	keep a lookout for it. It is feared		cents.		Farm dairy, choice	
hat in dition and provingets hat	concert will be made to feel in view	No damage is reported as the re-		Dear Sir,-Several members of my	CLOSED FOR THE SEASONSaunders's	At Alfred Centre, N. Y., Aug. 1st, 1880, by Eld. N. V. Hull. Mr. GEORGE C. TOT-	" " off qualities, faulty 17 @ 20 Western imitation creamery18 @ 22	
ingious condition and prospects, but	of the work before him that he is			family having made use of your Blood	Photograph Galleries at Alfred Centre and	TEN, of Canisteo, and Miss DELPHINE	" factory milled 14 @ 18	Academic, Collegiate, and Theol
renerally disposed to note on in the	insufficient for these things."-For-	were felt at the beginning of a quick	And lat asvar Mrs M. J. Cahill	and Liver Remedy and Nerve Tonic, and satisfied as we are of its efficacy. I desire	Friendship will be closed until Septem-	HOLT, of Jasper.	CHEESE Receipts for the week were	Departments, Classical, Scientific
hope of brighter days to come. I	$1 \circ i j n M \circ i \circ$	and terrible disaster. The volcanic	wife of the editor of the Chicago	to purchase directly of you. 1 am intelli-	ber 15th.	In Westerly, R. I., July 12th, 1880, by	96,403; exports, 94,759 boxes. The mar-	mal, Mechanical, Musical, Paintin Drawing courses of instruction.
was most cordially received by the		smoke and ashes will, it is said, kill	Pilot called at the Holy Angels	gently convinced of the value of your		1 Eld. C. C. Stillman, at his residence on	ket holds to 104c. for the top, but cheese	Drawing courses of instruction.
people and am happy to believe that	OUR WESTERN OHUROHES AND FOR-	the grasshopper, which just now	Academy, Saturday night and forci	Peoples' Remedies. Send me by express one half dozen bottles of the Blood and	SPECIAL NOTICES.	High street, Mr. EDWARD T. ELLIS, of Richmond, and Mrs. FRANCES M. WILSON.	must be perfect to make it. Shipments	Commencement, June 80th, 1880.
my visit and labor were a source of	EIGN MISSION.	threaten all the growing crops with	bly took possession of her four chil-	Liver Remedy and Nerve Tonic.		of Providence.	are more than was anticipated through the	
help and encouragement to them.		complete destruction.	dren, and carried them away. She	Respectfully &c., A. N. COLE.	Denominational Directory.	······································	middle of the week, and less stock was	SIXTEEN TEACHERS.
	lowing extract from an anniversary		urged her claims at the point of a	Dr. Fenner's Blood and Liver Remedy	GENERAL CONFERENCE.	DIED.	carried over. The next question will be	a di serie d
My expenses, as will be seen by the	sowing extract from an anniversary	ORATIONS OF DEMOSTHENES.	revolver.	and Nerve Tonic may well be called " the	President-A. E. Main, Ashaway, R. I.		how well the English markets will stand	Expenses \$100 to \$200 per year
accompanying inancial statement,	sermon preached before the Presby-	Translated by Thomas Leland. Vol.	The town of Ayer, Mass., voted	conquering hero" of the times Wheever	Vice Presidents-Jonathan Allen, J. Bai-	In Little Genesee, N. Y., June 12th, 1880, of lumbar abscesses, Mr. FERNANDO C.	ap under the last two weeks' shipments,	Term beging Wednesday, Sept. 8d Winter Term, Dec. 17th, 1879;
more than met.	l terian Board of Foreign Mission and		"no license" April 9th, by nine	hes "the blues" charld take it for it or	lev. W. B. Gillette Geo B Utter S	LEWIS, aged 84 years and 7 months. This	amounting together to 219,000 boxes.	Term, March 81st, 1880.
STEPHEN BUBDICK.	for which we are indebted to the	20 cente	majority. The friends of the liquor	ulates and restores the disordered system	D. Davis, Joshua Clarke.	brother was baptized a little over two	Night's milk cheese sold at 81@9c.; half	
A Word from the West.	Foreign Missionary, are well worthy		trame, not satisfied, called another	that gives rise to them. It always cures	Recording Secretary-L. A. Platts, Westerly, R. I.	years ago by Bro. A. H. Lewis, and with	skims, skillfully made, 8@84c. We	Send for Catalogue.
	of the very careful consideration of	FRONDES AGRESTES; or, Readings	town meeting to try the question	Dillow of the control	Corresponding Secretary-J. B. Clarke.	his wife joined our church. Their married life has been brief, and for the past few	quote:	MILTON COLLEGE.
	our people:	in Modern Painters. By Ruskin.	over again, the ISth ult., which	dice, Dyspepsia, Constipation, Headaches,	West Edmeston, N. Y.	months deeply clouded: for him, by the	Factory full cream fine	<u>IVI</u>
Bro. O. U. Whitford, he says:		Chosen at her pleasure by a lady	again resulted in a "no noense"	Fever and Ague, Spleen Enlargements,	Treasurer-Asa C. Burdick, Alfred Cen-	suffering of intense pain, for her, by the	" good to choice	Milton College has three Cour
"I have a deep interest in our	"We should organize an effort to	friend of the author and reviewed	vote, this time by thirty nine ma	Scrofula, Erysipelas, Pimples, Blotches,	tre, N. Y.	suffering of sympathy. But through it all they were upheld by that hope which	" half skimmed 6 @ 7	Study, CLASSICAL, SCIENTIFI
missionary work. You know I am	arouse and interest every congre	by himself. No. 35 Standard Series.	jority.	and all Skin Frantians and Blood Disco.	Will hold its Sixty-sixth Annual Ses	is like an anchor to the soul, both sure and		TEACHERS', and gives thorough i tion in both Preparatory and Col
a missionary man. I believe the	gation in our bounds in this great	Price, 15 cents. These selections		ders. Swelled Limbs and Dropsy, Sleep,	sion with the First Church of Genesee,	steadfast. M. S. W.	EGGSReceipts of the week were 9,-	Departments. TUITION, from 88
more we have the spirit of the great	work. There is a marvelous sec	include the finest things said by Mr.	LWO DUDDIFAD mothers and attend.	1	N. Y., on Fourth-day, Sept. 22d, 1880, at	In Little Genesee, N. Y., July 23d, 1880,	921 packages. All quotations in the Sum-	per term of thirteen weeks.
commission which Jesus gave to his	tion of this country which we call	Ruskin on the sky, streams and sea,	ants were given an excursion down	Debility ; restores flesh and strength when	IU O CIOCE A. M.	of internal cancer, Mrs. ELLEN ENNIS,	mer months are for actual count of good	Board, with furnished rooms in
chosen, the better will our nome	the morthwest that is destined to be	mountaine, stones, plants and now-	New York Bay July 31st, on the	the system is running down or going into	SABBATH-SCHOOL BOARD.	aged 64 years, 2 months, and 17 days. Her husband, Mr. M. S. Ennis, died nearly		families, \$2 50 a week. Fall term begins Sept. 1st;
work be done. The more we are	the none of the densest and might	lers, equivation, the moranties, the	noaring nospital of St. John's Guild.	decline; cures Female Weakness and	President-Geo. H. Babcock, Plainfield,	twenty years ago. Her son and her two	hebday and Indibday, and fen back on	term, December 15th.
imbued with the spirit of preaching	est population of the entire land, if	principles of art, and the power		Chronic Rheumatism, and relieves Chronic	N.J. Vice President-J. D. Spicer, Plainfield.	daughters were with her when she died,	Friday and Saturday to 17c. for best N. Y.	Address REV. T. R. WILLIAMS
the grapel to every creature, or ex-	gion thorsends from the older States	and office of the imagina			N. J.	her daughters coming from the West, one from Farina, Ill., and one from Arkansas.	State and Penn. marks.	President, or PROF. ALBERT
tending the work of salvation every.	and from lands beyond sons are	tion. It is a good book for Summer reading especially in the mountains.	ceived for a similar excursion Aug.	ficulties. It does these things by striking	Corresponding Secretary-L. E. Livermore,	All that devotion to a loving mother could	BRANSWe quote:	
where the Decter Chatches, Device	and from lands beyond heas, ale	Mr. Ruskin's notes, commenting on	ðu.	at the root of disease and removing its	New Market, N. J.	do was done to lessen the protracted aco.	Marrows, per bushel, 62 lbs \$1 55@\$1 65	TOR SALL AT THIS OF
ministers we will have. It is the	with others, is making a gallant		The Consul at Bremen reports		Treasurer-I. D. Titsworth, New Market,	ny of a terrible disease. And again we	Mediums. " 1 30@ 1 85	THE CONSTITUTIONAL AN
first and chief duty in any denomi-	effort to settle and hold this land for	structivo	that the total number of emigrants	i with a control of the provide of the Holley	MEMORIAL BOARD.	are permitted to record the triumph of faith over great suffering and death in the	BEESWAX sells at 24@25c.	MENT; OR THE SUNDAY, THE SAI THE CHANGE AND RESTITUTION.
nation to preach the gospel. The	Christ. God is helping us to evan	JOAN OF ARC By Lamartine	who have passed through that port,		President-C. Potter, Jr., Plainfield, N. J.	case of this faithful sister of our church.	LIVE POULTRYWe quote:	cussion between W. H. Littlejoh
propagation of its own pedular	colize it and a newarful hand for	No. 36 Standard Series. Price, 10		a sample bottle at 10 cents.	Secretary-L. E. Livermore, New Mar			enth-day Adventist, and the Editor
tenets is secondary to it. It mose	good is non its formative material	cents. This book, as are all of Lam	past quarter, reaches the unprece-	Dr. Fenner's Golden Relief cures any	ket, N. J.	At his home in Bolivar, N. Y., July	Roosters, old and young, per lb. 6 @ 9 Fowls, Southern, Western and	Christian Statesman. 384 pages.
doctrines of tenets are inseparatively	"Bat the church, we fear has	artine's books, is exceedingly in-	debted figure of 31,971, being great-	pain, as Tooth-ache, Neuralgia, Colic, or	Ireasurer-E. B. Pope, Plainfield, N. J.	1 John 1880. Alter an illness of only one day	11 G 10	cloth \$1; paper 40 cents. Maile paid. on receipt of price. Address S
of it then in preaching the gospel	made one mistake in its management.	teresting. I. K Funk & Co, Pab		Headache, in five to thirty minutes, and	MISSIONARY SOCIETY.	Mr. WILLIAM RILEY THURBER, of spinal	Chickens, Spring, per lb13 @ 15	RECORDER Alfred Centre, N.Y.
there is not only the building up of	of this tremendous interest. It has	lishers. 10 and 12 Dev Street, New		readily relieves Rheumatism, Kidney	President-George Greenman Mystic	deceased, death came truly as a thief in	Turkeys, mixed, per lb10 @ 13	
(Inviet's kingdom but also the de-	proceeded rather upon the principle	York.	The President of the Humane So-	Complaint, Diarrhosa, etc. Try a sample	Bridge, Ct.	the night. The bereaved wife, and only	BUTTER, CHEESE, EGGS, BEANS, ETC.	R IOGRAPHICAL SKET
nomination."	that the older and wealthier regions		ciety reports that the piers on the			son and daughter, have our sympathy, to		LD AND PUBLISHED WRITIN ELD. ELI S. BAILEY, for sale at
	should furnish the money and the	OUTRAGE IN GEORGIA.—An At-	East and North rivers are rapidly	Dr. Fenner's Vegetable Blood and Liver	terly, B. I. Corresponding Secretary-A. E. Main,	whom may this sudden death be as a voice	Cash advances will be made on receipt	fice. Price One Dollar. Sent to
CONTRA TIME	men for the work of foreign missions	lanta dispatch of July 29th says:	being closed against sick children	Pills. The best family physic known.	Ashaway, B. I.	In the town of Wirt, N. Y., July 18th,	of property where needed, and account of sales and remittances for the same sent	dress post naid, on reseint of pri-
· · · · · · · · · · · · · · · · · · ·	while the more youthful districts		who require pure air. The Society,		Treasurer-Geo. B. Utter, Westerly, B. I.	1880, of rheumatism in the heart. SAMUEL	promptly as soon as goods are sold. We	TOB AND BOOK WORK
" In due season ye shall reap if ye faint	should be left to home work almost	Last night a party of fifteen dis-	by request of the Dock Department,	Sold by A. E. & W. H. CRANDALL, Al-	EDUCATION SOCIETY.	ALLEN, aged 79 years. Bro, Allen had	have no Agents, make no purchases what-	. OB AND BOOK WORK
not."	exclusively. Never was there a		keep the ends of every other pier	fred Centre, and WM. R.BURDICK, Alfred		suffered long and much with the disease	ever for our own account, and solicit con	NEATLY AND PROMPTLY I
I seek not the harvest here, From the seeds of truth I sow ;	greater mistake. At the very foun-	Atlanta, went to the home of Joe	open for the use of sick children.		N. I.	which, at last, when it struck the heart, took him without a moment's notice. The		• F
	dations of the kingdom, in so fair	Thompson, (colored), and dragged	The Howgate expedition steamer	SILVER LAKE TEMPERANCE CAMP	Recording Secretary-Silas C. Burdick, Al-	day before his death he attended church.	DAVID W. LEWIS & CO.,	AT THE
In the world to which we go.	and fruitful a field, the mightiest	him out and heat him and his wife	Gulnare, left St. John, N. F., July	MEETING — The second annual temperance	Ired Centre, N. Y.	in so much nein that he somewhad that it	85 Broad St., New York.	RECORDER OFFICE.
Too busy am I in the field	constraining principles of the beripte		30th, for Lady Franklin Bay, on a	camp meeting at Silver Lake, N. Y., will	Centre, N. Y.	would probably be the last time. The	TO PAWING IMPORS	· · · · · · · · · · · · · · · · · · ·
To track them as they fly:	ures, to wit, 'the brotherhood of	fearfully, fatally shot his son and	trial trip. The engines worked sat-	be held August 10-16, 1880. The success	Ireasurer-Almond E. Crandall, Alfred	next day, after eating his dinner with more than usual relish, he sat back in his	DRAWING JURORS.	Orders by mail will receive spec
But I know there's a germ of life in each,	man,' ' the eternal purpose of God	killed his daughter. 'There is great	isfactorily. The new corps of en-	of the meeting last year was such as	Centre, N. Y.	chair and peacefully breathed his last.	ALLEGANY COUNTY)	NOTICE TO CREDITC
And they can not, can not die.	touching his kingdom,' 'the gospel	indignation throughout the county,	gineers inspired unbounded confi-	seemed to warrant another meeting, the	TRACT SOCIETY.	Providentially, his son had just driven no	CLERK'S OFFICE	Pursuant to an order of Hon
The breath of the Lord will waft	tor all lands,' should be laid in, ful!	and a citizens' meeting at Jonesboro	dence in all on board.	arrangements for which have been under-	President-J. M. Todd, Brookfield, N. Y.	to the door to see his father, little thinking it was to be his last visit on earth. In his	Notice is hereby given that on Wednes-	S Green, Surrogate of Allegany
Each one wherever he will; And there it shall spring, and bear its	and thorough. Whether we look at	denounced the killing and offered	A strong effort is being made in	taken by Hon. Horace Bemis and Rev. C.	Recording Secretary-Edwin Whitford,	death the church loses one of its aged	alapha M a senal of (Unial Insers -ill	notice is hereby given to all perso ing claims against the estate of GA
Annata	the spiritual prosperity of the church	uve hundred dollars reward for the	Canada to induce the Dominion	Henry Mead. Some of the best temper	Leonardsville, N. Y.	members, and the family a well loved	o'clock A. M., a panel of Trial Jurors will be drawn at this office to serve at a Coun-	CORNELIUS. late of the town of
His purpose to fulfil	in this comparatively new region, or	murderers. Four arrests have been	government to appoint a mounted	ance speakers in the country have been	Corresponding Secretary-J. B. Clarke	husband and father. The funeral was at	ty Court and Court of Sessions, to be held	in said county, deceased, that they
"I's a joy to bear the seed.	at the immense aid for foreign work	made Alhompson says he recog-	inspector or detective at Emerson	secured, and preparations have been made	West Edmeston, N. Y. Treasurer-Stephen Burdick, Leonards-	Nile, where we laid him to rest on the	at the Court House in Angelica, in and	quired to present the same, with v
The momenth the store of grain	that may be reasonably expected	nized the leader of the gang as John	to prevent smuggling, which is be-	to assure the success of the meeting.	ville. N. Y.		for Allegany county, commencing on Mon-	thereof, to the undersigned, the e of the last will and testament of f
	from it in the near future, the de	Gray, whom he recently prosecuted	ing carried on all along the interna-	The location selected is the beautiful	Publishing Establishment and Treat	In Alma, N. Y., April 27th, 1880, of putrid diphtheria, after twenty-one days'	GEO. H. BLACKMAN, Clerk.	deceased, at the office of A.E.
And sow and sow again.	in its formative state and we take it	and had convicted of assault and	tional frontier.	East-side groves near the Log Cabin of the Wyoming Pioneer and Historical As-	Depository in charge of D. R. Stillman.	I illness, FANNY MAY BURDICK depender of		Crandall, in the village of Alfred
In the morning's dewy hour,	in its formative state and mould it	•		sociation, and in connection we have se-	General and Publishing Agent, Alfred	Andrew J. and Isabel Burdick, aged 3	1 1 A -STOP ORGANS, SUB BASS	in said county, on or before the 2
'Mid noontide's sultry heat, At evening time when the shadows fall,	into the right image. It will not do to allow the church in this grand	Several parties have been arrested	mites to a faised in Destand in the	I cured from Messre Welker and Sector	Contro N V	years and 21 days. Thus the little ones	L & Oct. Coupler, 4 Set Reeds, \$65.	of October, 1880. Dated, April 28th, 1880.
To drop the gospel wheat.	region to wait for instruction in	and the second sec	a million of dollars are subscribed	the use of their grounds for tenting and		from many an earthly home are taken to the better home in heaven, that loving	Planos \$125 & upwards sent on trial. Cat.	A. E. CRANDALL. Exec
I know not which will thrive.	these fundamentals until it has			other purposes. These grounds, com manding a fine view of the lake, are in	Moderator-U. M. Babcock, New Salem,	parents on earth may be comforted in	BEATTY, Washington, N. J.	
But the promise of God I take;	grown old and rich. This is con-		would come to this country to stay	splendid condition, and supplied with	W. V.	heaven. J. s.		HISTORY OF CONFER
	trary to every accordited method of	some cases, and the prisoners had	and dedicate his future work to	every convenience to add to the comfort	Recording Secretary-C. L. Polan, New	In Hartsville, N. Y., July 12th, 1880,		Rev. James Bailey has lef copies of the History of the Seve
I sow for his dear sake.	development. We want the power	to be removed to Atlanta to prevent	America.	and well-being of all who come, either to	Milton, W. V.	Mrs. NANCY POTTER ('OON, in the 78th	JUST OUT.	Baptist General Conference at
"Blessed are ye that sow!"	of this foreign missionary work	their rescue by friends.	The special committee of the	camp out for a week, or stay for a day.	Assistant Recording Secretary-F. F. Ran-	year of her age. In 1821, she and her		CORDER office for sale, at \$1 50.
Yes, Lord, the work is sweet :	brought upon the West, even to the	-	Park Commissioners to decide upon	The best of board can be secured at the hotels within ten rods of the place of	dolph, New Milton, W. V. Corresponding Secretary-M H. Davis	husband, Edward Potter, came from Mad- ison county, and settled upon the farm	A new, complete, and most attractive	mail, postage paid, on receipt of
The hardest toil is the dearest joy,	golden sands of the Western Sea.	SUMMARY OF NEWS.	the site for the Obalish have an	meeting, and at reasonable rates. The	Loet Creek, W. V.	where she died. In 1836, she was left a	Collection of School Songs, by L. O. Em-	Address SABBATH RECORDER, Centre, N. Y.
The soul's most dainty meat.	now, and increasingly from year to		lected a spot on the east drive in	vvalker house is large and commodious.	Treasurer-D. H. Davis, Quiet Dell, W. V.	widow with five children. By close econ-	erson. Send 50 cents for Specimen Copy.	
Thank God for the sowing time !	year. We wish to be in it and of	The transportation of silver is be		and has already become noted as a pleasant	Will hold its Tenth Annual Session	omy and hard work she cared for them	Backs for School State	ADE ITS WANTED to Sell the NEW
But who can the bliss foresee When the work is done and the workers	it, with preprovers and one monor	coming a serious question in the Treasury Department. The Mint	Art Museum.	Summer resort. The Saxton House has also good accommodations for a large	with the Middle Island Church, Fifth-day.	until they were able to care for themselves. The poor and the sick always found a	Books for Schools, Singing Schools, Choirs, and Gospel Temperance Meetings.	CARMING FOR PRO
throng	with our young man and our money,	and Sub Treasury in San Francisco		number of guests. Applications to either	May 26th, 1881, at 10 o'clock A. M., for			
'To the harvest jubilee ?	ens, both for our own welfere and	and Sub Treasury in San Francisco	The Western Nail Association has			was a constituent member of the Harts-		TELLS HOW TO
-Christian Timee.	for Christ's sake We hail with ion	are overflowing with silver coin,	resolved not to sell nails at less than	den an estal terms will an est with an entry	been made: To preach the Introductory	ville Church.	SONG BELLS (50 sta) For Common	Cultivate all the Farm Crops in the Best Breed, Feed and Care for Stock; Grow Fruit
······································	the yearly increase in the number	and application is made for the transfer to the East of \$2,000,000.	tofore man 20 07 but miles	All applications for tests must be	Discourse, James B. Davis; Jacob Davis.	In the town of Portville, N. Y., July	Sabaala	Cultivale all the Farm Crops in the Best Brecd, Feed and Carefor Block Grow Fruit, Farm Business; Make Happy Homes, and A K H: MONEY ON THE F.
4	and young morease in the mumber	transfer to the Last of \$2,000,000.	tofore was \$3 25, but mapy have been selling at less than three dol-	to L. E. Chapin, Perry, N Y., who will		24th, 1880, Mrs. LYDIA JANE CARR, wife of David Carr. aged 60 years. Mrs. Carr	WHITE ROBES (80 cts.) For Sunday-	Eve v Farmer should have a copy. 860 140 Illustrations. Send for circulars to J. C. McCUILDY & CO., Philadelphi
THE KIND OF MEN FOR THE FOR-	1 OF OUR Churches that give to work	The dest of transmission of the					schools.	

invite this board to enlarged and phia, and yet the silver dollar can more persistent efforts, throughout only be used for circulation in the Better none than those who either our whole region, in behalf of this Middle and Eastern States. The in character or ability are unworthy great work-dearer, perhaps, than or indifferent. It is difficult to un derstand when or where the notion any other to our Savior's heart. first arose in the church, that those who are not likely to succeed at A SUGGESTION OF Two.-The folhome "will do" for the foreign lowing from the " Notes and News " field. Such was not the New Testain the RECORDER of July 22d, ment doctrine when Barnabas and ment. is of sufficient account to war-Saul were chosen in the church at Antiech. It must have been the outgrowth of a selfish spirit which important typographical error cor- suffering from a throat distemper, til two o'clock. crept into the church with so many rected: "The Executive Board deother corruptions in a degenerate sires to suggest to all who may have flamed, the animal becomes incapamoney to contribute for some part ble of swallowing, and soon after The chiefest apostles are needed now as well as in Paul's time to lay | ticular object, in the carrying for | the muscles of the body are paral the foundations of the church in ward of our common work, that they yzed, when death ensues. The cause heathen lands. One finds far less send it directly to our treasury, namto stimulate and assist his inherent ing the object to which they devote is not thought that it will be epienergies in a mission field than in it, and expecting that it will be sa- demic. Among the heathen he finds no credly used for that purpose, and no waiting congregation to second his other, without the donor's consent. entered on the thirty fifth day of his efforts or cheer him with sympathy It is confidently believed that this fast. He appeared fresh in the mornand prayer. No regular church bell There is no one at hand to set him strengthen our work." We would also suggest that all missionaries in mucus. Several times in the after at work, and possibly none to afford him the benefit of an example. If the employment of our Board do noon he had other attacks of vomit he have not a self propelling force; what some now do, viz., give, with if he lack the requisite tact to ap. proach and win those who are nat- their report of labors on a separate urally repelied and repelling; if he sheet, a complete and clear financial is wanting in industry or in magnet statement. ism and the power of impression his prospects of success are poor A GRAND SIGHT. —A Panama dis The great mass to be moved is inert and even resisting. The unknown patch of July 17th says: Volcano language is like a wall of separation, de Fuego, in Guatamala, is in exand the superstitions faith and social ceedingly active operation. The is so here, and unless rain comes life of the people are organized whole heavens, for miles, are filled soon it will entirely disappear from ef zeal and strong faith in God must with smoke. At San Benito, and the surface and only be found in on the night of July 25th, and sixbe coupled with tact and real ability, even beyond that point in Mexico, and all must be balanced and bal and down the San Salvador coast, lasted with good common-sense, if a fine dust, thrown up by the vol-RECORDER. success is to be gained. The divine blessing is assumed as indispensable | cano, falls in quantities which render it certain that in the immediate of course; but no miracles are to be neighborhood the effects must be But it is doubtless too much t calamitous. expect that many strong and de-The outburst occurred at 3 A. M. voted men will be the fruit of a on June 29th, and was equally surfeeble missionary spirit in the churches at home. Not only the prising and terrible to the dwellers number, but the quality of the men. in the villages and country about. As seen from the deck of the Pacific will depend upon the force and vol ume at the fountain head. When Mail steamer Wilmington, at the the churches shall pray for the con distance of nearly fifty miles, the secration of their very best men to spectacle was magnificent. From this great work; when the theologi- the highest peak of the Fuego a cal seminaries shall be emulous to great column of flame darted up send their chief ambassadors, not to into the air to the height of 400 to respectable old churches, but to the 500 feet. The surrounding country, strongholds of heathen error; and to the east and south, was illuminat when Presbyteries shall consider a ed by the tremendous glare of the man's ability and success a reason | flames, while to the northward and | for bidding him God speed instead | westward the clouds of dust and | of keeping him at home, then we smoke, which accompanied the conshall soon see all the mission fields flagration, obscured the whole coun nanned with laborers well approved. try. An eye witness says: "The first Hear the counsel of one who had just been trying the mission work grand column of fire rose at least in a vast province of China, the hundred feet in height, solid province that produced a Confucius and smooth, and then the top exand a Laotse. Dr. Nevius recently | panding opened out like an um brella, the sparks cornscating like "A word about the kind of men those from a brilliant rocket. The we want. It is my opinion that no pulsations of flame during the first inferior or second rate men are want two hours of the eruption were ed here or anywhere else in China. about fifty seconds apart, strong Our work is becoming more and and regular." Less than half an hour after the more that of organizing, directing and controlling advanced native eruption began, two streams of lava Christians, many of whom have a were seen making their way slowly, good deal of character and shrewd- down the mountain, one southward ness. Besides, a great deal of literary | toward the city of Antigaa, the work must be done, and some de other westward toward the sea. As partments of work, in fact most of the molten masses moved along,

and we are filled with delight when at the rates charged by the express lars.

our rising youth, one and another companies and railroads, would be

from the topmost rank, enlist under \$20,000. Silver bullion costs more

persons were killed and ten injured. The exports of domestic produce question of the mode in which this from New York for the week ending silver can be transported, and where July 24th. amounted to \$8,683,000, it can be most easily stored and not nearly \$2,000,000 more than the corexceed the amount of \$20,000 anresponding week of last year. propriated for vault room, is being considered by the Treasury Depart The horses in numerous private on the summit at noon, July 29th, rant our repeating it here, with an stables in Boston and vicinity are and continued most of the time unwhich has recently appeared. The Communists. is said to be the rainy and irregular weather. No cure can be found. It cotton crop. At noon Aug. 1st, Dr. Tanne plan would help to unify and ing, but was attacked with nausea three days during each week. and vomiting at different periods throwing up a mixture of bile and ing, and at nine o'clock retired, and appeared to be sleeping. The medial attendants said he was in a feebler condition than on the day be A Russian physicist maintains that the quantity of water on the earth's surface is diminishing. We do not know whether the theory is Five of the crew were drowned. true generally, but are quite sure it teen persons were drowned. deep wells. We are now under the necessity of hauling water with which to run the engine to work the that Ole Bull, the famous violinist, The report of the receipts and exhis Swedish engagements. penditures of the Post Office Department for the quarter ending pounds of gold has been purchased March 31st, shows an excess of ex penditures amounting to \$336,000. port to America. The receipts for the quarter for post age stamps, newspaper wrappers and postal cards, were \$8,476,000, and from other sources, \$374,000. The Yonkers. expenditures amounted to \$9,186,-Texas will exhibit a phenomenal growth. Its increase is greater than | kiang. that of any State in the Union. Every county has gained in population for ten years from a hundred to five hundred per cent. While Denver, Colo., increased 640 per cent., Dallas, Texas, from 800 population in 1870, has leapt to a city of 15,000 waters during the past month. in 1880, a gain of 1875 per cent. In consequence of the protracted drought, at Petersburgh, Va., the July 26th. Loss, \$50,000. water in the city reservoir has become so impure that the Board of Health has issued a notice warning the citizens against using it for drinking purposes. Nearly the en tire city is supplied from this source. Hence great inconvenience and suf pany. fering must result. Joseph Pedrahita, an American citizen of Cuban birth, who arrived at New York on the 22d inst. from Havana, has begun a suit against the Spanish government for \$200,000, for damages resulting from arrest, for pamphlets. false imprisonment, and other outrages committed upon him by the government authorities in Cuba. Not including the best day of the plaints, that sick headache, coated tongue, bad taste in the mouth, prostration, dull-

A dispatch from Mt. Washington says that snow commenced falling A Paris dispatch states that fresh orders have been given French Ambaseadors and Consuls abroad to facilitate the return of all amnested Heavy rains continue in the vicinity of Wilmington, N. C, and the planters complain that they have already done much damage to the solved, are readily absorbed into the sys-The coal companies have agreed to continue the restriction of production during August, suspending A Constantinople dispatch states that the English missionary, Rev. Dr. Parsons, and his two servants, were recently murdered at Ismidt. Discoverics of gold mines in the dick, Alfred, N.Y. counties of Washington, Saratoga, and Hamilton are daily filed with the Secretary of State at Albany. The steamer Hazeldean Hall, from Bilboa for Newcastle, was sunk by collision in the British Channel. A pleasure steamer capsized in squall on Lake Bienn, Switzerland, A dispatch from London states is ill, and has been obliged to cancel One hundred and ninety thousand in open market in London, for ex-An illicit still, of one thousand Alfred. N.Y. gallons capacity, has been seized on the farm of Abijah Curtis, near Two alligators, the first specimens ever found in the Old World, were lately captured in the Yang tse-Comptroller Wadsworth, at Albany, has received about \$12,000 under the new law taxing corporations. One hundred and fifty sharks have been caught in Long Island Nearly the entire upper portion of Empire City, Oregon, was burned THE bone and muscle-producing Malt, the nerve quieting Hop, the superb Mala rial antidote Quinine, and other precious ingredients, combined without ferments. tion, are the ingredients of "Malt Bit ters," prepared by the Malt Bitters Com WOMEN that have been given up b their dearest friends as beyond help, hav been permanently cured by the use of LYDIA E. PINKHAM'S VEGETABLE COM-POUND. It is a positive cure for all female complaints. Send to Mrs. Lydia E. Pinkham, 233 Western Avenue, Lynn, Mass. WE CAN ASSIST YOU in disposing of that weak stomach, those bilious com-

An earthquake at Smyrna, July

29th, did considerable damage to

property. Two persons were killed

and six injured. At Burnabad, two

give size and price. The tents will **EASTERN ASSOCIATION** supplied at actual cost, and no charge will be made for ground rent. Moderator-L. A. Platts, Westerly, R I. Excursion tickets will be issued by the Rocording Secretary-O. D. Sherman Mystic Bridge, Conn. Erie and State Line railroads, good for the entire meeting. These rates will be an-nounced in good season by the companies. 1ssistant Recording Secretary-A dick, 2d, Ashaway, R. I. Special excursions to be announced here-after, as arrangements are perfected. Any other information desired can be Porresponding Secretary-A. H. Lewis Plainfield, N. J. reasurer-E. Lanphear, Plainfield, N. J. obtained by applying to Horace Bemis of C. Henry Mead, Hornellsville, N. Y. Will hold its Forty-fifth Annual Ses sion with the Church at Berlin, N. Y Fifth day, June 2d, 1881, at 104 o'clock A. SOLD UNDER A POSITIVE GUARANTER that scrofula, erysipelas, salt rheum boils, pimples, ulcers, and all humors of the CENTRAL ASSOCIATION kin can be permanently cured by the use foderator-A. B. Prentice, Adams Centre, OF PARMELKE'S GREAT BLOOD PURIFIEI N. Y. These diseases arise from an impure and Seconding Secretary-Henry W. North disordered state of the blood. If, after Leonardsville, N. Y. Assistant Recording Secretary-Charles fair trial has been given, no relief is experienced, return the empty bottle and we K. Burdick. will refund the money. Price \$1 per bot Jorresponding Secretary-Stephen Bur dick, Leonardsville, N. Y. tle; sample bottles, 15 cents. Sold by G W. Rosebush, Alfred Centre, and Wm. R Preasurer-S. W. Maxson, Adams Centre Burdick, Alfred, N.Y. N. Y. Will hold its Forty-sixth Annual Ses VALUABLE REMEDY FOR A PAINFUL ion with the Church at Scott, N. Y. DISEASE — Parmelee's Pile Suppositories act promptly in allaying all inflammation of the rectum, and by being easily dis-Fifth-day, June 9th, 1881, at 104 o'clock A. M. Introductory Sermon by A. B. Prentice; O. D. Williams, alternate tem, healing the diseased and irritated stephen Burdick was appointed to precondition of those organs. They are con-venient for self application, causing no unpleasantness, and affording such satissent an Essay on "What characteristic any, growing out of Sabbath keeping. should distinguish Seventh day Baptists above other Christians?" C. D. Potter, on S. Griswold, H. L. Stillman, Robert Walfactory results that to any one afflicted with that painful disease, the Piles, they are invaluable. By direct application to the seat of disease, they are the most ef-"The relation of missionary, tract, and ker, H. P. Burdick, J. Summerbell, C. C ficacious means of cure to be met, and are Sabbath reform work, and our duty in rerigid contraction of the sphincter and Price 50 cents per box. Sold by G. W. Rosebush, Alfred Centre, and Wm. R. Bur gard to each of them;" J.J. White, on The four alls." Matt. 28: 18, 19, 20. . All power; 2. All nations; 3. All things ommanded : 4. All the days ; O. D. Will iams, on "What is the most feasible plan "BUSINESS PRINCIPLES." for increasing our denominational litera When you want something to attend ture ?" strictly to business and cure a cough or cold in the head, get Dr. Fenner's Im-proved Cough Honey. It will relieve any case in one hour. Try a sample bottle at WESTERN ASBOCIATION. Moderator-M. S. Wardner, Little Gene вее, N. Y Recording Scoretary—I. L. Cottrell Inde-pendence, N. Y. Assistant Recording Scoretary—J. G. Burdick, Alfred Centre, N. Y. Corresponding Scoretary—W. B. Gillette, Nile, N. Y. THE FACT OF THE BUSINESS is, that in Hamilton's Jamaica Ginger Tonic the people have found the most effectual remedy for colic, diarrhœa, dysentery, cramps cholera morbus, sour stomach, etc., ever offered to the public. This remedy is Freasurer-A. C. Burdick, Alfred Centre warranted to possess in a concentr Will hold its Forty-sixth Session with form all the properties of *pure Jamaica* Ginger. It is active and efficient, and is the Church of Scio, N. Y., Fifth-day, sure to prove its necessity in every house hold by its high tonic properties, its harm June 16th, 1881, at 104 o'clock A. M., M. S Wardner to preach the Introductory Ser lessness, and its prompt efficacy in remov ing all disorders of the stomach and bow non. Essayists: I. L. Cottrell, on "How els. Price 50 cents per bottle; sample bottle, 25 cents. Sold by G. W. Rose bush, Alfred Centre, and Wm. R. Burdick, shall we best meet the attacks of Infilelity?" D. E. Maxson, on "The second oming of our Lord;" H. C. Coon, on The relation of science to Christianity ;' CAUSE AND EFFECT .--- The main ca Mrs. Walter B. Gillette, on " Reasons why women should organize for denomination l work ;" Miss Mary E. Brown, on "Sab bath-school teachers-their qualifications, work, and reward;" J. G. Burdick. on Music-how may it be made most efficient in religious culture ?" ver of the system. See other column. THE ALLEGANY COUNTY TEACHERS' IN STITUTE, 1880, will be held at Angelica. stitute, 1830, will be held at Angelica, commencing August 16th, and continuing five days. Session every evening except Friday evening. Conductor, Prof. Jerome Allen, of the Geneseo Normal School; as-sistant, Prof. C. T. Barnes. A competent musical conductor will be present. Dr. Wm. J. Milne, principal of the Geneseo Normal School, is expected to be with us part of the time and lecture one evening. part of the time, and lecture one evening The competitive examination for the schol arship of Cornell University, will be held the first day, beginning at precisely 10 o'clock A. M. Candidates will be examo clock A. M. Contractors with the stam-ined in English Grammar and Spelling, Geography, Arithmetic, Algebra, through Quadratics, and Plane Geometry. The efficient, successful, and musical composer and director, Dr. J. M. Stillman, of Chicago, has been engaged as Conductor of Music. Railroad fare from the Institute will be least possible evil results." one-third the usual rate. Good board 50

TEMPLE (\$1 00.) For Choirs and Singing Schools. VOICE OF WORSHIP (\$1 00.) Choin when living in another part of the State and afterward united with the Baptist Church in Belfast. For a number of years and Singing Schools. JOHNSON'S METHOD FOR SINGING past, the family have resided in the vicinity of the Seventh-day Baptist Church CLASSES (60 cts.) For Singing Schools. of Portville, where the deceased attended TEMPERANCE JEWELS (35 cis.) Gos meetings more frequently than elsewhere, there being no Baptist Church near. She pel Temperance work. TEMPERANCE LIGHT (12 cts.) Gospel seemed to feel much interest in the prosperity of the church and the cause of Christ here. She mingled much in the Temperance work.

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OLIVER DITSON & CO., Boston. society of our people here, both as a neighbor and a member of the Ladies' H. DITSON & CO., 848 Broadway, N. Y. 189 & 191 Sixth Ave., cor. 18th St., N. Y.

Sewing Society; and being of a cheerful and friendly disposition, taking an interest in the neighborhood's interests, she gained Rupture many warm friends. She had been de-clining several months, and finally de parted, leaving good evidence to her friends that their loss was her gain. The funeral was held at our church on the DR J. A. SHERMAN--AND THE ONLY DR. SHERMAN known to the Monday following her death, when a dis-

the past 35 years or more for his successful method of treating Rupture without the annoyance and injury trasses inflict, may now be consulted weekly at his New York course was preached by the writer. It was in the hurry of the haying season, and Boston offices. Dr. Sherman is the discoverer of the only known cure for Rantur but the general attendance of the neigh by local external treatment. No man is safe who has a Rupture, no matter how insignificant he may consider it. bors and of friends in the vicinity, well ttested their respect for the deceased, and their sympathy for her bereaved family.

LETTERS

lista Barber, L. A. Loofboro, L. E. Liver-nore, M. S. Wardner, W. A. Crandall, A. B. Green, A. E. Main, Mrs. Mary Williams.

RECEIPTS.

ll payments for the SABBATH RECORDER

are acknowledged from week to week in

the paper. Persons sending money the

receipt of which is not duly acknowl

A. E. Forsythe. Welton, Is., 100 87

M. Vanhorn, Marion. 2 00 37

Mrs.S.A. Watson Diamond City2 00 87 81

WHOLESALE PRODUCE MARKET.

leview of the New York markets for but

ter, cheese, etc., for the week ending July 31st, reported for the RECORD

ER, by David W. Lewis & Co., Produce Commission Merchants, No. 85 and 87

Broadstreet, New York. Marking plates

larissa Poole, Charles City, 1 75

the omission

A. Hurley,

Oscar Hood, Alfred, Miss C. Barber, Almond, W A. Crandall, Belmont,

No man is sate who has a kupture, no matter now insigning and the may consider it, for every man who has died from it once flattered himself that it was but a trilling all-ment; and every man who now suffers from it and the injury of trusses, to such an extent that life has no enjoyments, once regarded it as unworthy special attention. It is not a stand-still affliction; it is steadily progressive, even unto death, and he is wise who takes the necessary steps to be effectually relieved of it before the day of suffer-ing and allow even unto the suffer-C. A. B. C. Latham Stillman, A. H. Lewis 3,

ng and gloom comes upon him. Patients from abroad can receive treatment and leave for home same day. During treatment any kind of active exercise or labor can be performed without interferin with the treatment, and with safety from the dangers of strangulated Rupture. Hi BOOK ON RUPTURE gives the most reliable proofs from distinguished professi al gentlemen, clergymen, and merchants of his successful practice and popularity therefrom throughout this country and the West Indies. The afflicted should read i and inform themselves.

MARPETS | LARGEST STOCK

U in New York city, Lowest Prices consisting of Moquettes, Wiltons, Axmin-sters, Velvets, Body and Tapestry Brus-sels, Three-Plys, and Ingrain Carpets (with borders to match), Oil-Cloths (all widths), Matting for

LACE CURTAINS.

\$1 per pair, to the finest Real Lace im-

SHEPPARD KNAPP.

Mattings, &c.

and inform themselves. It is illustrated with photographic likenesses of extremely bad cases before and after cure, and mailed to those who send 10 cents. In consequence of the great de-mand for Dr. Sherman's personal services, he will, till further notice, divide his time between his New York and Boston offices as follows: Saturday, Monday, and Tuesday. he may be consulted at his New York office, and Wednesday, Thursday, and Friday, at his Boston office, each week. Remember, in writing or calling, the address is



Beware of confidence men and impostors who represent themselves as Dr. Sherman

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UNIVERSAL KNOWLEDGE
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of nervousness is indigestion, and that is caused by weakness of the stomach. No one can have sound nerves and good health without using Hop Bitters to strengthen the stomach, purify the blood, and keep the liver and kidneys active, to carry off all the poisonous and waste mat-

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were also made: O. U. Whitford to will leave any country where it can buy preach upon "The relations of pastor and the least to go to any country where it can eople;" and S. R. Wheeler, upon "The buy the most." The butter market this nduct of a revival so as to secure the week has been steady-so sharp an ad-

vance so early in the season naturally cul minating quickly. Oleomargarine has

Munchausen and Gulliver's Travels, illus.,

Will hold its Thirty-fifth Anniversary with the Church at Albion. Wis., Fifthday, June 23d, 1881. Preacher of Intro- fore, will give the foreign farmer a chance fuctory Sermon, G. M. Cottrell; E. M. for an early realization at full prices, and Dunn, alternate. Essayists: Simeon H. turn over American produce to the tail Babcock, on "What kind of preaching is end of the year's market. And holding most effective ?" N. Wardner, on "What | produce back also would ultimately mean most effective ?" N. Wardner, on "What | produce back also would ultimately mean | \$1 50. is our relation to other Christian denomi | the export of something else. Dear goods | Geikie's Life and Words of Christ, 50 cts.

BUTTER.-Beceipts for the week were 36,922 packages ; exports were 20,629 packages. The "ancient mariner" remarks that" American farmers, both of grain and dairy produce, are inclined to hold crops back for higher prices. This is a

conclusion drawn from last year's experience, or if it has any basis now it must be in a belief in bad crops in Europe.

furnished when desired.

This, however, is not true: for it is a fact

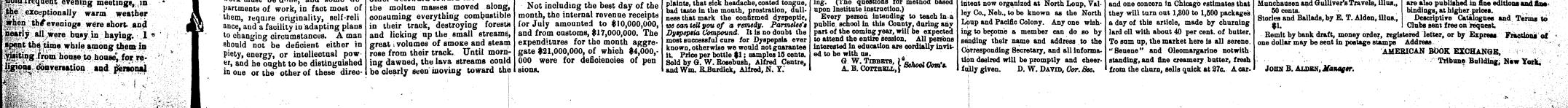
that if the foreign farmer, both in France and in the United Kingdom, had a watering-pot in one hand and the sun in the

other, he could scarcely have had a more favorable season for pasturage and cereals. Holding our American crops back, there-

ations?" The following appointments means cheap real money (gold), and that

COLONY.-We dealer to give no- rushed in to help the supply-one factory tice to all good "Sabbatarians," who de here turning out 700 packages per day, sire to seek homes west of the Rocky selling it at 18c. quick. "Seuene" is an-Mountains, that there is a colony for that other compound bidding for popular favor intent now organized at North Loup, Val. | and one concern in Chicago estimates that

edged, should give us early notice of 251 Broadway, cor. Murray St., N. Y., and 43 Milk St., Pavato Vol. No. . Remington, Alfred Cen., \$2 00 86 26 5 00 20 T ITERARY REVOLUTION and 1 25 Dunham, Plainfield, N J. 10 00 H. L. Stillman, Usquepaugh, 8 25 86 MaggleVanhorn, NHampshire1 00 87



THE SABBATH RECORDER, AUGUST 5, 1880.



I. The warrior. v. 12–17. They took Lot. The invading forces were evidently under the command of Chedorlaomer, king of Elam, and at that time the predominant king of the East, to whom, for twelve years, the kings of Sodom and Gomorrah had paid tribute. The important fact of the parrative thus far his separation from Abram, take up his dwelling in the city. Compare chapter 18:10 with chapter 19:29. The approaches to ruin are generally by graduatmeant slavery for his relative. A forcible show the reward, using the Golden illustration of the principle that they who | Text to bring out the last thought. | voted. seek this world often lose it, and they who are willing to give it up for the honor of God, find and retain it. Abram. the us rich, this blessing of God, the only stream grows broader, we expect the

Hebrew. The one escaped doubtless | enduring riches. knew that Lot was a Hebrew, so he came with the intelligence to Abram who was The Origin and Work of the Sabbathalso a Hebrew. Armed his trained servants. It was customary in that country for chiefs with their large households, to train the servants in the use of weapons. to be ready when needed. Abram made no delay in entering on the pursuit of the captors, for the reason of Lot's ungenerous behavior toward him in the choice of the land he made. Injustice did | school, is one that requires so much not prevent the rendering of assistance in | more study than I have been able to time of calamity. A beautiful instance of devote to it, to do it justice, that I bring them in, where they may Christian magnanimity. Unto Dan. A

the way to Damascus from Jordan valley. outline to be filled out by others Compare Judges 18: 29 with Deut. 84: 1, more competent. Left hand of Damascus. That is, In the "History of Religious De at the north, as the ancients defined the nominations," published by J. D. points of the compass with their faces toward the east. He brought back. Ruff, of Lancaster, Pa., Dr. Fahnestock has given a historical account He was completely victorious, recovered all, both persons and goods. The king of the German Seventh day Bapof Sodom. If, as is probable, the king tists of Ephrata. Pa. From this, we of Sodom was slain, the one mentione make the following extract: " Ludhere must have been the one who imme wigHœker, or Brother Obed, as he was distely succeeded him in the rule of Soddesignated, a teacher of the common om. Not an expedition of mere conquest. or else he would have followed up the vicschool, projected the plan of holding tory and become the master of the whole a school in the afternoon of the Sabcountry. Shaveh, which is the bath, and who, in connection with king's dale. Mentioned in 2 Sam. 18 : some of his brethren, commenced it, 18. as the place where Absslom erected his to give instruction to indigent pillar. "The identification of the king's dale with the valley east of Jerusalem | children who were kept from regular through which the Kedron flows, correschool by employments to which sponds very well with the present pastheir necessities obliged them to be are."-Murphy. II. The priest. v. 18-20. Melchiz-

engaged at during the week, as well as to give instruction to those of edek. "The Targums of Jerusalem, and the Pseudo-Jonathan say that Melchizbetter circumstances." It is not edek was Shem, and St. Jerome tells that known in what year, exactly, that the Jaws of his day said he was Shem, the Sabbath-school was commenced. son of Noah. . . . It probably arose Hæker came to Ephrata, Pa., in from consideration of the great dignity of the year 1789, and it is presumed the king and priest who blessed Abram that he began soon after he took up and took tithes of him, and from the readiness of the Jews to ascribe such dignity his residence among his brethren. only to an ancestor of their own."-E. H. The material for building were fur-Browns. There is such an uncertainty nished. as is recorded in the minutes rests on the question of his genealogy that of the society, in the year 1749. it is quite impossible to tell who he was, After the battle of Brandywine, the and this uncertainty seems to have been purposely designed, that he might appear Sabbath school room, with others. as a type of the universal priesthood, as | was given up for a hospital, which he really was. Two important facts are was occupied as such some time, and stated of him. 1st. That he was king. the school was never afterwards re 2d. That he was priest. Salem. Jerusalem, and not the Salim near which John baptized. John 3: 23. This was too dis tant to answer the conditions of the narra tive. Salem means place. Bread and wine. Some think these shadow forth the sacred symbols which Christ used at the last Supper, and which represent the

was the first organization in that COMMUNION AND BLESSIN city. Mrs. Anna Rhees and her co- I returned my basket was gone. Ar--- FROM workers, in the year 1815, started thur Flint and three other boys had JESUS, OUR GREAT HIGH PRIEST.

the first school in Philadelphia con. espied my berries through the hedge, and were standing by the roadside We give a three part exercise | nected with the Baptist denominahaving a feast upon them. which may be used as a whole, or tion. It is said that their pastor, wither part alone. If the first, it the Rev. Dr. Holcombe, on being strawberries, Johnny Patchwork," "Thank you for these superb related seems to have been the capture of would be well to put them on three consulted about the project, showed said Arthur, with a low, chuckling Lot, Abram's nephew. That he dwelt in sheets of paper beforehand, and pin so little faith in it that he said to laugh; "it was kind and generous Sodom is a fact also emphasized. It is quite them up laid one upon the other, so them with a smile, "Well, my sisin you to leave them here for us to clear that he did not immediately after that No. 1 only shows. In the re- ters, you can but try it; blossoms I made a spring for the basket. view, after enforcing the thought, are sweet and beautiful, even if they The berries were half gone, but I remove No. 1, and with No. 2, show produce no fruit." Such, in brief, hoped to save the rest. Arthur what is required in a brave soldier has been the starting of this great pushed me violently aside, and held ed steps. Abram well knew that capture | for Jesus. Then remove No. 2 and | work, to which so many willing me firmly at arm's length. "Here, boys," he said, holding

hearts and hands are being now de-The goods of the world can not make In the progress of a river, as the

current to roll deeper, so in the prog-

ress of the Sabbath school work, as grows in breadth. should it grow School n depth. This field of labor is as Read before the Sabbath-school at Milton

open for progress in quality as in Junction, Wis., June 8th, and requested for publication in the SABBATH REquantity. The world is full of CORDER by vote of the school. 'streets and lanes," and "hedges BY A. E. ALLEN.

and highways," and all are to be The question our Superintendent compelled to come in, that the Mas has assigned me to answer before the ter's table be not spread in vain. It is the work of the Sabbath school to

learn of the way of life and salva- by. Ae was a stranger in the village, shall not attempt, in the brief time called by that name will increase the allotted me this morning, to give tion. But it is not enough that they and Arthur fixed his eyes curiously probability that it could not have been more than a passing notice of some are brought into the Sabbath-school; the one in the north, since it did not lie in facts connected with it, leaving the only as they are gathered into the fold of the good Shepherd, is there

of its children?

iov among the angels. If led to the "My strawberries !" I sobbed, " expected to get ninety cents for school, and not to Christ, the work em, and I've only fifteen." is a failure. And this work of lead "How is that?" in the kindest ing to Christ is a work of quality more than of quantity. Its success

"Johnny Patchwork, if you tell depends upon the fullness of sympa-I'll kill you," exclaimed Arthur, savagely. "Tell me all about it; don't mind thy with Christ, on the intensity of

ove and faith, on the Sabbathnim," said the stranger encourag chool workers being so in harmony ingly. with the aim and spirit of the gospel, Arthur clinched his fist and gave

that they become the most perfect me a quick blow and ran away, followed by the other boys. Then] mediums for the free flow of the ditold my new friend that I was pick vine Spirit. In no direction perhaps ing berries to buy me a suit of clothes would progress be more full of promand a grammar and arithmetic, se ise for the future than in that of that I could go to school, and how I the growth of a larger faith, with had left my basket of berries a few moments, and, upon returning, had found Arthur Flint and his friend prayer and effort for the early conversion of the children. Could this had eaten most of them, and poured become the rule and not the excepthe rest on the ground. tion, the Sabbath school work could

"It is a shame !" exclaimed the move towards no higher goal. As stranger indignantly. the work of the Sabbath-school Then he dropped into my hand two half dollars.

out the basket with his other hand

"help yourselves; you won't get another such chance; Johnny Patch

They laughed merrily, and I was

orced to see my precious berries

greedily devoured by these merciless

thur poured on to the road and tram-

pled upon them with his foot. Then

le of peddling your berries. Smile

Just then a tall. handsome, styl

ishly dressed youth walked slowly

"What's the matter'?" he in

quired, stopping suddenly upon see-

The few that were left Ar-

work invites you to eat."

said tauntingly:

I burst into tears.

ing my red, tearful face.

on us now.

grows in quantity, shall it not also "This will make up for your loss. grow in quality? As it grows in won't it ?" smilingly. quality, shall it not more effectually "I reckon it will; thank you

center all its agencies and instruthank you, sir." mentalities on the early conversion "Well, good bye, Johnny Patch work; that's what they called you, I believe, good luck to you." "My name isn't Johnny Patch

How to Kill off your Superintendent work, it is John Willis. The boys call me so because my clothes are so Let him know that, as a teacher worn and patched, and it makes me you can manage your own affairs eel real bad, it does." without his assistance. There are

"Poor boy !" said he pityingly, several ways by which you may that is bard.' Then he told me to come with him.

communicate this information, all or sumed. This Sabbath school was any of them warranted to do the and we went into Mr. Davis's store and he bought me a good suit o established and maintained for a business without a personal anclothes, a straw hat, and some school period of upwards of thirty years, nouncement; for instance, when he books. It seemed as if a thousand forty years before the first Sunday- speaks from the desk, be as oblivisunbeams had suddenly burst over school was opened by Robert Raikes, ous as possible of the fact by read- my young life.

to whom is due the honor of having ing a paper, talking to your class in are! I shall never forget you, nev "How kind ! how generous you the last Supper, and which represent the successfully introduced the present an undertone, taking account of at- are 1 1 shall never forget you, nev er, never, never, " I said, with moist

ting the cow into the barn. When A poor man financially, but rich in Kidneys and Bladder, and had doctored noble purposes he began life again. with many of the best physicians withou My employer, Mr. Quincy, at my receiving any benefit. He was induced to request, offered him a good position try Dr. Kennedy's "Favorite Remedy. in his wholesale house upon the and the following extract from Mr. An promise of "total abstinence." That

vow recorded in heaven was never Dr. D. Kennedy, Rondout, N. Y.: broken, and Andrew Maxwell has ever since been a light and blessing my letter as may seem best to mankind, and has led many a fallen, erring brother into a path of blessedness and peace. My story is

what it is composed. BEWARE OF FRAUD To protect the public against imi tators and fraud, we specially caution al purchasers of BENSON'S CAPCINE POROUS PLASTER o see that the word CAPCINE on the label of each plaster is correctly spelled. Beware of worthless plasters offered

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M., except Sundays, from Hor nellsville, stopping at Almond 5.15, Al-fred 5.40, Andover 6.25, Wellsville 7.25, Scio 7.49, Belmont 8.15, Belvidere 8.85, I am quite willing to testify under oath to all I have written in regard to my sick-ness and recovery, and words fail to fully express my feelings of gratitude to you Friendship 9.05, Cuba 10.37, Hinsdale 11.12 A. M., Olean 12.05, Allegany 12.43, Van dalia 1.24, Carrollton 2.05, Great Valle for my great deliverance from so terrible 2.30, Salamanca 2.40, Little Valley 4.20, Cattaraugus 5.05, Dayton 6.20, Perrysburg 6.55, Smith's Mills 7.30, Foresville 7.50, With a real grateful heart I remain With a respectfully yours most respectfully JAMES ANDREWS. heriden 8.08, and arriving at Dunkirk a 3.30 P. M 6.57 A. M., from Carrollton, stops at all stations, arriving at Dunkirk 9.05 A. M. 7.55 A. M., except Sundays, from Cubs stopping at Hinsdale 8.14, Olean, 8.30 Allegany 8.37, Vandalia 8.52, arriving a Carrollton 9.02 A. M. 4.00 P. 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Reply to Eld. Wardner's

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Rejoinder

TT J. H. KELLO

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context. Under the h Nature of Matter," reference whatever to origin of God, as mig from Eld. W.'s article as follows: " The con have been drawn vesp ure or constitution of of God), by the ables age, from the observa tific men (we make n inal discoveries on t the earliest dawn of the present day, are are either material i are the attributes or of some material words of the last set are omitted by Eld. tation. As will be se asserted is that so fa tions of scientific n many conclusion on t results have been a would respectfully W.'s observations taking the opposite he seems to assume. next inquire, by me of the seven sensesof making observ reviewer been able

taste, smell, or othe an immaterial entity er to pronounce ou because it does no count for the original unreasonable as it to repudiate the so my because it does source of solar heat the science of med useless vagaries be



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