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PUBLISHED WEEKLY.

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ter will be admitted JOB PRINTING.

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ADDRESS

Acatness and dispatch.

the Theological Department, never ing within the circle of your accome before the denomination in the | be an improvement upon the present RECORDER. They do not keep them. | system. I can not see that anything quaintance? selves and their work before the median would be gained by putting 3. Are we working at a disadvantage in our present methods of public eye in the accredited medium

labor through the Tract and Mission. | of denominational information. Interest in our cause must accompany. if not precede a desire to enter the 4. Ought we to *urge* the matter ministry. We look to our schools to of consolidating all missionary and do much in arousing the young to 4. Ought we to urge the matter "tent" work in the hands of the enthusiastic interest in our work. If Missionary Society, and of enlarging our people have not given our schools the patronage and support our publishing interests through the schools the patronage and support Tract Society ? managers of the schools sit down in

ment for you ?' Then you say the

one organization, to be controlled

by one set of officers, who could

better decide the comparative needs

excitement created at the present in

that department of our educational

work. Want to get up a 'breeze,'

in order to draw them in. 2d. Our

lack of zeal in mission work for the

past few years has been destructive

to their development. 3d. They are not consecrated to God and the

ministry at home in childhood. 4th.

They do not receive sufficient en-

couragement from the churches

Pastors don't look after such enough

and they are not taught to exercise

their talents in 'lay sermons,' &c.

We should have more licentiates.

5th. Perhaps the prospect of meager

1. " I say yes, by Sabbath keepers,

3. "I certainly think we are."

5. "The unsettled state of the

religious world respecting theology,

and what is the true philosophy o

REMARKS.

ebb. To a large extent I fear, even

the letter of Sabbath keeping is

sadly deficient, while the spiritual

element is greatly overlooked or en-tirely disregarded."

"I think that the Missionary So-

divine word and the gospel."

support may influence some."

2. "I think not."

4. "Yes, certainly."

Tract Society.

ers."

5. Why do so few young men protracted and stubborn silence? offer themselves for the work of the Should they not rather make it appear by judicious advertising, that they have that which is a ne ministry ?

ary Societies?

ANSWERS cessity for the people, convince the 1. " It appears to me as a whole it people that they can not get along without what they offer them. I do does not. It should. The true spiritnot say these things to find fault, ual keeping of the Sabbath will develop a higher grade of Christian but because I feel the force of this

life, such is its relation to the relig- condition of things here in our isoion of Jesus. The difficulty is, lated church. I can not expect that there are but few among us who upon my suggestion our young peo-ple would wish to go to ' Hiram Coltruly sabbatize. On this point there is need of much instructive example lege,' because they know nothing and praver."

about it, and it is not much better 2. "It grieves me to say that in the case of Alfred. Of course all where I live there is an increasing these obstacles would largely vanish loose observance of the Sabbath. if we were what we should be spiritually, fully consecrated to the Lord's work. We should then go, There is too low an idea of the nat ure of the Sabbath, and so much practical unbelief in Sabbath keepor send, 'into all the world.' &c."

ing among us here; that it is work 1. "Yes. More conscience. More work. More consecration. More ing great injury to our church and our cause, in this section. I have honesty. I admit that it is not so not been behind my duty in efforts without exception. But I have noto beat back the tide. It is next to ticed that those who play the hypo-crite among us, are the worst of all the hypocrites I ever knew. I fear an impossibility to develop Sabbath

keeping from, or to a high spiritual standpoint, when there is the rattling of milk cans every Sabbath, on that some, if not many of our people are going on with a mere profession almost every street." without any piety. How glad 3. "We are not working at a

disadvantage in methods of work so much as in the lack of zeal and ciety is the appropriate organization for carrying on the general work of 2. "I think that this must b the two Societies. Let the Tract earnestness in our work. Perhaps answered affirmatively with refer-Society become a Publishing House some change in our Tract and Misence to the better class just spoken sionary Societies might be made that would produce greater interest and accomplish more results. There are several suggestions I would make, but what is the use? Each one may have as many more different. It seems to me the place to compare sionary Societies might be made would, become self-supporting, while the Missionary Society would It seems to me the place to compare ty in the matter, and so secure only be the only elemosynary." ideas and suggestions on these mata physical refreshing. If we would purpose. I would like to attend a yes, would get on that high plane of the shaking that is going on (see Isa. 58: 13, 14, then our spiritual Hebrews 12: 26-28, Haggai 2: 6) good, rousing, Seventh day Baptist natures would know the blessedness Convention, to discuss ways, means, and methods for pushing our cause." of Sabbath keeping. We never shall until then. There is a vast difference

4. "No, to the first part of the between doing a thing from love or question. I am not so much in faout of regard for authority." or of centralization as I was. Yes, to the second part. We should and 3. "Yes; yet not altogether so must, by all means, enlarge our We need organization and good

shing interests. We should ge the RECORDER at once." "For several reasons. 1st; let: publishing interests. We should planning. One Board is enough; eolarge the RECORDER at once." The churches are «too worldly under the care of the Missionary sectarianism rather than the king-Board would be to kill it. Yes; if

dom of God expends a large share minded. 2d. Parents do not encourwe were cured of jealousies and gen of Christian effort, I should offend 3d. Too cold treatment of those who are inclined that way. 4th. The small we might organize a Board to have solidate her efforts for the overthrow tive to feel that services, over which income for the amount one has to the whole control, and work to much of Satan's kingdom, and lay a platbetter advantage than we are now form broad enough to encircle every invest in himself in order to become

invest in himself in order to become a minister as now demanded. 5th. The slow, grudging, slipshod, and not infrequent, dishonest way in which the minister is paid his salary. mit of it should do much itinerant work, as some of us have been doing for the past year, only more." of Christian life among our people than in the same grade of non Sab-bath keepers. Still it is not easy 6th. The shameful methods used in making sochange of ministers." for the past year, only more." 1. "I fully believe I must say, no. 5. "I answer, for want of love to | to decide such a question without There are a few individuals who

the Lord Jesus Christ. 1st. The knowing more of the family life and such meetings is repulsive, and is church is largely too cold and world- private character of other people only relieved by the hope that it is ly-minded. Ministers are born to that we do. The general morality better than it appears, or that, at develop a higher grade of Christian life, but the church as a whole is

2. Is Sabbath keeping, from a 2d. The President of our Universi-high spiritual standpoint, increas-ty and the Professor at the head of ty and the Professor at the head of othe two fields, and hence, judi-me that the missionary and the tellectual acceptance. Why should not wise or profitable to discuss or tellectual acceptance. Why should work should be under the direction members who are able to do someof the Missionary Society, and the thing for mission work, for instance, publishing interest under the Tract | be allowed to grow up to the notion Society. This is the natural allotment of the work, and such a dissionary Board, though it may proper-ly belong there. We should enlarge missions, and who is to enforce the thousand and one specified duties of position should be made at the earliest practicable moment, as there our publishing interests through the are necessarily, as I think, some real the Christian, each one by name disadvantage in the present arrangeand without permission of individ-5. "1st. Not enough interest of

of operation, independently of the but they take hold of people when as between two Christian bodies, message of so-called "present question of the effectiveness of the abstract duties find no lodgment agreeing on some important point truth," which they are especially

attend to it? It is true that many the Seventh day Adventists are to "The lack of volunteers for the church members would withdraw if. work of the ministry, would, doubtless, be explained in different ways called on to take hold and act like Christians in sustaining the work of by different persons, even in the the church, but is that any excuse sgreement and disagreement besame walks of life. There are some things which seem to me to be overfor allowing the membership to tween them. looked in the discussions of the subdrift into a state of spectatorship, so ject which have fallen under my far as Christian work is concerned ? otice. It is doubtless true that a If my observation is worth anything want of interest in the work of in point, it is not far from the truth saving souls stands in the way of a to say that the impression prevails day Adventists accept the Bible great number who ought to prepare largely that when the ordinances of Sabbath, and in this are bound tothe church have been attended to, gether by a strong tie of mutual themselves for the work of the ministry, and of those who would make one's whole duty as a Christian has successful Christian teachers, if only been pretty nearly discharged; and they were awakened to the importhe minister has a difficult task to tance of the work. But I am sure secure even this, because as an end because based upon man's necessity that I speak the truth when I say it does not commend itself as a mat- to keep constantly in mind the fact but not by professed Sabbath keep that many are deterred from enter- ter of towering interest. As a of existing relations with God as the body returning to dust at death death, we must learn it in the reveing the ministry by a keen sense of means of schooling men for actual the importance of the work. The work and interest in Christian work, it is either not fully understood or Giver. Neither party can afford to Giver. Neither party can afford to the source of the sense of the source of the sense of the source of the sense of the source to his view a field that is so filled with divine life that his ordinary the responsibility of saving the principle of moral obligation in- day Adventists base their doctrine says the Word was God, and also experiences, as a Christian associated world from the latter conclusion with Christians, are at once disheart. rests more largely with our Chrisening, and to him proof of disqualitian teachers than they as a body

fication for any special calling in seem to comprehend. that field. Consider that this be- "I shall be sorry if "I shall be sorry if you get the im-"Sabbath keeping as a means of that field. Consider that this be-spiritual growth, I think, is at a low gins with conversion and only ceases to influence the mind, when finally mood; that is far from the truth. I all hope of finding in social life the have written from a standpoint that counterpart of his first joyous vision brings my views on this phase of of the plain of Christian activity the subject upon a background of negative influence is seen, but the in the triumph of Christianity in the full extent of the evil resulting is church, and afterward in the world, not seen until it is perceived that and I shall do all I can in a small those who are most likely to shrink way to encourage young men to prefrom the ministry on this account, or Society, and let it, if it can, main. | are, in fact, the ones who are endowed trancends all others in importance." tain itself by the sale of its publica-tions, including, of course, the RE heart that belong to the sacred

THE POWER OF SYMPATHY. CORDER. Our publishing interests office. Here the fault lies in the ought to, and if properly managed social side of Christianity. Home Once I knew a workingman, a life and social life is pitched to a potter by business, who had one key that makes the divine harmony small invalid child at home. He first in consequence, then discordant wrought at his trade with exemplary "As to the ministry, I would add, and then distasteful, so that public fidelity, being always in the shop

toward one who honestly seeks the ing to become a minister, must expect ribbon, a fragment of crimson glass, truts, also deters many. That wide to lead a flock of which all this is departures from the faith once de-livered to the saints have obtained, in the hands of God of correcting all in the room. He was a quiet, un none can deny. The true nature of this, a hore that is natural and sentimental Scotchman, but never that is not seconded by experience, so when he came in. I presume h or by observation of the results of never said to a living soul that he ministerial labors. A young man loved that sick boy so much. Still does not need to be unusually sensihe went on patiently loving him. And by-and-by he moved that whole as a minister he would be called to shop into positively real but uncon preside, are often little short of scious fellowship with him. The mockery. Take our relation to mis workmen made curious little jars and tea-cups upon their wheels, and

sion work as an instance: as a people we are habituated to the practice of painted diminutive pictures down their sides before they stuck them assembling to pray for the success of the mission work, and of making in corners of the kiln at burning that answer, with a twenty five cent time. One brought some fruit in piece, the urgent needs of the work. The very thought of presiding over the buige of his apron, and another some engravings in a rude scrapbook. Not one of them all whis pered a word, for this solemn thing below par." 2. "No. Visiting on the Sabbath, worldly conversation, pleasure-rid-ing, are far too common among are far too common among below par." 1y-minded. Ministers are born to that we do. The general morality the average; but we do not cultivate the spiritual graces as we ought. a public service that is genuine, and the low and secure roll of meri-the condition of organization and to the low and service of God. 2. the organization and involving, as a unconsciously, falfilling a high and and a future life. 2. Because in the incarnation, and involving, as a unconsciously, falfilling a high and the average; but we do not cultivate and when afterwards he was brought to the low and service of God. he was not to be taken about. the spiritual graces as we ought. a public service that is genuine, and to the low and service of God. he was not to be talked about. They ing, are far too common among seeing little piety where they have the spiritual graces as we ought. church members, even ordained offi-church members, even ordained offi-church members, even ordained offi-cers, to admit of an affirmative an-swer."

not wise or profitable circumstances, they can not consisthold up to view the differences beently be passive, or in their relation trine of the trinity or the essential tween them, but such circumstances that their duty is discharged by can exist only when important prin-learners. They must be both posi-Spirit. 1 John 5: 7. The Seventh-man agents for the purpose of makerrors thereby promoted. The nature and comparative importance of the differences beual neglect, if the minister does not tween the Seventh-day Baptists and as those doctrines upon which it is based are concerned. We do not be determined when we carefully refer to these things in any spirit of

and candidly consider the points of unkindness or unfriendly criticism. but rather that our own people may POINTS OF AGREEMENT. The Sabbath and baptism. The Seventh-day Baptists and Seventhdoctrines.

NATURE AND DESTINY OF MAN. Seventh-day Baptists, as a body, sympathy, upon an important prinaccept the doctrine of man's twociple of Bible truth; important his Creator, Sustainer, and Law- and the spirit to God, who gave it. lation concerning him." Again, else it is not the right means, and underkate or belittle the underlying 5: 1-8; Rev. 6: 9. The Seventhvolved in this question, since npon of man's nature and destiny upon the Word was with God. Now it the fact of man's loyal recognition of the primary principles of that mate- needs no proof-indeed it is self-God's right to sincere service and rial philosophy which assumes as its evident-that the Word as God, affection, as his Creator, Sustainer, major premise that "matter is the was not the God whom he was with.

pression that I am in a doubting and Benefactor, is based all real basis of all things," including, of And as there is but 'one God,' the godliness of life, all genuine Chris. course, all self-conscious being, all term must be used in reference to tian character. The Seventh-day intelligent existence. As a conse- the Word in a subordinate sense." Baptists and the Seventh-day Ad. quence, they deny man's immortali. The denial of the trinity is therefore has died out, and the extent of this deep shadow, but I have great faith ventists are rendered peculiar and ty; the existence of any element of based upon the denial that Christ God the honor of the book ? Does unpopular by their observance of his nature which survives in con- was God in any other than a subor-God's holy Sabbath, and for this scious being the dissolution of his dinate or nominal sense. It does, in These are vital questions. We reason are both alike separated from mortal body. If it were true, as fact, make him a kind of nondepare for the ministry, a field that other Christian denominations. But assumed by our Advent brethren, script being, nominally divine, but in respect to baptism, as between that matter is the basis of all real essentially human and mortal. In fidence in its divinity rises, does our themselves and other Christian being or intelligent existence, then just so far as it apparently exaits confidence in its trustworthiness. bodies, they are neither peculiar nor it must also be true that outside the Christ above a merely human exist. God is wise, though men are foolish.

with the Baptists in this respect, being or existence, nor is it possible character of a subordinate deity, it infallible guide; cast doubt upon As between the Seventh-day Ad. to escape the logical conclusion, that becomes a system of polytheism in that fact; and I am thrown back ventists and the Baptists, baptism is outside the realm of matter there is which are gods of a higher and upon my own imperfect judgment, about their only point of agreement, no God, and for man no future life lower order; but in just so far as it fellow-men.—Rev. C. E. Smith. services represent, in fact, only the at the opening of the day. He man-momentary feeling and not the cur-aged, however, to bear each evening while as between the Seventh day body. Material philosophy admits with the Father, and ascribes to him Baptists and the Baptists there is body. Material philosophy admits with the Father, and ascribes to him frightens many. The fact that the rent of daily life. This is so much to the bedside of the "wee lad," as baptists and the Baptists there is of but one conclusion in regard to the essential elements and conditions toward one who honestly seeks the ing to become a minister, must expect ribbon, a fragment of crimson glass, important point of faith and practice, all forms of life and being, viz., that of humanity, it is unitarianism with with the important exception of the there is no God, angels, or spirits its divine Father and human Christ. Sabbath. When a Baptist becomes | outside of matter, and no fuiure life | However the views of our Advent | Sabbath. When a Baptist becomes a Sabbath-keeper, he is very likely to become a Seventh-day Baptist; but when a First-day Adventist be-of material philosophy for the sake but when a First-day Adventist becomes a Sabbath-keeper, he seldom of reaching this conclusion must be and less than God the Father, and each experiment of this kind upon or never becomes a Seventh-day apparent to all who are familiar attribute to him the elements of the largest scale, and carried it to or never becomes a Seventh-day apparent to all who are familiar attribute to him the elements of Baptist. The explanation of this is with their teachings, and yet this human existence simply. The error to be found in the fact that there is does not change the fact that others and danger of this doctrine is that it

really nothing but the Sabbath to starting on the same basis do reach robs Christ of everything but a ment, and he exercised that com separate the Seventh-day Baptists this conclusion as the logical result subordinate or nominal divinity, and mand without limitation or restraint. and the Baptists, while on the other of the premise assumed. The doc- virtually denies him the possession hand there is really everything to trine of our Advent brethren re- of any elements of nature or being it not from them; he withheld not separate Seventh-day Baptists and specting the nature and destiny of separate and distinct from the hu-Seventh-day Adventists except the man is harmful and dangerous, be- man body, taken on at his incarna- this at the prompting of any higher skepticism and infidelity, the very was the pre-existent Son of God, it He did it as multitude Principles of organization and ground which it demands in order to in fact deflies it by assuming that spheres and to a more limited extent

Principles of organization and ground which it demands in order to in fact defines it by assuming that spheres and to a more influence extension methods of indoctrination. Seventhe sustain itself in the denial of the his existence was dependent upon and the desires of his own heart day Baptists, as between themselves existence of God, angelio beings, the material organisms taken on at But he was, all the while, though and other Christian denominations, and a future life. 2. Because in the incarnation, and involving, as a unconsciously, fulfilling a high and

Sabhath.

oneness of Father, Son, and Holy perfect degree, God has used hutive and active as teachers. Their day Adventists deny the doctrine of ing a book of his own, which we call the Bible. It does not follow that organization admits of very little the trinity. See Waggoner on these agents were always, or even concession, and demands very much | "The Atonement," chap. 4, p. 97. generally, mere pens in the divine of active aggression, so far at least This denial is based upon the ashand. If by verbal inspiration is sumption that Christ was, in his meant that, such a theory is contranature, an essential unit, having dicted by every page of the volume in question. But it does follow that nothing in his human nature separate these agents were carefully superinfrom the divine, and nothing in the tended and controlled in every word divine separate from the human, and of their writings. There is no reasee how widely Seventh day Bap. | nothing so essentially one with the | son that can be perceived why God tists and Seventh-day Adventists Father as to render him one with should have suspended or superseded a single natural power belonging are separated upon the principles of him in the relations of the Godhead. to these men which would be avail denominational organization and Says Waggonor, page 86, "This able for his purpose. But there is view supposes that there were two abundant reason why he should, in distinct natures in the person of his infinite wisdom, make superin-Christ; but I do not so read it in tendence and assistance so sufficient the sacred oracles. But if it be so, for his suborainates that may survey not, through human imperfection, fold nature: a material body and an if there were two distinct natures write weingle word which were bet

THE TRINITY.

Godhead, accept the Scriptural doc-

immaterial spirit or immortal soul; the body returning to dust at death letion concerning him." Again. Book which the divine Author intended to produce. The question is: Is the Bible "The first of the above quotations this divine book of which God is the responsible and sufficient Author? There is no denying the existence of a human element in the Scriptures. but it is an element which is anvthing more than subordinate and

Seventh day Baptists, without the honor of it. I mean that as an

assuming to understand or attempt- author or an editor may use the

instrumental? It is of course im; perfect, but does that imperfection cloud or degrade the divine element Does it amount to so much as to throw the divine authorship into the shade? Does it dispute with it divide with him the responsibility? know that we have human books: we need to know if we have a divine one. Just in proportion as our con distinctive, since they both agree realm of matter there is no real ence, while assigning to him the God is true, though every man be a

contents, and that to him belongs

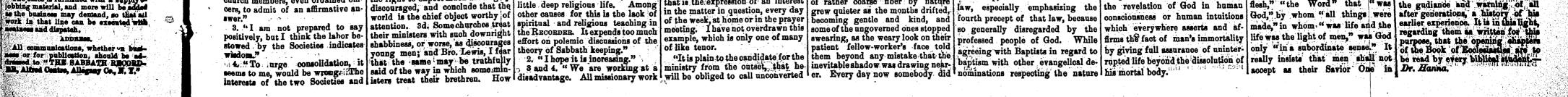
dinates and yet be the responsible

bona fide producer of book or paper.

so in a still higher sense, and to

SOLOMON THE PREACHER -Solo mon was a great experimenter of human life. He tried all ways of it. He tried what wealth, what win dom, what mirth and music, buildits furthest issue. His position gave him full command of all the mean and instruments of human enjoy Whatsoever his eves desired he kept his heart from any kind of joy. We are not to imagine that he did all cause, 1. It virtually yields to tion. While it admits that Christ motive, or for any religious end

TRANK



THE SADDATH RECORDER. SEPTEMBER 2. 1880.

n pol f-9 suite, éta din line din Preparetar A <u>n Europe din Constanta</u> di	,	TEJ	E SABBATH F	ECORDER, SH	IPTEMBER 2,	1880.			
he Sabbath Beconder.	12. Pilate reasons with the Jews	A CATHOLIC BISHOP ON SUNDAY	who teaches most persons their re-	clared she "would never break an-	Seventh-day Baptist is as well versed	d Welleville-Bev. A. Coit. West Almond-DeWitt Baker, A. Ward-	Missionary Department.	In regard to the details of my	HARPER'S MAG
	Barabbas.	The Roman Catholic Bishop of	f plan of salvation through the medi	other Sabbath if she was obliged to leave her home." Great peace now	Lot was in God's law under the	Wirt-Rev. J. Summerbell, M. D. Cran-	aliment fur & chrhuttmicht	just completing their new home	ber is a bright,
d Centre, N. Y., Fifth-day, Sept. 2.	hands, and makes a speech to them.	Buffalo, Rev. S. V. Ryan, has issued	d ation of Jesus Christ, and brings	fills her soul, and, as Bro. Rogers	teachings of his uncle Abraham;	Frank Allen.	retary, Roy, A. E. Main, Ashaway, R. L. to	worship; and if they will only seense	ig illnofration,
V. N. V. HULL, D. D EDITOR.	The Jews still clamor for the death	h a circular on the proper observance	them, through his instruction, to ac- cept the terms of that salvation, it	led her into the beautiful Unenango for bantism, this week, it seemed as	for we have the written is planny,	All temperance workers present besides delegates, were received as	whom all communications for this depart- ment should be addressed.	their church would be greatly here	novel in image
"All communications, whether on busi- or for publication, should be addressed THE BARATH RECORDER, Alfred Centre, sany Co., N. Y."	14. Pilate learns that he is a Gal- lilean, and sends him to Herod.	l- a degree of strictness in its observ-	- may be readily concluded that the	though angels were near to witness	labor, and do all thy work: but the	¹⁰ members.	FOREIGN MISSION SKETCHES.	fited. They have only about sevents	-"Family of Go
Any Co., N. Y."	15. Another journey to Herod's	ance, he clearly states that the change in the day of observance was	e title is conferred on such aged min- s isters as Bro. B. met at Hartsville,	the solemn ordinance. The expres-	seventh day is the Sappain of the		xvi.—1855-6.	members, but they are united and	with stwenty on
DE OF OHRIST'S ORUCIFIXION.	palace. 16. Preparation for trial before	made by the church. He says: " ' Re-	as an acknowledgment of their	smile, as I reached out my hand to	do any work, thou, nor thy son, nor	amendment, was adopted as fol-	of the Missionary Society was held	The Middle Island Church greatly	ing, not only the large family, but with them by m
Ve give the article below, which	Herod. 17. Then a long trial before Her-	member thou keep holy the Sabbath	h ability as teachers, the evidence of	help her from the water's edge, will	thy daughter, thy manservant, nor thy maidservant. nor thy cattle, no		of the Missionary Society was held with the First Hopkinton Church, Rhode Jaland Sept 11th 1856	needs a settled pastor to be with	traits are 180 fil
have taken from the Church ion, a prominent place in the	"lod. Priests and witnesses accuse	³⁶ the Christian church, in transferring	g manifest in the many rich sheaves	banks and suspension bridge just	t thy stranger that is within thy			hath achaels and	Tibgs: from pa
CORDER. The subject treated on	tions.	The observance to the builday, the	e gathered, through their instrumen- tality, into the kingdom. It may			is the duty of all good citizens to seek to	year, the annual sermon was	and a great field lies around them	article is full o
ne concerning which our people e felt considerable interest, and	arrayed in purple, and sends him	m of keeping the Sunday holy, and de	be cheap houor for a school to grant	interested spectators, a train of cars	world at large do not observe the	A 1 CHIMES DIVIEST IN DOILLICAL CONVENTIONS.	I preached of the Innowing Danbach.	14ill it Non do I think it is	tig life of this
which much has been written. In	back to Pilate.	termines for us in what the Chris-	such titles for such reasons, or it	t stopped on the bridge just above,	, Sabbath. The Sabbath is the busiest	St. Developed 1 Miles me of Miles	Among the resolutions adopted was one recommending that the annual	for a vound man to be much	briefer article, ican Graces,
discussion of the Sabbath ques- it constantly comes to the sur-	-] court.	This statement contains three in	" may be no honor at all, but the honor that shall be attached to such	from the engine to witness it.	men, and they are making money	The state in the state in the state attain at	• report de read in the several churches	Middle Joland and mass 1	the three. Mis
, as those observing the first day	ference and make friends.	portant ideas: 1. That the "Church"	" labors when the Lord shall make up	Brethren, pray for these self de-	- every day." He is avaricious, and	We hold to the following propositions	or the denomination. Mirs, U. D.	AVARY Wook and mnito all to a	more, who Lady Stafford
r as an essential item in their	21. Pilate convenes his court and	transferred the observance or the	e his jewels will not be considered too t valueless to compensate for a life-	nying Sabbath keepers who have left ;	while he does not deny the truth of the Sabbath, he looks towards th	of in regard to the subject of temperance:	wardner, who had returned to this	in the good work.	and Deviend De
ement of reasons for their prac- , that Christ was crucified on the	appear.	the "church enforces the obligation	n time of toils, struggles, and persecu-	. who never made a sacrifice for truth	world, and reasons with himself that	public and the social order, to crime, to at taxation, to the family and individual wel-	ness, gave a description of her	and progressive, and doing a good	Taine paper.
h day of the week, and arose on	that he finds no fault in Jesus. He	to keep the Sunday holy." 3. And	d tions even unto death.	worth mentioning, think of these,	God has made him a free moral	al fare, and to the general prosperity of the State, the subject of temperance should	school for Chinese children in Shanghai. During the year, the	work for our cause in that commu-	Davis concluc
morning of the following first ; a thing so in conflict with his	then let him go.	Christian observance of the day con-	ling our schools in conferring the	- and ask yourselyes if God's Word is as dear to you as to these. How	pitches his tent toward the world.	by every citizen and every political narty	Board had secured the incorporation	number, they have a pastor and an	of the North
ement, that he would lie in the	23. The Jews clamor for his death, and Pilate has a private conference	, sists." Is not all this a good deal	l title upon aged ministers who have	e many Seventh-day Baptists brought	t The professed Sabbatarian opens	ns public conscience are on the side of uni-	of the Society under a general law	very earnest missionaries.	Mr. Bishop a
rt of the earth "three days and	with Jesus.	Tor the church to dor And yet	not been blessed with the privileges e now placed within the reach of every	up without opposition to keep the ! Sabbath would under such trying	his business with a view to making money, but perhaps never thinks of	the question of a right and of true policy	this meeting the Board was request-	of the work with new life the	lustrated by Those who h
e nights," that many of our peo- have not been able to accept it,	and offers to release Jesus. The Jews	to say frankly that the "church"	" young person, I am as much in the	e circumstances, remain true to these	e being carried away entirely by the	18 Deyond and above discussion.	ed to co-operate with the Board of	f popula loading in the metty	"Wayside In terest an arti
have they been alone in this dif-	refuse, and call for the death of Jesus and release of Barabbas.	of does all this than to say the Lord has done it.	dark as Bro. B.; but with this, I can	principles? I hope there are thou-	world, or moving into Sodom. His	their platforms, and of citizens to enforce	in obtaining a building in the city	carrying on vigorously their Sabbath	horse Tavera
n What Day was Jesus Crucified ?	25. Pilate orders Jesus to be scourged. The soldiers take Jesus	That we do not mistake the Bish-	- the noblest of teachers of humanity,		e demauds more help to carry it on.	unassailable principle.	IOI NEW YORK FOR THE USE OF THE	Then have no minister it The	inn and its i one who was
n aged minister, J. J. Moss, one	into the common hall, wait till the	op, or that he did not mistake him-	- and at the same time honor itself in	n of the love of fame and expected	Possibly he takes in a Sunday		denominational benevolent societies.		the number
the best Biblical students the	scourge him, put a scarlet robe	e tian church enforces no Jewish or	T T T		e partner; and as the Sabbath is a busy day, his partner runs the busi-	a of thorough and established temperance ii- principles, should be supported for offices,	$101 - 10000000000, $2,222,20, 10^{-10}$	the long journey, but I would any	ble articles i
following oritigiam of the neural.	on him, made a crown of thorns	¹⁸ Puritanical Sabbath, much less does		thing lacking in their hearts.	ness on the Sabbath. Or it may be	be and especially:	come from the property of the	gest that if Eld. L. F. Randolph	the usual in partments.
stion. It is usually assumed that	him, mock him.	n she countenance or connive at the e desecration of the Lord's day, or	IDAI WOAD.		d that some of his servants may be of the world, and care nothing for the	of and the increased burdens of taxation con- sequent upon the sale of liquors as a bev	of the Society had been about \$3,-	s could be secured to go to their Quar.	TENPERAN
vas crucified on Friday and put. the tomb on Friday evening.	people. This again to save him.	allow her children, without repri-	We still 6 3 superland headling	ter Williams of Brookfield and Al-	. Sabbath; and as his business is to	to fully hereby ask of the respective political	500. The missionaries in China	ble, it would greatly help our cause	MRS. HAYES
rose early Lord's day morning. this there are the following ob-	phemy.		against the powers that be, not the	e lie Whitford, of Leonardsville, yes-	make money, and the money must mostly come from the world, he	st parties that, for legislative, judical and	a were in need of a more liberal sup-	in Ritchie county. The inherent	testimonial
ions:	27. Alarmed lest he might sin	e sinful pastime." Here it is seen	powers, however, which are to be	e terday, both of whom stayed all inight and started for Allegany	w must be accommodating and allows	vs elected, faithfully and firmly give their	r printing tracts and books.	the Pine Grove Church may prevent,	for the nobl
of Man shall be three days and	tries still more to save Jesus. He		e son begins to draw near the end, we	e county this morning. The earnest	t his servants to continue his business	ss tory legislation and the enforcement of	f PALESTINE.	for some time, their union into one	for total ab
e nights in the heart of the h." There can be no other nat-	privately.	not mean to represent that the Cath-	· evidence that the Summer's work			ad tonding to postmist the sale of interiort	dustrial operations with missionary	The Salem Church, the mother of	the White I
construction put on this lan-	28. Fliate returns to the people	e olic Church says the Lord did not	t he set here in at the Summers work	helped on the work of grace in more	e ily relations have become mixed	ed 6. And further: that, should we find	l labors was still undeveloped, nor had the investigations and experience of	all the West Virginia Churches, is	Mrs. Hayes
as anguage can express it,	I Tooma of treasury and threaten Di				e with the Sodomites, and it is diffi- e cult to draw any line of distinction.	n- respective parties with which, as individ- n, uals, we have been associated and whose	the missionaries as yet proved the	^e settlements, but the past year they	will be plac
ods of time measured from sun-	late.	the Sabbath to the Sunday. He	iovfully accenting the truth of God	organ and assisted in the singing,	, Children intermarry, being "un-	n- from no facitious spirit; but it will be	wisdom of the plan. Bro. Saunders	have enjoyed the continued labors of	The picture to every pe
till sunrise, and three periods	ines Jesus on this charge, and then	says God gave the Church the pow-	was great and according to our de-	won for her many friends and hon-	. equally yoked together with unbe-	e- solely because these parties have failed to		Bro. U. M. Babcock. May he have	dollars to thing will be
any one frame a sentence that	30. The people lead him out of	f what the Church does, this act,	sion to be thankful for the mercies	s tance will give us a call before we		Le adherence to our temperance convictions	s servation, but had been laid aside	and build up the cause in all their	ness men a doubtless s
uot think any one ever cut the	the city. The march is a very slow	w though done by the Church, is never-	and blessings thus far given, and we	e leave, and give in a testimony for	r Sabbath, or neglect to take part in		from work for several months by a disease of the eye. Bro. Jones was	borders. They are making great	but to make the people
Savior down to the popular an-	According to the popular view, all	what we don't believe	have every indication now of more mercy drops. Could our people		religious services; but money is . made for a time, perhaps, rapidly.	¹⁸ ally ask, on behalf of the thousands of temperance voters of Allegany county.	studying the Arabic and Hebrew,	can not give so much to the cause	small sums
to the question heading this ar-	earlier than three o'clock, and		hear the testimony of these precious	s ers this month, and our tent is not	t But the scene changed with Lot.	that the dominant party, at its coming convention, place in nomination for conn-	circulating Sabbath tracts, and, as	⁸ abroad, and yet they desire to do	expected the reach such
oling and destroying its only	As an infidel once declared,	LOOK AT THIS, YOUNG MAN.	sheaves and of those still seeking	exactly water proof now, but we are	e Can we, in looking back over the history of Seventh-day Baptists in	temperance principles, and who, if elected.	, travelers and others the faith we	In the Lost Creek Church the past	cost of the will remain
ction than that Jesus was to lie	"Omnipotence could not crowd all	the New York correspondent of the	and renew the battle with greater	r of being serviceable quite awhile	e this country, find any Lots? any	will, in their respective offices, unflinch y ingly and earnestly use their proper official	hold, hoping soon to commence more	year, we have had regularly mis-	of a much
ods from sunset till sunrise, and	was not arrested and crucified on the	^b Philadelphia <i>Times</i> , "the cigarette- smoking boys of New York are	zeal. We feel that you do rejoice	e yet. H. D. CLARKE.	fortunes made by disobedience lost as was Lot's? any families lost to	st influence in favor of temperance legisla-	- active missionary labor among the	sionary concerts and collections, and	in honor o or which w
e days or three periods from i	eral days in undergoing all these	growing into vice faster than they	for all that the Lord hath done for		the Sabbath, infidelity taking the		CHINA.	the cause has been steadily growing. I do believe my being away so much	and circu
ion of one of the plainest state-	long trials. CLARK BRADEN.	tion will be born of puny chested,	, armor and went forth or sent forth	h SODOM."	place of faith? Is there not need	ed sent us in the next Legislature, and of the	e Since the establishment of our	has increased the interest of our peo-	trolled by
ts of the Scriptures. The Sabbath drew on, when	SUGGESTIVE AND INSTRUCTIVE	slim legged, small-necked chaps, and what kind of a generation will it be?		The subject of Abranam and Dot,	of home application of the lesson of Lot by us as a people? Were all	of a prohibitory law for Allegany county,	above others, in Shanghai, in respect	t to the Church What we need in	
ph of Arimathea took the body esus from the cross. Luke 23: 54.	The Examiner and Chronicle	Bome doubt as to the origin of the	e our teut work has been rather	lessons of late, introduces two princi-	the descendents of Seventh-day		i to nealth: but by the urgent advice	B Wast Winninis is (1st) sottlad as	Pugh, 54
ph of Arimathea laid the body	says of the "Sunday laws of early			e ples that should interest every indi-		ve ment of a prohibitory law, we appoint the	e of the family physician, Mrs. Ward- s ner and her two boys sailed for New	tors, and then (2d) let them visit all	City.

Joseph of Arimathea laid the body of Jesus in the tomb when the even-ing had come. Matt. 25: 54. The evening had come when Joseph placed the body in the tomb. If placed the body in the tomb. If if not greater. Not only have souls represents the worldly side and the accepted the Bible Sabbath, but side that leads to destruction. their stock of sturdiness as they are some remarkable and precious con While I have read comments, and heard the lesson discussed in Sabing and singing of the word. While bath-school, I have questioned seeing others and myself also moved | whether the subject had been propby Bro. Rogers's earnest appeals, erly applied denominationally. We smells it. Is there, however, any- I have considered myself and the hold that we have the law of God work assigned me as something of a and the gospel of Jesus Christ, upon "side show," and have to confess which we have set up our faith and before you, dear readers, that I have practice as a denomination, yet our not given God praise enough for his growth seems wonderfully slow. permission to do that little; and While some are converted to the since witnessing the nower of God Sabbath of the Lord, and unite with er's affair, but that they stench our since witnessing the power of God streets, make hideous our cars, and in humble song, and the distribution us, those professedly of us continuof the leaflets of truth, I feel the ally drop out, or at least become so greeable is unfortunately too true. more way ingratitude and the selfishworldly minded as to be a burthen ness of my heart. It is said that and disgrace, living so loosely as to confession is good, and I already oust an influence against the Sabfeel better since writing it." bath, while their families are entire-Among the incidents connected ly lost to the cause of truth and the with tent work. I will mention these. Sabbath. Are there not Lots in our knowing your interest in the "little camp? and is not this the greatest things," as well as general results: hindrance to the growth and pros-The best and least expensive adver- perity of the Seventh day Baptists tisement of our meetings this year as a people? From Lot's connection occurred at Carmel Grove camp' with his uncle Abraham, he must meeting last First-day. The minishave understood the requirements of ter in charge (we gather particulars God upon him as one of Abraham's from two leading merchants of the family. But selfishness and anxiety city) was discoursing somewhat upfor riches caused him to take adon the ten commandments, and as vantage of his uncle's liberality the fourth precept engaged his atselect the best of the land, and tention. it is said that the way he without excuse pitch his tent toshowered down epithets upon "that | ward Sodom. Lot must have known man in Binghamton who pretends something of the history and wickones do exist are not enforced; our readers, and especially the atr to have a gospel tent on the Flats, edness of the cities of the plain, and while he is introducing Paganism the dangers of locating his family and Judaism, &c., &c.," was not in their midst; but he may have slow nor jokingly sent. He waxed used the argument that some do very eloquent over the great and now, that they know just how far to venerable day of the sun which our venture toward evil in order to Puritan fathers so loved and kept. make money, can stop when they

Sodom?

A FEARFUL WARNIN (Mass.) dispatch of Au " Last evening five you siding in this city, wh L. R. SWINNEY. NOTES AND NEWS. To perform the work reported

Charleston, S. C., read an exceeding this statement is true, the body of Jeans was not in the tomb at all on the Jewish sixth day, for the seventh day began with the evening or sun set. At the most, it could not have among other things he forbade on been in the tomb more than part of that day was arbitration in suits, an hour. This fragment of an hour (if there was one) is made to stand for an entire day and might for an entire day and night. 3. Jesus rose before dawn on the Jewish first day. Matt. 28, Mark 16, Luke 24. Reckoning from previous Saxons, in 692, ordered that slaves sunset he could not have been in the tomb more than ten hours on the first day. Then we have part of an Etheletane, in 925, forbade to buy hour on the sixth day, twenty-four hours on the seventh, and not over hours on the seventh, and not over conquest there was a tendency to ten hours on the first day, or less than strengthen the laws for the observthirty five hours to represent seven-ty-two hours, or three days and three Edward III. the Courts sat on Sun-

day. In about 1564 the laws were 4. Jesus declares (Mark 8: 31) that he will rise after three days. "Sabbath" began to be used. Un made more stringent, and the word Day means twenty-four hours in this der King James, Puritanism was in will rise after he has been in the of London stopped the King's cartomb three periods of twenty-four hours, or seventy-two hours. Not Sunday. Under Charles II. and succeeding Kings, the Sunday laws in the tomb less than thirty-five were constantly amended, but were not made stringent enough to suit

5. It is assumed that the preparathe Paritans. When Massachusetts tion day on which Jesus was cruciwas settled, among the first laws fied was the day of preparation for enacted were some for the observthe weekly Sabbath following the ance of Sunday. Mr. Young pro Passover. It was not. Matt. 26: 2. Jesus reminded his disciples that Sunday laws of many of the States, and concluded with remarks on the The rulers decided not to arrest Jesus before the feast day of the Pass. Same, suggesting their mountaining particularly in reference to allowing same, suggesting their modification. over, lest there be an uproar. He reasonable recreation, if not offenwas not arrested and crucified before sive. The only pity about the Sunthe weekly Sabbath following the day laws now is that what good

6. According to the popular view. while the bad ones are ridiculed and Jesus was arrested in the morning following the Passover, and orucified folly. made the mediums for attack by at nine o'clock the same morning. Let us see what must have trans-We regret that we have not this pired between sunset, when the Jew- "exceedingly interesting paper on

ish sixth day began, and the arrest Sunday laws," read by Mr. Young. of Jesus. 1. The preparation of the room for such a company. Then eating judge it of rare value, as showing and its perusal led to a train of the Passover. Then washing the the slow development of the Sabbath disciples' feet. Then the long series idea in this department of legislaof discourses, of which we have tion. This begins with the law of kind of "doctoring," I determined to Lord ?" Well, a good many demerely an outline in John 13, 14, 15, Constantine in 321. These who offer for publication, if thought mand it, and it seems to be to our Men do not usually leave the truth Executive Committee, called the are more or less demoralized. We 17. Then he instituted the Supper. have studied this question have worthy. Then they sang a hymn and went learned that in the beginning of out to Gethsemane on Mount Olives, |Sunday observance the Sabbath idea probably two miles from where they was not contained in it. It was to occupy space unnecessarily, I that in the evening our tent was full ments of the world without a sud- the Convention on the results of last and horses escaped with but slight work, but the last of March I began set the Supper. Then followed the only a festival or holiday, and did commence directly with his first of those who had come "to see if den shock. But Lot is now settled the disciples to watch. Then came not claim to be of divine paternity. question, which I will attempt to these things be so." I am quite sure in Sodom. His family is surroundthe betrayal. Could all this trans- "It was always only a human or- answer as I understand it in the the audience was well pleased with

2. Then Jesus was led to the palace of Annas, in Jerusalem, another two character was Turtullian, in about miles journey. It must have been the year 200. This, however, was now morning. added to it as time advanced. The

8. Annas sent him to Caiphas. doctrine of a change of the Sabbath Another journey. 4. Then Caiphas called the coun-

Seventy men could not be notified plied to the first day of the week; with a theological school, "or, as an and called together in a few min- nor does the phrase, "the Christian honorary degree, conferred upon 5. Then followed a long trial. Ca-

marched to Pilate's Judgment Hall. day," was applied to it. Another journey.

above them if our children continue ly interesting paper on Sunday laws. to sap their life blood and belittle He said the first law of which we have record was in A. D. 321, under the Emperor Constantine, and that doing to-day. The whisky part of versions have attended the preachthe danger is not so offensive to the decent public as the smoking. A good cigar is not only a delight to him who smokes, but to her who in circus and arena. From the Ro thing worse than a bad cigar? Yes man Empire the reader came to -a bad cigarette. So great has become the demand for cigarettes that the market is flooded with imitations, made of cheap paper and refuse filling. That they sap the strength of the smoker is the smok-

> render our steamboat decks disa Small boys, lovers and young men men about town affect cigarettes. They can't sit still with their friend between the acts, because their little souls are filled with longing for their tobacco. Tobacco! I wish they could see what cigarettes are made of. If that wouldn't cure them of their longing then I'm a sinner. I am anyhow, but that

doesn't count." We do most heartily wish that the evil habit of smoking and chewing tobacco could receive the intelligent and sober consideration of the people. In their favor not one word can be said, but what an indictment can be entered against them. It is strange that people will form and follow the costly and destructive habits. The attention of tention of our young men, is earnestly called to the words above.

"ABOUT DOOTORS." The article by "C. A. B.," in the

RECORDER of Aug. 26th. under the From what we have seen of it, we above heading, arrested my attention, thought which, as I considered myself free from any danger of that

pire between sunset and before dinance," says Neander. The first light of his definition which seems their observations, as many new tes. conclusion, as I understand him, truth many followers.

Sabbath," anywhere appear. The one as a mark of literary distinction

"He gloried in the Sunday of our please, and then can do so much Convention of the Allegany County aries was blown to pieces, and an truth in regard to the Sabbath. Paritan fathers." Of course the ar- more for God's cause. This is an Temperance Association met at Bel- other off its foundation. Lumber gument was clinching, as usual, for argument often used by those about mont Court House, August 18th, wagons and harvester were traveling who now demands a "thus saith the to leave the Sabbath.

advantage that the Binghamton at once. Little by little the devil Convention to order. As I appreciate the pleasant hu- | clergy are blind to the fact. The presents temptations, giving conmor of Bro. B., and have no desire | result of that advertisement was, | science time to yield to the induce-

children are compelled to associate one who seemed to give it a Sabbath to require the first consideration. Itimonials assured me. Let us have with the Sodomites, or have no Secretary. He says: "It is well known that more such "opinions of the-not society; they are permitted to interthe primary meaning of doctor in press," and God will bring to him- marry with the ungodly, and thus Sill of Cuba, P. D. Hinkley of Scio, found the streets looking about as and, Ritchie, and Salem Churches, teacher," and from this draws the self great glory, and to his despised become totally lost to the principles Rev. M. Barker of Friendship, and bad as they did after the fire last and many isolated families and scat- ornate edifices, hid in the heart of

is of comparatively recent date. In that the title of doctor of divinity One follower after God, since em- has been carried away from first pointed a Committee on Resolutions. windows smashed, sidewalks, tim pressing it home upon our own dear extending challenge to di together, and witnesses were col- the early writings of the Church, can only be properly applied to "a bracing his Sabbath, has been turned principles by avarice, flattery, and lected. This must have taken hours. the word "Sabbath" was never ap- professor of theology," in connection from house and home, and the argu- position. Was there ever a Seventh ments in favor of the Sunday were an day Baptist thus led astray and lost organizations in several other count ing themselves up, or watching the uplifted chair and threats, very po. to our denomination?

tent arguments in this age, but quite In a worldly point of view, Lot temperance legislation. iphas asked Jesus many questions. first word having a religious char- and of eminence in theological learn. unavailing in this particular case. seems to have been prospered, but Many witnesses testified many things acter applied to the first day of the ing," and then asks: "What sig- The persecuted o ve is rejoicing in eventually the four kings captured against him. There was discussions week was "Sunday." This was nificance has the title D. D., when the trnth, and feels that God is bet- him with the Sodomites; and, propin the counsels with Nicodemus, and in about the year 140, and in about conferred on those who are neither ter to such than the ir fears. Surely, erty all gone, his situation was a erhaps others. 6. Then they bound Jesus and the year 200 the phrase, "the Lord's professors of theology nor have he will protect and provide for such. doleful one. Abraham, true to his out as follows: reached that distinction for culture Another, feeling the force of this principles of love, with his trained and theological learning which en- truth. embraced it. b at was told that servants, pursued unto Dau, and

om the fact that so many to make substitutions. have pitched their tents toward D. E. Maxson, A. Coit, and S. C.

E. LANPHEAR. ABOUT DOCTORS. vention, on Aug. 23d, to present I am pleased with the remarks of

resolutions just adopted. ly his second question, viz., "Can On motion of S. C. Burdick. it our schools afford to cheapen honors by conferring empty titles?" I Convention that Mr. V. A. Willard never thought much about it till the title was conferred on myself. It has been to me a matter of no It has been to me a matter of no little annovance. I find myself ted at the coming Republican Con-giving instruction to half native Sheppardsville, Ky., early in Ocvention. much in the situation of a simple-V. A. Willard, D. B. Sill, and H. minded boy who accompanied his mother on a visit, but with the

Butts were made a committee to prepare a plan of operations, and to special charge that he must not talk; organize a Law and Order Society if he did, they would find out that for Allegany County, to report at he was a fool. The boys where they onr next annual convention. were visiting took him out to play,

The Secretary was instructed to but in answer to their much talking prepare and forward to the newshe spake not a word. The boys papers of the county the report of then said to each other, "He must the proceedings of this Convention. be a fool." On which he ran to his After prayer by the Presiding mother, saving, "They have found Officer, the Convention adjourned. me out, and I never said a word." M. S. WARDNER, Sec. Having just wit enough to under

stand something of what ought to be expected of a D. D. I dare not Cyclone at Dodge Centre, Minn. 4 O'CLOCK P. M., Aug. 26th, 1880. undertake to show off among Our village was the scene of a learned men capable of seeing ovelone an hour and a half ago, and through my shallowness. On the other hand, those who see and hear it made sad havoc with us. I was hopefully looked had turned back;

either case, D. D. should be inter. two currents met. There were two and one had died or three teams plowing near the preted, Decided Disgust. house, and they scarcely had time one of the greatest needs was funds J. R. IRISH. to reach the stables and sheds be for the printing of books, tracts,

around in promiscuous confusion.

who were in the house took refuge After prayer by Rev. J. Woodin. | in the cellar, but luckily the house | ers of this Association. In the Winof Belmont, Rev. A. Coit addressed | withstood the shock. The men folks | ter I was steadily engaged in revival injuries. A good number of the visiting the churches, spending one vear's campaign. D. E. Maxson, D. D., of Alfred trees about the house were blown Sabbath away each month, presented with all its evil influences. His Centre, was made President of the down. After the storm subsided ing the cause at their Sabbath meet-Convention, and M. S. Wardner. and the ruins had been surveyed, we ings, and urging it privately as drove to the village, one and a half I was able to. I have visited the mile, to learn results there, and Greenbrier, West Fork, Middle Isl-Rev. A. Coit of Wellsville, D. B. V. A. Willard addressed the Con- bers, and boards scattered all over vention on uniting with temperance the street. Everybody out, gather-

> ties of New York State, to secure Adjourned to 1-30 P. M. AFTERNOON SESSION. Prayer by Rev. J. Summerbell.

The roll of delegates was made Alfred-D. E. Maxson, D. D., J. N.

was the intention of Mrs. W., after State.

workers.

finding a home for her children, and Burdick were appointed a commit- visiting the churches for the purpose tee to attend the Republican One of enkindling new zeal, to return and reopen her school, hoping to this week, Bro. L. R. Swinney trav-C. A. B. about doctors, and especial-there our request as expressed in the make it the means of saving souls eled on horseback one hundred and that might otherwise be lost; and sixty five miles, in a carriage fortyfunds for the school had already eight, and on the cars one hundred. was voted to be the sense of this been contributed. And Mr. Car- Let us not forget how much such lapenter wrote regarding the delicate bor are doing to strengthen the cause is a suitable candidate for the office and difficult but important and of Sabbath truth. It is now exof District Attorney to be nomina- profitable character of the work of pected that Bro. Swinney will go to

children, and the need of more tober, and spend one month or more, as the needs and prospects of the Our missionaries were faithfully field may appear to demand. Bro. preaching the gospel to the heathen, S. D. Davis is to perform home misgiving short discourses; for it was sion work for three or four months not easy to hold their attention more | during the coming year, in the more than fifteen or twenty minutes. remote and destitute Sabbath keep-They also report visits to Cha-so, ing neighborhoods of West Vir-Che-pan, Sz-kong, Sang kong, Ming- ginia, seeking to unite and build hong, and a few other places, where them up in our holy faith, to lead they preached sometimes to assemmen to Christ and obedience, and to blies of several hundreds of people. enlist the people in a generous and distributed about six thousand of cordial support of our home and

Mr. Wardner's tract, several hunforeign missionary operations. dred calendars, besides gospels and

catechisms. One member of the EXPLORATIONS OF THE ANCIENT church in Shanghai had proved un-CITIES OF CENTRAL AMERICA.-An worthy, and they had excluded him; announcement has been made of the some for whose conversion they had departure for Mexico of an expedition whose object is to make a thorthe title applied to me, have a right here at my boarding place when it but two had been joyfully baptized. ough and systematic investigation of to expect that I shall have something came. It came from the west very Of the six Chinese who had joined the splendid monuments of antiquity to say that is worth the hearing. In rapidly, and it looked as though the church, two had been excluded so abundant in Central America and the conterminous states of Merico. The expedition is now in the field In the opinion of the missionaries, and the North American Review is the medium of a series of articles fully detailing its operations. These fore it struck them. Two men and almanacs, etc., that would not only papers, to be continued until the team were in one shed when it blew | teach the true doctrine of God and labors of the explorers shall be Mass down over them. One of the gran- our Savior Jesus Christ, but the completed, are written by the chief of the expedition, M. Charnay, who is a skilled literary artist, as well as an archeologist, and is familiarly HOME COBRESPONDENCE. acquainted through his reading and West Virginia. his actual explorations with the whole subject of Central American It is now nearly nine months since antiquities. All the noteworthy received appointment to visit the churches and isolated Sabbath keep-

features of the ruined cities, the buildings themselves, as well as the more interesting details of their ornamentation, the bas reliefs and the hieroglyphics, will be fully de scribed, and many of them will be illustrated from photographs taken on the spot. The record of an expedition like this must possess a very special interest for every intelligent American who is curious about the early history of man upon this continent. Indeed, the spectacle of these groups of gorgeously of Abraham and his God. But Lot | Wm. Gardiner of Nile, were ap. Fall. Nearly all the store-front | tered Sabbath keepers, besides the forests, and forgotten for gen-American science and scholarship. people in the various neighborhoods Subscription price of the Review, \$5 per year. Address the North I have been greatly encouraged American Review, New York.

others do the same. Here and there, to see the interest manifested in the MISSIONARY REVIEW .- The Mismissionary cause, and the desire hatless men; some limping; the sionary Review for September and faces of some looking as though they expressed to help support it. If the cause of missions is the spiritual October, like its predecessors, is filled had been in a drunken melee. Sev barometer of any church, then I with timely and well digested materal sheds upset, depot unroofed. livery barn minus roof and one end, fully believe our spiritual life is ter. Its table of contents consists grist mill blown over, and First-day steadily increasing, and this in- of nine different articles. Its spirit creased interest in missions tells very | is earnest and catholic, and no lover Baptist church entirely demolished, which is the worst loss of all; and plainly in every department of of the cause of Christ can read it church work, as I can readily see in without profit. Price \$1 50 a year

of the Lost Creek Church.

the court. Matt. 27: 17. He offers to release Jesus. put Jesus to death. instructing the multitude to call for people, for which he is entitled to answer this question; but with the heart. Such was the i mercy and the Sodomites. L. S. Wardner. Scio-Lewis Canfield, P. D. Hinkley, A. thankful that it is no worse with us for the increased missionary zeal of Bright's disease, and chronic heart Place. G. M. C. late. Barabbas instead of Jesus. lidea the he is the greatest divine power of God that fin slly she de- It may be supposed that every A. Place. and the second states of the 11.12

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attending the Caledoni Andover, took a train Either for lack of mone they clambered to th passenger car. Whe reached Sprague's brid from this city, all five off and killed. At the only known that one h in this manner. He down between the car form, where the cond He lived about him. ntes. Some time later found the others lying Some time later three on one side of t one on the other. was sent from here them in about midnigh a space of twenty tw ween the cars and Therefore it is conject ads were sitting up wh probably all but the on conductor died almost their wounds on the h were terrible."

CHASING THE REDS reports, under date of Aug. 24th: Three C have come in, and rep days ago they, with S lin, of the Seventh eight soldiers, followed of the Sioux and stru the forks of the Box two and wounding on turing seven head of days ago a detachmen and Chevennes struck north of the mouth of and receptured eleven Many of the war part sthrough the Yantonsi Bell reports, under o Honston, 26th inst. " One of Lieutenant ties, under Sergean Company F. Seventh took a party of hosti wounded several and ponies and mules. ders were to scout w tachment the country station and between and Powder. Rivers.'

the above head, the linian publishes "The degree of D.] conferred upon Rev thy President of R lege, by Alfred Unit York, an old and po day | Baptist institut was wholly unexpe high and well-meri to one who has deve the cause of education But there are still why Prof. Aberneth honor well-few n country are better v literature than he extensive knowled subjects. The Univ conferred this hour North Condina's t self-sacrificing son is honored itself in th hose who know Pres best " wrate to

WELL MERITED I

7. Here there was a long trial. Many witnesses and accusations were heard. 9. Diffect - Diffe one horse killed by skantling run COOKING SWEET ning through it; wagons and bug | the Lost Creek Church and in other | in advance. W. S. Sharp, Printer, 8. Pilate adjourns and reassembles to be held at Little Genesee, N. Y., ples of religion, as laid down in that ever heard of such a ti wing?" Seem. in the midst of all its wickedness. lowing seasonable gies on Main Street well smashed | parts of our Association. May this No. 121 West State Street, Prince-8. Pilate adjourns and reasembles be court. Matt. 27: 17. 9. Pilate then tries to save Jesus. 10. Pilate's uife warns him not to port Jesus to death. '11. The relation of the is entitled to call for the is entitled to call Storrs. Clarkeville-Truman Mallem, by a lady corres Hartford Times, m weet corn somewh semi-transparency of the corn bought sppears dull and of the little sweetness i T.M. diviewith A

HOME NEWS. Temperance Association. The Second Semi-annual

1580, at 11 A. M. Rev. A. Coit, chairman of the Nearly all the staks of hay and grain

Nithman Called de 2 milit

In regard to the details of my ment. work, I found the Greenbrier Church just completing their new house of nding Sec worship; and if they will only secure preaching every Sabbath, I believe depa their church would be greatly benefited. They have only about seventy

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Meeting

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members, but they are united and working well together. The Middle Island Church greatly was held needs a settled pastor to be with them every Sabbath, and lead in Sabbath-schools and prayer meetings, h, 1856. and a great field lies around them if they were ready to occupy and W88 Sabbath. till it. Nor do I think it impossible pted was for a young man to be pastor, of both these churches, Greenbriez and churches Middle Island, and preach to them every week, and unite all together

in the good work. rious ill-The West Fork Church is active and progressive, and doing a good work for our cause in that commuear, the nity. Though only about a score in poration number, they have a pastor and are

very earnest missionaries. and at The Ritchie Church has taken hold request of the work with new life, the young Board of people leading in the matter and Society carrying on vigorously their Sabbath the city school and conference meeting. of the They have no minister since Eld. ocieties. Jacob Davis concluded he could not 1. \$3,039 supply them any longer on account of the long journey, but I would sugof the gest that if Eld. L. F. Randolph expenses dould be secured to go to their Quarterly Meetings, and oftener if possin China ble, it would greatly help our cause eral supin Ritchie county. The inherent difference of views between them and the Pine Grove Church may prevent.

for some time, their union into one church.

The Salem Church, the mother of all the West Virginia Churches, is composed of many widely scattered settlements, but the past year they have enjoyed the continued labors of Bro. U. M. Babcock. May he have strength to work so great a field id aside and build up the cause in all their borders. They are making great sacrifices to support their pastor and can not give so much to the cause abroad, and yet they desire to do what'they can.

faith we In the Lost Creek Church the past nce mor year, we have had regularly misong the sionary concerts and collections, and the cause has been steadily growing. do believe my being away so much of 'our has increased the interest of our peoblessed ple, and been a blessing spiritually n respect to the Church. What we need in advice West Virginia is (1st) settled pas-. Wardtors, and then (2d) let them visit all for New the scattered settlements and isolated he voy-Sabbath keepers, and the Missionary id much Board can do nothing better, than and it to labor for these two points in this

V., after | State. LR

HARPER'S MAGAZINE for Septemsons think green corn will cause sickher is a bright, strong number, rich ness if not well cooked. It really rel oil tank at State Line, Pa., was in illustration, and piquant with requires but little cooking. When struck by lightning and burned out. the milk in the kernel is 'set,' it is several novel features. Especially sufficiently done; longer cooking novel in magazine literature is an toughensit. The ears should be put article by K. M. Rowland, on the into a pot where the water is already Family of George III., illustrated boiling, and in from seven to ten minutes it is ready to serve. I took with twenty one portraits-includsome corn to a friend's house, and ing not only the members of this saw her put on it a great quantity large family, but also those united of cold water and then set it on the with them by marriage. These porstove to cook for dinner. In about traits are fac similes of old engravforty minutes it was served, toughings from paintings by the best ued and most of its sweetness left

English artists of the time. The n the water." article is full of delightful personal gossip, and is confined to the domes-LIFE OF GENERAL GARFIELD,tic life of this royal household. A

briefer article, entitled " The Amer-We have received from the publishers, Messrs. Hubbard Bros., Phila ican Graces," is a biographical sketch, with beautiful portraits, of delphia, a copy of the Life of Gen. the three Misses Caton, of Balti-James A. Garfield, including also a more, who became, respectively sketch of the life of Hon. Chester Lady Stafford, Marchioness of Wel lesley, and Duchess of Leeds. Mr. A. Arthur, by Gen. James S. Bris-Conway contributes another Tou- bin, author of various popular raine paper. Mrs. Rebecca Harding works. It is a book of nearly six Land League, and was intended as Davis concludes her "By paths in hundred pages, furnishing not only a hint to the government as to what the Mountains" with a description valuable information appropriate to of the North Carolina mountains Mr. Bishop also concludes his "Fish | the present time, but also an inciteand Men in the Maine Islands," il- ment to young men, showing how Instrated by Mr. Burns's sketches. | truly integrity, energy and perse-Those who have read Longfellow's verance lead to success and honor. "Wayside Inn," will read with in-The work is well printed on good terest an article entitled "The Redhorse Tavern," describing the real paper, handsomely illustrated, and inn and its inmates; contributed by elegantly bound. Mr. John Sheldon one who was for many years a guest has the agency of this and some at the old hostel. Besides these.

other towns, and is also agent for the number embraces several valuable articles in prose and poetry, and the Invisible Empire, for either of the usual interesting Editorial de- which orders may be left with the Postmaster at Alfred Centre, N. Y. nartments. -0-

TEMPERANCE TESTIMONIAL TO TROUBLE AT CORTLAND. --- A spirit. MRS. HAYRS.—The temperance peo-ple of the country are uniting in a the State Superintendent of Schools and the Local Board of the State engaged for fifteen months. The present classification is by serial for the noble stand she has taken Normal and Training School at Cortland, over the Principalship of for total abstinence while hostess of the White House. This testimonial the institution. The Superintendent. will consist of a life size portrait of it seems, had determined to super-Mrs. Hayes, to be painted by one of sede Dr. Hoose, the former Princiour best artists, and, when finished, pal, whom a majority of the Local will be placed in the White House. Board were determined to retain. The picture will be engraved, and Each party has issued orders with a to every person who contributes five view to carrying out its plans, and dollars to the testimonial an engravas each seems to have some advaning will be sent. Enterprising busitage in the case over the other, it is ness men and wealthy women will ikely to be a protracted and stub. doubtless subscribe large amounts; born contest which will ultimately but to make this a movement "of require settlement by the courts. the people and for the people," any

small sums will be received. It is PRESIDENT HAYES and family left expected that the subscriptions will Washington Aug. 26th for Fremont, reach such proportions that after the O., with the purpose of leaving cost of the picture is paid, enough will remain to serve as the nucleus Ohio for the Pacific coast about of a much needed fund, to be named September 1st. Of his family, Mrs. in honor of Mrs. Hayes, the interest Hayes, and his sons Rutherford and of which will be used in procuring Burchard, will accompany him to and circulating total abstinence the Pacific coast. Secretary Ramsey, literature. This fund will be con-Seneral Sherman and his daughter, trolled by the Hayes' Fund Com-Miss Rachel Sherman, Gen, Mitchell and his wife, W. D. Howells, editor

All moneys should be sent by of the Atlantic Monthly, and Mr. and check or postal order to Miss Esther Pugh, 54 Bible House, New York Mrs. Herron, Cincinnati, will also be of the party. All of the Pacific coast party were to meet in Chica-

go on September 2d, except Secreta-A FEARFUL WARNING .--- A Lowell ry Ramsey, who will join them at (Mass.) dispatch of Aug. 29th says: Omaha. "Last evening five young men. re-

THE SABBATH RECORDER, SEPTEMBER 2, 1880.

morning of Aug. 28th, a 25,000 bar-Schuylkill Exchanges have agreed to advance the prices of coal for September. The Lehigh companies Dangerous overflows were only obwill increase the rates twenty-five visted by firing solid shot into the bottom of the tank and drawing the oil off. Other property in the oil twenty-five cents on all grades except field was destroyed during the storm. lump, steamboat and pea, which Total loss \$40,000. are unchanged. The collieries will

> J. M. STILLMAN, Mus. Doc., is tember. holding a Musical Convention here The production of cotton seed oil

is a trade which is yet in its infancy, this week, which will close with a but dealers regard it as a fast rising concert on Thursday evening. industry. This oil is considered a very acceptable substitute for olive SUMMARY OF NEWS.

oil, and in the majority of cases is sold for the "genuine olive." The Matters in Ireland are far from eing in a settled condition. At a total yield for the current year is and meeting at Kilalla, on a recent estimated at 200,000 barrels, though Sunday, 1,600 men marched to the not more than ten per cent, of the ground four deep, in military order, seed is used for oil

and maintained their ranks compact The Board of Public works and unbroken throughout the day. fersey City having notified the It is understood that this demon Pennsylvania Railroad to lower stration had been arranged by the their tracks to the street level, and the Company failing to do so, the Street Commissioner employed a sort of a force the movement could large force of men to make the necesmuster if the occasion should arise. sary alteration, when he received an The men were not armed and made injunction, granted by Judge Knapp, no threats. At Tuan inflammatory restraining him in the premises. peeches were made and placards The end of the track of the South. exhibited. An anti-eviction meeting ern Pacific Railway is now within was held at Doneen, ten thousand 196 miles of El Paso, and it is the persons being present. Bishops and intention to reach that point before priests were denounced by the speakers. Four men raided the January 26th next. The party at the front have surmounted all obsta police barracks at Banagher, gagged cles encountered in the Dragoon and bound an orderly, and stole a number of rifles. Government remountains. The boundary line b tween New Mexico and Arizona will porters attended the meetings to be reached in twelve days. take notes of the proceedings.

A number of delegates to Commissioner Bentley, of the Free Will Baptist quarterly meeting New York. Pension Bureau, will in a short time at East Weare, N. H., stopping at have completed the new system of the house of one Daniels, were accidentally poisoned by eating potatoes upon whose vines Paris green had been used. Four are present classification is by serial seriously ill, and Mr. Daniels is not number and name only, and to disexpected to recover. The guests to death. cover whether any duplicate claim are from Sutton, N. H.

has been made by a certain person, On the afternoon of Aug. 22d, it is necessary to examine the recwhile Charles Austin was sailing in ords of all the persons having the the bay near Babylon, Long Island, same name. / The new system classihis boat was boarded by two stranfies the claims by State, regiment, gers, who threw him overboard and and company, so that when any sailed away with the boat. Austin claim is made for services rendered after swimming and floating reached in any company it will be very easy the shore much exhausted. The to discover whether the claim is an boat was found at Amityville. The original one. The new system will pirates are unknown. save the Government the services of It is said that since the narrow

some thirty clerks, and at least forty gauging of the Erie, the broad Hotel in San Francisco next month. housand dollars a year. The old gauge cars on narrow gauge trucks books will be preserved as additional almost touch each other in passing ecurity, but will not be of any at many points, and that unless paspractical use after the completion of sengers keep their heads inside the he new system. cars accidents will be of frequent Judge James Lawrenson, the occurrence. People who travel a lotary Public who administered great deal by rail will do well to the oath of office to Postmaster bear this in mind.

General Maynard, is one of the old-Owing to the large increase of est attachees of the Department. He immigration from Germany, the went to Washington from Baltimore Hamburg and American Packet in 1834, and accepted a position in company has put on five extra he Department there, and has been steamers, to sail directly from Hamn the service of the Department burg to New York. Most of the continuously during the intervening immigrants go direct to Minnesota. forty-six years. He has served lowa, Nebraska, Kansas and Wisander twenty-three Postmaster consin, and become farmers or me-Generals, not counting Maynard. chanics. ÷. He has administered the oath of

A severe storm, attended with office to sixteen Postmaster Generlightning, passed over Wilkesbarre, Four hundred laborers on a sec. Pa., Aug. 25th. Several buildings tion of the Lachine canal, in Canada, with the large magnetic time the second seco als. Before his advent into the Department at Washington in 1834,

Two men rode up on harnessed Committees of the Lehigh and horses to a circus ticket wagon at | the corn harvest is one of the most Leadville, hitched the beasts to it, bountiful ever known in Switzerand dashed off with the vehicle, in land. which were the treasurer and \$1.500. cents per ton on all grades, and The showmen gave quick chase, being shipped in Norwegian ports the Schuylkill interests will advance and regained the treasure, but the for the United States. cents per ton on all grades, and The showmen gave quick chase. robbers escaped.

Hartford, 2.111.

convention.

This is true of Iowa.

o deal with.

sion.

The Italian Parliament has ordered The trotting horse St. Julien a monument to Victor Emanuel, at made a successful effort on the Char | a cost of \$1,300,000. work continuously throughout Sep | ter Oak Park, at Hartford, last Chief Ouray is reported danger week to beat his own record and ously ill, and the treaty with the

that of Maud S. as made at Roches-Utes not signed. ter a few days before. The time Six steamers brought two thoumade at Rochester was 2.112; at sand emigrants to Castle Garden Aug. 25th. The Republicans of this district

A fire at St. Paul, Minn., Aug. at a convention held at Corning 23d, destroyed property valued at Aug. 26th, unanimously nominated \$640.000. Hon. D. P. Richardson, of Angelica. Sanford R. Gifford, the wellthe present Representative, for reelection as Member of Congress,

known landscape painter, is dead. No other name was presented in the "COULD NOT DO WITHOUT IT." The Chicago Commercial Bulle YOUNGSVILLE, Pa., May 14th, 1878.

A dispatch from Geneva says that

Considerable quantities of ice ar

Dr. M. M. FENNER, Fredonis, N. Y .: in's reports from two hundred and Dear Sir, -- I had liver complaint and a numbress of my limbs and general debil-ity. One bottle of your Blood and Liver Remedy and Nerve Tonic greatly benefitfifty counties in the North west, indicate that the corn crop will certainly be a large average, and in ed me. At the time I wrote you, there was none in the place, and I thought I could not do without it. I have recommend-ed it to a number of my friends, and they have taken it with satisfactory results. some districts the largest on record. The Superintendent of Railway Mails will open negotiations in a few days with the railroad presidents Very truly, MES. WM. A. MEAD.

regarding the proposed fast mail Dr. Fenner's Blood and Liver Remedy rom New York to Savannah and and Nerve Tonic may well be called " the New Orleans. There are ten roads conquering hero" of the times. Whoever has "the blues" should take it, for it reg-

Loeb & Co., exporters of clocks, ulates and restores the disordered system silverplated ware, and importers of that gives rise to them. It always cures worsted goods and gloves, of New | Billousness and Liver Complaint, Jaun York, London, Paris, Hamburg and dice, Dyspepsia, Constipation, Headaches Toronto, have failed. Liabilities Fever and Ague, Spleen Enlargements \$4.000.000. half of which is due in Scrofula, Erysipelas, Pimples, Blotches

and all Skin Eruptions and Blood Disor Roland Rucker, who was to have | ders, Swelled Limbs and Dropsy, Sleepbeen hanged at Palestine, Texas, lessness, Impaired Nerves and Nervous Aug. 27th, for a double murder Debility ; restores flesh and strength when cheated the hangman out of a job the system is running down or going into by cutting the arteries of his left decline; cures Female Weakness and wrist with a penknife and bleeding Chronic Rheumatism, and relieves Chronic Bronchitis, and all Lung and Throat dif-

The death of Chief Ouray was an | ficulties. It does these things by striking ounced at Washington, Aug. 28th. | at the root of disease and removing its It is thought by the officers of the causes

Department of the Interior, that his | Dr. Fenner's Improved Cough Honey death will not seriously interfere | will relieve any cough in one hour. Try with the work of the Ute Commisa sample bottle at 10 cents.

Dr. Fenner's Golden Relief cures an The engagement of Jesse, youngpain, as Tooth-ache, Neuralgia, Colic, or Headache, in five to thirty minutes, and est son of Gen. Grant, to Lizzie, daughter of W. B. Chapman, a large readily relieves Rheumatism, Kidney California landholder, is announced. | Complaint, Diarrhosa, etc. Try a sample They will be married at the Palace | bottle at 10 cents.

Dr. Fenner's Vegetable Blood and Liver A Geneva dispatch announces Pills. The best family physic known. that Bishop Herzog has left Switzer. For sale by dealers.

land for the United States, with the Sold by A. E. & W. H. CRANDALL, Alobject of promoting a scheme for fred Centre, and WM. B. BURDICK, Alfred the federation of all the Christian

churches in the universe. "PENNY WISE AND POUND FOOLISH." A waterspout burst along the line -" Pound Foolish" is the man or woman who thinks they can go year in and year out of the Cleveland, Mt. Vernon & without taking anything to cleanse their systems. At last the fell destroyer comes Columbus Railroad Aug. 25th, flooding the track to the depth of at a time when they think not, and they five feet in some places, and delaying the trains. "Penny Wise" is the man or woman who thinks

the trains. it neccessary and conducive to health to take PARMELEE'S BLOOD PURIFIER at all Two thousand one hundred supertimes of the year when they feel the ne-cessity of it. Price \$1 per bottle; sample bottles, 15 cents. Sold by G. W. Rose-bush, Alfred Centre, and Wm. R. Bur-dick, Alfred, N. Y. ficial feet, belonging to the Ecclesiastical Commission, in Park Lane. a fashionable district of London, sold lately at the rate of \$1,250,000 an

if any, growing out of Sabbath keeping. should distinguish Seventh day Baptists above other Christians ?" C. D. Potter, or

TRACT BOARD MEETING .- The SABBATH-SCHOOL BOARD. Executive Board of the American Sabbath President-Geo. H. Babcock, Plainfield Fract Society will meet, as per adjourn-N. J. Vice President-J. D. Spicer, Plainfiel ment, at the house of Dea. C. V. Hibbard, N. J. in Brookfield, N. Y., on the 15th day of soul Corresponding Secretary-L. E. Livermo New Market, N. J. September next, at 10 o'clock A. M., for Treasurer-I. D. Titsworth, New Market N. J. the purpose of hearing and adopting the annual reports of the Corresponding Secretary and Treasurer, and to transact any faith in Christ, was baptized, and united MEMORIAL BOARD. business that may come before them. All persons who may have communications for that meeting will please forward this heathen land sixteen years. She ex-President-C. Potter, Jr., Plainfield, N. Secretary-L. E. Livermore, New Mar ket, N. J. Treasurer-E. B. Pope, Plainfield, N. J. them in time to the Corresponding Secre-MISSIONARY SOCIETY. tary. By order of the Board. President-George Greenman, Mystic J. M. TODD, President. Bridge, Ct. Recording Secretary-L. A. Platts, Wes-terly, B. I. THE Seventh-day Baptist Southling Secretary-A. E. Main Western Yearly Meeting will hold its Ashaway, B. I. Fourteenth Annual Session with the Treasurer-Geo. B. Utter, Westerly, B. J Church at North Loup, Neb., commencing EDUCATION SOCIETY. on Sixth-day before the second Sabbath in October (by common consent the time President-E. P. Larkin, Alfred Centre N. Y. has been changed from September to Occording Secretary-Silas C. Burdick, Al fred, Centre, N. Y. ober), Eld. E. S. Eyerly to preach the inroductory discourse. If any brethren of Centre, N.Y. sisters wish to come by rail, they will conver-Almond E. Crandall, Alfred Centre, N. Y. please notify the undersigned of their in cention, in order that teams may meet them at St. Paul Fourth-day evening, be-TRACT SOCIETY. fore the meeting begins. President-J. M. Todd, Brookfield, N. Y. cording Scoretary-Edwin Whitfor Leonardsville, N. Y. Corresponding Secretary-J. B. Clarke West Edmeston, N. Y. THIRD QUARTERLY MEETING of the Rhode Island and Connecticut Sevreasurer-Stephen Burdick, ville, N. Y.

with the Church in Waterford, Conn Publishing Establishment and Trac commencing on Sixth-day evening, Sept. Depository in charge of D. R. Stillman. 10th, and continuing through the 11th and General and Publishing Agent, Alfred 2th. Sixth-day evening, conference, con Centre, N. Y. ducted by C. C. Stillman ; Sabbath morn-SOUTH-EASTERN ASSOCIATION ing, two sermons, one by A. E. Main, the Moderator-U. M. Babcock. New Salen other by O. D. Sherman; Sabhath even ing, sermon by H. Stillman; First day Recording Secretary-C. L. Polan, New Milton, W. V. Assistant Recording Secretary-F. F. Ran-dolph, New Milton, W. V. morning, two sermons, one by L. A. Platts, the other by J. R. Irish ; First-day vening, sermon by S. S. Griswold. Corresponding Scoretary-M. H. Davis Lost Creek, W. V. Treasurer-D. H. Davis, Quiet Dell, W. V THE INVISIBLE EMPIRE. - "A Fool's Will hold its Tenth Annual Session with the Middle Island Church, Fifth-day, Errand" and " The Invisible Empire." tw

May 26th, 1881, at 10 o'clock A. M., for which the following appointments have Campaign. The Literary Sensation of the day. Everybody wants it and will read been made: To preach the Introductory Discourse, James B. Davis; Jacob Davis, it. Owing to the large amount of terriory the Alfred agent has to work up, and the immense demand for the book, an ar-EASTERN ASSOCIATION rangement has been made with M. J.

Moderator-L. A. Platts, Westerly, B. I. Recording Secretary—O. D. & Mystic Bridge, Conn. Assistant Recording Secretary—A dick, 2d, Ashaway, B. L Green. at the Post-office, who will take names and supply the demand at Alfred and vicinity. Corresponding Secretary—A. H. Lewis Plainfield, N. J. THE next Quarterly Meeting of the West Genesee, Portville, Richburgh, Treasurer-E. Lanphear, Plainfield, N. Friendship, Scio, and Stannard's Corners Will hold its Forty-fifth Annual Ses

Churches, will be held with the West sion with the Church at Berlin, N. Y. Genesee Church, commencing Sabbath Fifth day, June 2d, 1881, at 101 o'clock A. evening, Sept. 3d, 1880, with preaching by Eld. W. B. Gillette, if present ; Sabbath CENTRAL ASSOCIATION

norning, 101 o'clock, sermon by Eld. J. Moderator-A. B. Prentice, Adams Centre Summerbell. followed by communion; Recording Secretary—Henry W. North, Leonardsville, N. Y. Assistant Recording Secretary—Charles evening after the Sabbath, a discourse by Eld. C. A. Burdick ; First-day, 101 A. M. preaching by Eld. J. Kenyon. A cordial nvitation is extended to all.

K. Burdick. K. Burdick. Corresponding Scoretary-Stephen Bu dick, Leonardsville, N. Y. Treasurer-S. W. Maxson, Adams Centr TO THE DONORS OF THE SEVENTH

Will hold its Forty-sixth Annual Se sion with the Church at Scott, N. Y., Fifth-day, June 9th, 1881, at 101 o'clock A. M. Introductory Sermon by A. B. Prentice; O. D. Williams, alternate. Stephen Burdick was appointed to present an Essay on "What characteristics,

N. Y.

N. Y.

principal or interest on notes or pledges given for the benefit of the different Instiintions and Societies. Also, to receive new subscriptions for the same. Please be prompt in paying, as the funds are needed. Any information cheerfully given.

Plainfield, Union Co., N.J.

of Lincklasn.

Fabius, N. Yr

URDICK, of Walworth.

aithful ones gone.

Tim. 1: 10.

such is the kingdom of heaven."

At his home in Northnville, Jefferse

of his age, ELNO E. BURDICK, son LeRoy Burdick, of Hebron, Pa. He v

us all courage thus to see the value of

MARRIED.

In Lincklaen. Chenango Co., N. Y., Aug.

Sth, 1880, by Rev. J. Clarke, Mr. ELI PRESTON and Miss LAURA E. WEST, both

DIED.

stock and firm. We quote: Fine sour cream creamery make 28 @ 2 E. R. POPE, Treasurer.

lugust make factory.

off qualities, faulty. 17 @ 22

CHEESE .- Receipts for the week were

are acknowledged from week to week in the paper. Persons sending money the receipt of which is not duly acknowledged, should give us early notice of the omission. Parato Vol. No M. Grace Stillman, Rye, \$5,00; 28, 42 T. S. Alberti, N.Market, N. J., 2 00 86 58 F. M. Davis, LongBun, WVa., 1 00 86 M. D. Clarke, Beloit, Wis., 5 00 88 AStillmanCartwright'sMill, 75 87 9 J. T. Carness, Fairfield, Iowa, 1 00 - 37 S. S. GRISWOLD, Com. H. STILLMAN, FOR LESSON LEAVES. Ver Eva Coon, Walworth, Wis., WHOLESALE PRODUCE MARKET. books in one. The Booming Book of the Review of the New York markets for butter, cheese, etc., for the week ending Aug. 28th, reported for the RECORD Aug. 2011, reported to a constraint of the second second with the second urnished when desired BUTTER.-Receipts for the week were 82,585 packages ; exports were 20,585 packges. Receipts from all quarters were quite moderate this week and shipments neavy. New York State butter is being largely held back, except the regular weeky shipments from creameries, and Western butter has mostly supplied the market Among the sales for export were about 6,000 packages of oleomargarine at 161 @

Near Nortonville, Jefferson Co., Kan

Aug. 18th, 1890, of cholers infantum, LAVERNE, youngest son of Russell and Hannah Maxson, aged 10 months and 3 days. Gone before sin had stained his

July 6th, 1880, in Shanghai, China, after

a protracted fever, Mrs. CHAU, wife of eur beloved brother, Chau-Chung-La, aged 40

pressed her belief in the gospel of Christ, but feared her faith was too small. In

this, her doubt, she revealed to us that she had not mistaken the requirements of the doctrine of salvation. We trust she has

been saved by the redeeming blood of the crucified One, and that her spirit now

dwells among the sanctified in his king-dom on high. She leaves a family of six children, four sons and two daughters. The oldest son is my teacher, in whom I

have become deeply interested. I trust he may soon become a devoted, earnest

and useful Christian. Pray for this fam.

ilv, that the blessing and peace of Gor

LETTERS.

J. R. Irish, G. M. Frisbie, M. D. Clarke

B. B. Frentice, C. Latham Stillman, E. S. Bliss, M. S. Wardner, H. D. Clarke, Bert herman, M. G. Stillman, D. O. Hibbard,

L. C. Rogers, Mrs. M. C. McFarland, S. T. Carness, L. Stillman, F. C. Dunn, G. M. Cottrell, J. B. Clarke.

RECEIPTS.

All payments for the SABBATH RECORDER

A. H. TERRY, Sec.

enth-day Baptist Churches will be held

asy in a peculiar manner rest upon them.

7 cents, 1,000 packages of ladle-packed Vestern at 18 @ 19 cents, 150 firkins of Pennsylvania butter at 18 cents, 150 packages of scrapings of Western butter at 154 cents. 380 imitation creamery, fine, at 124 cents, 250 sweet cream State butter at 25 cents, 250 ladle-packed Western at G. P. KENYON. 7 cents, 50 firkins State butter at 24 cents. To home trade the demand was chiefly

AY BAPTIST MEMORIAL FUND .- The for finest factory, ladle-packed, or imitareasurer of the Board is ready to receive tion creamery Western at 18 @ 22 cents or choice sweet cream at 25 cents, and fine fresh private dairy at 25 @ 26 cents, and fine fresh arrivals of creamery at 27 @ 28 cents. The market closes in light

en, and purpose NOTES AND NEWS. return To perform the work reported ping to this week, Bro. L. R. Swinney travg souls eled on horseback one hundred and st; and sixty five miles, in a carriage fortyalready eight, and on the cars one hundred. r. Car- Let us not forget how much such lalelicate bor are doing to strengthen the cause at and of Sabbath truth. It is now exwork of pected that Bro. Swinney will go to native Sheppardsville, Ky., early, in Ocmore tober, and spend one month or more, as the needs and prospects of the ithfully field may appear to demand. Bro.

leathen, S. D. Davis is to perform home misit was sion work for three or four months. on more during the coming year, in the more ninutes. remote and destitute Sabbath keep-Cha-so, ing neighborhoods of West Vir-Mingginia, seeking to unite and build where ! them up in our holy faith, to lead men to Christ and obedience, and to people, and of I hunenlist the people in a generous and cordial support of our home and foreign missionary operations.

is and ut the EXPLORATIONS OF THE ANGLENT CITIES OF CENTRAL AMERICA. d him; announcement has been made of the oy had departure for Mexico of an expediback; tion whose object is to make a thorptized. ough and systematic investigation of joined the splendid monuments of antiquity cluded so abundant in Central America and the conterminous states of México. The expedition is now in the field, and the North American Review in funds the medium of a series of articles tracts, fully detailing its operations. These only papers, to be continued until the labors of the explorers shall be d and completed, are written by the chief te the of the expedition, M. Charnay, who is a skilled literary actist, as well as an archeologist, and is familiarly acquainted through his reading and his actual explorations with the whole subject of Central American antiquities. All the noteworthy it the features of the rained cities, the buildings themselves, as well as the more interesting details of their ornamentation, the bas reliefs and the hieroglyphics, will be fully described, and many of them will be g one illustrated from photographs taken on the spot. The record of an exneetpedition like this must posses a very special interest for every intelligent American who is curious about the early history of man upon this continent. Indeed, the spectacle of these groups of gorgeously ornate edifices, hid in the heart of he forests, and forgotten for generations, is a standing challenge to American science and scholarship Subscription price of the Review \$5 per year. Address the North

MISSIONARY REVIEW .- The Mieionary Review for September and October, like its predecessors, is filled with timely and well digested matter. Its table of contents consists of nine different articles. Its spirit ery is earnest and catholic, and no lover of the cause of Christ can read it without profit. Price \$1 50 a year in advance. W. S. Sharp, Printer, No. 121 West State Street, Princeton, N. J. (2)แปร์เป็น (สีมีความ)

American Review, New York.

1.04

siding in this city, who had been attending the Caledonian pionic at Andover took a train for this city. of Little, at Nicholasville, Ky., of Little, Attractional content of Little, Attractic content of Little, Attractional content of Little, Attractic Either for lack of money or for sport | closed Aug. 28th, with a verdict of they clambered to the top of the | not guilty. The killing occurred on | passenger car. When the train the 19th of December, where both have found an insane man, who has men were respected citizens. On from this city, all five were swept the morning named, Arnold went to off and killed. At the time it was Little's office, and in the absence of only known that one had met death any witnesses killed him. The verin this manner. He was thrown dict caused intense excitement. Ar down between the cars on the platnolds friends shouted and surroundform, where the conductor found him. He lived about twenty minutes. Some time later the trackmen found the others lying in the ditches, the prisoner to his room. three on one side of the track and

one on the other. A freight train was sent from here and brought them in about midnight. There is a space of twenty two inches between the cars and the bridge. Therefore it is conjectured that the lads were sitting up when struck, and holding one hundred pounds. As probably all but the one found by the | we understand the proposed change conductor died almost instantly, as | in trade, the grain is to be shipped their wounds on the head and back in the Pacific Mail steamships for were terrible." Aspinwall, for transshipment by

CHASING THE REDS.-Col. Miles reports, under date of Fort Keogh, Aug. 24th: Three Cheyenne-Sioux have come in, and report that eight Pacific steam fleet is of no small days ago they, with Sergeant Dewconsideration

lin, of the Seventh Cavalry, and A REMARKABLE CASE .--- The De eight soldiers, followed a war party Ruyter New Era reports the case of of the Sioux and struck them near Mrs. Anna Dye, of Scott, N. Y. the forks of the Box Elder, killing who died of ascites (dropsy) Aug. two and wounding one, and recapturing seven head of stock. Five 18th, 1880, from which we condense days ago a detachment of the Sioux the following: She was treated and Chevennes struck a war party by Dr. A. W. Truman, of DeRuyter, north of the mouth of O'Fallan'oreek, and was tapped fourteen times from and recaptured eleven head of stock. Many of the war parties come to go Feb. 11th, 1877, to Aug. 4th, 1880, through the Yantonais Camp. Capt. | in all of which operations 1,0214 Bell reports, under date of Camp pounds of fluid were obtained. The Houston, 26th inst., as follows: "One of Lieutenant Gresham's parsmallest amount taken at an operaties, under Sergeant Dawint, of | tion was 48 pounds, and the great-Company F, Seventh Cavalry, overest, 89¹/₂ pounds. took a party of hostiles, killed one,

wounded several and captured six ponies and mules. Gresham's or ders were to scout with a small de and Powder Rivers."

the above head, the Western Carolinian publishes the following: "The degree of D. D. was recently conferred upon Rev. R. L. Abernethy, President of Rutherford Col-

York, an old and popular [Seventhday] Baptist institution. The honor was wholly unexpected, and is a high and well-merited compliment 28th, says: "A disastrous hurricane to one who has devoted his life to the cause of education and morality. But there are still higher reasons

country are better versed in biblical extensive knowledge of other stroyed. Three wharves are gone. conferred this honor upon one of vessels were wrecked in the harbor. subjects. The University which has North Carolina's truest and most

honored itself in the estimation of those who know President Abernethy

ed him, while his wife covered him with her body to prevent his being killed. A strong guard took CALIFORNIA WHEAT .--- The wheat crop of California is reported as unheated condition. precedently large. The grain is exported from San Francisco in bags Panama, thence over the road to

steam or sail to England, in either case saving one hundred days in time and interest over the Cape Horn route. This new employment to the

PESSIMISM AND THEODICY .- The Baptist Review for July, August,

WELL MERITED HONOR .--- Under

lege, by Alfred University, of New

HUBBICANE.-A dispatch from Kingston, Jamaica, dated August passed over this island last night.

why Prof. Abernethy will wear this honor well-few ministers in this produce are generally destroyed.

A famine is imminent." self-sacrificing sons, has doubly

It is reported that the Poor Ditially destroying the mixing room. rectors of Berks county, Pa., A force of census clerks is now engaged in the Census Department been imprisoned in a hut in the Blue at Washington, compiling statistics concerning the holders of the reg-Mountains for twenty-seven years. He has never seen the light of day istered bonds of the government. in that time. His name is Benjamin It is thought that the result will Sechleg, aged 55, and a native of correct the current misapprehension Germany. He has been kept chained that the bulk of the debt is in the n the but twenty seven years by hands of large bondholders. his brother who fed him. The lu

General Jules Bergeret, one of natio in all that time was never the founders of the Central Commitwashed, clothed or shaved. A rusty chain was fastened to one leg. It is tee of the Commune, and Military reported that he became insane by Commander of Paris during the bathing in a cold spring in an over-

amnesty, on account of the ungra-The Attorney General at Washngton says that many of the officers cious manner in which it was adopted by the French government. his department in the South re-The Post's Washington special port that the local authorities, sustained by public sentiment, fresays that the Internal Revenue

quently place themselves in an at- Bureau has been obliged to send titude of open hostility to the United arms to the United States Marshal States. The higher authorities, of Arkansas, to assist in suppressing fearful of offending this sentiment, the moonshiners. The Governor of encourage this state of affairs, by that State declined to allow the refusing any more support to the Revenue officers of the United States

Federal officials. The Marshal of the arms in his possession. Alabama reports that he can not Much alarm has been caused at raise sufficient force to serve a pro- the Plains, near Wilkesbarre, Pa., cess in Covington county against | by the sinking of the surface over persons charged with intimidating the mines of the Delaware and Hud-

son Canal Company. Several build-Reports from the City of Mexico | ings were injured, and nine fine houses were in imminent danger. announce the election of Gen. Gonzales as President of Mexico, by an About three acres of ground sunk absolute majority. The friends of from six inches to two feet. all the other candidates have mani-The demand for standard silver fested an acquiescence except Goverdollars continues to increase. For nor Cadena and his partisans, who the week ending August 21st, there

are ominously silent. It is expected | were issued by the United States, that Cadena will pronounce against | \$382,000, and for the week ending the result upon the ground of fraud. He is Governor of Zacaticas, and amount issued for the corresponding has a well armed and organized body weeks of last year, amounted to of State troops. \$255,000 less.

The Right Rev. A. M. Littlejohn, D. D., Bishop of Long Island, has been invited by the Syndicate of Cambridge University, England, to Brooklyn excise commissioners

deliver the annual series of sermons tachment the country south of Lake and September, has an article on in the University pulpit this Austation and between Little Missouri Pessimism and Theodicy, by Prof. tumn. Hitherto the clergymen thus a large meeting and raised money E. Benjamin Andrews, to which we honored have been among the most to make a stubborn fight in behalf eminent of the English clergy. This | of temperance. call special attention. In it Prof.

is the first time an invitation has Andrews has shown himself a man been extended to an American or of patient investigation, of keen any one outside of the Church of perception, and great carefulness England. Advices from Mexico state that gallon still, cap and worm, and candor of statement. The arti-

1819.

cle will be of special value to those whose opportunities will not afford them a wide range of reading. Youmans and Geo. Arnold, in hurt. Michoachan, last March, have been arrested, including two of the ring.

leaders. The Supreme Tribunal of the State has directed the judge not to wait for the arrival of the remainder, but to proceed with the Thousand of people are houseless. The crops of fruit trees and farm trial at once.

A young lady registered on the steamship Arizons, under the as-The churches are all damaged and sumed name of Kate B. Caulfield, the barracks in this city are deand who jumped overboard and was drowned in the Irish Channel, proves Eight large and thirty-two small to be Miss Addie Clark, daughter of wealthy New York merchant, residing in Brooklyn. She has been

suffering from a religious manai, and CONSUL STEBBINS writes to the on August 3d sailed for Europe without the family's knowledge. Elmira Advertiser from San Fran-The oyster season this year has

cisco, under date of Aug. 21st: Mabegun fully a week earlier than nila was almost completely destroyed COOKING SWEET CORN .--- The fol usual. The size and excellence of by the terrible earthquakes on the the crop exceeds anything in the The judge decided that under the lowing seasonable advice furnished the crop exceeds anything in the The judge decided that under the by a lady correspondent of the 18th, and 20th of July. I am on my history of the oyster trade for twen- Court of Appeals ruling Farnham Hartford Times, may interest some way back home. I have received no ty years. The demand is unprece. committed no offense.

pounds of powder exploded, par-

line to Buffalo is in contemplation. Seventy-five hands were thrown out of employment, and \$100,000 of pronerty destroyed by the burnning f Castle & Mayo's paper mill at Sothu Lawrence, Mass., Aug. 26th.

Durham & Co., merchants in Lon-don, have failed. They were largely engaged in the South American and East India trade. Their liabilities exceed a million of dollars.

A break in the Union Pacific rail-Commune, has just arrived in New road, caused by a rise in the Platte York. He refuses to accept the river, delayed a large number of trains. The washout was thirty miles east of the North Platte. A dispatch from Berlin reports

men of war detailed in advance for Avenue, Lynn, Mass., for pamphlets. the demonstration in Turkish waters, to concentrate in the Adriatic.

On account of the low water in he Connecticut river, all the manfacturers at Holyoke, Mass., have signed an agreement not to run ights until there are rains.

Many Jesuits, expelled from France, have been most cordially welcomed in Rome. Palaces have been opened for their use by the Roman nobility and clergy.

During a heavy thunder storm on the 25th of August, a small yacht, containing seven men, was capsized near the point of Rockaway Beach. Only one got ashore.

The English insist upon honest indicial administration in Cyprus. The Cadi of Papho has just been condemned to five years' imprison August 28th, \$367,000. The total ment for bribery.

Rev. Thomas K. Beecher. of Elmira, N. Y., has received and accepted the nomination of the Green. Aroused by the vigorous measures back party of this district for Memof the saloon keepers and brewers to

ber of Congress. overthrow the stand taken by the The Queen of Italy has made a against ale and beer license. the temgift to a Catholic Church in Boston, of a bronze statue of Augustus erance advocates of that city held Cæsar, an antique of exquisite work manship

A new cable has just been laid between Heart's Content, Newfound-The revenue officers on Monday land, and Valentia, Ireland, the night, Aug. 23d, twenty five miles whole work occupying just eleven from Greenville, S. C., destroyed an days. illicit distillery, containing an eighty

A St. Petersburg correspondent eighteen of the rioters who partici- and fifteen hundred gallons of mash telegraphs that competent authoripated in the murder of three Ameri and beer. The officers was fired at ties say that the Russian harvest is can miners, John Connolly, Henry from an ambush, but no one was worse since the famine of 1873.

Eight prisoners escaped from the The gross earnings of the Pittscounty jail at May's Landing, N. J., burg, Titusville & Buffalo Railroad Aug. 28th, during the absence of for July were over \$55,000, being the deputy sheriff.

forty per cent. more than during the same period last year. The net earnings for the six months ending weeks, have submitted to a five per | more real and substantial things June 30th, show an increase of more cent. reduction.

than fifty-six per cent. over 1879. The annual camp meeting at Ocean The Consul at Cologne, comment-Grove, N. J., closed Aug. 26th. Ten ing upon the prospects of the vintage thousand people were present and | put your trust in that simple, pure ren of the Rhine and its tributaries the took part. present season, remarks that the The quarterly interest on the $4\frac{1}{4}$

severe Winter has unfavorably af per cent. United States bonds fected this industry. The vintage, amounts to the snug little sum of it is thought by experts, will not \$2,800,000. exceed a fifth average yield. Four steamers from Europe ar-

Judge Donahue, of New York, rived at New York, Aug. 24th, havhas ordered the discharge of private ing foreign gold to the value of detective Farnham, charged with \$2,800,000 extorting \$140 from a man in Jersey For the week ending Aug. 20th, City by threats of imprisonment

from yellow fever and four from

The relation of missionary, tract, and Sabbath reform work, and our duty in re-The London Economist of last wither has had occasion to use the Bitters. gard to each of them :" J. J. White, on The four alls." Matt. 28: 18, 19, 20. week says that Erie shares and bonds in just such a climate as we have most of 1. All power; 2. All nations; 3. All things have been adversely affected by the report from New York that a rival commanded; 4. All the days; O. D. Williams, on" What is the most feasible plan doing all that is claimed for them.-Tr

for increasing our denominational literature ?" REMEDY FOR "HARD TIMES."-Ge WESTERN ASSOCIATION. nore real and substantial things of life Moderator-M. S. Wardner, Little Gene Loderator-M. D. Waland, see, N.Y. Recording Secretary-I. L. Cottrell, Inde-pendence, N.Y. Assistant Recording Secretary-J. G Burdick, Alfred Centre, N.Y. Corresponding Secretary-W. B. Gillett Nile, N.Y. every way, and especially stop running after expensive and quack doctors, or using so much of the vile humbug medi proprietors rich. Put your trust in the greatest of all simple, pure remedies Parmelee's Dyspepsia Compound. That always effects a cure at a triffing cost. ry it and see better times. Price \$1 pe ottle; sample bottles 15 cents. Sold b N. Y. G. W. Rosebush, Alfred Centre, and Wn R. Burdick, Alfred, N. Y. Will hold its Forty-sixth Session with

the Church of Scio, N. Y., Fifth-day, June 16th, 1881, at 101 o'clock A. M., M. S. THOUSANDS of women have been en irely cured of the most stubborn cases o Wardner to preach the Introductory Sermon. Essavists: I. L. Cottrell, on "How

emale weakness by the use of LYDIA E shall we best meet the attacks of Infi-PINKHAM'S VEGETABLE COMPOUND. Send that the powers have ordered the to Mrs. Lydia E. Pinkham, 233 Western achtyr" D. E. Maxson, on "The second coming of our Lord;" H. C. Coon, on "The relation of science to Christianity;" and of sympathy with his bereaved famdelity?" D. E. Maxson, on "The second BEST WORM MEDICINE KNOWN .-- Phy

Mrs. Walter B. Gillette, on " Reasons why sicians say that almost every child is troubled more or less by worms. The women should organize for denomination poor little ones are pale and haggard, weary and listless, and there is a constant al work;" Miss Mary E. Brown, on "Sabbath-school teachers-their qualifications flush on one cheek. The parent should a work, and reward;" J. G. Burdick, or once secure a box of Parmeles's Worn Candies or Lozenges. They will destroy the worms without injury to the child. Price 25 cents per box. Sold by G. W. Rosebush, Alfred Centre, and Wm. R. Bur-"Music-how may it be made most off cient in religious culture ?"

NORTH-WESTERN ASSOCIATION. Moderator—Geo. W. Burdick, Utics, Wil Olerk—W. C. Titsworth, Farins, Ill.

Assistant Olork—A. A. Davis. Corresponding Scerciary—O. U. Whitford Walworth, Wis. Treasurer—Wm. B. West, Utica, Wis. " MORE food and less medicine, more nourishment and strength, less of the de-bilitating influence of drugs is what our feeble and exhausted constitutions re Will hold its Thirty-fifth Anniversary quire," said Baron Liebig, when he per fected the composition of the "Mali with the Church at Albion, Wis., Fifth-

day, June 23d, 1881. Preacher of Introductory Sermon, G. M. Cottrell; E. M. A LEVEL HEAD sits on the shoulders of Dunn, alternate. Essayists: Simeon H. hat man who when his horse become afflicted with spavins, ringbone, galls, spring-halt, founder, scratches and the like, secures a bottle of *Parmelec's Uni-*Babcock, on "What kind of preaching is most effective?" N. Wardner, on "What is our relation to other Christian denomipersal Liniment, the best and most effectu al medicine of its kind. Some of the nations?" The following appointment most remarkable results ever effected by were also made: O. U. Whitford i healing remedy have been produced preach upon " The relations of pastor and

this Liniment. Price 50 cents per bot-tle; sample bottle, 25 cents. Sold by G. W. Rosebush, Alfred Centre, and Wm. Burdick, Alfred, N.Y. east possible evil results."

dick, Alfred, N.Y.

this Lini

cents.

"RUSINESS PRINCIPLES" CONFERENCE.-To those wishing to When you want something to atten ttend the coming session of the General strictly to business and cure a cough, or cold in the head, get Dr. Fenner's Im-Conference, to be held with the First Church of Genesee, we wish to give notice proved Cough Honey. It will relieve any case in one hour. Try a sample bottle at that we will meet passengers arriving at

Friendship on either of the following 0 cents. trains on Tuesday and Wednesday, Sept. NOT SO BAD.

trains on Tuesday and Wednesday, Sept. 21st and 22d, and convey them to the place of meeting. No. 3 (express), going West, come unto me and forbid them not, for of The agony of Neuralgia, Toothache, Headache, or any pain whatsoever can be of meeting. No. 3 (express), going West, stops regularly at Friendship at about 10. relieved instantaneously by using Dr. Fenner's Golden Relief. It also readily o'clock A. M. No. 6, going East, stops at

cures Rheumatism, Backache, Kidney disease, Colic, Diarrhœa, Dysentery, Burns all stations, and arrives at about 11 A. M. Passengers from the West wishing to stop Bruises, etc. Try a sample bottle at at Olean will be met there by informing us when they will arrive there, and the born-in Cattaraugus county, N. Y., March 29th, 1845. In the Winter of 1856-7, he No More Hard Times .- If you will number wishing conveyance. Passengers

The cotton operatives at Rock dale, England, after a strike of six food and style, buy good, healthy food, cheaper and better clothing; get every way, and especially stop the foolish habit of employing expensive, quack doc tors or using so much of the vile humbu medicine that does you only harm, b

> ly, Hop Bitters, that cures always at a trifling cost, and you will see good and have good health.-Chronicle.

Denominational Directory. GENERAL CONFERENCE.

Vice Presidents-Jonathan Allen, J. Bai-ley, W. B. Gillette, Geo. B. Utter, S. D. Davis, Joshua Clarke,

IRA J. ORDWAY.

93.599; exports, 68.052 boxes. The mar-In DeRuyter, Madison Co., N. Y., Aug. ket is 1 cent higher than last Saturday, 9th. 1880, by Rev. J. Clarke, Mr. CHARLE and there has been active good demand all I. GEER and Miss A. M. ROSE, both o the week, closing with stocks well taken. We quote: In Walworth, Wis., Aug. 15th, 1880, b Rev. O. U. Whitford, Mr. HENRY B. LEW-is, of Harvard, Ill., and Miss Callie J skimmed..... 4 @ 7 Eggs .- Receipts of the week were 810 ackages. The market was off first half In Royalton, N. Y., Aug. 25th, 1880 LYMAN B. BURDICK, in the 62d year of his he week and 1 @ 2 cents per dozen lowage. He had for many years been afflict ed with disease of the stomach, which r, but rallied again under light receipts ed with disease of the stomach, which was generally named dyspepsia, and it last the week, and closes firm at last week's prices-say 18 @ 181 cents for fresh was perhaps from this that he finally died. He was a member of the Pendleton near-by marks. seventh day Baptist Church, and died in the enjoyment of a ripe faith in Christ the Savior of sinners. His loss will be deeply felt by the Church and by the community BEANS .- We quote : Marrows, per bushel, 62 lbs. . \$1 55@\$1 65 1 85@ 1 50 at large, as he was beloved and esteeme BEESWAX sells at 24@25c. by all who knew him. His funeral was LIVE POULTRY .--- We quote : Roosters, old and young, per lb.. 6 @ 9 Fowls, Southern, Western and In Brookfield, N. Y., July 30th, 1880, Miss MARY VIDLER, aged 32 years. Sis-ter Mary was a Christian lady, and died in the joyful hope of a blessed immortality. She was a member of the Second Seventh-Curkeys, mixed, per lb.....11 @ 18 BUTTER, CHRESE, EGGS, BEANS, ETC. Izolusively and Entirely on Commission day Baptist Church. One more of the Cash advances will be made on receipt J. M. T. f property where needed, and account of At Leonardsville, N. Y., Aug. 20th, 1880, Mrs. SARAH E. WHITFORD, wife of remittances for the same sen promptly as soon as goods are sold. We have no Agents, make no purchases what-Hamilton J. Whitford, aged 51 years and 2 days. Her death was very sudden and ever for our own account, and solicit con . unexpected. She had been in feeble health for the last two or three years, but signments of prime quality property. DAVID W. LEWIS & Co., for the past Spring and early Summer had seemed better. When taken down with 85 Broad St., New York. what seemed a stomach and bowel difficulty, she sank rapidly, living only a few hours after the attack. She accepted **NOOK'S COLLEGIATE INSTI-**

TUTE for YOUNG LADIES, Poughkeepsie, N. Y. Catalogues sent on application. GEORGE W. COOK, Ph. D., Principal. Christ some years ago as her Savior, and has ever since trusted in him for salvation. She was a member of the First Seventh-day Baptist Church of Brookfield She will be very much missed by he She will be very much missed by her family and a large circle of friends. 8. B. At Hope Valley, B. I., July 30th, 1880

At Hope valley, E. L. July Join, 1050, very suddenly, Mrs. LYDIA A. CRANDALL, wife of Hon. Jesse B. Crandall, in her 49th year. The funeral was stiended Aug. 1st by a large concourse, and a ser-mon was preached from the words, "Who hath abolished death and brought life and immediate life the in the grand". Garmore's Artificial Ear Drums PERFECTLY RESTORE THE HEARING and perform the work of the Natural Drum Always in position, Untraviable to electry. A to those using them. Send for descriptive c fras JOHN GARMORE & OG., 5. W. Corner 5th & Rece Sta., Cincing immortality to light in the gospel."

[Established Sixteen Years.] At Rockville, R. I., Aug. 14th, 1880, of NOME AND SEE ME! typhoid fever, WILLIAM COON, aged 29

A. A. SHAW In Carlston, Minn., Aug. 19th, 1880, of Has removed from the Blue Front to his cholera infantum and congestion of the brain, JESSIE MABEL, only child of L. C. NEW JEWELBY STORE

> MAIN STREET. Near the Post-Office, at Alfred Centre, N Y., where he will continue to sell

Rocks, Watches, Silverware, Jewelry, Etc Co., Kan., August 16th, 1880, of diseases contracted in the army, in the 86th year at the unprecedented LOW PRICES which he adopted sixty days ago. Will continue to do repairing in all the branches of the business, in a workman like manner, at prices as low as the low est; all work warranted as represented.

Chaile des des des C. D. P. Richel ME number wishing conveyance. Passengers made profession of religion, and joined the on other trains will be met by giving us Second Church of Alfred. The first year timely notice. Pastors of churches or of the rebellion, he went into the army others will confer a favor by informing us and remained till the close of the war. as near as may be the number from their During all this time he was in active ser GREAT WESTERN and with Sherman in the memorah March from Atlanta to the Sea, he en dured all the exposures and hard work incident to the battles and marches of the terrible war. Thus he contracted diseases which gave him years of suffering, after

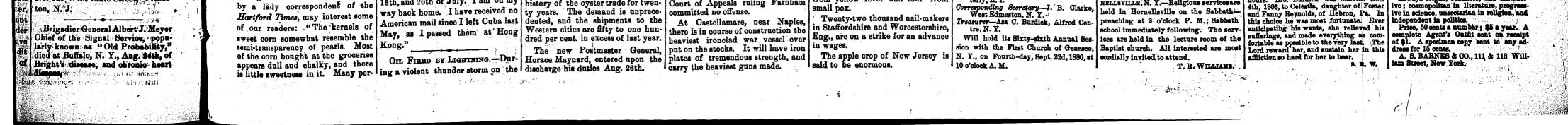
GENTS WANTED TO TAKE subscriptions for the INTERNATIONAL REVIEW. the latest and best American publi of the highest class, with original contri-butions from the most celebrated writers gave them good words of cheer and coun-sel, asked them to pray with him, and

builds from the most celebrated which in every country. Edited by J. T. Morse Jr., and Henry Cabot Lodge, gentlemen o the highest attainments and culture, an whose names are alone sufficient guaranty

there were forty deaths in Havana from yellow fever and four from small pox. Twenty-two thousand nail-makers in Staffordshire and Worcestershire,

as near as may be the number from their vice, and as true a soldier as ever carried a musket. In the Army of the Potomac, they will arrive E. R. CRANDALL, Chairman of Com. Little Genesee, N. Y., Aug. 29th, 1880. REDUCED FARE TO CONFERENCE -Arrangements are made for reduction of fars to Conference from Chicago over the Erie and Chicago Line. Round trip tick-ets from Chicago and return will cost only one and one-fifth fare. I hope to be able SPECIAL NOTICES, ent-A. E. Main, Ashaway, R. I. to arrange for the Eastern people at some

rate, but will not get answer for a day or finally dropped quietly to rest, conscious two. IRA J. ORDWAY. to the last, and happy in Christ. It gives two.



THE SABBATH RECORDER, SEPTEMBER 2, 1880.

Gr Manushingard	written a book called " Fossil Men."	A Better Organization.	Miscellaneous.	DENSON'S CAPCINE POR-	MBS. LYDIA E. PINKHAM.	5 TO \$20 PER DAY AT HOME. Samples worth \$5, free.	THE SABBATH RECORDER.	THE BIBLE SCHOLAR.
. S. Department.	Possibly if he should make a search	There are some things in connec-		D OUS PLASTER.	OF LYNN, MASS.	Address STINSON & CO., Portland, Me.	LIST OF LOCAL AGENTS.	A monthly paper devoted to the interests of our SABBATH-SCHOOLS.
Under the Direction of		tion with the organization of some of our Sabbath schools which we	BRIGANDS OF THE AIR.	Over 2,000 Druggists have voluntarily offered their signatures to the following,	A STANDARD AND A STANDARD	BUCKEYE BELL FOUNDRY	NEW YORK. Adams-A. B. Prentice.	
IE SABRATH-SCHOOL BOARD			The great getheme hind in a	which can be seen at, our office: Mesars, SRABURY & JOHNSON.	contrast of the second s	Bells of Pure Copper and Tin for Churches, Schools, Fire Alarina, Farms, etc. FULLI WARRANTED. Catalogue sent Free. VANDUZEN & TIFT, Cinciansti, O.	Brookfold-Richard Stillman.	PUBLISHED BY THE
A B. GENERAL CONFERENCE.	our correspondents seem to think,	of our schools are self-organized-	with blotches of black and reddish.	Pharmacoutical Ohemists.			Berlin-J. Byron Whitford. Cores-R. A. Barbar.	AMERICAN SABBATH TRACT BO.
Contributions for this department o	ter and the state of the state	they come into being by a sort of committee of the whole process, in	white—is a terrible enemy to wild rabbits, hares, and squirrels, and to	"For the past few years we have sold va- rious brands of Porous Plasters. Physi-		THE ERIE RAILWAY,	DeRuyter-Barton G. Stillman. Geneseo-E. R. Crandall	Iorme, 25 Oente Por Year
ruggestions, news, or anything of in		which its officers are selected by	all the small feathered inhabitants	cians and the public prefer		NOW KNOWN AS	Independence Sherman (Crendell	Address with remittance, "THE BIBLE' SCHOLAR, Alfred Centre, Allegany Co.
Geo. H. Babcock, President, Plain J., or Rev. L. E. Livermore, Secreta	In this lesson it is plain to see the	popular vote, and the teachers in the	of field and forest. It is about two feet long, and, although it is not a	'Benson's Capcine Porous Plaster,' to all others.		THE NEW YORK, LAKE ERIE AND	Linoklaen-Benjamin H. Stillman. New London-H. W. Palmiter.	A. I.
Market, N. J.	thought be God's love, who	same way by chasses both old and	Dird of very rapid hight, its cub-	We consider them one of the very few reliable household remedies worthy of		WESTERN BAILROAD.	Nile-Ezekiel R. Clarke.	· Drafts and Post-Office Money Orden should be made payable to D. R. STILL
		young: The superintendent, under	ning and strength are such that its prey rarely escapes. Should the	confidence. They are superior to all other Porous Plasters or medicines for external	Stora FILLAN		Richburgh-Edwin S. Bliss.	MAN.
SRNATIONAL LESSONS, 1880.	SPARED NOT HIS OWN SON,	one, and a majority of the teachers	terrified have hide itself in some	use." Price 25 centa.		ABSTRACT OF TIME TABLE,	State Bridge-Joseph West. Scott-Byron L. Barber.	CATALOGUE OF
	but delivered him up for us all (Rom. 8: 32); and God's demands	are selected by children that are		THE RED MASK.		Adopted June 21st, 1880.	Verona- Wateon-Benj. F. Stillman.	BOOKS AND TRACTS
: 1-3: 2: 4-8.	Alexandreal and a strange with some headless	not competent, being moved to such	at hand, where it waits hours, mo	A Mocking Demon Stalking Abroad-All		B-B-the B-the B-the	West Edmeston-J. B. Clarke.	PUBLIEHED BY THE
The Fall and the Promise; Or, Sa an's Work. Gen. 8: 1-15.		choice by some personal liking or	tionless, until the poor hare, think-	Danger from it Averted by a Skillful Physician.	LYDIA E. PINKHAM'S	Pullman's Best Drawing Room and Sleeping Coaches, combining all Modern	OUNNECTICUT. Mystic Bridge-George Greenman.	AMERICAN SABBATH TRACT SOCIETY
Cain and Abel; Or, Sin's Work ion.4: 8-15.		fancy, regardless of fitness. This may be democratic, but many times	from its retreat, when in an instant	There are, for many reasons, few dis- eases more to be dreaded than Erysipelas,	VEGETABLE COMPOUND	Improvements, are run through without change between Salamanca, Buffalo, Niag-	Waterford-Oliver Maxson.	ALFRED CENTRE. N. Y.
The Covenant with Nosh; Or, Mer. 's Work. Gen. 9: 8-19.	holy, acceptable unto God." Rom.	not for the best.	it is swooped down upon, and struck	and it has not impuly been termed "St."	The Positive Cure	ara Falls, Suspension Bridge, Cleveland, Cincinnati, Chicago, and New York. Ho	BHODE ISLAND. 1st Hopkinton-Alfred B. Burdick, 2d.	NATURE'S GOD AND HIS MEMORIAL
The Call of Abram; Or, A Promised	12: 1. As God tried Abraham's faith by demanding the sacrifice of	It is readily seen that such an in-		Anthony's Fire." There is no disease which so completely deforms and dis	For all Female Complaints.	tel Dining Coaches between New York	2d Hopkinton-S. S. Griswold. Rockville-James B. Irish.	Series of Four Sermons on the subject
essing. Gen. 11: 31, 32; 12: 1-10. Abram and Lot; Or, A Peaceful Di-			dle and Western States during the	figures the visage of the patient; and it may fairly be commared to a red mask	This preparation, as its name signifies, consists of Vegetable Properties that are harmless to the most del-	and Chicago. EASTWARD.	Westerly-Sanford P. Stillman	ista miggionery at Shanghai (%)
ion. Gen, 13: 1-19. Abram and Melchizedek; Or, A	him, so he tries our faith by requir-	its own ways and means. The pen-	Autumn and Winter. In the Sum mer they go far to the northward to	thrown by a more ing demon over the	icate invalid. Upon one trial the merits of this Com-	STATIONS. No. 8 No. 12* No. 4* No. 6	Woodeille-Horace Stillman. NEW JERSEY.	sequently engaged in Sabbath Reform labors in Scotland. 112 pp. Paper, 15
riestly Blessing. Gen. 14: 12-24. The Covenant with Abram; Or, A	ing that we give the dearest thing		rear their young. They build a	it is repulsive. Ansing from a variety of	when its use is continued, in ninety-nine cases in a hun, dred, a permanent cure is effected, as thousands will tes-	Leave	Mariboro-J. C. Bowen.	CORIS.
mised Land, Gen. 15: 1-18.	we have, ourselves, our all, to mim.	month, must necessarily be given for	large nest of twigs and coarse grasses on some lofty branch of a tree, and	often ends suddenly in death. The old	tify. On account of its proven merits, it is to day re- commended and prescribed by the best physicians in	Dunkirk 1.05pm 7.05AM Little Valley	New Market—F. C. Dunn. Plainfield—J. Elias Mosher.	A. H. LAWIE A. M. Part Rised
lling Prayer. Gen. 18: 16-32.	As Abraham proved his faith by the fact that his son was	self-benefit, such as papers, lesson	lay three or four eggs of dull, bluish-	the use of strong drastric purgatives. The	It will cure entirely the worst form of forma	Salamanca 9.15AM 8.85PM 9.57AM Carroliton 8.51 ** 9.21 **	Plainfield-J. Elias Mosher. Shiloh-W. S. Bonham.	268 pp. Fine Cloth, \$1 25.
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eview; Or, Faith. Heb. 11: 1-19.	so must we prove our faith by with-	ses almost invariably exceed those on the days for our benevolent	mon in Maine, where they make	"the bast should are to the land could not	from the uterusin an early stace of demicrowet.	Leave	Roulette-LeRoy Lyman. Union Dale-A. W. Coon.	be in the hands of every one desiring
Special Lesson. Established in st: Or, The Need of the Hour.	holding nothing from God. Illus-	objects? Such giving begets in	great havoc among the flocks of wild ducks and Canada grouse, and will	Mr. S. B. Carpenter, of Grandville, N.Y,	tendency to cancerous humors there is checked very	Leave Hornellsyille 11.40AM 6.50PM 12.15AM 1.50PM ATTICS at	WEST VIRGINIA.	light on the subject.
8: 0-12,	trate by Ananias and Sapphira. Acts 5: 1-11. We may be sure that for	young hearts a spirit of systematic	even, when driven by hunger, ven	writes that he had for some time been af- flicted with this disease in both legs, and	In fact it has proved to be the great est and best remedy that has ever been discover-	Binghamton 1.259 M 8.47 *** 1.56 *** 4.80 *** Binghamton 2.59 *** 10.53 *** 3.44 *** 7.30 *** Port Jervis 7.08 *** 3.38A M 8.15 ***	Borca-D. N. Meredith. Lost Greek-L. B. Davis.	THOUGHTS SUGGESTED BY THE PERUBAL OF GILFILLAN AND OTHER AUTHORS ON THE
XITRIAL OF ABRAHAM'S	him who thus is ready to sacrifice.	selfishness, which is, to say the least,	farmyard. Its sharp eve always	1	ed. It permeates every portion of the system, and gives new life and vigor. It removes faintness flatnency, da	Port Jervis X08 ** 3.38Am 8.15 ** New York 10.00Pm 7.25Am 11.25Am	New Milton-Franklin F. Randolph. New Solem-Preston F. Randolph.	SABBATH. By Rev. Thos. B. Brown Pastor of the Seventh-day Baptist Church
OB, A PERFECT OBEDIENCE.	the best to God, it will ever prove	unprofitable. Selfishness is natural	gleaming and on the alert, the gos-	be cited did space permit. "Favorite	stroys all craving for stimulants, and relieves weakness of the stomach	ADDITIONAL LOCAL TRAINS BASTWARD.	Quiet Dell-D. H. Davis.	at Little Genesee, N. Y. Second Edition
REV. M. S. WARDNER.	true that	to the most of us, and is sufficiently	hawk sweeps over fields and woods, changing its course in an instant by	other diseases of the blood. Ask your	It cures Bloating, Headaches, Nervous Prostration, General Debility, Sleeplesmess, Depression and Indi-	5.00 A. M., except Sundays, from Dun-	OHIO. Jackson Contro-Jacob H. Babcock.	5125 pp. Fine Cloth, 50 cents. Paper '10 cents.
bbath day September 11.	THE LORD WILL PROVIDE.	without being fostered when so	a slight movement of its rudder-	druggist for it, or address the Proprietor, DB, DAVID KENNEDY, Rondout, N. Y.	Weight and backache, is always permanently owned by	kirk, stopping at Sheriden 5.23, Forest ville 5.40, Smith's Mills 5.57, Perryshure	WISCONSIN.	This is in many respects the most able
GENESIS 23: 1-14.		young by the common consent of a	like tail whenever any desired prey is sighted. It is the most restless of		its use. It will at all times, and under all circumstan- ces, act in harmory with the law that governs the	6.80, Dayton 6.55, Cattarangus 7.58, Little Valley 8.48, Salamanca 9.25, Great Val	Bertin-Datus E. Lewis.	argument yet published. The author was educated in the observance of Sunday and
to memory verses 11-14.)	Are we Doing our Best?	community of Christians. This	birds, and is almost constantly on		female system. For Kidney Complaints of either sex this compound	ley 10.00, Carrollton 10 25, Vandalia 10.50		was for several years a highly esteemed
AL TBUTHThe absolute	By the statistics presented to	feature of giving we wish to empha-	the wing, seldom alighting except for breakfast and dinner.	HOP BITTERS.	is unsurpassed. Lydia E. Pinkham's Vegetable Compound	Ailegany 11.25, Olean 11.55 A. M., Hins- dale 12.28, Cuba 1.35, Friendship 3.05, Bel-	Milton Junction-L. T. Rogers.	minister in the Baptist denomination. The
implicit trust in God.	Conference last year, it is shown	size. If your children are bred to it in this way, who will answer in	Audubon relates a curious in	(A Medicine, not a Drink.)	Is prepared at 23 and 25 Western Amount Tons Man	videre 3.85, Belmont 4.15, Scio 4.40, Wellsville 5.35, Andover 6.52, Alfred 7.42,	Welsond Wendli W Dendelph	book is a careful review of the arguments in favor of Sunday, and especially of the
DAILY BEADINGS.	that there was but one conversion	after years for their niggardly sup-	stance of sagacity in a goshawk,	CONTAINS	Price \$1.00. Bir bottles for \$5.00. Sent by mail in the form of pills, also in the form of Lorenzes, on receipt	Almond 8.10, and arriving at Hornellsville at 8.35 P. M.	HLLINOIS, Facina Issae Clawson	work of James Gilfillan, of Scotlandi
faith : . Job 1 : 1-22 ; 2 : 1-10. . of God out of Judah. 1 Kings 13 :	I TOP AVATU LAIPEV-AIGHE SCHOLRES HILLING	port of our benevolent institutions,	which he himself witnessed. A large flock of blackbirds flying over	HOPS, BUCHU, MANDRAKE, DANDELION,	of price, \$1.00, per box, for either. Mrs. PINKHAM freely answers all letters of inquiry . Send for new	6.05 A. M. daily, from Friendship, stops	Villa Ridge-M. B. Kelly.	which has been widely circulated among the clergymen of America. Mr. Brown
of God out of Judah. 1 Kings 13: h. 1 Kings 18: 1-46. nan. 2 Kings 5: 1-19.	this is somewhat greater than the	which are the very bulwark of our	a pond were pursued by one of these	AND THE PUREST AND BEST MEDICAL QUALI- TIES OF ALL OTHER BITTERS.	phies. Address as above Mention this paper. No family should be without I VDIA B: DOUBLAND	at Belvidere 6.25, Belmont 6.41, Scio 7.00, and arrives at Wellsville 7.20 A. M.	IOWA.	has thoroughly sifted the popular notions
drach, Meshach, and Abed-Dego.	average for the whole country, for	strength. Then, as we would cherish	birds, which, dashing into the flock, seized one after another of the poor	THEY CURE	LIVER PILLS. They cure Constipation, Billiounes, and Torpidity of the Liver. 25 cents per bor.	9.10 A. M., daily, from Dunkirk, stop- ping at Sheriden 9.22, Forestville 9.30,	Welton-L. A. Loofboro.	relative to Sunday, with great candor-
8: 1-30. el. Dan. 6: 1-23. 3. Matt. 4: 1-11.	out of the twenty-seven States and	in our children the spirit of benevo-	little victims, apparently squeezing	All Diseases of theStomach, Bowels, Blood, Liver, Kidneys, and Urinary Organs, Ner-	Sold by	Smith's Mills 9.40, Perrysburg 9.58, Day- ton 10.07, Cattaraugus 10.36, Little Valley	MINNESOTA.	kindness and ability. We especially com- ' mend it to those who, like Mr. Brown,
/	Territories reporting this item, there	growth and development, let us see	each one with its powerful talons, and then allowing it to drop on the	vousness, Sleeplessness and especially Female Complaints.		10.58, Salamanca 11.25, Great Valley 11.44	Dodge Centre-Geo. W. Hills.	have been taught to revere Sunday as the
N TEXT"Now I know I tearest God."—Gen. 22 : 12.		to it that their giving shall be such	surface of the water. Five or six	\$1000 IN COLD. Will be paid for a case they will not cure or	NEW ADVERTISEMENTS.	A. M., Carrollton 12.01, Vandalis 12.19, Alle- gany 12.43, Olean 1.00, Hinsdale 1.80, Cuba		Sabbath.
Moses.	the question arises: Are we doing	as will develop and not stifle their	had been captured before the fleeing blackbirds gained the shelter of a	help, or for anything impure or injurious found in them.	From Denslor & Co	2.22, Friendship 3.03, Belvidere 3.21, Bel- mont 3.85, Scio 3.52, Wellsville 4.10.	Nortonville-Osman W. Babcock.	A DEFENSE OF THE SABBATH, in reply to Ward on the Fourth Commandment
ne of the mountains about Jaru-	all that we might in this regard?	Christian sympathies.	thick forest. The goshawk then	Ask your druggist for Hop Bitters and try them before you sleep. Take no other.		Andover 4.45, Alfred 5.19, Almond 5.84, arriving at Hornellsville at 5.55 P. M.	Pardee-Samuel B. Wheeler. NEBRASKA.	By Geo. Carlow. Third Edition-Revis ed. 168 pp. 25 cents.
ps Calvary. out 1880 B. C.	Ought we to be satisfied with doing	The remedy for these ills lies in the direction of a different organi-	swept leisurely back, and with grace-	D 1. C. is an absolute and irresistible cure for Drunkenness, use of oplum, tobacco and narcotics.	BASS. Oct. Coupler. Vox Celeste &	10.55 A M., from Salamanca, daily, ex-	Long Branch-Joshus G. Babcock. North Loup-Oscar Babcock.	This work was first published in London
OUTLINE.	as well as the averager bhan we	zation. Let the church appoint the	ful curves descended to the pond and collected its victims, taking the	SEND FOR CIRCULAR.	only \$65. Pianos \$125 up. Catalogue	cept Sundays, arriving at Carrollton 11.02 A.M.	Orleans-H. E. Babcock.	in 1724. It is valuable as showing the state
ied. v. 1-10. Iumphant. v. 11-14.	or shall we not seek to do better in the future?	superintendent, which it can legiti-	dead birds one by one, and carrying	All above sold by drugsist. Hop Bitters Mfg. Co., Bochester, N. Y., & Toronto, Ont.	free. Address DANIEL F. BEATTY, Washington, N. J.	5.45 P. M., daily, from Salamanca, stop- ping at all stations, arriving at Hornells	VILLAGE AND FARM PROP-	of the Sabbath argument at that time. VINDICATION OF THE TEUE SABBATH, in
ONS AND HELPS.	Teacher, have you one in your	mately do if the school is the church	them away as if laying up a store for its evening meal.	TEW MUSIC BOOKS!	A GENTS, GET THE BEST	ville at 12.10 A. M. 9.15 P. M., daily, from Dunkirk, stop-	V ERTY FOR SALE.—The Subscriber	2 parts. Part First, Narrative of Recent
ied. v. 1-10. "After these hings? See chapter 21. "Did	class who is not an earnest, active	at work. The chances are that the	Instances have been known-where			ping at Sheriden 9.31. Forestville 9.42.	HOUSE AND LOT	Events. Part Second, Divine appoint- ment of the Seventh Day, by Bev. J.
." How tempt him? (Test,	Christian? It is your glorious priv	fittest person in the church would be selected for that important post.	this bird has itself fallen a victim to its own designs. Dead goshawks	CURIOSITIES OF MUSIC. A collection of facts not generally known, regarding	Address, for Agency, D. L. GUERNSEY,	Smith's Mills 9.50, Perrysburg 10.18, Day- ton 10.28, Cattaraugus 11.00, Little Valley	in the village of Alfred Centre, and A FARM	W. Morton, late Missionary of the Re- formed Presbyterian Church. 60 pp.
o evil.) Tempt has two mean- of Moriah." Probably the	ilege to lead such to the foot of the	Children, and persons not particular-	have been found with their talons	the Music of Ancient and Savage Na tions. (\$1.) By Louis C. Elson		11.24, and arriving at Salamanca at 11.50 P. M.	of 107 acres, 8 miles south of the village, for sale on reasonable terms. A rare	Paper, 10 cents.
n which a part of Jerusalem built. What was required of	cross. Are you doing all you can,	ly interested in the welfare of the	hopelessly entangled in thorn and	Here is Musical History in a most en-	A GENTS. TAKE YOUR	6.05 P. M., daily, from Dunkirk, stops at all stations, arriving at Carrollton at	chance for a person in want of a village	This work is one of decided value, not
Tow long was his journey? Who	by example, by precept, by loving	school, would not then have, as is	furze bushes, upon which they had pounced with the object of seizing	tertaining form, the salient and important facts being wrought into very readable	choice and sell the Life of	8.20 P. M.	ther information address WM. O. PLACE,	only as regards the argument adduced, but as showing the extreme want of liberality
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was not Isaac sacrificed? What did God thus teach? For whom	more? Is it the one great longing	Let the superintendent appoint all		SONG BELLS. L. O. Emerson. For	Outfit 50 cents. E. B. TREAT, Pub., 757 Broadway, New York.	5.31, Olean 5.44, Hinsdale 6.01, arriving at Cuba 6.20 P. M.		and excommunication of Mr. Morton from the Presbyterian Church.
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provided? Did Abraham expect		He knows their needs, and will do	entangled in the bush. The hunter	WHITE ROBES. Abbey and Munger. For Sunday-schools, 30 cts		STATIONS. No.3* No. 93 No. 29 No. 1	T ESSON LEAVES,	don, in 1658. 64 pp. Paper, 10 cents LIFE AND DEATH. By the late Rev. Al-
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What does it mean ? ("God	by and preverfally There are		which had made so fortunate an es-					

will provide.") How did God provide? Was of this lesson.

NOTES. I. Faith tried. v. 1-10. After to shine in your crown in glory, but these things. Abraham's faith had which may not only not deck your been tried when God commanded him to, brow, but may go out in eternal direct him; again he had been tried by darkness. God grant it may not be long waiting for the promised seed; and through your neglect. then when Ishmael was born, as if in fulfillment of promise, he was again tried by your best to lead your school in the the command to expel Ishmael. He was then told. "In Isaac shall thy seed be one object in your lesson preparacalled." So far, his faith and obedience had stood the test. God did tempt tion and presentation, in your selec-Abraham. It was now to be seen if tion of teachers, in your intercourse Abraham could trust God when bidden to | with your school, in your prayers, give up Isaac, the child of promise. your example, your unremitting en-Tempt here means not to tempt to deavor to bring your school to a wrong, but to try, to prove, to put to the test, to tempt him to do a noble deed. union with Christ? Paul's words Moriah, i. e., shown of Jehovah. Even were written for you: "Seek that the place to be reached was to be known | ye may excel to the edifying | buildby an act of faith. Offer him there ing up] of the church." It is right for a burnt offering. The Hebrew text is, " Make him ascend for a burnt and desirable that you should have offering." Undoubtedly God meant that the best machinery, the most inter-Abraham should be tested by thinking esting exercises, the most melodious that this command included the slaying of singing; that you should use all of his son Isaac. It was to be a complete your sanctified tact in presenting yielding up to God. Young men. the truth in the most attractive and Servants. And come again to you. The Hebrew has it "may come." As if Abraham believed that Isaac would come should be a model of punctuality back with him, but spoke guardedly, so as and regularity of attendance, of denot to forestall God's will as it should be corum and quiet, and of all other revealed. See Heb. 11: 19. "The com good things, provided it all be done mand and the promise were apparently in for the one over-shadowing objectdirect conflict. If he obeys the command, the building up of the church if he held fast to the promise, and saved through the conversion of sinners his son, he would disobey the command." and the growth of saints. A. Gosman. Where is the lamb? Pastor, what can you do more What a trying question to Abraham! But than you are doing? Is the Sabbathin steking to evade a direct answer to his son, Abraham seems to have received a new revelation as to what might happen. Bound Isaac his son, and laid the truth receive its due attention him on the altar. Issac does not at your hands ? Can not you, by a appear to have resisted, or ceased to con- more earnest exhibition of sympathy fide in his father. Isa. 58: 7; Matt. 26: for and interest in the work of the 63; 68; 27: 14; Mark 15: 5; John 19: 16, individual teachers, spur them on to manded from Abraham that he should renewed zeal, encourage their droop sacrifice his son. Among the heathen ing energies, and assist their earnest people then, as well as now, sacrifice endeavors for the conversion of their meant slay. Abraham, no doubt, was not scholars? Can not you, by personal yet able to comprehend the spiritual im-port of sacrifice. So God intends for Abraham to go on just as if he shall ac- others which only you can secure, tually slay his son, in order that when bring those under the influence of Abraham shall have entirely given up all the Sabbath-school who need its hope of saving his son alive, and shall culture, but do not now have it i have wholly yielded up his son in heart, Can not you, by showing that you then God will teach Abraham, and through are confidently looking for results, his example the world, what is meant by encourage the seeking soul to make spiritual sacrifice or offering by faith. known its wants and aspirations? II. Falth triumphant. v. 11-14.

Angel of the Lord called. Abra | Can not you think of something you ham had stood the test. He had made the are not now doing to help on the full yielding up to God. He had obeyed great work? God literally, exactly as he understood Dear Christian brother and sister, God. What else would have been obedience? Lay not thine hand, Re is are you doing all you can? Are now to be taught what God really com you and your family all earnest manded, vis., not withholding his only students of the Word in the Sabbathson. God rejects the human slaying. A school? Can not you bring others rebuke for all time. Now I know. in? Can not you, by a word of Difference between prophetic knowledge encouragement or entreaty, do just and historic knowledge. Lifted up his eyes. Physically he saw the ram, the one thing necessary to turn some and spiritually he understood more than soul in the right path? Can not before. In the stead of his son. you form a class of those who do He does this without direct command. He

FOR SALE AT THIS OFFICE. MENT; OF THE SUNDAY, THE SABBATH-VAN BUSKIRK & CO., make out a report on the same basis as those in the *Minutes* of last year, and forward it. Some schools have not reported for two or more years sation as to impres A train will leave Gilesville at 6.40 ong terms THE CHANGE AND RESTITUTION. A Dis-cussion between W. H. Littlejohn, Sev-enth-day Adventist, and the Editor of the not now attend the Sabbath-school the sum and substa Legal advertisements inserted at legal 18 Vesey St., New York. M., arriving at Carrollton 8.45 A. M., and CHEAPEST BIBLES Ever furnished Agents. FORSHEE & MCMAKIN, CASH PREMIUMS has perceived God's meaning, and offers the substitute provided. Isa. 58: 5; 1 and teach it yourself, and so claim leave Carrollton 5.05 P. M., arriving at ogy. If you ask n Yearly advertisers may have their ad Druggists sell it. Bradford 5.54, and Custer City 6.05 P. M. 12.15 P. M., Sundays only, stopping at all stations, and arriving at Gilesville 2.05 Peter 2: 21-25. Abraham had made trial some of the joy which is promised not reported for two or more years. "You politicians are queer peo-MILTON COLLEGE. Ohristian Statesman. 884 pages. Price cloth \$1; paper 40 cents. Mailed, post not Christian men Pint bottles \$1. rtisen ents changed quarterly without extra charge. of God's voice before, enough to know | to those who lead sinners to Christ ? Please see to it that there is no school to report this year; and if there is no school to report about, let the debts of the State than you do in both Proparatory and Collegiate to in both Proparatory and Collegiate to must not go. If he leaves Christian not go. If he leaves Christian to to both. bath keepers, who Please see to it that there be no ple," said an old business man to an neglect to report this year; and if impecanious partisan. "How so?" paid, on receipt of price. Address SABBATE RECORDER Alfred Centre, N.Y when God spoke to him, enough to know "They that be wise (teach) shall Ohristian life than that it was always safe to obey that voice. shine as the brightness of the firma-He obeys literally and exactly, but is ment; and they that turn many to named P I reply meaning, when God points it out to him. righteousness, as the stars for ever sided, but a broad Such obedient, clear minded faith is always and ever." I suppose Christi triumphant under God's guidance. Dr. Dawson," President of Mc-Gill College, Montreal, has recently port of the fruits of our doings. May God give us all a greater the way, that future years may bring a better re-Gill College, Montreal, has recently port of the fruits of our doings. If a Christian goes to a theater, he must take Christ with him, he must not go. If he leaves Christ at the door, he is no longer a Christian. ourvers of God's S fore the world wit Sabbath, somewhat

aims and joys you have not yet for themselves. Let the church practical lessons to be derived from the study reached. There are glorious re- provide for its own by furnishing all the money needed for school exwards for which you are not strivpenses-lesson leaves, papers, teach- every portion of Europe, and have ing. There are stars which ought ers' helps, etc. By no means allow the children to give their pennies

cious than the falcon, they are less for this purpose, but let them always easily controlled, and are always on have some specific object of benevo- the watch to regain their liberty. ence to which to contribute, and benevolence will soon come to be a Superintendent, are you doing cardinal virtue with them. The church will soon feel a sense way of life? Do you make it your

of proprietorship in the school that can come in no other way-a condi- grayish white crossed by narrow tion of things which will banish the feeling which has sometimes ob- but it will also catch moles, fieldtained that they are somehow dimice, and even grasshoppers. It vorced. Thus working, the church flies low, skimming along but a few and school will sustain their true feet from the ground, its sharp little relation, and the highest good to all eyes always on the watch for prey. be attained by the alliance. *

Chautauqua.

The Sunday School Assembly ad- these birds, which had been tamed ourned on the 20th of August, after | by a lady, was accustomed to perch a three weeks session, filled to over-on the shoulder of its mistress, and eat from her hand. It was intensely

flowing with good things, and at- | jealous, and would fly savagely at tended by the greatest crowds of any one to whom its mistress any year yet. It were useless here showed the least favor. This parto attempt even a list of the topics ticular pet proved as troublesome as treated, or speakers present, or even chicken or partridge left lying on the celebrities who took part in the the kitchen table, if the cook's back xercises. An eight-page paper, was turned for a moment, the prize published on the grounds, could find | was either mangled or borne away room for only a small part of the bird. best things. To be appreciated,

Chautauqua must be seen. It is ex- builder, but will usurp the nest of erting a more powerful influence for the crow or some other large bird. good to-day than, probably, any other religious organization outside the church. We would that every Sabbath-school worker in our denomination could attend its sessions. and imbibe some of its enthusiasm. right nor title. Dr. Vincent, its noble head, is said

to have answered at one time a question as to the most necessary thing for a Sabbath-school teacher People. to have, by saying, "Enthusiasm."

What next?" "Enthusiasm." What next?" "ENTHUSIASM." Whether this be true or not, he certainly has the faculty of imparting at Chautauqua.

STATISTICS.-It is desirable that the report of the Sabbath School Board to the next General Conference should be complete, so far as

cerned. Blanks have been sent to greater number originate purely every school in the knowledge of from mental or moral causes. I the Board, with special request that many diseases, and deaths too, do all should be returned by August not rise from causes beyond the con-20th. At that date, about one-half trol of man; but his own pursuits had been received, Will not the and habits in life lay the foundation superintendents of all the schools see of by far the greatest portion. that reports are sent in at once? If work; the only cure for selfishness vonr school has not received the is sacrifice; the only cure for anbeblank, please write for it at once, or lief is to shake off the ague of

which had made so fortunate an es TEMPERANCE LIGHT. Hugg and Ser cape, and killed the wicked bird of voss. For Temperance, 12 cts. VOICE OF WORSHIP. L. O. L. O. Emerson Goshawks are found in nearly

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