



The Sabbath Recorder.

Alfred Centre, N. Y., Fifth-day, August 26. REV. N. V. HULL, D. D., - EDITOR.

OOBRET AND INOBBRET.

The Lakeville Daily News has among other resolutions on the Sunday question, the following: WHEREAS, many Christian people and ministers of the gospel have come to believe and teach that the fourth commandment has been abrogated...

It is true that "many Christian people and ministers of the gospel have come to believe and teach that the fourth commandment has been abrogated..."

AN EXCELLENT REVIEW.

We take the article below from the Home Republican, William O. Bunn editor and proprietor, to whom we send our friendly greetings for his liberality and moral courage in admitting it into his columns.

we have already said, that Christ taught nothing concerning the keeping of the first day of the week. He taught the nature of the Sabbath, and from this the manner of its observance...

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

When God made covenant with the Jews, he gave both himself and all religious ordinances to them. He left to the Gentiles the law of nature as it was written upon their being.

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

has rendered it so popular among magazines for the young. D. Lothrop & Co., publishers, Boston, Mass. Terms, \$2 a year.

Some thoughts on this subject have for some time been knocking round in my brain, striving to marshal themselves in some order, and put on some dress fit for public presentation...

When going in my garden, after hosing my thoughts, I struggled with the problem, "Why did they call Bro. So-and-so, Doctor So-and-so?"

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

Walker will be ready to issue special figures of population, &c. After the first review and computation is made, it is subjected to two revisions, and until such revisions are made, the data is not considered accurate.

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

ROMA CORRESPONDENCE. Brother Mann, - I do not know but it will be well for me to communicate some facts that have come under my observation respecting the power and success of divine truth over the human mind.

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

FOREIGN MISSIONS SEITEFORES. The thirteenth annual meeting of the Missionary Society was held with the First Brooklyn Church, Madison Co., N. Y., Sept. 6th, 1880.

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

ROME CORRESPONDENCE. Brother Mann, - I do not know but it will be well for me to communicate some facts that have come under my observation respecting the power and success of divine truth over the human mind.

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

ROMA CORRESPONDENCE. Brother Mann, - I do not know but it will be well for me to communicate some facts that have come under my observation respecting the power and success of divine truth over the human mind.

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

AFRICAN MISSIONS. We give this week a part of the Report of the Committee on African Missions, presented at the last anniversary of the Baptist Missionary Union.

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

AFRICAN MISSIONS. We give this week a part of the Report of the Committee on African Missions, presented at the last anniversary of the Baptist Missionary Union.

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

Let us even allow that Christ did rise on the first day of the week, and even then the conclusion that from that time it was to be observed as a Sabbath is certainly not logical...

millions which the English race, colonizers of the world, will send to the... Let us hope that the meeting of civilization with barbarism will not be marked by fanaticism and aggression on the part of the... That the half million of Baptists who profess to act through the... Missionary Union should be doing nothing for the world, is a matter of humiliation and dishonor to other denominations and other branches of our own denomination are laboring with a devotion that moves our brethren, at the West Indies, in nineteen laborers in Liberia, and are prosecuting explorations toward the interior by the way of the Congo River. The last report states: "The interest awakened in this mission has always displayed itself in many forms; in large gifts of money, in the contribution of many useful articles..."

Whether the land in question can best be reached directly through Liberia, or by way of the Niger and the Benue Rivers, is a matter of detail, and the most careful study, in which the soundest judgment shall be blended with the most adventurous enterprise. We listen from good authority that there is no difficulty whatever in proceeding inland from Liberia, and penetrating to and through Soudan. Caravans from the interior come to within twenty miles of the coast, and it is important, the work will be a great blessing to the colored people. They are fully able to check any hostile movement which might be made against the interior, as reported in Col. Miles's dispatch is regarded by the War Department as the natural lawfulness and turbulence of savages coming in large numbers, but without hostile intentions.

DESTRUCTIVE STORM.—Telegrams from Corpus Christi and Galveston, dated Aug. 21st, say: "An account of the storm on the lower Texas coast and Mexico, states that Matamoros looks as if it had been bombarded, brick buildings being torn out of long blocks. It is estimated that three hundred houses were wrecked, and either demolished or unroofed, and the stocks of goods destroyed. Brownsville is in but little better condition. At Point Isabel and Brazos the storm was most disastrous. In Brownsville the streets are full of debris, the houses wrecked and the trees and fences blown down. The infantry barracks are badly shattered. Considerable damage was done to the officers' quarters, and twenty-eight horses and several mules belonging to the government were killed. The artillery barracks were unroofed, and the cavalry stables blown flat. The Convent was unroofed and the fence blown down. The school of the schooler Julia Willett blown ashore, and the Bravo went to pieces. The pilot boat Ada is missing. The lighthouse station and old lighthouse at Brazos are gone. The French bark Maria Therese went to pieces and the schooner Laura Lewis was beached. The steamer Selma, on which the crew of her crew are reported lost. A number of small boats were also sunk. It was reported that several Mexicans were drowned. The wharf at Brazos was demolished and the railroad badly damaged. The total damage by the storm in this section is estimated at more than one million of dollars. Many families have lost everything, and subscriptions for relief are being made. It is estimated that the damage at Matamoros is half a million, at Brownsville a quarter of a million, at Garrison fifty thousand dollars, at Point Isabel and shipping two hundred thousand dollars."

AN ENGLISH COLONY.—Thomas Hughes, President of the Office of Aid to Land Ownership, arrived in New York, Aug. 21st, from Liverpool. The board own 400,000 acres of land in Tennessee, which it is intended to colonize with English tenant farmers and well to do trades men and manufacturers. The company was organized in England in 1850, and has since that time been engaged in securing and maintaining for the new colony a high Christian character, and make it the model town of the future. Others interested in the matter are Messrs. Hughes, Adams, and Lord and Lady Ogilvie. The opening ceremonies of the Board will take place on September 14th at the settlement, probably at Eureka, Nev.

A LARGE FIRE.—A dispatch from Aerea, Feb. 17th, says that at ten this morning a fire broke out on the east side of Main street, south of the Odd Fellows' building. It spread rapidly, and traveled over substantially the same ground as the great fire of a year ago. The loss is even more, as the buildings were more numerous. The fire extended south on Main street and Gold street, and swept everything to the northward. The wind was blowing a gale. It is impossible to form an estimate of the loss, but it is believed to be about a million. All of the private residences on Spring, Beall and Paul streets, north of the Episcopal church, were consumed. Many families are left destitute.

SURRENDER OF SIOUX.—A Washington dispatch of Aug. 20th, says following dispatch from Col. Miles dated Fort Keough, Aug. 19th, has been received here: "Eight hundred and thirty hostile Sioux were surrendered at this post. I am informed that one thousand more are on the side of the Missouri on their way to surrender. Others may follow. In my opinion, they will be sent to the military posts along the border. Eventually they will be tarred over the interior Department and transported to some point yet determined upon, on the west side of the Missouri River, and as far south as practicable, where they will be placed on a reservation, and by such means of rest and repose as may be found necessary. The War Department does not understand that the 1,800 or more Indians who have surrendered, or are on their way to surrender, at Fort Keough, and returned to their homes, had a nominal connection with Sitting Bull. They went north at the same time he did, but have never been in his hands, and under his personal control, and the movements and intentions of that chief are regarded by the department with indifference. If he chooses to come in and surrender, well and good; if not, he must stay on the Canadian side of the line. The General of the Army does not think Sitting Bull exercises, or has exercised, any important influence over the Indians who are surrendering. No data are available to be anticipated from their appearance in such large numbers at the agency. The troops in the vicinity are fully able to check any hostile movement which might be made against the interior, as reported in Col. Miles's dispatch is regarded by the War Department as the natural lawfulness and turbulence of savages coming in large numbers, but without hostile intentions."

THE AMERICAN NEWSPAPER DIRECTORY for 1880, published by Geo. Rowell & Co., No. 10 Spruce St., New York, is a valuable acquisition to the library of a printing establishment, and we are under obligations to the publishers for a copy. It is a beautiful volume of over 1,000 pages containing very full information of all the papers published in the United States, and is of special value to advertisers.

THE POSTMASTER GENERAL has received from the Interior Department and mail matter originating in the first seven days in December. A dispatch from Constantinople says that the Sultan, in compliance with the desire of President Hayes, has decided to maintain a Turkish Legation at Washington. The St. Paul Pioneer Press reports the wheat crop of Minnesota at 45,000,000 bushels; oats, 27,600,000; corn, 18,500,000; barley, 2,188,000. The Serbian government is seeking one hundred thousand rifles of the newest pattern in America, deliverable before the end of this year. Two twenty five thousand barrel tanks of oil, near Dallas City, Pa., were struck by lightning on the afternoon of August 19th. The death of Ole Bull, the renowned violinist, is announced as having occurred at Bergen, Norway, the place of his birth. Fourteen hundred and fifty weavers at Bolton, England, have struck against a reduction of five per cent. The receipts of gold in New York from foreign countries, for the week ending Aug. 21st, is estimated at \$5,000,000. Boston's valuation by the assessors shows an increase of \$26,768,000 over the year ending Aug. 21st. Mr. Moody began a series of meetings at Saratoga, Aug. 14th, in the Town Hall. Adelaide Neilson died suddenly Aug. 15th, at the Continental Hotel, in Paris. About twelve hundred emigrants arrived at New York Aug. 21st. Assistant Secretary of State Hay is dangerously ill.

WE CAN ASSIST YOU in disposing of the Rheum, Head and Connected Serous, that seek headache, coated tongue, bad taste in the mouth, prostration, dullness that mark the confirmed dyspepsia, we can tell you of a remedy, *Parma's Stomach Compound*. It is no doubt the most successful cure for dyspepsia ever known, otherwise we would not guarantee it. It is sold by all druggists. Sold by W. B. Burdick, Alfred, N. Y.

NOT SO BAD. The agony of Neuralgia, Toothache, Headache, Rheumatism, Sciatica, can be relieved instantaneously by using Dr. Fenger's Golden Relief. It also cures Rheumatism, Backache, Neuralgia, Colic, Diarrhoea, Dysentery, Burns, Bruises, etc. Try a sample bottle at 10 cents.

SEPECIAL NOTICE. DENOMINATION CONFERENCE. PRESIDENT—A. E. MAIN, Albany, N. Y. VICE PRESIDENT—J. H. GILLETTE, J. H. B. GILLETTE, G. E. UTTER, S. D. DAVIS, John Clarke. SECRETARIES—L. A. PLATT, Westbury, N. Y. CORRESPONDING SECRETARY—J. E. CLARKE, Westbury, N. Y. TREASURER—A. C. BARDICK, Alfred, N. Y. WILSON, at the Sixty-sixth Annual Session with the First Church of Geneva, N. Y., on a Four-day, Sept. 22d, 1880, at 10 o'clock A. M.

THE HENRY VON (the Society)

AGENTS, GET THEE A LIFE OF GARFIELD AND HANCOCK. FOLIO. CHAS. W. BEEBE, Boston, Mass., and Concord, N. H.

AGENTS, TAKE YOUR GARFIELD OR HANCOCK. And also money. Circulars sent free. Outside of U. S. send \$1.00. 787 Broadway, New York.

AGENTS, GET THEE A LIFE OF GARFIELD AND HANCOCK. FOLIO. CHAS. W. BEEBE, Boston, Mass., and Concord, N. H.

AGENTS, TAKE YOUR GARFIELD OR HANCOCK. And also money. Circulars sent free. Outside of U. S. send \$1.00. 787 Broadway, New York.

AGENTS, GET THEE A LIFE OF GARFIELD AND HANCOCK. FOLIO. CHAS. W. BEEBE, Boston, Mass., and Concord, N. H.

AGENTS, TAKE YOUR GARFIELD OR HANCOCK. And also money. Circulars sent free. Outside of U. S. send \$1.00. 787 Broadway, New York.

AGENTS, GET THEE A LIFE OF GARFIELD AND HANCOCK. FOLIO. CHAS. W. BEEBE, Boston, Mass., and Concord, N. H.

AGENTS, TAKE YOUR GARFIELD OR HANCOCK. And also money. Circulars sent free. Outside of U. S. send \$1.00. 787 Broadway, New York.

AGENTS, GET THEE A LIFE OF GARFIELD AND HANCOCK. FOLIO. CHAS. W. BEEBE, Boston, Mass., and Concord, N. H.

AGENTS, TAKE YOUR GARFIELD OR HANCOCK. And also money. Circulars sent free. Outside of U. S. send \$1.00. 787 Broadway, New York.

