The Sabbath Recorder.

For the Sabbath Recorder.

BEATITUDES.

Blessed are the meak in spirit.

They this lovely earth inherit

Rolling sea and blooming sod, But the pure in Leart see God.

They whose heart to mercy yearneth

Children of the Lord forever, They who bind what wrong doth sever

Scattering the seeds of peace, That earth's warfare all may cease.

Find her grace to them returneth :

They who hunger sore, He cried, With righteousness are satisfied.

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THE BIBLE SCHOLAR.

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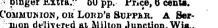
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atored as second-class matter at the post-office at Alfred Centre, N. Y.] Sabbath Recorder? To the poor in heart is given The unmeasured wealth of heaven; Blessed they who mourn, He said, They shall all be conforted.

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VOLUME XXXVI.---NO. 4.

"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

TERMS-\$2 A YEAR, IN ADVANCE.

WHOLE NO. 1825.

SODOM.

BY REV. R. S. MAC ARTHUR

that honor and worship which belongs to God alone, and by secret | made them molten images, even two | ly.

Blessed ye, when men shall shame you Causeless, for my sake, defame you ; Yea rejoice with joy untold, Thus the prophets fared of old ! So I count each priceless blessing, still the sweetest one, confessing; To the poor in heart is read,

lac

They shall see the Lord, He said. M. E. H. EVERETT.

IDOLATRY. An Essay read before the Ministerial Conference of the Seventh day Baptist Churches of Southern Wisconsin, held at Walworth, on Nov. 11th. 1879, and requested to be published in the RE-CORDER, by vote of the Conference.

BY J. T. HAMILTON. Man is naturally a worshiping be ing, and the idea of an almighty, superior and overruling Power, has always existed, universally, in the human mind. Even at this remote distance from the beginning of time, there is no nation or people upon our earth, that has not some object or objects which are regarded as entitled to adoration and worship, not-

withstanding the darkness and de-

generacy which prevails over a large portion of the globe. The Bible reveals to us the true, the everliving, self existing Being, the Jehovah, who possesses in himself in infinite perfection, the attributes of al mighty power, unbounded wisdom and goodness, perfect knowledge of everything, of absolute holiness and justice, whose presence is everywhere, and throughout all duration, past and future, for he inhabiteth eternity. This Being, the Bible declares, is the Creator and Preserver of all things, and, therefore, the true object of worship; and the pure, spiritual worship of this Being may be called the true religion, and the

worship of any other being or obiect. either real or imaginary, is positive and negative meaning, enfalse religion or idolatry, and is one of the sad results of the introduction of sin into our world; for if men were not sinners they would never be idolaters. The apostle Paul, in his Epistle to

the Romans, gives a very clear state ment respecting the manner in which men become idolaters. At first, all had the knowledge of the true God.

and, no doubt, gave him their sinnal and awful punishments upon cere love and worship; but in prothose who committed it, are so nu-those who committed it, are so nu-the silversmith said, "all Asia and merous, and familiar to every Bible the suversmith workinets." So grand cess of time, in consequence of sin, "their foolish hearts were darkened "-for sin is the fruitful source to rehearse them. The Lord was so of all spiritual darkness-"so that particular and solicitous to have his when they knew God, they glorified people keep themselves clear from him not as God. neither, were thankthis ein whon they entered the land ful, but became vain in their imagof Canaan, that he most particularly inations; professing themselves to be charged them to destroy all the in wise, they became fools, and changed habitants of the land; for they had the glory of the uncorruptible God made themselves so corrupt and polinto an image made like to corruptluted by their abominable, idolatrous ible man, and to birds, and to fourpractices, and had so filled up footed beasts, and creeping things. the measure of their iniquity, . 'changing the truth of God into a lie, and had become so degenerate and and worshiped and served the creatfilthy in their character, that an infiure more than the Creator," thus abandoning the true worship and Being, saw that it was necessary to religion for that which is imaginary and false. earth as with the besom of destruc-The chief objects of worship, antion. This has been called, by some, ciently, were the sun, moon, and stars, and allusion is made to this kind of idolatry in several places in the owner of the earth and all its all the rites of the ceremonial law, the Old Testament Scriptures; and inhabitants, for he made them, and, it was decided that they need not do it is quite probable that the practice therefore, has an absolute and un. this; but they were particularly grew out of the fact that these obchallenged right to make just such a commanded to abstain from pollujects were the greatest and most disposal of them as he may deem tions of idols and from food offered conspicuous of anything in the best, and that, as the supreme knowledge of those who lived in the "Judge of all the earth," he has an early years of time, and that the undoubted right to pronounce judg earth and its inhabitants derived ment, judicially, upon those who

or mental idolatry, I mean having calves, and made a grove, and worsome object in the mind which is shiped all the host of heaven, and in this connection is, That the plan- called Friga, the wife of Woden, called the Yule Tide festival, and

only Supreme Being. That God therefore, the Lord was very angry the year, have names applied to honor of Saturn. And the names green trees, was transferred to the hates idolatry with an intensity as with Israel, and removed them out them which once belonged to imag of six of the months bear the names celebration of the birth of Christ strong as his nature is holy and infi- of his sight." This is taken from the inary beings, who were worshiped of ancient gods and men. Now, to on Christmas day, and thus they

These, which I have named thus

far, were known to ancient astrono-

imaginary beings whom they wor. by discontinuing the use of the Claus?"

shiped; but those which I shall now names of the months in all their

nite, we may learn from the many 17th chapter of 2 Kings, and is as gods and goddesses among the say nothing about the great wrong honored the Savior with the same earnest and solemn prohibitions of spoken concerning the ten tribes Greeks and Romans, Germans and of this custom on account of its things, and in the same way, in it which are to be found through all that revolted under Jeroboam the Scandinavians. and our Anglo Sax- idolatrous character and origin, it is which they had honored their idols. the sacred pages: the terrible curses son of Nebat, after the death of Sol- on ancestors, in the days of the Dru contrary to the way which God him- And how do you suppose the Savior pronounced upon it, the fearful omon, and they were carried away ids. The planet nearest the sun, self adopted, for he never gave any himself regards such a custom? If threatenings which are made to those into strange lands, and to this day which is but little larger than our names to the days of the week, or he could not tolerate eating food

who practice it, and the awful and it is not known what became of them. moon, is called Mercury, who was the months of the year, for they are offered to idols in the churches of overwhelming punishments which In process of time the two tribes of the god of eloquence and commerce, known by numbers only in his Holy Asia, how can be approve of this were inflicted upon those who dared Judah and Benjamin met with a and performed for the other gods Book. When the earth began its practice in the churches of the pres to commit this sin, which has pre-similar fate, from the same cause, vailed so universally among all na the history of which is recorded in ried their messages from place to periodical succession of night and said in one of his prayer-meeting tions, in all ages of the world, and the last chapter of 2 Chronicles. place, and he is represented as hav day, the sacred history says, "The talks, that the custom of adorning even those whom God called to be Thus we see that God did not spare ing wings attached to his head and evening and the morning were the dwellings and churches with everhis own peculiar people-the chil heels, to indicate that he could go first day," and so on through all the greens was borrowed from the Drueven his own chosen people when dren of Abraham, the friend of God they became idolaters, any more swiftly on his journeys. The next days of the week, giving each its ids, who were idolaters, just as we -were fearfully prone to its comthan he did the original inhabitants planet from the sun, the one which particular number according to the borrow many other customs from mission, though he had especially of the land. In the preceding quonow shines so brightly in the morn place it occupied in regular order; those we damn. Hear what the revealed a knowledge of himself to tation, Baal is the name of the god ing sky, is called Venus, after the and the last one was called the sev- Lord himself has said about it: them, by the most wonderful man of the ancient Canaanites and Phe. goddess of female beauty and love, enth day, upon which the Lord "Thou shalt not plant thee a grove ifestations of his power and good nicians, and this idol was a repre- the rites of whose worship were of placed his special blessing, because of any trees near unto the altar of ness, particularly in the gift of his sentative of the sun, and no doubt the most obscene character. The that "in it he rested from all his the Lord thy God, which thou shalt

Holy Law, under circumstances and his worship was performed on the amid scenes of the most awful char first day of the week, as that day is called Mars, the god of war, who and a cause of congratulation, that thee up any image which the Lord acter, which it is possible to imag was consecrated to the worship of is represented carrying the symbols two bodies of Christians do not now thy God hateth." And the practice ine. The first two precepts of that the sun, and in the time of Elijah of war-a spear and shield. The use the popular names of the days, of teaching children that a false divine law are aimed directly at this and Ahab, there were but seven thousin, by which the whole human race sand of the numerous people of Isis most positively and negatively rael who had not bowed their knees forbidden to put any creature or ob- | to this idol. ject, in the place of the Creator of

All that I have said thus far, ap flashing out in every direction. He to the Bible way; and this custom but because our children get the imall things, as something to be adored plies to the times previous to the and worshiped, or to make any rep coming of Christ, and we find by Thunderer. The next planet is called business men are beginning to disresentation, image, or likeness of reading both sacred and profane his- Saturn, the god of time, and he is cover, for it is a shorter way to date ate him; and this amounts to noththe true God, in order to bring him tory, that when the apostles began sometimes represented with a sickle a letter or document by making one ing less than idolatry. The followmore closely and strikingly to their to preach the gospel, idolatry pre- in one hand and some stalks of grain or two figures for a month than to ing incident occurred recently in apprehension. I say positively and vailed everywhere except among the in the other, a symbol of the solemn write its name, even with an abbre the town in which the writer renegatively forbidden, for every one Jews, and they were confronted in fact that time is the great reaper, viation. We find no difficulty in sides: A man possessing an enorof the precepts of the Decalogue has every place of importance, where that harvests all things into decay calling all the days of the month by mously long and heavy beard, was

they attempted to preach Christ and and death. joining the opposite of what it for him crucified, by the most costly bids, and forbidding the opposite of and imposing edifices dedicated to what it enjoins. And not only in the worship of false gods and godthe Decalogue is this sin forbidden, desses. Thus, Rome and Greece but all through the books of the Old had their Jupiter, who was consid-Testament the solemn warnings

ered to be the supreme ruler of both against it, and terrible and fearful gods and men; and besides him they curses and judgments pronounced had multitudes of inferior diviniupon it, and the instances of the inties. Ephesus had her Diana, with fliction of the most of the most sigher extravagantly costly and magtheir largest money, taking a pride four times for he's just as sweet as and pleasure in giving of their best ? | candy." So this is the fifth way in which this | Pedestrians who saw three welldressed children put their arms around that strange old woman's

WHAT THEY DID WITH JESUS. LILLIAN A. MOULTON

live for, but you've given me a lighter heart than I've had for ten years."-The Fountain.

A great illustrious name, But although his face shone with glad ness, Beneath it all one could read

what our mails do for us, for he car revolutions on its axis, causing the ent day? Mr. Beecher, also, once For though he would never have own To a living human soul, He was sick, and he sorely needed Christ Jesus to make him whole So he sat in his handsome parlor. Apparently light and gay, But while he chatted with those around

All his thoughts seemed far away. And at last with desp'rate effort, He rose from his velvet chair, And sai? . a voice firm and even, An troked his thick, gray hair: "For u-ons I've heard nothing in State

Street, 'Midst the business men, you know, next outside of the orbit of the earth works." And it is a matter of fact, make thee. Neither shalt thou set But the Moody and Sankey meetings, And I've decided to go. Though really I don't believe in them" (Here in his words came a break), Yet I'm determined to go to-night,

Merely for courtesy's sake." next planet beyond the last is called because of their idolatrous origin and imaginary being, called Santa So he rang for his colored coachman, Jupiter, after the supreme deity of and character, but know them by Claus, brings them the gifts which And the honest eyes of his servant the Greeks and Romans, whose stat- numbers; and the Quakers designate they receive on Christmas day, I Stared at him in wild amaze, ue is represented holding a thunder | the months in the same way, for the | think, should be abandoned, not As the master said, in mildest tones, As he drew his warm gloves on, 'I want you to drive down Treme bolt in his hand, with lightnings same reason, and because it conforms only on account of its utter falsity,

To the Tabernacle, John. is sometimes called Jove, the mighty is actually more convenient, which pression that there is really such a ' I've heard of Sankey's wonderful songs, being, and learn to love and vener-And of Moody's thrilling talks, want to see and hear for myself-My soul, how that right horse balks ! ust listen! Do you hear that singing ?

We are surely almost there," Loudly and strong the grand old chora Swelled out on the frosty air : All hail the power of Jesus' name, Let angels prostrate fall, Bring forth the royal diadem, numbers, thirty one of them; /why | dining at a hotel, and a lady and And crown him Lord of all. not, then, adopt the same methods her little daughter were also seated You needn't stay out in the cold. John

The air is quite sharp to-night ; You may as well come inside with me, with the months and the days of the at the table The little girl looked Just cover the horses tight." mers who were idolaters and it is week? The Seventh day Baptists at the gentleman with marked internot a matter of surprise that they and Seventh day Adventists might est for some time, and then, in a Together they entered the building. Of people there was no lack ; Together sat in that crowded hall, should give them the names of the easily carry this work to completion whisper, said, "Ma, ain't that Santa One face white, the other black. Which soul, do ye think, was worth

Now, in all that I say about this, most? Answer me this if you canname have been discovered within writings and publications, as they I do not condemn the custom of The one 'neath the light or colored skin ? The master, or servant-man ? the past hundred years, some of have the days of the week; the lat- making gifts to children and friends

them quite recently, and by Astron. ter people especially, as they pub- as tokens of love and friendship, The choir again rose up and sang; omers living in Christian lands, and lish an almanac which has an exten for there is not only nothing wrong The followed prayer, and next The preacher stood up before the mass, it seems a great mystery to me, that sive circulation. And there certain- about that, but it is a very beauti- And read from God's Word this text

us that "the men of Sodom were wicked, and sinners before the Lord exceedingly." Still Lot went there to live. "Those whom the gods wish to destroy they first make mad." Lot is morally insane; all sin is moral insanity. Trouble soon comes to Lot. He is captured by the foar Kings of the East and carried off a prisoner. He seems to have exchanged his pastoral wealth for city lots. It is altogether likely that he married a daughter of Sodom. It was a poor place surely to find a wife. He is now thoroughly identified with the interests of the city. He must share its fortunes. So he s carried off by its enemies. His unishment comes on apace. The oble uncle now comes to his rescue.

But Lot still gravitates downward. This is the way of sin. The detested Burk himself acknowledges that when he captured his first victims neck and kiss her were greatly puzled. They didn't know the hearts he was haunted with awful fears: of children, and they didn't hear the but afterward he destroyed men, women and children with as little woman's words as she rose to go: feeling as the butcher has in pre-paring cattle for the market. The "Oh ! children. I'm only a poor old woman, believing I'd nothing to boy whose cheek crimsoned when he stole an apple may dye his hands without compunction in the blood of his fellow man. This is a part PITCHING ONE'S TENT TOWARD | familiar words of Pope suggest of the fearful penalty of sin. The

themselves: Vice is a monster of so frightful mien, There are several distinctly As, to be dreaded, needs but to be seen; But, seen too oft, familiar with her face

marked stages in the life of Lot. A We first endure, then pity, then embrace. few preliminary facts will lead us up to the first stage. He was the 4. Lot lost all, escaping only with son of Haran, and the nephew of his life. Some interpreters make Abraham. With Abraham and the statement, "and Lot sat in the other relatives he came into the land | gate of Sodom," mean that he held of Canaan. When there was a famoffice there, the office of Judge. It ine in the land he took refuge with is certain, whatever that passage Abraham in Egypt. With him he may mean, that he thoroughly finally returned "unto the place identified himself with Sodom's peowhere his tent had been at the be-ginning, between Bethel and Hai." birthright. He is in the vortex of t was here that Abraham had built vice and woe. Sin is deceitful, it an altar and called on God. Wheresoothes while it smites. It smiles ever Abraham built a tent for himwhile its stabs, it kisses while it self, there he built an altar for God. | kills. As a deadly opiate it lulled This was the habit of his life. This Lot to sleep while the wrath of God fact explains much which would was preparing to destroy the city. otherwise be mysterious in his his- Lot lost his influence over his own tory. Nowhere do we read that family. His wife was probably bad. Lot built an altar. The two men How could his daughters be good? have now returned from Egypt, and Sodom is a bad place to bring up a this brings us to the first decisive family in. The hospitality of his period in Lot's life. former life still remains. He rises

1. He chose his dewelling-place to meet, and bows himself before with worldly and selfish motives. the angels who came at the eventide. Let us attend for a little to the facts | But until greatly pressed they reat this point. On their return from | fuse his hospitality. What a scene Egypt Abraham and Lot "were follows! We may not describe it in very rich in cattle, in silver and in detail. Lot speaks to his married gold." The pastures about Bethel or marriageable daughters and his were now insufficient for their son-in-law. But they mocked him. greatly increased flocks. The serfs His influence is gone. An inconsistcame to strife. At this time the ent Christian is despised by the limits of property were not defined world. A father who dishonors his by law. Might often made right. profession can not influence aright There was, therefore, a great temphis own family. It is a sad scene. tation for the strong to oppress the God is holding the cloud charged weak. Here Abraham's magnanimwith fire and brimstone over the ity and Lot's meanness conspicudoomed city; the angels are on hand ously appear. The quarrel is beto carry out the divine behest; Lot's tween the herdmen on either side, family are exposed to destruction, and Abraham treats Lot as an equal. and the pleading father is laughed He proposes that they act as breth- to scorn. While he lingers the anren, and not as uncle and nephew. gels are obliged to lay hold of him, l'here was danger also in a quarrel, his wife and daughters and hurry for "the Canaanite and the Perisite them out of the city. He has a nar-

dwelled then in the land." Behold row escape with his life. the two men on one of the hills near He lost his wife. He found her Bethel. They are in a sense the in Sodom .- He leaves her there or sheiks of the land. In that sense near. Although the angels would they are free to choose. Abraham hurry her out, her heart is still ith marked condescension gives there. He lost his Lot the first choice. Lot lifted up that he went there; he loses it there. his eyes and beheld all the plain of Ahab got Naboth's vineyard, but Jordan. It was a glorious view, with it the hated presence of Elijah The plain was well-watered; it was and the curse of Jehovah. The was but as the as "one" with the same of Bodges the same land a paradise of Jehovah. It was a furnace." He lost all family purity. ovely vale-that plain of the Blood will tell. "Evil communica-Jordan. The wrath of God had not tions corrupt good manners." If then burst upon it. Abraham gave you live in Sodom you will contract Lot his choice. Lot might have had its spirit. What can compensate a delicay enough to refer the choice man for such losses? He lost selfback to his noble uncle. But Lot control. The curtain falls upon him was not the man to do that. "Lot | in his disgraceful debauch. He is a chose him all the plains of Jordan, miserable wreck. His life is a and Lot journeyed East." This was wretched failure. Was he lost just such a choice as an utterly self. | eternally? I think not. The author ish man would make. The mag. of the Epistle to the Hebrews has nanimous uncle was left on the bar. him in mind when he commends ren hills of Bethel. But God met hospitality. Peter calls him "just bim and made to him exceeding Lot," and "that righteous man." great and precious promises. He He may have been saved; but we was on the way to glory and God; ought to leave behind us a better record, a surer testimony. Do not Lot, to Sodom and disgrace. take his chance. His life abounds To day many determine all their earthly affairs without any reference in lessons. Many men "shall be to God. We have a right to judge saved, yet so as by fire." They are on the foundation, yet they have men by the choice they make. built there-upon an immense amount Character is often revealed in little of "wood, hay, stubble." They things. Christ was known to the shall suffer loss. Their works must disciples "in breaking bread." This be burned. To others an abundant suggests a wide range of thought. entrance will be given-the entrance This choice revealed Lot. It deter mined his future. It was the source given the victor returning from the battle field laden with spoil, an enof all his subsequent woes. The trance accompanied by choral music future, eternity may hang on a moand song. To some crowns, to ment: but this moment may be but others crowns resplendent with stars. the culmination of forces long opera-They that be wise shall shine as ive. The fair reputation of scores of vears may be blasted by a single the brightness of the firmament." That is well. But this is better, wrong choice or deed. A choice is " and they that turn many to rightmade, an act is performed. eousness as the stars forever and And then cometh a mist, and a weeping ever." Pitch your tent toward duty. toward purity, toward the cross, and then when "the earthly house of. And life is never the same again." If we seek first the kingdom this tabernacle is dissolved," we God and his righteousness all desirashall "have a building of God, an ble things will be added to us. God house not made with hands, eternal

ALFRED CENTRE, N. Y., FIFTH-DAY, JANUARY 22, 1880. ments of the Lord their God, and ought to approve and act according the son of Woden, and one of the a yearly festival in honor of some did as well as that, and gave to God Ben isn't afraid you may kiss him gods of the Scandinavians; the of their gods, and they used ever-The thing that I shall notice first sixth day was dedicated to a goddess greens in its celebration. It was held in higher estimation than the served Baal. They sold themselves ets of our solar system, the days of enth day was called Friday; the sev-service and worship of the true and to do evil in the sight of the Lord; the week, and six of the months of enth day was called Saturday in tianity, this festival, with its ever-Julia McNair Wright.

He sat in his elegant parlor,

With his wife and his daughters, thre man that the world highly honored, And a son of wealth was he. Is had reached the top of the ladder That men on this earth call Fame, He had made for himself and children

That down in the heart of its owner

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greater benefit from them than they violate his law, and to select the in did from any other source; hence, struments by which punishment it was very easy to make them obshall be inflicted upon the guilty, jects of adoration and worship. And just as the judges of earthly courts trine and practice of eating things to make them more palpable and pass sentence upon those who are likeness was made in the form of a guilty of crime. No one pretends Christ said was one of the few to think that an earthly judge is picture, or something fashioned out of cruel or tyrannical when he sentenwood or stone, or some of the endurces the murderer to the gallows, or | ly to repent. Paul also classes idoling and precious metals, things which the thief to the prison; they simply they could handle, and feel, and do what is necessary to be done for

bring so near to them, that it would the safety and good of society. not require much effort of the imag-The Israelites were also com ination to make them really believe mended to destroy all the idols, they could hear the petitions they break in pieces all the images, throw made to them, and to notice and re-

ceive the sacrifices which were ofis manifest in them; for God hath showed it unto them. For the invisible things of him from the creation of the world are clearly seen,

being understood by the things that are made, even his eternal power and Godhead." But without making any farther

general remarks, I will come to my special object in this essay to show. I. That God hates and abominates

ly from the Bible; and isting at present, even in Christian lands, in the form of popular cus-

two kinds, 1. Open or practical; 2.

ing the love and worship of the true God, and substituting the love and worship of some other object, instead thereof. By open idolatry, I mean of the covetousness for which they

men believing in the existence of the ly can be no good reason for not ful and appropriate way of maniand imposing was this temple that true God who made all things, should carrying the reform clear through, festing the interest and regard it was one of the seven wonders of the world. And is is to be presumed go to the musty records of heathen when it has gone as far as it has. which friends have in and for each go to the musty records of neathen mythology to find names for them. In 1781 a planet was discovered out side of Saturn, by Sir Wm. Herschel. that almost every church that was organized outside of Jerusalem and the land of Palestine, was comto which has been given the name of and distances; why not in this also? | brations should be made more deposed largely of those who were Uranus, who was the father of Satidolaters before their conversion to urn, though Herschel himself called question of Shakspeare's Juliet, and our children should be taught Christianity, and would be very likely it Georgium Sidus, in honor of Geo. "What's in a name?" and what to love and adore the Savior whose to be influenced very strongly by III. then king of England. Still be- possible harm can it be to apply the birth the day commemmorates, as their former education and habits, .yond this, in 1846, another world name of an idol to a planet, or a day, the greatest and best gift that was And he'll keep you safe in the shelter and hence they had to have especial was discovered, which is called Nep-instructions given to them by the tune, the god of the ocean. fountains. what harm was it to a grove to have its salvation. How very inapproinstructions given to them by the tune, the god of the ocean, fountains, what harm was it to a grove to have its salvation. How very inappronitely wise and good, as well as holy apostles, in relation to their conduct and rivers. And between the orbits idol worship performed in its shade? priate and irreligious are many towards the idols which they had of Mars and Jupiter seventy-nine Would it not be just as good as a things and performances connected sweep them from the face of the formerly regarded as objects of wor- small planets, called Asteroids, have grove afterward as it was before? with the Christmas festivals in these

ship. In that memorable conference been discovered since 1801, and ev- And yet the command was to cut it days. The legendary Santa Claus of the apostles, called especially to ery one of them has been named down. It is said that trees were the is personated by some individual, an act of cruelty and injustice, but decide whether the Gentile converts after some heathen goddess known Lord's first temples, and yet no dressed up in the fantastic robes we should all remember that God is should be circumcised and observe in ancient mythology. Now, I ask, can that holy Being the presence of an idol could ever that, and other ridiculous ceremo-

who made these worlds, and who be used for a temple of the true nies, constitute the interest of the has forbidden all idolatry, look with God. And would not food sustain occasion, in the place of the blessed approval upon the practice of calling | life just as well after being offered | Savior. Is not this just the same as them by the names of imaginary be. | to an ido!, as before? And yet | setting up an image of an imagina. to idols, clearly showing that they ings who have been worshiped in his those who believe in Christ are ry being which the quotation I have were to abandon, totally and forstead, thus honoring them and per- positively forbidden to eat such just made so positively forbids? ever, their former customs and habpetuating their memory? And it food, because there is a sort of polits of an idolatrous character. And seems to me that all Christians lution attached to it, by its unholy two of the seven Churches of Asiashould unite to blot out these mem. use, from which God's people were Pergamos and Thyatira-are said to ories of ancient idolatry, for the to keep themselves clear. Hence, I have among them, the wrong doc planets could be known and distin. infer that the Lord does not ap guished from each other just as well prove the practice of giving the offereu in sacrifice unto idols, which by numbers, as in any other way, name of false gods to things which calling Mercury the first, Venus the he has made and which belong to things he had against them, and of second, Earth the third, Mars the him. And you all remember what which he entreated them so earnest- fourth, and so on in the order of Moses did with the gold with which their orbits from the sun. They be Aaron made the calf; how he burnt aters with fornicators, adulterers, long to the Lord, for he made them, it in the fire, and ground it to pow-

covetous persons, drankards, and and I do not believe he wants such der, and scattered it upon the water, extortioners, not one of which, he names applied to them, or that he so that it could not be used again old and young. solemnly declares, shall inherit the approves of it. I give a text of for any purpose whatever. kingdom of God. Scripture from Deut. 12: 3, to show The last two verses of the seventh Now, all that I have said shows his will concerning this: "And ye chapter of Deuteronomy give us

down all the altars, demolish all the us that God hates idolatry with the shall overthrow their altars and further light on this subject. They fered to them. But all who make high places, and cut down all the most intense aversion, that he abom break their pillars, and burn their read as follows: "The graven imasuch things objects of worship, Paul groves, thus to atterly root out ev- inates everything connected with it, groves with fire; and ye shall hew ges of their gods shall ye burn with of money for it in her pocket. What says, "are without excuse: because | ery vestige of idolatry which they | or growing out of it, and that he down the graven images of their | fire; thou shalt not desire the silver that which may be known of God might find through all the length has set his seal of condemnation up gods, and destroy the names of them or gold that is on them, nor take it and breadth of the land. And they on it, and we may, therefore, infer out of that place." Adam Clark, in unto thee, lest thou be snared therewere also positively forbidden to that anything pertaining to it, any his comment on this passage, says in: for it is an abomination to the appropriate anything to themselves, custom, practice, or usage growing "In many instances the name of a Lord thy God. Neither shalt thou of the goods or property of those out of it, or which has originated in god was applied to the mountains bring an abomination into thy nations, however valuable; and the it, is not in accordance with his will, and valleys, and whole districts of house, lest thou be a cursed thing begin to pass around for collections; and walking with painful effort, sat They do not propose to enter its the unapproachable distinction of history of the covetous Achan is an and does not have his approach until Jesus that he remains forever the illustration of the dreadful conse- This brings me to the second part of shiped." And if it is wrong to ap- it, and thou shalt utterly abhor it; they will be passed by, and so be was only a narrow stream of purpose Prince of Peace, the grand head of quences which followed a disregard my essay, to show what things at ply the name of a false god to a part for it is a cursed thing." And if a able to carry home the money that curious because her garments were divides them. They inhale the odors the nation, to whom all earthly

tory clearly shows that God did not usages of the Christian world, which whole of it. spare even his own people, when have had their origin in idolatry. idolatry, drawing the proofs direct- they departed from him, by falling and should, therefore, be abandoued. of the week originated in the idola into idolatry, but brought upon And I will state right here, that I try of the nations of Northern Eu-II. To show some of the things ex | them his heaviest judgments, and do not expect any one will receive rope before their conversion to visited them with the sorest chas- or approve anything which I may Christianity, for each day bears the

toms and usages, which have had their complete overthrow as a na- lieve it, and I do not wish them to each day was dedicated to the deity ernment of God. their origin in idolatry, and should, tion, by the king of Babylon, and in do so; but I do want every believer whose name it bears. Thus, the I presume very few know that the their origin in ideatry, and should, the inter destruction of their holy in the teachings of the Bible, and in first day was consecrated to the popular custom of celebrating the and her clear voice sang out; "Dot child stepped forward and asked: his tent toward Sodom. What right to be the sunshine of its mansions, forever, by those who profess to fol and beautiful temple, and in their the high authority of God's holy worship of the sun, and therefore birth of our Savior with a Christ- my own penny !" Thus (4) she was

ways of intie gives, such as the inter gives as the inter gives gives and the inter gives giv two kinds, 1. Open or practical; 2. Secret or mental; though it is all the same in its essence, viz, ignor-ing the love and worship of the true

home. 2. She not only thought of the collection, but she put a piece fine collections we should take up if everybody did that. 3. She was watching to see the boxes passed round, anxious not to miss them. I have seen people so busy looking at Bible or hymn-books, that they did quences which followed a disregard my essay, to show what things at ply the name of a false god to a part for it is a cursed thing." And if a ought to go in the box. Not so our neat and clean, though thread bare, from its flowers. They listen to the princes are subject. He is "the little girl. She looked eagerly for and eurious because a smile crossed song of its revelry. But, of course, same yesterday, to day, and forev-The popular names of the days enticed others to do so, they were go around she thrust her little fat her. It might have been this smile land, not they. "Are thy servants infect him death math no pow-the week originated in the idola to be put to death without any mertisemente, which finally ended in say, merely because I say it, or be name of one of their deities, and for it was rebellion against the gov- ing enough to give other peoples brightened, lingered, and then sud- on hell," the Sunday excursionist the palace to the silent mansion of

ye do with Christ Jesus, The Son of the living God? Let this question go to ev'ry heart In this congregation by "Now what will ye do with Christ Jesus?

Will you have him crucified? Will you put him to an onne died? Or will you accept of his friendship, And acknowledge him your King? Will you take him now as your Savior, But some will, no doubt, ask the cidedly religious in their character, And henceforth his praises sing? "Oh! what will ve do with this Jesns? A question of import wast-If you'll have him he's yours forever,

> "Oh. what will ye do with Christ Jesus ? (The preacher loudly cried ;) Will you receive him ar reject him?

You must this night decide eceive him-vou are saved forever In this world and for the next : Reject him-you are lost and wretched What will you do with my text? 'If till to morrow you put it off, grove that had been polluted with which he is supposed to wear, and

To-morrow may not be here : ernity, unto some of you, May be very, very near. Therefore this question I urge, my friends Through this congregation Oh, what will ye do with Christ Jesus, The Son of the living God ?"

What did you think of the sermon, What do you think of the man?" Sir," the colored coachman made reply. "I'll tell you as best I can. I think," said he, with his eye upturned To one particular star, 'Those as receive the Lord Jesus Christ Are the wisest ones by far. Yesterday in church a very little So to-night while the man was talking,

girl sat in the seat next to me-a Telling us all to decide pretty, chubby thing she was, with What we'd do about taking the One big grey eyes. She was so verv Who suffered for us and died, small that she had not been to church | I said in my heart, Now, Lord Jesus, often enough to learn the manners I know I'm as black as can be. But I'll receive you as my Savior, I will-if you'll receive me," of the place; in fact, she talked right out loud whenever she had anything And I, too, received him fo-night, John.

To be continued.

THE LITTLE GIRL IN OHUROH.

to say.

The preacher's words cut like a knife. I have always known there was some Now, do not call her a naughty child. for I shall show you how she was a model to all church goers, That was lacking about my life."

Fogether each had received him, Together confessed him, too, And what more does the Bible tell us 1. Before she left home she re membered that a collection was to Any poor sinner can do? be taken up.? So many people for What if one was white, the other black. get that, and leave their purses at One high, the other low; Did it matter aught with the angels? I tell you, my reader, No! There will be no color in heaven.

for the future.

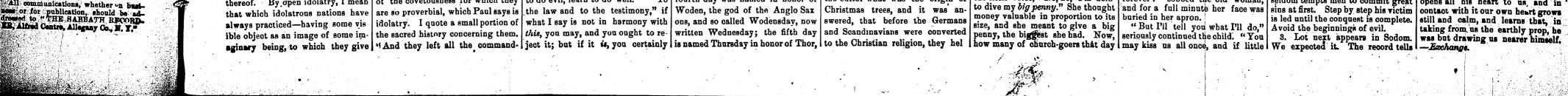
Sure of this great fact I am, 'Gainst the names of the saved 'tis writt " Made white in the blood of the Lamb. -Presbyterian Journal.

A CHILD'S HEART.

not see the boxes. Other people The other day a curious old wo-look very unhappy when the elders man, having a bundle in her hand,

help us in these orises of life to in the heavens."-The Standard. choose the right, and to trust him JESUS. 2. "Lot pitched his tent toward

Let us carry up our love, and Sodom," is what we next read of Lot in Gen. 13: 12. The wrong | trust, and loyalty, to' Jesus alone. choice is made, and the natural con- It is the visible mark of inferiority sequence soon appears. This is of all other persons that they die. inevitable. He is about to abandon However great, they are limited in the simple life of his tent, and to their greatness. They have had become familiar with the sins of the but a certain work to do, a limited city. He is not yet in Sodom, but | power to put forth. They could not he is going toward it. You need serve the continuous wants of the not be surprised if speedily you world-they do their little work or learn that he is a dweller there. their great work, and then they are Lot's conduct is often imitated. | removed. Their longer continuance Many there are who toy with sin. might turn out a hindrance. It is committed the sin of idolatry, or the box, and as soon as it began to her wrinkled face as children passed they will never enter that fated er." Over him death hath no powcy; "thine eye shall not pity or money. Her father not knowing ones, the oldest about nine. They they ask. The young woman who from his arm. Never does his orown this, offered her a cent. She cried stood in a row in front of the old by word or act cultivates the chance roll in the dust. Never does he put spare " is the command, even if it was the nearest and dearest friend, ny l" · I have seen big folks will watching her face. The ·smile listens to "her whose feet take hold drapery of the tomb, or pass from of money. Her father put his cent in | denly faded away, and a corner of | with his mixed companions, whoever | the dead. Never shall his footfall to her wee kid-gloved hand. She dropped it decidedly into his hat, wipe away a tear. Then the eldest to the broad road of sin is pitching the skies, nor his countenance fail therefore, be abalanced at once and forever, by those who profess to fol low the will of God as revealed in his Holy Book. Idolatry may be considered as of should he put his head into the lion's eth forever. He is our refuge still



The Sabbath Recorder.

Find her grace to them returneth :

They who bind what wrong doth sever Scattering the seeds of peace, That earth's warfare all may cease

Blessed ye, when men shall shame you

Causeless, for my sake, defame you ;

They who hunger sore, He cried, With righteousness are satisfied.

Children of the Lord forever,

Yea rejoice with joy untold,

Thus the prophets fared of old l

So I count each priceless blessing,

Still the sweetest one, confessing; To the poor in heart is read,

They shall see the Lord, He said

IDOLATRY.

An Essay read before the Ministerial Con

ference of the Seventh day Baptist

Churches of Southern Wisconsin, held

at Walworth, on Nov. 11th. 1879, and

requested to be published in the RE-

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BY J. T. HAMILTON.

ing, and the idea of an almighty

superior and overruling Power, has

always existed, universally, in the

human mind. Even at this remote

distance from the beginning of time,

be idolaters.

Man is naturally a worshiping be

M. E. H. EVERETT.

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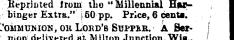
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WHOLE NO. 1825

SODOM.

BY REV. B. S. MAC ARTHUR.

Ben isn't afraid von may kiss him their largest money, taking a pride four times for he's just as sweet as

candy." Pedestrians who saw three welldressed children put their arms

of children, and they didn't hear the WHAT THEY DID WITH JESUS. voman's words as she rose to go: LILLIAN A. MOULTON. "Oh ! children. I'm only a poor He sat in his elegant parlor, With his wife and his daughters, three old woman, believing I'd nothing to

A man that the world highly honored, And a son of wealth was he. He had reached the top of the ladder years."—The Fountain That men on this earth call Fame He had made for himself and children A great illustrious name But although his face shone with glad

ness, Beneath it all one could read That down in the heart of its owner Was a deep and dreadful need.

- it To a living human soul, So he sat in his handsome parlor, All his thoughts seemed far away. And at last with despirate effort, He rose 'rom his velvet chair. And sair' , a voice firm and even, troked his thick, gray hair: An For where heard nothing in Stat

And I've decided to go. Fhough really I don't believe in them " (Here in his words came a break), Yet I'm determined to go to-night Merely for courtesy's sake." So he rang for his colored coachman, And his handsome span of bays, and the honest eyes of his servant

Stared at him in wild amaze, as the master said, in mildest tones As he drew his warm gloves on, I want you to drive down Tremo Stree To the Tabernacle, John.

' I've heard of Sankey's wonderful songs, And of Moody's thrilling talks, want to see and hear for myself-My soul, how that right horse balks ust listen 1 Do you hear that singing ? We are surely almost there, Loudly and strong the grand old chorus Swelled out on the frosty air :

All hail the power of Jesus' name, Let angels prostrate fall, Bring forth the royal diadem, And crown him Lord of all You needn't stay out in the cold, John The air is quite sharp to-night ;

ou may as well come inside with me. Just cover the horses tight." Together they entered the building, Of people there was no lack ; Together sat in that crowded hall, One face white, the other black. Which soul, do ye think, was worth

most? Answer me this if you can— The one 'neath the light or colored skin ? The master, or servaut-man ?

The Son of the living God?

In this congregation broad.

Will you have him crucified?

Will you put him to an open shame,

And acknowledge him your King?

Will you take him now as your Savior

And henceforth his praises sing ?

If you'll have him he's yours forever,

Of his gentle, loving arms, And you'll not fear the storms of life,

Nor the shock of earth's alarms.

(The preacher loudly cried ;) "Will you receive him or reject him?

eceive him—you are eaved forever In this world and for the next;

leject him-you are lost and wretched

What will you do with my text?

May be very, very near. Therefore this question I urge, my frier

What do you think of the man ?"

If till to morrow you put it off,

To-morrow may not be here :

Through this congregation b

The Son of the living God ?"

Are the wisest ones by far.

What we'd do about taking the One

Who suffered for us and died,

I know I'm as black as can be,

But I'll receive you as my Savior,

I will-if you'll receive me,"

Any poor sinner can do ?

I said in my heart, Now, Lord Jesus,

And I, too, received him to-night, John

The preacher's words cut like a knife

That was lacking about my life."

have always known there was some

Telling us all to decide

Eternity, unto some of you.

John ?

You must this night decide

A question of import vast-

No matter how dark the past.

married a daughter of Sodom. It was a poor place surely to find a wife. He is now thoroughly identi-fied with the interests of the city. He must share its fortunes. So he is carried off by its enemies. His punishment comes on apace. The ble uncle now comes to his rescue. But Lot still gravitates downward. This is the way of sin. The detested around that strange old woman's Burk himself acknowledges that neck and kiss her were greatly puz- when he captured his first victims zled. They didn't know the hearts he was baunted with awful fears: but afterward he destroyed men women and children with as little feeling as the butcher has in pre-paring cattle for the market. The live for, but you've given me a boy whose cheek crimsoned when he stole an apple may dye his hands lighter heart than I've had for ten without compunction in the blood of his fellow man. This is a part of the fearful penalty of sin. The PITCHING ONE'S TENT TOWARD familiar words of Pope suggest

Kings of the East and carried off a

risoner. He seems to have ex-

changed his pastoral wealth for city

ots. It is altogether likely that he

themselves: "Vice is a monster of so frightful mien, As, to be dreaded, needs but to be seen; But, seen too oft, familiar with her face, There are several distinctly narked stages in the life of Lot. A

Ve first endure, then pity, then embrace." ew preliminary facts will lead us up to the first stage. He was the 4. Lot lost all, escaping only with son of Haran, and the nephew of his life. Some interpreters make Abraham. With Abraham and the statement, "and Lot sat in the other relatives he came into the land gate of Sodom," mean that he held f Canaan. When there was a famoffice there, the office of Judge. It ine in the land he took refuge with is certain, whatever that passage Abraham in Egypt. With him he may mean, that he thoroughly finally returned "unto the place lidentified himself with Sadama and identified himself with Sodom's peowhere his tent had been at the be-ginning, between Bethel and Hai." ple and policy. He has sold his birthright. He is in the vortex of It was here that Abraham had built vice and woe. Sin is deceitful, it an altar and called on God. Wheresoothes while it smites. It smiles ever Abraham built a tent for himwhile its stabs, it kisses while it self, there he built an altar for God. | kills. As a deadly opiate it lulled This was the habit of his life. This Lot to sleep while the wrath of God fact explains much which would was preparing to destroy the city. otherwise be mysterious in his his-Lot lost his influence over his own tory. Nowhere do we read that family. His wife was probably bad. Lot built an altar. The two men How could his daughters be good ? have now returned from Egypt, and Sodom is a bad place to bring up a this brings us to the first decisive family in. The hospitality of his period in Lot's life. former life still remains. He rises

1. He chose his dewelling-place to meet, and bows himself before with worldly and selfish motives. the angels who came at the eventide. Let us attend for a little to the facts But until greatly pressed they refuse his hospitality. What a scene at this point. On their return from Egypt Abraham and Lot "were follows! We may not describe it in very rich in cattle, in silver and in detail. Lot speaks to his married gold." The pastures about Bethel or marriageable daughters (and his were now insufficient for their son-in-law. But they mocked him. His influence is gone. An inconsistgreatly increased flocks. The serfs came to strife. At this time the ent Christian is despised by the limits of property were not defined world. A father who dishonors his by law. Might often made right. profession can not influence aright There was, therefore, a great temp. his own family. It is a sad scene. tation for the strong to oppress the God is holding the cloud charged weak. Here Abraham's magnanimwith fire and brimstone over the ity and Lot's meanness conspicudoomed city; the angels are on hand ously appear. The quarrel is beto carry out the divine behest; Lot's tween the herdmen on either side. family are exposed to destruction. and Abraham treats Lot as an equal. and the pleading father is laughed to scorn. While he lingers the an-He proposes that they act as brethren, and not as uncle and nephew. gels are obliged to lay hold of him, There was danger also in a quarrel, his wife and daughters and hurry for "the Canasnite and the Perisite them out of the city. He has a nardwelled then in the land." Behold row escape with his life.

the two men on one of the hills near He lost his wife. He found her Bethel. They are in a sense the in Sodom. He leaves her there or sheiks of the land. In that sense near. Although the angels would they are free to choose. Abraham hurry her out, her heart is still Now what will ye do with Christ Jesus, 71th marked condescension vives there. He lost his property Lot the first choice. Lot lifted up that he went there; he loses it there. his eyes and beheld all the plain of Ahab got Naboth's vineyard, but Jordan. It was a glorious view. with it the hated presence of Elijah "Now what will ye do with Christ Jesus? The plain was well-watered; it was and the curse of Jehovah. The fruitful as the valley of the Nile; it smoke of Sodom, that once lovely was beautiful as the garden, the vale, "went up as the smoke of a paradise of Jehovah. It was a furnace." He lost all family purity. ovely vale-that plain of the Blood will tell. "Evil communica-Jordan. The wrath of God had not tions corrupt good manners." If then burst upon it. Abraham gave you live in Sodom you will contract. 'Ohl what will ye do with this Jesus? Lot his choice. Lot might have had its spirit. What can compensate a delicay enough to refer the choice man for such losses? He lost selfback to his noble uncle. But Lot control. The curtain falls upon him was not the man to do that. "Lot in his disgraceful debauch. He is a chose him all the plains of Jordan, miserable wreck. His life is a and Lot journeyed East." This was wretched failure. Was he lost just such a choice as an utterly self- eternally? I think not. The author "Oh, what will ye do with Christ Jesus ish man would make. The mag- of the Epistle to the Hebrews has nanimous uncle was left on the barhim in mind when he commends ren hills of Bethel. But God met hospitality. Peter calls him "just him and made to him exceeding Lot," and "that righteous man." him and made to him exceeding great and precious promises. He He may have been saved; but we was on the way to glory and God; ought to leave behind us a better Lot, to Sodom and disgrace. record, a surer testimony. Do not t take his chance. His life abounds To day many 'determine all their in lessons. Many men "shall be earthly affairs without any reference saved, yet so as by fire." They are to God. We have a right to judge on the foundation, yet they have men by the choice they make. built there-upon an immense amount Character is often revealed in little , what will ye do with Christ Jesus. of "wood, hay, stubble." They things. Christ was known to the shall suffer loss. Their works must disciples "in breaking bread." This What did you think of the sermor be burned. To others an abundant suggests a wide range of thought. entrance will be given-the entrance This choice revealed Lot. / It deter Sir," the colored coachman made reply, "I'll tell you as best I can. given the victor returning from the mined his future. It was the source battle field laden with spoil, an enof all his subsequent woes. The I think," said he, with his eye upturned trance accompanied by choral music future, eternity may hang on a mo-To one particular star, These as receive the Lord Jesus Christ and song. To some crowns, to ment; but this moment may be but others crowns resplendent with stars. he culmination of forces long opera-'They that be wise shall shine as tive. The fair reputation of scores So to-night while the man was talking, the brightness of the firmament." of years may be blasted by a single wrong choice or deed. A choice is That is well. But this is better. "and they that turn many to right made, an act is performed. consness as the stars forever and And then cometh a mist, and a weeping ever." Pitch your tent toward duty, toward purity, toward the cross, and

us that "the men of Sodom were wicked, and sinners before the Lord exceedingly." Still Lot went there to live. "Those whom the gods wish to destroy they first make mad." Lot is morally insane; all sin is moral insanity. Trouble soon comes to Lot. He is captured by the foar

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that honor and worship which be ments of the Lord their God, and ought to approve and act according the son of Woden, and one of the a yearly festival in honor of some did as well as that, and gave to God longs to God alone, and by secret | made them molten images, even two | ly. gods of the Scandinavians; the of their gods, and they used everor mental idolatry, I mean having calves, and made a grove, and wor-The thing that I shall notice first sixth day was dedicated to a goddess greens in its celebration. It was and pleasure in giving of their best? some object in the mind which is shiped all the host of heaven, and in this connection is, That the plan- called Friga, the wife of Woden, called the Yule Tide festival, and little girl can serve as our example. some object in the mind which is shiped all the host of heaven, and in this connection is, That the plan-held in higher estimation than the served Baal. They sold themselves ets of our solar system, the days of enth day was called Saturday in tianity, this festival, with its ever. Julia McNair Wright. only Supreme Being. That God therefore, the Lord was very angry the year, have names applied to honor of Saturn. And the names green trees, was transferred to the hates idolatry with an intensity as with Israel, and removed them out them which once belonged to imag of six of the months bear the names celebration of the birth of Christ strong as his nature is holy and infi- of his sight." This is taken from the inary beings, who were worshiped of ancient gods and men. Now, to on Christmas day, and thus they nite, we may learn from the many 17th chapter of 2 Kings, and is as gods and goddesses among the say nothing about the great wrong honored the Savior with the same earnest and solemn prohibitions of spoken concerning the ten tribes Greeks and Romans, Germans and of this custom on account of its things, and in the same way, in it which are to be found through all that revolted under Jeroboam the Scandinavians. and our Anglo Sax- idolatrous character and origin, it is which they had honored their idols. the sacred pages: the terrible curses son of Nebat, after the death of Sol- on ancestors, in the days of the Dru contrary to the way which God him- And how do you suppose the Savior pronounced upon it, the fearful omon, and they were carried away ids. The planet nearest the sun, self adopted, for he never gave any himself regards such a custom? If threatenings which are made to those into strange lands, and to this day which is but little larger than our names to the days of the week, or he could not tolerate eating food who practice it, and the awful and it is not known what became of them. moon, is called Mercury, who was the months of the year, for they are offered to idols in the churches of overwhelming punishments which

and death.

These, which I have named thus

far, were known to ancient astrono-

mers who were idolaters, and it is

In process of time the two tribes of the god of eloquence and commerce, known by numbers only in his Holy Asia, how can be approve of this vere inflicted upon those who dared to commit this sin, which has preailed so universally among all na tions, in all ages of the world, and the last chapter of 2 Chronicles. place, and he is represented as hav day, the sacred history says, "The talks, that the custom of adorning He was sick, and he sorely needed Christ Jesus to make him whole. even those whom God called to be his own peculiar people-the chileven his own chosen people when dren of Abraham, the friend of God they became idolaters, any more than he did the original inhabitants of the land. In the preceding quotation, Baal is the name of the god of the ancient Canaanites and Phenicians, and this idol was a repre-

self existing Being, the Jehovah amid scenes of the most awful char | first day of the week, as that day who possesses in himself in infinite acter, which it is possible to imag perfection, the attributes of al ine. The first two precepts of that the sun, and in the time of Elijah of war-a spear and shield. The use the popular names of the days, of teaching children that a false mighty power, unbounded wisdom divine law are aimed directly at this and Abab, there were but seven thouand goodness, perfect knowledge of sin. by which the whole human race everything, of absolute holiness and most positively and negatively justice, whose presence is every-

> all things, as something to be adored plies to the times previous to the and worshiped, or to make any rep resentation, image, or likeness of the true God, in order to bring him more closely and strikingly to their apprehension. I say positively and vailed everywhere except among the in the other, a symbol of the solemn write its name, even with an abbrenegatively forbidden, for every one of the precepts of the Decalogue has positive and negative meaning, enoining the opposite of what it forhim crucified, by the most costly bids, and forbidding the opposite of and imposing edifices dedicated to what it enjoins. And not only in the worship of false gods and godthe Decalogue is this sin forbidden, lesses. Thus, Rome and Hreece but all through the books of the Old had their Jupiter, who was consid-

the Romans, gives a very clear state ered to be the supreme ruler of both against it, and terrible and fearful ment respecting the manner in which gods and men; and besides him they curses and judgments pronounced men become idolaters. At first, all had multitudes of inferior diviniupon it, and the instances of the inhad the knowledge of the true God, ties. Ephesus had her Diana, with fliction of the most of the most sigand, no doubt, gave him their sinher extravagantly costly and magnal and awful punishments upon cere love and worship; but in pronificent temple, whom Demetrius those who committed it, are so nucess of time, in consequence of sin. merous, and familiar to every Bible "their foolish hearts were dark-

there is no nation or people upon our earth, that has not some object or -were fearfully prone to its comobjects which are regarded as entimission, though he had especially tled to adoration and worship, notrevealed a knowledge of himself to withstanding the darkness and de them, by the most wonderful man generacy which prevails over a large festations of his power and good portion of the globe. The Bible re ness, particularly in the gift of his sentative of the sun, and no doubt veals to us the true, the everliving, Holy Law, under circumstances and his worship was performed on the forbidden to put any creature or obto this idol. where, and throughout all duration, ject, in the place of the Creator of past and future, for he inhabiteth eternity. This Being, the Bible declares, is the Creator and Preserver of all things, and, therefore, the true object of worship; and the pure, spiritual worship of this Being may be called the true religion, and the worship of any other being or ob-

ject, either real or imaginary, is false religion or idolatry, and is one of the sad results of the introduction of sin into our world; for if men were not sinners they would never The apostle Paul, in his Epistle to Testament the solemn warnings

Judah and Benjamin met with a and performed for the other gods Book. When the earth began its practice in the churches of the pres similar fate, from the same cause, what our mails do for us, for he car. revolutions on its axis, causing the ent day? Mr. Beecher, also, once For though he would never have own the history of which is recorded in ried their messages from place to periodical succession of night and said in one of his prayer-meeting Thus we see that God did not spare ing wings attached to his head and evening and the morning were the dwellings and churches with everheels, to indicate that he could go first day," and so of through all the greens was borrowed from the Druswiftly on his journeys. The next days of the week, giving each its ids, who were idolaters, just as we But while he chatted with those around planet from the sun, the one which | particular number according to the | borrow many other customs from now shines so brightly in the morn | place it occupied in regular order; | those we damn. Hear what the ing sky, is called Venus, after the and the last one was called the sev- Lord himself has said about it: goddess of female beauty and love, enth day, upon which the Lord "Thou shalt not plant thee a grove the rites of whose worship were of placed his special blessing, because of any trees near unto the altar of the most obscene character. The that "in it he rested from all his the Lord thy God, which thou shalt next outside of the orbit of the earth | works." And it is a matter of fact, make thee. Neither shalt thou set is called Mars, the god of war, who and a cause of congratulation, that thee up any image which the Lord was consecrated to the worship of is represented carrying the symbols two bodies of Christians do not now thy God hateth." And the practice next planet beyond the last is called because of their idolatrous origin and imaginary being, called Santa

sand of the numerous people of Is. Jupiter, after the supreme deity of and character, but know them by Claus, brings them the gifts which rael who had not bowed their knees the Greeks and Romans, whose stat- numbers; and the Quakers designate they receive on Christmas day, I ue is represented holding a thunder | the months in the same way, for the | think, should be abandoned, not bolt in his hand, with lightnings | same reason, and because it conforms | only on account of its utter falsity, All that I have said thus far, ap flashing out in every direction. He to the Bible way; and this custom but because our children get the imis sometimes called Jove, the mighty is actually more convenient, which pression that there is really such a coming of Christ, and we find by Thunderer. The next planet is called business men are beginning to dis- being, and learn to love and venerreading both sacred and profane his- Saturn, the god of time, and he is cover, for it is a shorter way to date ate him; and this amounts to nothsometimes represented with a sickle | a letter or document by making one | ing less than idolatry. The followto preach the gospel, idolatry pre- in one hand and some stalks of grain or two figures for a month than to ing incident occurred recently in

Jews, and they were confronted in fact that time is the great reaper, viation. We find no difficulty in sides: A man possessing an enorthe town in which the writer reevery place of importance, where that harvests all things into decay calling all the days of the month by mously long and heavy beard, was numbers, thirty one of them; why dining at a hotel, and a lady and not, then, adopt the same methods her little daughter were also seated with the months and the days of the at the table The little girl looked

week? The Seventh day Baptists | at the gentleman with marked internot a matter of surprise that they and Seventh day Adventists might est for some time, and then, in a should give them the names of the easily carry this work to completion whisper, said, "Ma, ain't that Santa imaginary beings whom they wor. by discontinuing the use of the Claus?"

Now, in all that I say about this,

shiped; but those which I shall now names of the months in all their name have been discovered within | writings and publications, as they | I do not condemn the custom of the past hundred years, some of have the days of the week; the lat- making gifts to children and friends them quite recently, and by Astron- ter people especially, as they pub- as tokens of love and friendship, The choir again rose up and sang; omers living in Christian lands, and lish an almanac which has an exten for there is not only nothing wrong The preacher stood up before the mass,

Street, 'Midst the business men, you know, But the Moody and Sankey meetings,

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ADDRES

eader, that I need not take th ened "-for sin is the fruitful source and imposing was this temple that | to rehearse them. The Lord was so of all spiritual darkness-"so that it was one of the seven wonders of particular and solicitous to have his when they knew God, they glorified the world. And is is to be presumed people keep themselves clear from him not as God, neither, were thankthis sin when they entered the land ful, but became vain in their imagof Canaan, that he most particularly inations; professing themselves to be charged them to destroy all the in wise, they became fools, and changed posed largely of those who were habitants of the land; for they had the glory of the uncorruptible God idolaters before their conversion to made themselves so corrupt and polinto an image made like to corruptluted by their abominable, idolatrous ible man, and to birds, and to fourpractices, and had so filled up footed beasts, and creeping things, their former education and habits, the measure of their iniquity, changing the truth of God into a lie, and hence they had to have especial and had become so degenerate and and worshiped and served the creatfilthy in their character, that an infiure more than the Creator," thus nitely wise and good, as well as holy abandoning the true worship and Being, saw that it was necessary to religion for that which is imaginary sweep them from the face of the and false.

ship. In that memorable conference been discovered since 1801, and evearth as with the besom of destruc-The chief objects of worship, antion. This has been called, by some, ciently, were the sun, moon, and decide whether the Gentile converts after some heathen goddess known an act of cruelty and injustice, but stars, and allusion is made to this should be circumcised and observe in ancient mythology. we should all remember that God is kind of idolatry in several places in all the rites of the ceremonial law, the owner of the earth and all its the Old Testament Scriptures; and it was decided that they need not do inhabitants, for he made them, and, it is quite probable that the practice therefore, has an absolute and ungrew out of the fact that these obchallenged right to make just such a commanded to abstain from pollujects were the greatest and most disposal of them as he may deem tions of idols and from food offered conspicuous of anything in the best, and that, as the supreme knowledge of those who lived in the "Judge of all the earth," he has an early years of time, and that the ever, their former customs and habundoubled right to pronounce judg earth and its inhabitants derived its of an idolatrous character. And ment, judicially, upon those who greater benefit from them than they wo of the seven Churches of Asiaviolate his law, and to select the in did from any other source; hence, Pergamos and Thyatira-are said to struments by which punishment. it was very easy to make them obhave among them, the wrong doc shall be inflicted upon the guilty, jects of adoration and worship. And trine and practice of eating things just as the judges of earthly courts to make them more palpable and offereu in sacrifice unto idols, which pass sentence upon those who are present to their senses, an image, or Christ said was one of the few guilty of crime. No one pretends likeness was made in the form of a things he had against them, and of to think that an earthly judge is picture, or something fashioned out of cruel or tyrannical when he sentenwood or stone, or some of the endurces the murderer to the gallows, or ing and precious metals, things which the thief to the prison; they simply they could handle, and feel, and do what is necessary to be done for bring so near to them, that it would extortioners, not one of which, he the safety and good of society. not require much effort of the imag-

solemnly declares, shall inherit the The Israelites were also com ination to make them really believe kingdom of God. mended to destroy all the idols, they could hear the petitions they break in pieces all the images, throw made to them, and to notice and redown all the altars, demolish all the us that God hates idolatry with the shall overthrow their altars and further light on this subject. They ceive the sacrifices which were of-

fered to them. But all who make high places, and cut down all the most intense aversion, that he abom- break their pillars, and burn their read as follows: "The graven ima the collection, but she put a piece such things objects of worship, Paul groves, thus to utterly root out ev- inates everything connected with it, groves with fire; and ye shall hew ges of their gods shall ve burn with of money for it in her pocket. What such things objects of worship, Paul groves, thus to utterly not out of inacce of indicators when he groves in a jo shall new good their groves, thus to utterly not out of inacce of indicators when he groves in a jo shall new good their groves shall ye ourn with fine collections we should take up groves, "are without excuse: because ery vestige of idolatry which they or growing out of it, and that he down the graven images of their fire; thou shall not desire the silver if everybody did that. 3. She was that which may be known of God might find through all the length has set his seal of condemnation up gods, and destros the names of them or gold that is on them, nor take it watching to see the boxes passed is manifest in them; for God hath and breadth of the land. And they on it, and we may, therefore, infer out of that place." Adam Clark, in unto thee, lest thou be snared there round, anxious not to miss them. were also positively forbidden to that anything pertaining to it, any his comment on this passage, says in: for it is an abomination to the have seen people so busy looking at showed it unto them. For the inappropriate anything to themselves, custom, practice, or usage growing "In many instances the name of a Lord thy God. Neither shalt thou Bible or hymn-books, that they did visible things of him from the creof the goods or property of those out of it, or which has originated in god was applied to the mountains bring an abomination into thy look very unhappy when the elders ation of the world are clearly seen, being understood by the things that nations, however valuable; and the it, is not in accordance with his will, and valleys, and whole districts of house, lest thou be a cursed thing begin to pass around for collections; history of the covetous Achan is an and does not have his approval. the country where it was wor- like it: but thou shalt utterly detest others wait in breathless hope that down on a curb stone, upon Wood territory, but they approach until Jesus that he remains forever the are made, even his eternal power illustration of the dreadful conse- This brings me to the second part of shiped." And if it is wrong to ap- it, and thou shalt utterly abhor it; they will be passed by, and so be ward avenue to rest. She was only a narrow stream of purpose Prince of Peace, the grand head of and Godhead." quences which followed a disregard my essay, to show what things at ply the name of a false god to a part for it is a cursed thing." And if a But without making any farther

general remarks. I will come to my special object in this essay to show. I. That God hates and abominates

idolatry, drawing the proofs direct- they departed from him, by falling and should, therefore, be abandoned. of the week originated in the idola into idolatry, but brought upon And I will state right here, that I try of the nations of Northern Eu-them his heaviest indoments and do not expect any one will receive rope before their conversion to share "is the command ones, the oldest about nine. They does not expect any one will receive rope before their conversion to share "is the command ones, if it this, offered her a cent. She cried stood in a row in front of the old by word or act cultivates the chance roll in the does the chance roll in t ly from the Bible; and them his heaviest judgments, and do not expect any one will receive rope before their conversion to spare" is the command, even if it out clearly "Dont want your pen II. To show some of the things ex-

visited them with the sorest chas- or approve anything which I may Christianity, for each day bears the was the nearest and dearest friend, ny !" I have seen big folks will. isting at present, even in Christian tisements, which finally ended in say, merely because I say it, or be- name of one of their deities, and for it was rebellion against the gov- ing enough to give other peoples brightened, lingered, and then sud- on hell," the Sunday excursionist the palace to the silent mansion of lands, in the form of popular customs and usages, which have had their complete overthrow as a na- lieve it, and I do not wish them to each day was dedicated to the deity ernment of God. to me and usages, which have had ther complete ortenation and in do so; but I do want every believer whose name it bears. Thus, the I presume very few know that the dropped it decidedly into his hat, wipe away a tear. Then the eldest to the broad road of sin is pitching the skies, nor his countenance fail their origin in idolatry, and should, item of the ang and beautiful temple, and in their the high authority of God's holy worship of the sun, and therefore birth of our Savior with a Christ- my own penny !" Thus (4) she was "Are you sorry because you has a reformed man to be in a bar. No voice shall bewail his failure, no forever, by those who profess to fol low the will of God as revealed in suffering all the reproach and priva law, to compare what I say with called Sunday; and what must a mas tree, and adorning churches an example of giving her own to haven't got any children?" his Holy Book.

two kinds, 1. Open or practical; 2. weary years, a lesson which they or reject my utterances, only as they polluted by idolatrous worship, and Northern Europe previous to their little cent up the seat, but the little two kinds, I. Open or practical; 2. wear, juice out up the seat, out the intervention of fools in times of trouble. Friends die Secret or mental; though it is all never forgot, for they never after may be in harmony therewith. I prostituted to such a purpose. The conversion to Christianity. If this girl, as her own chin quivered. "I'd shall perish." Of course Samson's and great men disappear from the the same in its essence, viz, ignor- wards relapsed into open, practical have no hobby only to reject every- second day was consecrated to the were known, it seems to me, it forth her own treasure, a great men disappear from the secret stage; but the Savior remains with the same in its essence, viz, ignor-ing the love and worship of the true down to the present time ever is right: or as the inspired. third day was named after Tuesco, it is. A few years ago, a correct or and "Dort thir correct and "Dort the present time ever is right: or as the inspired." God, and substituting the love and heen, down to the present time, ever is right; or as the inspired, third day was named after Tuesco, it is. A few years ago, a corre-mother whispered, "Put this cent spare one." God, and substituting the love and methy down to the mispered, "Fut this cent worship of some other object, instead guilty of mental idolatry, on account evangelical prophet states it, "Cease and therefore called Tuesday; the spondent of the Inter Ocean asked in." But clearly ringing out came

the silversmith said, "all Asia and it seems a great mystery to me, that sive circulation. And there certain- about that, but it is a very beauti- And read from God's Word this text: "Now what will ye do with Christ Jest men believing in the existence of the ly can be no good reason for not ful and appropriate way of manitrue God who made all things, should carrying the reform clear through, festing the interest and regard Let this question go to ev'ry heart go to the musty records of heathen when it has gone as far as it has. which friends have in and for each mythology to find names for them. Changes for the better are being other; but it can all be done with that almost every church that was in 1781 a planet was discovered out made in the spelling or words; aud much less labor and trouble without organized outside of Jerusalem and in 1781 a planet was discovered out-the land of Palastine was come side of Saturn, by Sir Wm. Herschel, in the system of weights, measures, the idolatrous tree. Christmas cele. Or will you accept of his friendship, to which has been given the name of and distances; why not in this also? brations should be made more de-Uranus, who was the father of Sat-But some will, no doubt, ask the cidedly religious in their character, urn, though Herschel himself called | question of Shakspeare's Juliet, | and our children should be taught Christianity, and would be very likely it Georgium Sidus, in honor of Geo. "What's in a name?" and what to love and adore the Savior whose to be influenced very strongly by III. then king of England. Still be possible harm can it be to apply the birth the day commemmorates, as yond this, in 1846, another world name of an idol to a planet, or a day, the greatest and best gift that was And he'll keep you safe in the shelter was discovered, which is called Nep- or a month? I answer by asking ever made to a sin ruined world for instructions given to them by the tune, the god of the ocean, fountains, what harm was it to a grove to have its salvation. How very inapproapostles, in relation to their conduct and rivers. And between the orbits idol worship performed in its shade? priate and irreligious are many towards the idols which they had of Mars and Jupiter seventy-nine Would it not be just as good as a things and performances connected formerly regarded as objects of wor- small planets, called Asteroids, have grove afterward as it was before ? with the Christmas festivals in these And yet the command was to cut it days. The legendary Santa Claus of the apostles, called especially to ery one of them has been named down. It is said that trees were the is personated by some individual, Lord's first temples, and yet no dressed up in the fantastic robes grove that had been polluted with which he is supposed to wear, and Now, I ask, can that holy Being the presence of an idol could ever that, and other ridiculous ceremowho made these worlds, and who be used for a temple of the true nies, constitute the interest of the this; but they were particularly has forbidden all idolatry, look with God. And would not food sustain occasion, in the place of the blessed approval upon the practice of calling life just as well after being offered Savior. Is not this just the same as

them by the names of imaginary be. to an idol, as before? And yet setting up an image of an imagina.

to idols, clearly showing that they ings who have been worshiped in his those who believe in Christ are ry being which the quotation I have stead, thus honoring them and per- positively forbidden to eat such just made so positively forbids? petuating their memory? And it food, because there is a sort of pol-To be continued. seems to me that all Christians lution attached to it, by its unholv should unite to blot out these mem. use, from which God's people were THE LITTLE GIRL IN OHUROH

ories of ancient idolatry, for the to keep themselves clear. Hence, I Yesterday in church a very little planets could be known and distin. infer that the Lord does not ap girl sat in the seat next to me-a guished from each other just as well prove the practice of giving the pretty, chubby thing she was, with big grey eyes. She was so verv by numbers, as in any other way, name of false gods to things which small that she had not been to church calling Mercury the first, Venus the he has made and which belong to often enough to learn the manners second, Earth the third, Mars the him. And you all remember what which he entreated them so earnest- fourth, and so on in the order of Moses did with the gold with which out loud whenever she had anything of the place; in fact, she talked right ly to repent. Paul also classes idol- their orbits from the sun. They be Aaron made the calf; how he burnt to say.

aters with fornicators, adulterers, long to the Lord, for he made them, it in the fire, and ground it to pow-Now. do not call her a naughty and I do not believe he wants such der, and scattered it upon the water, was a model to all church-goers, child, for I shall show you how she names applied to them, or that he so that it could not be used again old and young.

approves of it. I give a text of for any purpose whatever. 1. Before she left home she re-Scripture from Deut. 12: 3, to show | The last two verses of the seventh | membered that a collection was to Now, all that I have said shows his will concerning this: "And ye chapter of Deuteronomy give us get that, and leave their purses at be taken up. So many people for home. 2. She not only thought of quences which followed a disregard my essay, to show what things at ply the name of a false god to a part of it is a cursed thing." And if a out to carry nome and out of a planet, it surely must be to the single one of the Lord's people little girl. She looked eagerly for and eurious because a smile crossed song of its revelry. But, of course, same yesterday, to day, and foreyof those directions. And Biole ins tory clearly shows that God did not spare even his own people, when they departed from him, by falling and should, therefore, be abandoned. of the week originated in the idola

with every may be considered as of little girls, still passed the woman, a sob in her throat. "I'm awful sorry," said the little

rain, And life is never the same again." then when "the earthly house of, If we seek first the kingdom of this tabernacle is dissolved," we God and his righteousness all desira- | shall "have a building of God, an ble things will be added to us. God | house not made with hands, eternal help us in these crises of life to in the heavens."-The Standard. choose the right, and to trust him for the future.

JE8118

Let us carry up our love, and

Together each had received him, Together confessed him, too, And what more does the Bible tell us 2. "Lot pitched his tent toward odom," is what we next read of What if one was white, the other black, Lot in Gen. 13: 12. The wrong trust, and loyalty, to' Jesus alone. One high, the other low; Did it matter aught with the angels? choice is made, and the natural con- | It is the visible mark of inferiority

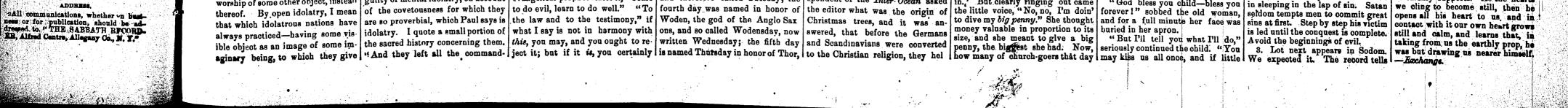
I tell you, my reader, No! sequence soon appears. This is of all other persons that they die There will be no color in heaven. inevitable. He is about to abandon However great, they are limited in Sure of this great fact I am, the simple life of his tent, and to their greatness. They have had Bainst the names of the saved 'tis written become familiar with the sins of the | but a certain work to do. a limited "Made white in the blood of the Lamb. city. He is not yet in Sodom, but power to put forth. They could not -Presbyterian Journal. he is going toward it. You need serve the continuous wants of the

A CHILD'S HEART. The other day a curious old

learn that he is a dweller there. | their great work, and then they are Lot's conduct is often imitated. | removed. Their longer continuance nan, having a bundle in her hand, Many there are who toy with sin. might turn out a hindrance. It is stood in a row in front of the old by word or act cultivates the chance roll in the dust. Never does he put woman, saying never a word but acquaintance, the young man who off the garment of royalty for the watching her face. The smile listens to "her whose feet take hold drapery of the tomb, or pass from money. Her father put his cent in denly faded away, and a corner of with his mixed companions, whoever the dead. Never shall his footfall his tent toward Sodom. What right | to be the sunshine of its mansions. room ? He says he does not drink. | nation weep his funeral, no ory of a should he put his head into the lion's | eth forever. He is our refuge still mouth? "The companion of fools in times of trouble. Friends die

True; but his folly was first shown of earthly supports. As the hearts "God bless you child-bless you in sleeping in the lap of sin. Satan we cling to become still, then he

not be surprised if speedily you world-they do their little work or



THE SABBATH RECORDER, JANUARY 22, 1880.

The Sabbath Recorder

Alfred Centre, N. Y., Fifth-day, Jan. 22. REV. N. V. HULL, D. D. - - - EDITOR.

53" All communications, whether on busi ness or for publication, should be addresses to "THE SABATH RECORDER, Alfred Centre Alegany Co., N. Y."

cause. Of the evils to society, in fault ever since. The Church of THE LETTER OF SENATOR JONES. temperance is one of the most diffi-We scarcely need call attention to the letter of Senator Jones in this side, it has appetite and fashion in week's RECORDER, because whatever

he writes attracts attention; but the information contained in this letter is of so grave a character that our people will be deeply moved by it. The fact that in the person of Bro. Waldo the Supreme Court of Pennhas only been in its favor. We do sylvania has deliberately decided not say that legislation has not been

that those who in obedience to the fourth commandment of the Decalogue, having rested on the seventh day, work on the first, are outlaws and nuisances according to the Constitution and laws of that State is startling, and should bring every

indirectly menaced, to his feet. We say this is a startling announcement. Is it so, that in the "Keystone" State of this boasted land of religious and civil freedom, a man is doomed to fine and imprisonment for obedience to the plainly written

man of us who are either directly or

law of God! Who is this Bro. Waldo? And what has he done? He is an intelligent, quiet, industrious Christian man. No man in the community is more honored for sterling worth than he. He is a

a loved member of a Christian church, and has been for many years. In his Christian profession he solemply promised to take the Holy Scriptures as the guide of his life. In reaching this precious Book, he

learned that the Creator made the world in six days, and that on the seventh he rested. That because in it he had rested he blessed and set it apart from the other days as a day of rest. That Jehovah, when he elation

wrote the immortal Decalogue with his own finger on tables of stone, put in the midst of them the command to "Remember the Sabbath day to keep it holy," and then said "The seventh day is the Sabbath." Reading this, he could not, as an informed and conscientious man, reall the enemies of the church. The fuse to keep the day commanded. He also saw that this day was sacredly regarded by the ancient peo common version, it is rendered " ple of God. That it was honored by Christ, and was everywhere called in the New Testament "the Sabbath." Under these circumstances, what could this Bro. Waldo do but Spirit and Lord are made to refer to keep the day commanded by God the Holy Spirit and the Lord Jesus

to be observed? Christ. The interpretation is that But you say, let him also, in obethe Lord's day means the first day dience to the law of the State, rest of the week, and that the special on the first day. To this there are presence of the Spirit gave sanction serious objections, some of which we to that day as the Christian Sabwill notice: bath. The Greek text is, " Egeno 1. God, the author of time, and meen en pneumati en tee kuriakee the maker of Bro. Waldo, gave him hemera." Egenomeen is in the Secthe right, and made it his duty, to ond Aorist tense of ginomai, with work on the first day. He has as the sense of was present. Pneumaclear a right to work on this day as ti is the dative of pneuma, spirit, he has to work on the next day, or with the preposition en, in, precedas he has to live. This right he has, ing it, without the particle tee to not simply as one given by nature, limit it, thus meaning in spirit and but as one specially guaranteed to not "the Spirit." Kuriakee, lord him by the Word of God, and with ly, is an adjective from the noun this right the State can not meddle. kurios, lord, qualifying the hemera. It is as clearly guaranteed to him as day. It describes the quality or is his life, and the State has no kind of the day, and not the ownermore right to take from him the ship or possession of the day. It is former than it has to take from him evidently called lordly from the the latter. grand, lovely developments in the We are not opposed to civil govfuture of the church. Hemera. ernment, but believe it authorized day, in the sense of time as in John by God; but it has its bounds, and 8: 56, "Your father Abraham rebeyond this it can not go. If it be joiced to see my day," referring to insisted that it has a divine right to the time of his manifestation; also, enforce the observance of the Sab- 2 Peter 3: 18, "eis hemeran aioonos," bath by civil enactments, then we day eternal, or forever. We, then, say that it follows that these enact- have a literal rendering, "I was ments must be in the interest of the present in spirit in the lordly day. divinely-appointed Sabbath. To or time." Our version makes "in say that God has given the civil spirit" in the Spirit, meaning the government authority to supplant | Holy Spirit. It also makes the adhis own institution is a contradic jective lordly a noun, and then tion so bald that every one should makes that noun an appellation of see it. To say that God has given the Lord Jesus Christ. A mistransthe State the right to require the ob- | lation is the basis of a false interservance of the first day of the pretation, and that interpretation week, is to assert that for which sets aside a divine appointment. there is no proof in the Scriptures. The language, properly translated, If it be said it is pleasanter for conveys the idea that the writer, by society to observe the same day, we the power of the Spirit, was carried heartily subscribe to the statement, forward in time to see the events he and ask who shall appoint the day describes. This idea is sustained by to be observed? To this, but one the context and the whole scope of answer can be given, and that is, the book. God must appoint it. We wholly The text? "I was present in spirit deny this right to the State. We in the lordly day," is followed imdo not deny but the State may name certain days as holidays, and recommend their observance as such, but a trumpet, saying, I am Alpha and these are not Sabbaths, nor can the Omega, the first and the last, and fell down and worship him that liv. Duke. State compel men to cease from what thou seest write in a book and work upon them. send to the seven churches which 2. It is the height of injustice to are in Asia." After naming the compel a man to rest from his busi- | churches, he turned to see the voice ness upon the first day of the weeks which spake with him. His descrip-- who has already, for conscience' tion of what he saw represents sake, rested upon the seventh day. Jesus Christ in the midst of the day be willing to be compelled also the message to the churches. to rest upon the seventh day? We With this key to the book, I was are not advocating the right to dispresent "in spirit." we are prepared turb worshiping assemblies on the to follow him in the visions. The first or any other day of the week. first was to the seven churches in Take the case of Bro. Waldo. He the south-western part of Asia was far away from any worshiping Minor. These were local represenassembly, attending quietly to his tative churches, and not churches rested on the Sabbath day, accord-

COUNTY TEMPERANCE CONVENTION "I know thy works." Their marked sixth seal opened reveals the mighty destroyer, in the heavenly city of hold their own, and do not arouse one week before his death, he reworkings of the all conquering Savcharacteristics he names; the good There is to be a County Tempernce Convention held in the neigh- he commends; the bad he condemns; boring village of Andover, on the and he gives suitable commenda-28th and 29th of this month, as tions and admonitions. The evils that the mountains and rocks might kinds. shown in our reading notices. We condemned comprehend the general hide them from the face of Him

cult to contend with. On the one doctrine of Balaam, who taught and tongues, standing before the of her, my people," was only in beyond." Balak to cast a stumbling block

its favor, and, on the other, the before the children of Israel, to eat greed of gain. The whole question commit fornication, and held the is surrounded by these at every doctrine of the Nicolaitans, that step. They control and guide all God hated, or general apostasy into our legislation on the subject, and false doctrines. How common now to such an extent that, as yet, it The Church of Thyatira suffered

the woman Jezebel, who calleth herself a prophetess, to teach and se restraining, but prohibition is the duce my servants to commit fornithing absolutely demanded. Nothcation, and to est things sacrificed ing short of this will be effectual,

unto idols. Of modern prophetand to what extent this will be it is not easy to say. There is an im-Jemima Wilkinson, and Ellen G. mense amount of animal in man, White. The Church at Sardis had detail. It opens with an angel with and as yet his higher nature is con-

and ever."

umphs.

a golden censor, with much incense

and the prayers of God's people.

and casts it upon the earth, repre-

ness, under the figure of the woman,

trolled by it. No social or moral a name to live, and was dead. The evil has yet been cured by legisla- pall of death rests now on multirestraining influence. Every form of Laodicea was lukewarm, neither cold nor hot. Oh, how common of influence possible should be com-

and subduing evils. The strongest were admonished. The good found force against evil is the gospel of in the faithful and true was ap lows, successively, the sounding of ple, may be more vital to us than Jesus Christ, and yet this is so af- proved. The Church of Smyrna fected by human weaknesses that had tribulation, and poverty, and

persecution, but was rich_toward its power is largely lost. God. A crown of life was promised We urge our friends in this counthem. The Church of Philadelphia ty to give this Convention their had kept God's word, and had not presence and support.

denied his name. God promised to REVIEW Of Sabbath-school Lessons, and Outlines

of Revelation Written and requested for publication the RECORDER, by the Sabbath scho were most threatened. The others, at Milton.

BY J. BAILEY. with a mixture of good with evil, I am requested by the Sabbath were admonished. As in the Church school to give a review of the last of Ephesus, there are some in the five lessons of the quarter, with a churches who stand almost alone in general outline of the Book of Rev-

their integrity, and are persecuted on account of it. A worldly policy The writer of the book was John prevails. The few who are willing the Evangelist. The place was the to do right at any cost are opposed. island of Patmos. The time was Those who bore and suffered most A. D. 96. The object was to unfor the right had the richest assurfold the future of the church, in its ances of blessing, while the luke toils and triumphs, and show the warm and compromising were most overthrow of the false church, and threatened. These seven churches,

as a complete number, represent the key to this book is contained in church at large. At the close of chapter one, verse ten. In the the message to each church, the emphatic language is used, "He that was in the Spirit on the Lord's day." hath an ear, let him hear what the This bad rendering, with the worse Spirit saith unto the churches." interpretation given, leaves it large-This carries these messages to all ly a sealed book In this rendering

characteristics. of the universe, and that neither jealous feelings, may actuate us. than we do other denominations, The next item of the vision com princes nor bishops, civil governors Indeed we ought to have all due re- who hold some points in common but we must take the cross if we mences with the fourth chapter, as nor ecclesiastical rulers, have any gard for the conscientious convic. with us. follows: "After this I looked, and, lawful power, in Church or State, tions of our Advent brethren, and But it is claimed by some good will be my disciple, but what they derive from him." respect them for being true to their brethren, who desire this union, that behold, a door was opened in heaven: and the first voice which I From the birth of Papacy, more faith, just as we would respect other we must carefully teach our people you begin to say, some of you, he is heard was as it were of a trumpet than 50,000,000 have been slaught denominations for being true to to shun these errors, and instruct coming to that seventh day matter talking with me: which said, Come ered by its authority, an average of theirs. And we may rejoice, that them thoroughly in our faith. Is it and we have heard enough of that up hither, and I will show thee 40,000 religious murders yearly; 1, in those particulars wherein we consistent for us to labor earnestly of late. things which must be hereafter. 000,000 Waldenses perished in agree, they have been successful. to guard our people against certain And immediately I was in the Spirit." France; 900,000 orthodox Christians On the other hand, we ought to be errors and teachings which we were slain in 30 years under the just as true to our convictions, and deem to be destructive, and then The phrase, "I was in the Spirit," is identical with the same phrase in Jesuits; the Inquisition tortured to not so far compromise them, as to improve the first opportunity to chapter one, verse ten, and means death 150,000 in 30 years. Thus, express unqualified satisfaction with publicly plead for a fraternal union was present in spirit. He was Papal Rome has proved its title to the success of a people who have between ourselves and the very peothen taken in spirit into heaven, and the appellation of the great Red spread as much doctrine to over- ple holding and propagating those till all be fulfilled." Matt. 5: 17, 18, 20 gives a description of what he saw: | Dragon. throw what we hold as vital truth, errors? Do we not virtually stultify Does fulfilling a law do it away first, a description of the throne, In 249, the Emperor Decius re- as they have to establish the points our teachings, and practically say to and Him that sat upon it; second quired all persons in the empire to upon which we agree. They are the people we have been teaching, four and twenty elders, clothed in conform to pagan worship. Those conscientious in teaching what we that these things are not so imporwhite, representing the redeemed; who refused were called Novatians. deem to be error, and zealous in tantafter all? It seems too much like third, four beasts, full of eyes be Their period lasted about two hun pushing it before the world, but warning children against the banefore and behind. The word beasts dred years. In 413, the Emperors that is no reason why we should ful influence of some evil, and then is a poor translation of zoee, living Theodosius and Honorius de- repeatedly express satisfaction with leading them right into the company creatures. Their character corre- clared that all persons rebaptized their success, while we hold exactly of those who teach the very evil we sponds with the cherubim. God's and the rebaptizers should be pun- opposite views. If zeal calls for have warned them against, and that representatives. The cherubim were ished with death. The rebaptizers, unqualified expressions of satisfacto by the power of an example which continually praising Him who sat on scalled Anabaptists, refuse to ac tion, then they are not the only people cellus in intimate fellowship the throne, with "Holy, holy, holy, cept persons from the Catholic ple who deserve our approval. with those teachers. When we are ready to yield these points, and stop Lord God Almighty, which was, Church without rebaptizing them. As to the matter of their making and is, and is to come." The four In 412, they were banished as here inroads upon our denominational teaching them to our people, then it and twenty elders, in response, fell tics. They retired into the mount- lines, by proselyting among our will be consistent for us to seek fra before Him that sat on the throne, ain fastnesses of the Alres and the churches, does it not seem like leavternization with that people. But and worshiped with the declaration, secluded valleys of Piedmont. This ing the main question for us to keep while we do hold them as essential "Thou art worthy, O Lord, to re- was the commencement of the giving this as the main objection to it seems to me to be as inconsistent ceive glory and honor and power: Waldensian period, and about the fraternization? Is it not too much to seek fraternization with the Ad-

was allowed the superlative honor consistent?"

ineffable glory, as their eternal in themselves to care for their own peated that beautiful hymn, "O for ior, sending consternation upon the heritance. Outside of this will be oburches, and support missionaries a faith that will not shrink." He earth, so that the angodly sought the home of the angodly of all upon their own fields, then they wanted to lean on the arm of his must suffer the consequences. If God, and trust in Christ as his only

I have given a brief outline of these were all the objections to hope of salvation, hoping to receive snown in our reading notices. We condemned comprehend the general internet in the transgression of hope it will be largely attended by evils into which churches are liable that sitteth upon the throne, and the thought of the book. The wise fraternizing with the Advents, then his reward at the "resurrection of the law. If the law was abolished, enthusiastic, courageous, deter. to fall. The Church of Ephesus from the wrath of the Lamb. This will take the admonition given to the I should say; "fraternize;" and not the just." He was an excellent mined, and discreet friends of the had lost its first love, a common is followed by the triumph of the seven churches, and seek to shake only that, but, emulate a worthy counselor, and upright in his dealgospel to a countless number, from off the corruptions of the mother example of Christian zeal, and push ings with men. Pergamos had those that held the all nations, and kindred, and people, of harlots. The call, "Come out the truths you hold into "regions

throne in white raiment, and shout- part heeded under the Reformation. But this is not all. It is well un

ing salvation to our God and the and the marks of the beast are still derstood, even by those who are bors and friends. The choir of the things sacrificed unto idols, and Lamb. To this, the angels, the seen on her forehead. The church most anxious to fraternize, that Baptist Church of Wellsville gave law is holy, and the commandment cherubim, and elders respond, the hid away in the wilderness still ex there is a wide difference between us good singing. Eld. N. V. Hull, holy, just and good." church shove responding to the ists, and will triumph. The church the two denominations, in points of of Alfred Centre, and Eld. A. Coit, church on earth. "Amen: Blessing, built upon the blood of Jesus has oft doctrine which we hold to be vital, of Wellsville, assisted in the serand glory, and wisdom, and thanks- been baptized in its own blood, and even though their leaders regard vices. We feel that we have parted giving, and honor, and power, and may yet be. But blood only has them as "not being practical." I with a good man, one who will be might, be unto our God for ever power to cleanse. Let the compro- refer to the doctrines concerning missed in the home circle, in the miser, the toady, who seek ease at the nature and destiny of man, neighborhood, in the church, and

The seventh and last seal of the the expense of the words of Jesus spiritual gifts, and the Trinity. by the world; but we hope to meet book of the future of the church and God, take warning. Let God's Now it does seem to me that the again "on the other side of the opened, reveals the workings of people trust him only, in blessing points upon which we differ are river." esses, we have Mother Ann Lee, Christ in his church, to the end of and peace, and in fire and blood, fundamental points. The whole

time. We can not follow them in till they shall share his glory. IS IT CONSISTENT?

at the basis of all true religion. The question, "Is it wise" tion, and yet this has a powerfully | tudes claiming to live. The Church | He takes fire from the golden altar, | fraternize with the Seventh day Ad. | Again, it seems to me that all ventist denomination, by exchange practical religion must depend, not senting the answers to the prayers of delegates, and to express, in con only upon correct ideas of Deity, bined for the purpose of controlling now! All these faulty churches of the church in the spiritual power terence assembled. our entire satisbut correct ideas regarding the nature of man. God and man are the sent down upon earth. Then fol- faction with their success as a peotwo parties in this whole matter, and the seven trumpets by the seven many are prone to think. This confaulty teachings regarding either or angels, and the woes following viction is so deeply fixed in my both, can not do otherwise than lead them. In the end the church tri heart, that I can not refrain from to fatal results. These two points' speaking through the RECORDER.

between us, as wide as any existing The twelfth chapter represents even though so many have preced the church driven into the wilder- ed me upon the same question. difference between almost any other denomination and ourselves. Where matters of vital principle

keep them. Two only of the and the great red dragon seeking are not involved, and where certain Now while both peoples tenaciously churches were wholly approved. her destruction. The persecution courses of action will touch merely hold points of faith so widely differ The Church of the Jezebel prophet- of the church commenced under prudential or policy interests, with ing, the one deeming its view vital, ess, and of the neither cold nor hot, Emperor Decius, about 249. In 312 nothing therein that involves com. and the other holding theirs as not the power of the Roman Church promise, then the question becomes being of sufficient importance to was made firm by uniting Church compartively unimportant. But "be regarded as tests of Christian and State. In March, 321, the pa- when one feels conscious that the character and fellowship," (J. W., gan venerable day of the sun was decision necessitates a course of in Advent Review,) is it wholly con installed as the Christian Sabbath. action that is inconsistent with sistent for the one holding these to The blasphemous title of Pontifex what he holds to be vital truth, and be vital, to seek fraternization, and

word. "Cursed be the man that Pope Boniface III. by the Emperor points, thus practically stultifying with the other, and that too while trusteth in man, and maketh flesh Phocas, 606. The pope became tem his best efforts to inculcate those they presistently teach everywhere his arm, and whose heart departeth poral sovereign in 756. The Em- truths in the hearts of his people, freedom is offered, the very points from the Lord." Jeremiah 17: 5 WithGod's book in our hands, we can peror Justinian kissed the pope's then it seems to me, that in the light which we believe to be such great not plead ignorance. "If thou sayest, feet in 710. Pope Gregory VII., in of conscience, there can be no alter. errors? It is not inconsistent for the behold, we knew it not, doth not he 1075, excommunicated the Emperor | native but to persistently, yet kindly, | Advent brethren to seek this, for that pondereth the heart consider it? Henry IV. Restoration and for | hold to the course that seems con- | they do not deem these points essenand he that keepeth thy soul, doth giveness were obtained by the em- sistent. Therefore the question tial, yet they persistently teach not he know it? and shall not he render to every man according to peror standing three days in Janua "Is it wise?" will be most clearly them. But we do hold them as his work?" Prov 94.12 We sin ry, barefoot and fasting, at the and emphatically answered, when essential, and while we do, I can see when we do not the hest we know pope's door; and when admitted, we have settled the question: "Is it no good reasons why we should so 'To him that knoweth to do good cordially endorse their doings each and doeth it not, to him it is sin of kissing the pope's toe. The In all this debate, my earnest year, by unqualified resolutions of James 4: 17. Fearful responsibili popes have inculcated that "the prayer has been, and shall ever be, approval, and seek to embrace them ties rest upon every one of us, and we can not evade any of God's rechurches, in all times, having these Bishop of Rome is the supreme lord that no personal prejudices, nor in a peculiar fellowship, any more quirements. It may be a great cross to stand up for God's unbroken law,

Grace here means gospel. Se Adam Clark. Now. what does the apostle teach? Simply this; you have been freed from the guilt of the law by the gospel; now, do not sin any more; do not transgress the law again, for sin is the transgression of there was no danger of sinning any more, was there? The law condemns. Grace free from condemnation. But my friends, His funeral was held in the Sev shall we not fulfill the righteousness enth-day Advent Church of Wells. of the law by obedience to it i We who walk not after the flesh, ville, which was filled with neighbut after the Spirit? See Rom. 8 4; also 7: 12, where Paul says, " The If they were done away, he should have

J. K.

man, has been wholly lost and cov ered up by the rubbish of ages so said good for nothing. "Do we that the benefit arising from God's make void the law through faith? blessing resting upon it can not God forbid. Yea, we establish the Rom. 3: 31. This is what longer accrue to man? Who dare law." Paul says. What do you say? No keep from men the Sabbath be-Bible scholar believes for a moment longing to the human race? As that God's law, as recorded in Ex ministers of Christ, standing in odus 20, is abolished. But there is Christ's stead to teach the people. another twist referred to by some we ought to remember our Master's of you, viz., that the Sabbath as reauired by the fourth commandment, denunciation of the Jewish lawyers is not a saving ordinance. That is who aspired to teach the peopleyou do not think you will be damned "Woe unto you, lawyers! for 've f you do not observe it. That is

have taken away the key of knowlthe plain English of it. But if one edge: ye entered not in yourselves. may set aside the fourth command. has been requested for publication ment for the above reason, then and them that were entering in ve another may set aside the fifth hindered." sixth, or the seventh, or any other, 2. A mistake of one day would or the same reason. Why not

make Friday the real Sabbath, if the Such a reason, my friends, can not grow out of love to God. For this is the love of God, that ye keep his commandments 1 John 5: 3. lope you do not keep from stealing cause you fear you would b damned if you stole. All obedience based upon fear of punishment is selfishness, not love. But if you should keep the Sabbath, though you knew you would not be damned f you did not, but because the God of love and mercy bade you do so, then it would be pure love. Do you might have made a fool of itself. see the point? The seventh com mandment is in the way of the pions Mormon: he therefore sets it aside as not essential to salvation, just as you do the fourth. A good Mormon likes all the commandments well or that Adam had a pre beneile tail? enough except, "Thou shalt not commit adultery." A sister, and one l esteem very highly, said to me, "I have nothing against the And no man, who values his reputacommandments only that seventh tion for honesty coupled with intelday." I suppose the thief would say, I have nothing against the com mandments, only that "Thou shalt not steal." A man that does not believe in a God said. "The commandments were all well enough save the seventh day, they now observe those which required duty to God." the first day of the week. Do I Was he not just as consistent as the

any of God's holy laws? The difficulty about the Sabbath is that somehow it stands in the way of self interest, and men make have carefully considered this matany plea to get rid of its claims. If was more convenient and nonnlar. and men could make more money by keeping the Sabbath, no such pleadings would be made. All would rejoice in it. There would be which our Jesus taught his disciples a tremendous whining if men were subject to fine and imprisonment for would follow Jesus. "If any man keeping the Sabbath of the Lord. you be loyal to Jesus and do that? will be my disciple," &c. Luke 9: 23 Men would feel that, because it 3. You think the weeks have not



DANIEL O WALDO VS TE WEALTH OF PENNSY Decision of the Suprem PHILADELPHIA, Pa., Ja

To the Editor of the Sabbath J I have just heard fr L. Richmond, counsel fo iel C. Waldo, that t Court of Pennsylvania decided at Pittsburg Waldo. Mr. Richmond in a very strong and luo that the Act of 1794 w tutional, and it does seen candid, open minded men his reasons should have vinced that his position nable. But our Judges regard the question as one, and therefore scarc of consideration or exam them at the present tin only come up for the first Court seemed to think, ly would deserve very sideration !" What stra of reasoning this ! Beca custom has been persist scores of years, no matter posterous it may be, it is r of consideration ! One u that our Judges have bee Rip Van-Winkle nap, as

appear to know that the

of the gospel of our bless

are teaching us that bigot

religion, that prejudice is

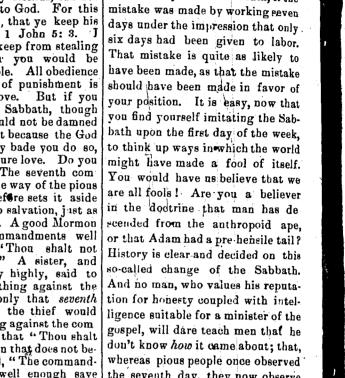
dom. But let me'give yo

taken from a Pittsbürg pa

opinion of the Court, in th

Daniel C. Waldo, appella

Commonwealth of Pen



And this day always, everywhere

happens to coincide with the day I

egard the seventh day, and which

observe as a Sabbath, because my

Maker has called it his day, and has

blessed and sanctified it. Of course

I lav no claim to omniscience, but

in the absence of any proof that any

mistake has occurred in counting the

days of the week, I am ready to ac-

cept the verdict of all the Christian

nations and the more important

semi-civililized nations of the world-

Can it be possible that that day.

which our Savior said was made for

fore the world as professing to teach truth! It seems to me you can not ter, or else you are playfully triffing with that upon which God has placed his great seal. You are covering up and hiding from men that

The Court save: "The able and learned c the appellant has present very eloquent and exhaust ment against the unconstit of the Act of April 2: known as the Sunday Lay it a new question, it certai deserve very serious consi It must now certainly be c seem to speak roughly? My brother. realize the position you hold be-

as finally settled, and is for argument. Wolf vs. wealth 3. Sergeant and 45. was decided in 1816. r sixty years ago. It was agai Specht vs. Commonw Barr, p. 312, in 1848, and th tutionality of the act, alte elaborate argument, was There are some questions to which we may say sit of let us have peace. Order a The above decision was Philadelphia, Jan. 5th, 188 all due regard to the majest Bench. I beg leave to say Judges have wofully misund the animus of those of us contending for Religious when they assert that this is finally settled, and is n open for argument. Finally Not open for argument! shall the free people of Fer 3. You think the weeks have not nia, who are suffering for con would touch the pocket. Do you been kept accurately? What reasake, be told by seven men son have you to think so? D.d you they have requested to act as ever know a whole neighborhood to of the Supreme Court, that the forget all at once the day of the question of Religious Libert I trust you will take what I have week? Is there any record of any open for argument ! Thank nation making a mistake in keeping that there is no power to the record of weeks? The week is free discussion, that the peop essentially a religious division of have voices, which can be through the Legislature, an nations that forscok God. Most of there are living in the State f these nations that became heathen. by William Penn many the took up the worship of the sunof good, honest, upright me Baal-and they did not give to their have not bowed the knee to newly chosen chief deity the day and who yowed a solemn vo to cease their attacks on righteous Sunday Law of 17

A FRIENDLY LETTER. structure of our religion must stand, The following letter was written if at all, upon correct ideas regard by Eld. A. W. Coon. to his Sunday ing Deity; for a true theology lies friends in Clifford, a copy of which in the SABBATH RECORDER:

SCOTT, N., Y. Jan. 27th, 1879. My dear friends,-I said, when t your place, that I would write you a good long letter. You see it s long enough, and I am sure it is well meant. I remain about the same as when at your place-suffer about the same. I hardly expect to get well again, alone it seems to me.make differences but I hope to have grace to hear all

with resignation to the divine will I shall never forget that pleasant visit.. To see so many of my old friends serving the blessed Master, was a great consolation to me. May they all be faithful unto death, and

receive a crown of life. It is everything to be right with God. It makes little odds what men think of us. God is true and true to his word, and his word is as true as God, and by it we are all to be judged and by it to stand or fall All the traditions of men are vain in the worship of God. Matt. 15: 9 They can not take the place of his Maximus was conferred upon leads to compromise upon those all the fellowship that presupposes;

for thou hast created all things, and commencement of the 1260 years of like school boy's twitting? I know for thy pleasure they are and were the church in the wilderness. Dur- we have been grieved at this, and am created.' ing all the period of the dragon's sorry to be obliged to confess my differing with us upon points of The vision continues in the fifth power, there were those, hid away own indulgence in this kind of warchapter, with a fuller development by God, who kept the command fare in days gone by, but am fully just as friendly and brotherly as I

of Jesus Christ and his work. The ments of God and had the testimo- pursuaded that this at least is not would any other people who honestly book of the future of the church is ny of Jesus. All were not slain "wise." held out by God, and all creation nor subdued. A remnant was left. Furthermore, when we accuse

challenged to unseal and explain it, The culminating act of persecution them of pitching their tents under without response. Jesus Christ, the occurred in January, 1686, under the eaves of our churches, and Lion, the Lamb, came and took it | Victor Amadeus II., Duke of Savoy, | making proselytes of our members,

from the hand of God. At this the under an order prohibiting the ex- are we not making grievous com-Eld. Charles Rowley was born in cherubim, the elders, the angels, and ercise of the Protestant religion, plaints against them in a matter Tioga county, Pa., April 12th, 1812, all creatures everywhere join in under pain of death, and confisca wherein we are just as guilty, (if and died in Wellsville, N. Y., Jan. mediately by the language "and worshiping him in the new song of tion of goods. Multitudes perished there be any guilt in it?) We pitch 5th, 1880, of a lingering and painful heard behind me a great voice, as of redemption. In response, the cher under this rage of the Catholic our tents close beside other churches, disease of the stomach, though not ubim say, "Amen," and the elders priests who inspired the act of the some of which hold as many points confined to his bed but a few days of faith in common with us as do before his death. Bro. Rowley

eth forever. This is a universal ac- The time of retribution follows, we with the Seventh day Adventists, came to Wellsville in 1830, and knowledgment of the almighty and the slayer will be slain. An and we send our lecturers to batter | was one of its first settlers. In 1832 power of Jesus Christ to save. This angel calls, "Come out of her, my down their walls, and gain their he bought the farm on which he ovation has for its central thought, people," before their destruction. members; and would rejoice great | lived and died; his own strong arm "Thon art worthy to take the book. The retribution is described in the ly throughout the denomination, if turned the wilderness into fruitful and to open the seals thereof: for 18th chapter. The triamph of the newschould come that they had been fields. In the prime of life he was thou wast slain, and hast redeemed | church in chap. 14. The casting of Sa | so successful as to win some, and es | ambitious and physically strong, Would those who observe the first churches. He received from him us to God by thy blood out of tan into the bottomless pit in the tablish the truth as we see it, even and succeeded, by honesty, industry, every kindred, and tongue, and peo 20th chapter. The power upon though many charches were over and economy, in obtaining a compe

ple, and nation; and hast made us whose forehead was written Myste | thrown thereby. tence sufficient for himself and famunto our God kings and priests: and ry, Babylon, the Mother of Harlots, Grievious complaint was made at ily. He married Eliza Voorhees, we shall reign on the earth." This and abomination of the earth, who our Conference because they had | with whom he has lived nearly fortyrepresents the church of Christ on made herself drunk with the blood pitched a tent in Bornellsville, a mile four years, and who, with their only earth, in its condition and work, and of the saints, and the martyrs. 1260 or two (I think) from our church. | child, Mrs. William Miller, is still its triumph in glory. vears is now moving. The cry of the This they had a perfect right to do; living.

After this universal crowning, as martyred of the fifth seal, "How there are many other churches in In early life he gave himself to own lawful business, having first of different ages, as some, having worthy to receive power, and riches, long, O Lord, holy and true, dost Hornellsville, and it would not be Christ, and after a few years was special theories to serve, assert, and wisdom, and strength, and hon thou not avenge our blood on them very strange if the Seventh day chosen deacon by the Seventh day mandment. Very well. He did ing to the commandment. Now, This is contained in the second and or, and glory, and blessing, Jesus that dwell on the earth," will be Baptists of that association, when the Baptist Church of Scio. This Church what right had the State to interfere third chapters. The word seven oc. Christ reveals the workings of his answered in the overthrow of the proposed new tent is ready, should became destitute of a minister, and with him? Not any. This is an curring so often, as seven churches, kingdom. He opens one of the beast. Coincident with this will be also feel that they have a right to he was pressed to accept of a call to offensive exercise of power. It is seven golden candlesticks, seven seven seals of the book, and reveals the triumph of the church of Jesus pitch a tent in the midst of the the pastorate; and, after much an exercise of might in disregard of stars, seven horns, seven eyes, seven the conquering and crowning power Christ, described in the 19th chap churches in that same city, and pro thought and prayer, he yielded to right. The State is as much bound spirits of God, seven angels, seven of the gospel, in the figure of the ter. "Alleluia; salvation, and glo claim there the whole truth as they the judgment of his Church, and by the law of right as in the indi- thunders, seven heade, seven crowns, white horse and his rider. The next ry, and honor, and power, unto the see it, even at the risk of winning was consecrated to the work of the vidual. We hold the State of seven last plagues, seven golden three seals represent the influences Lord our God: for true and righte- some souls from among the mem ministry by ordination. He re-Pennsylvania to have outraged the vials, seven seals, seven mountains, adverse to the gospel, in the figures ous are his judgments; for he hath bership of other bodies.

Now you all say and believe just as I have already said, all of it. But not think so? I have only touched upon some few points which some of you introduced while I was with you, and

not one jot, &c., shall pass away

Take for instance, "Thou shalt not

steal:" now vou do not steal, you

have fulfilled that law, is it therefore

done away? By no means. How

vain and wicked the plea that love

to God releases us from obedience

to his commandments, or that Jesus

has destroyed the law for Christians.

Jesus says (Matt. 5: 17), "I came not

to destroy the law;" and then, he

positively forbids our thinking any

such thing. If we have no right to

think he came to destroy the law,

how wicked it must be to teach men

so. Jesus says, " Think not that]

came to destroy the law." Now, if

we love Jesus, we will not think so,

for he says again. "If ye love me

But he says more. "I come to

fulfill" That is, as Rev. Joseph

he interpret the commandments?

Take "Thou shalt not steal." If

you desire to steal, you have stolen.

mit adultery," he brings out, "He

that looketh on a woman to lust

after her hath committed adultery

lesigned to destroy the law, he

would not have thus unfolded its

higher spiritual sense for his people.

He would have said, plainly and hon

estly, the commandments are all

dead, done away. The Sabbath

iaw he guards by his own example,

and by explaining what might and

might not be done on the Sabbath

day. He said it is right to do

knowest the commandments," and

proceeds to repeat some of them.

which was an acknowledgment of

nonsense to refer to them under the

circumstances. But some will say

he did not name the fourth com-

liberty to have other gods? May

we who believe in Jesus, bow down

to an idol? Paul, in Romans 13:

8-10, speaks of love and law a-

united, and, after mentioning some

of the commandments, says, "I there be any other, it is fulfilled in

one saying, thou shalt love," &c.

ve will keep my commandments."

Well. we are all right, you say; we said in the spirit that has prompted are not under the old law; we are me in writing, which is love to you under the law of love. God's all, and the love of truth. law, the commandments, are all I hope to see you all again before passed away. Well, then, heaven I die. May God's blessing rest up- time, yet it was kept in use by those and earth are passed away, for Jesus on you, and may we all be led into says, "Till heaven and earth pass, the truth.

> Yours in hope of eternal life. A W. Coox. A LETTER AND REPLY.

Mormon, or any one who ignores

once connected with the Jehovah, WHEATON, Ill., Aug. 4th, 1879. now despised by them, but they gave My Dear Brother.-Many thanks for your pamphlet. Are you sure Sunday to the worship of Baal. that no mistake has been made in And so among heathen nations Suncounting the weeks of seven days day is the favorite day. Do they ever make a mistake in counting? day would make Sunday the real Sabbath. I do not think the weeks In the fourth commandment it is have been kept accurately so many implied that we may forget to keep thousands of years.

holy the Sabbath day, but no hint Truly yours, of the possibility of our forgetting LITTLE GENESEE, N. Y.,) which day is the seventh day. Be-Sept. 9th, 1879. tween creation and the time of My Dear Brother, - . Moses there appears the best chance cause also of my youth, if you are to have lost the reckoning of the advanced in years in the ministry, weeks. But when the Israelites I beg you will not be offended if 1 venture to present some questions were led into the wilderness out of Egypt, did not God, by distinct Parker, D. D., says, to carry it on and suggestions in reply to yours. to its higher meanings. How does Let me recall to your memory your miracle, for forty years clearly mark suggestion concerning the doctrine out for them which day was his holy of the tracts received from me, and day? Will you say that God delib-Thou shalt not kill," he interprets which you returned to me. I. You erately deceived the Israelites, and "He that hateth his brother is a asked if I were sure "no mistake had taught them to observe a day differmurderer." "Thou shalt not com been made in counting the weeks of ent from the one in which, as he seven days since creation ?? 2. wrote in the commandments, he

already in his heart." If Jesus had would make Sunday the real Sab. Remember that the Scriptures sav

bath." 3. And then you expressed God wrote these ten commandments your opinion that the weeks have with his own finger. Then we are not "been kept accurately so many not to trifle with the wording of them. 'Turn to John, first chapter. thousands of years." Is it not said there that the Word In reply. 1. Supposing I am not made all things ? Then Jesus Christ sure, my opinion is as likely to be made the world and rested the sevcorrect as your opinion, unless you enth day, and made it his holy Sabhave evidence to prove that the bath; and in Luke 6: 5 and Matt. world is now wholly at fault in call-7: 8, Jesus distinctly avows this fact. ing and supposing Saturday the sevand in Mark 2: 27 the additional enth day of the week in regular suc assertion is made that this same cession from creation week. Pos-Sabbath was the one made for man. session is nine points of the law. In the face of this promulgation of you know, as the lawyers say. In this argument I have on my side in law by the Supreme Law maker. calling Saturday the true seventh whom we have sworn to love and obey, our Lord and Savior Jesus day most of Protestant Christians. Christ, dare any of us stand up and who claim to be keeping the true asked him what he should do to be first day of the week; all the Roman say that in the new dispensation

You said, "a mistake of one day rested from his creation works?

there is no law of the Sabbath? saved-have eternal life-(Matt. 10: | and Greek Catholics, who insist that 17.19.) when he said, "Thou what we call Saturday is the true Dare we dispute its sacredness, when Jesus asserted his claim as the seventh day, and the only Bible author of its sanctity ? He taught Sabbath, and that the only authorinow it should be observed, saying the whole code. Now, if they were ty for disregarding it and substitutthat it was lawful to do good on the done away, and Jesue knew it, it was ing therefor the first day is the au-Sabbath day. Since then, surely, it thority of the Catholic Church in has not been possible to lose the its Council Decrees: all the Jews, reckoning of weeks. With both Jews and Christians to count, and who most pertinaciously adhere to each so jealous of the other. . . not say anything about the first or their ancient custom of obeying the Your brother in Christ. second, or third; are we, therefore, at | fourth commandment and keeping

M. S. WARDNER. holy God's Sabbath. I have also on

my side the standard usage of twen-UNUSUAL WEATHER --- Up to this ty four languages (and more) of the ime we have had no sleighing. The nations of Western, Central, and weather has few of the characterisparts of Southern and Eastern Asia. tics of Winter, During this month half of Africa, and nearly the whole there has been a good deal of plowmained pastor of this Church until Love is the fulfilling of the law, of Europe, applying the term Sabbath ing done by our farmers. Warmas

instice is granted. As I intimated to many the decision of the Court did tonish me, but I confers th sentiment of the decision d prise me.

But let not my worthy give up in despair. Let Waldo yield an iota of his ples. His name will long he bered when that of his perse forgotton-as it is even n our lives are spared until 1 must renew our attack ald whole front of the battle and I hope we shall rout our and scatter them to the four The band of twenty two who stood by me in 1879. group which is placed in the my country house, and I se faces every day, and am the minded that a great duty mains for me to perform,

God's help, I hope to accom Trusting that Mr. Wa Eld. Joel Greene, that stat fender of the truth, and Elitor, may live to beha rights secured, I remain as Your friend.

HORATIO GATES

OUR MISSIONARIES

We clip the following f Signs of the Times publ Oakland, California, as fu later news from our mis than anything received from them:

"On the 27th of Decemb D. H. Davis, of New Jerso wife and child, accompanied Lizzie Nelson, of East Otto left San Francisco on the s City of Tokio, for Shangha as missionaries of the Sev Baptists. We were exceeding to receive a visit from Siste at the office in Oakland. Bro. Davis temporarily ill overland trip, and regret his time was so occupied could not accept our invi rest with us and receive which we would have been to give him. As we had sent to an appointment at of their sailing, • Sister I accompanied them to the s remember them in our they cross the great deep, that they may be succ bringing many who now si ness to the knowledge of and to the keeping

commandments

We often think of the of Sabbath keepers in Chi up under the Seventh day Their standing so long alo their principles, is a r

good on it, and that he was Lord of it. Lord means, stay or supporter. No, says Dr. Parker (a Sunday man), The commandments are not abol ished: they are fulfilled, glorified, carried up to their highest interpre tation, and most forceful and benefi cent meanings.' If the law was done awayabolished-when Christ came, as some of you contend, then Jesus was insincere with the man that

ventists as it would be to seek it

with any of the denominations

truth. Then I would treat them

T. L. GARDINER.

differ with us, and no more so.

SHILOH, N. J., Jan. 15th, 1880.

DEATH OF ELD. CHARLES ROWLEY.

rights of an unoffending citizen, and that it is in duty bound to restore that it is in a counsing them of things which that it is in a counsing them of things which is in a counsing them of things which is a count in the law must that it is in the law must that t

THE SABBATH RECORDER, JANUARY 22, 1880.

stolen.

jured.

vious rector is paid.

Meeker massacre.

thousand is now ready.

tion enthusiastic in their singing.

be a marriage defying divorcement."

to be desired by the Baptist churches."

Herman & Beecher. Oberlin, O .:

sample bottle at 10 cents.

bottle at 10 cents.

dealers

o much good in so short a time. I would

like to get some more of it as I can not find it here. Will you please let me know what I can get one half dozen bottles for,

Yours truly.

MARY MEDBOURN.

has ever seen.

and oblige,

Rev. C. C. Norton, D. D., of New York :

" I can most heartily endorse every word

of New Jersey.

And this day always, everywhere, See happens to coincide with the day I. on bave regard the seventh day, and which of the l observe as a Sabhath, because my tiot sin Maker has called it his day, and has the law asion of blessed and sanctified it. Of course lished. I lay no claim to omniscience, but ng any in the absence of any proof that any nistake has occurred in counting the e free days of the week, I am ready to acriends; cept the verdict of all the Christian to it? nations and the more important flesh. semi-civililized nations of the world. om. 8: "The Can it be possible that that day, which our Savior said was made for they man, has been wholly lost and covhave ered up by the rubbish of ages so)o we that the benefit arising from God's faith ? blessing resting upon it can not ish the longer accrue to man? Who dare what ? No keep from men the Sabbath betoment longing to the human race? Asministers of Christ, standing in here is some Christ's stead to teach the people. as re- we ought to remember our Master's iment, denunciation of the Jewish lawyers hat is who aspired to teach the peopleamned "Woe unto you, lawyers! for ye hat. i liave taken away the key of knowlif one edge: ye entered not in yourselves, unand and them that were entering in ye fifth. hindered."

AL.

other

2. A mistake of one day would not make Friday the real Sabbath, if the an not i or this mistake was made by working seven up his days under the impression that only six days had been given to labor. That mistake is quite as likely to dience have been made, as that the mistake is should have been made in favor of your position. It is easy, now that you find yourself imitating the Sabbath upon the first day of the week. God to think up ways in which the world 80, you might have made a fool of itself. com You would have us believe that we DIODE are all fools ! Are you a believer iside t as in the doctrine that man has demon scended from the anthropoid ape, or that Adam had a pre hensile tail? not History is clear and decided on this to so-called change of the Sabbath. the And no man, who values his reputanth | tion for honesty coupled with intelligence suitable for a minister of the gospel, will dare teach men that he don't know how it came about: that. whereas pious people once observed ave the seventh day, they now observe bd." the first day of the week. Do I seem to speak roughly ? My brother, realize the position you hold bein fore the world as professing to teach the truth ! It seems to me you can not have carefully considered this matter, or else you are playfully triffing with that upon which God has r placed his great seal. You are covering 'up and hiding from men that which our Jesus taught his disciples belonged to the human race. Can you be loyal to Jesus and do that? 3. You think the weeks have not been kept accurately? What reason have you to think so? D.d you ever know a whole neighborhood to nd forget all at once the day of the week? Is there any record of any ed | nation making a mistake in keeping the record of weeks? The week is essentially a religious division of - time, yet it was kept in use by those nations that forsook God. Most of these nations that became heathen. took up the worship of the sun- . Baal-and they did not give to their newly chosen chief deity the day once connected with the Jehovah. now deepised by them, but they gave Sunday to the worship of Baal. And so among heathen nations Sunday is the fayorite day. Do they ever make a mistake in counting? In the fourth commandment it is implied that we may forget to keep holy the Sabbath day, but no hint of the possibility of our forgetting which day is the seventh day. Between creation and the time of Moses there appears the best chance to have lost the reckoning of the weeks. But when the Israelites were led into the wilderness out of Egypt, did not God, by distinct miracle, for forty years clearly markout for them which day was his holy ~ day? Will you say that God deliberately deceived the Israelites, and taught them to observe a day different from the one in which, as he wrote in the commandments, he rested from his creation works? Remember that the Scriptures say God wrote these ten commandments with his own floger. Then we are not to trifle with the wording of them. Turn to John, first chapter. Is it not said there that the Word made all things ? Then Jesus Christ made the werld and rested the seventh day, and made it his holy Sabbath; and in Luke 6: 5 and Matt. 7: 8, Jesus distinctly avows this fact. and in Mark 2: 27 the additional assertion is made that this same Sabbath was the one made for man. In the face of this promulgation of law by the Supreme Law-maker, whom we have sworn to love and obey, our Lord and Savior Jesus Christ, dare any of us stand up and say that in the new dispensation there is no law of the Sabbath? Dare we dispute its sacredness. when. Jesus asserted his claim as the author of its sanctity ?- He taught how it should be observed, saying that it was lawful to do good on the Sabhath day. Since then, surely, it has not been possible to lose the reckoning of weeks. With both Jews and Christians to count, and each so jealous of the other. Your brother in Christ, M. S. WARDNER

DANIEL C WALDO VS THE COMMON-WEALTH OF PENNSYLVANIA. Decision of the Supreme Court. PHILADRLPHIA, Pa., Jan. 16th, 1880. To the Editor of the Sabbath Recorder : 1 have just heard from Hon. H. America.' L. Richmond, counsel for Bro. Daniel C. Waldo, that the Supreme

Waldo. Mr. Richmond maintained

in a very strong and lucid argument

that the Act of 1794 was unconsti

tational, and it does seem to me that

candid, open minded men who heard

his reasons should have been cop-

vinced that his position was impreg-

nable. But our Judges appeared to

regard the question as a very old

one, and therefore scarcely worthy

of consideration or examination by

them at the present time. Had it

only come up for the first time, the

Court seemed to think, "it certain-

ly would deserve very serious con-

sideration 1" What strange mode

WASHINGTON CORRESPONDENCE JAN. 16th, 1880. Court of Pennsylvania has recently decided at Pittsburg against Mr.

Senator Morrill's suggestion, made in his speech yesterday, that t would be better for the Governnent to issue a four per cent. bond to be taken abroad than one at a less is a Sabbath school here, I would rate to be absorbed here, will hardly say our Sabbath school had a pleascommand general approval. There ant and successful concert on the ginia, and Undine, all in one volseems to be no better foundation evening of Dec. 27th, 1879 The for this than for Jay Cooke's famous idea that a "nätional debt is a national dessing." The greater the interest, the greater the blessing, of the Superintendent, to appoint says Mr. Morrill, in substance. The House Committee of Ways and was a perfect success. The concert in large type, and well and hand-Means, by the way, thinks that a exercises consisted of recitations, bend at three and one-half per cent. dialogues, and essays, which were can be sold at par to the full very fine. The singing was excelamount of five and six per cent. | lent. D. Hakes was chosen Super

of reasoning this ! Because an old bonds to be redeemed in 1881. custom has been persisted in for Probably the country was never scores of years, no matter how pre more anxious than now to look with evening were highly enjoyed by all. posterous it may be, it is not worthy favor upon the managers of our Inof consideration ! One might think

dian affairs, because, so far, or until that our Judges have been taking a very lately, the scandals so constant Rip Van-Winkle nap, as they don't ly connected with the service under appear to know that the principles previous administrations were not of the gospel of our blessed Master heard of in connection with this. are teaching us that bigotry is not But the awful crimes connected religion, that prejudice is not wiswith the Meeker massacre drew spedom. But let me give you what is

cial attention to the Indian Bureau, taken from a Pittsburg paper, as the and it is seen that all is not so love opinion of the Court, in the case of ly as was supposed. One of the Daniel C. Waldo, appellant, vs. the best known of the Indian Board, Commonwealth of Pennsylvania. General Clinton B. Fiske, and oth-The Court says: ers, make numerous charges against "The able and learned counsel for Commissioner Hayt, and say that

the appellant has presented to us a under him the business is not credvery eloquent and exhaustive arguitably or efficiently conducted. ment against the unconstitutionality Popular anger at the failure to se of the Act of April 22d, 1794, known as the Sunday Law. Were | cure the Ute criminals, and disgust it a new question. it certainly would that the old corruptions continue to deserve very serious consideration. exist, are having their effect in Con-It must now certainly be considered as finally settled, and is not open gress. An investigation of the Ute affair is in progress by a special for argument. Wolf vs. Commonwealth 3, Sergeant and Rawle, p. | committee of the House, and it is 45, was decided in 1816, more than not unlikely that the operations of sixty years ago. It was again mooted the Indian Bureau itself for the past Specht vs. Commonwealth, year will pass under the scrutiny of Baff, p. 312, in 1848, and the consti-

tutionality of the act, after a very this same body. elaborate argument, was affirmed Another of Secretary Schurz's There are some questions in regard Bureaus is also to be inquired into, to which we may say sit alta paz. viz., the Pension Bureau. This is a let us have peace. Order affirmed." ecessity, unless the pension laws The above decision was made at are to be nullified by the non-action Philadelphia, Jan. 5th, 1880. With or clumsy action of the Bureau. A all due regard to the majesty of the general reorganization will probably Bench, I beg leave to say that the child." be had. While blame in both cases Judges have wofully misunderstood unavoidably attaches to the Secrethe animus of those of us who are tary, it should be said in his defense contending for Religious Liberty that the operations controlled by the when they assert that this question Interior Department are so vast and is finally settled, and is not even dinner. various that personal attention to open for argument. Finally settled ! Not open for argument ! What, Herein is one of the strongest argushall the free people of Pennsylvania, who are suffering for conscience? ments in favor of Senator Windom's Department of Agriculture and the benefit of the pastor of the sake, be told by seven men whom Commerce." It would take the Land Seventh-day Baptist Church. All they have requested to act as Judges Bureau frcm the Interior Deportof the Supreme Court, that the great ment, and probably other portions question of Religious Liberty is not of its enormous business. open for argument ! Thank Heaven The only objections to be found to that there is no power to prevent the revised rules of the House is that free discussion, that the people still they place too much power in the have voices, which can be heard hands of the Committee on Approthrough the Legislature, and that priations. Near the end of the secthere are living in the State founded ond week of consideration, they by William Penn many thousands seem no nearer adoption than at first. of good, honest, upright men "who Socially, the Washington season have not bowed the knee to Baal," has of late been brilliant, and parand who vowed a soleinn vow never ticipation in the pleasures and exto cease their attacks on the uncitements of society has been more righteous Sunday Law of 1794-ufitil general than for many years past. justice is granted. WHITNEY. As I intimated to many friends, the decision of the Court did not asto the Editor of the Sabbath Recorder : HOME NEWS. tonish me, but I confess that the Alfred and Vicinity. sentiment of the decision did suf We are having a pleasant visit prise me. from our brother, Eld. V. Hull, and But let not my worthy friends wife, from Wisconsin. To this visit our give up in despair. Let not Mr. brother has joined the preaching of Waldo yield an iota of his princithe gospel. Two miles west of Al ples. His name will long he rememfred Centre is a neighborhood bered when that of his persecutor is known as the Five Corners. Here forgotton-as it is even now. If our brother has preached most of the follow blind guides? How are the our lives are spared until 1881, we evenings for nearly four weeks, and children to see clearly unless the must renew our attack along the much good has been done. A num- veil put on by the translators is torn whole front of the battle ground, ber of the Christians have been off? and I hope we shall rout our enemies much revived and strengthened, and and scatter them to the four winds. PLAINFIELD, Jan. 12th, 1880. several persons have come to hope The band of twenty two Senators in the Savior, and others seem who stood by me in 1879, form a thoughtful. May they turn to God, group which is placed in the hall of and live! my country house, and I see their To this we may add that we are faces every day, and am thereby relooking forward to next Sabbath minded that a great duty still re with a good deal of interest, when mains for me to perform, and with in accordance with the provisions we expect several persons will make God's help, I hope to accomplish it. of law, and the decision was profession of their faith in Christ Trusting that Mr. Waldo and officially promulgated by the Court. by baptism. Eld. Joel Greene, that staunch de No collision has occurred, both par-In this connection may we inquire fender of the truth, and you, Mr. ties seeming disposed to abide by how it is with the churches? Are Editor, may live to behold your the decision; though each as a mat they drawing near to God? We rights secured, I remain as ever, ter of course took all the preliminary are anxiously waiting to chronicle Your friend, steps toward holding possession of the renewal of the divine favor in HORATIO GATES JONES. the government which prudence the revival of God's work in the would allow. The decision of the churches. OUR MISSIONARIES. court sustains the right of the people to designate their choice by the We clip the following from The Portville, N. Y. Signs of the Times published at ballot, in spite of trivial technical JAN, 15th, 1880. Oakland, California, as furnishing | To the Editor of the Sabbath Recorder: errors of form in the preparation of. At the commencement of this later news from our missionaries returns. than anything received directly | New Year, I resolved to try hard to In accordance with the decision, get one or more new subscribers for the Republicans and such of the from them: the RECORDER, and I now have the other parties as chose to join, who "On the 27th of December, Eld. pleasure of forwarding one new D. H. Davis, of New Jersey, with were legally elected to the Legislawife and child, accompanied by Miss | name, hoping that it will not be the ture, proceeded to the election of Lizzie Nelson, of East Otto, N. Y., only one. For I intend to be very. Governor and Council; and made left San Francisco on the steamship diligent, and not let any opportunity choice of Daniel F. Davis for Gov-City of Tokio, for Shanghai, China, pass to urge it upon those who do ernor, who was duly inaugurated as missionaries of the Seventh day not take it. To me I feel that the and assumed the duties of his office. Baptists. We were exceedingly glad RECORDER is worth more than its | The only actual opposition to the to receive a visit from Sister Nelson at the office in Oakland. We found weight in gold. It is indeed a welproceedings under the decision was Bro. Davis temporarily ill from his come visitor, for it brings enjoyon the part of the Fusionist Secre overland trip, and regretted that ment of the highest order, and but | tary of State who declined to sur his time was so occupied that he very little of its contents passes | render the keys to the office and the could not accept our invitation to without being read. Especially do safe, and the Seal of State. The rest with us and receive the care prize the Home News, as also the office was opened with other keys, which we would have been pleased to give him. As we had to be ab articles written by those favored | but the safe had not been opened, sent to an appointment at the time ones who enjoyed such a feast at nor the seal found at the time of of their sailing, Sister L. M. Hall our late Conference. I wish that the latest reports. accompanied them to the ship. We others who enjoyed that feast would remember them in our prayers as A few more days of moderation they cross the great deep, and pray speak through the RECORDER, and will undoubtedly close the contest, that they may be successful in so keep the fire burning, that when and demonstrate to the world that bringing many who now sit in dark another feast comes round we might a free people can and will maintain ness to the knowledge of the true God, and to the keeping of all his all be in the spirit, and enjoy such the supremacy of law and order as a season as would put the last far in against any attempts at fraud, commandments • •

illustration of the power of the gos- much I prize your paper, and how notice the great progress of "The pel of Christ. We can imagine the deeply indebted I feel-we all are- Literary Revolution," which is beoyfulness of the greeting of these to you for your unceasing efforts to ing pushed by the American Book faithful ones on the arrival of the make it just what we all need. That Exchange, New York. Among long looked for missionaries from God will ever bless and prosper you their books just issued, or nearly ready, are a very neat edition of the

in your efforts is my sincere prayer. L. M. M. West Hallock, Ill.

etical Works, complete, 50 cents; in JAN. 10th, 1880. the Acme Library of Biography. o the Editor of the Sabbath Recorder: 12 volumes formerly published at Thinking the readers of the RE-\$125 each now brought into one CORDER would like to know if there yolume for 50 cents; in Modern Classics, Vicar of Wakefield, Rasselas, Picciola, Paul and Vir ume, 50 cents; nicely illustrated green and ebony bound volumes of arrangements were for the annual Arabian Nights, Robinson Crusoe, reorganization of the school. The Pilgrim's Progress, Baron Munwhole matter was left in the hands | chausen and Gulliver's Travels, each | the morning of Jan. 16th, three per-50 cents, and a book of humor and wisdom by the Author of Sparowcommittees and make selections. It somely bound in cloth. Descriptive by a flood Jan. 11th, and over two catalogues will be sent free on re quest.

35 cents; Macaulay's England in

three volumes, \$1 50; Milton's Po-

TEMPERANCE JEWELS.-By J. H. intendent, and M. Crosley Vice Su Tenny and Rev. E. A. Hoffman. perintendent. The exercises of the Published by Oliver Ditson & Co. The above named gentlemen have A WORKER. given us a collection of Temperance

Hymns and Tunes, which seem to Dodge Centre, Minn.

be decidedly above the average of JAN. 16th, 1880. Temperance musical literature. It As some facts of local interest to must have required considerable tact us may also be of interest to the and judgment to do this, since it is general reader, I will drop the REquite difficult to draw dram shops, CORDER a few lines. To day is a whisky, rum, drunkenness, rum moderate, lovely sort of a Spring craziness, &c., into the domain of 527,000, an increase of \$28.393,000 good poetry. Temperance Jewels over last year. is a book of 111 pages, of convenient dimensions and of general good appearance. Better send your three \$160,000 in gold bars. dimes for a specimen copy. Clergymen will be pleased with the decidedly religious character of the songs which are entirely in unison

with the present Reform movement. NEW SUBSCRIBERS who have requested the RECORDER from the

commencement of the year, and talent God has given us, but so to have failed to receive the first numimprové it that we can return to the ber, are informed that we are un. able to supply that number. They will, however, receive the full number of papers for which they have tween old favorites and less familiar tunes

SUMMARY OF NEWS.

Chief Ouray complained to Senaor Teller that the Utes received on 7 \$24,000 out of the \$63,000 due them from the government, and charged as having been paid to them. Ouray would not specify what sum he would demand for the relinquishment of the treaty rights of his people. He wanted first to know what

the government will do. He assert ed that miners and prospectors never troubled them.

Bro. Joel Tappan, where over one The Elmira Advertiser says that Portland and Salem, Oregon, were hundred and ten persons partook of recently visited by terrible storms. Last, but not least (especially to olic Church was wrecked, and other

While the ferry boat Fulton was TEACHERS' ASSOCIATION .- The Teachready to leave the Brooklyn side, ers' Association of the Second District of Wednesday morning, Jan. 14th, the Allegany county, will be held at the Gradengineer waited for the starting ed School Building, Wellsville, Jan. 29th bell. Finally, the delay caused an and 30th, 1830. The following programme examination for the pilot, who was has been arranged : found dead in the pilot house. Koran of Mohammed, complete, THURSDAY, 1 P. M.

A man with a patent on a hand Address of Welcome, W. W. Nichols Response, A. B. Cottrell School organization and government. Primary Arithmetic. (Method to be illns stamp, in use among postmasters. A. B. Cottrell. has sued postmaster James, of New York, for illegally making use o trated by a class exercise, if possible. said stamp, and lays his damages at Question Box. the sum of \$63.000. omposition and Rhetoricals. How can the efficiency of our schools be The safe of N. S. Harramore, at increased § Eagle Village, Wyoming county, THURSDAY EVENING N. Y., was broken open by burglars Lecture by Rev. C. W. Winchester, o and \$5,000 of tax money, placed Hornellsville; subject : The Perfect there by the town collector, was Man. FRIDAY, A. M. In a railway collision at South How can country schools be graded? uestion Box : answers and discussion port, Lancaster county, England, on Vhat preparation should teachers make for their daily duties f sons were killed, and twenty in rue and Bank Discount; difference illus trated How shall we judge of our success in The town of Bassetterre, on the teaching?

Island of St. Kitts, was overwhelmed FRIDAY, P. M. How shall we teach spelling? hundred people were drowned. How shall we cultivate language? . Bishop Cox has forbidden the en The sciences in common scho gagement of another rector at Sodue, Any teacher receiving a programme N. Y., until the salary of the pre with one or more subjects marked, will be expected to give his views, by essay, or It is said that Chief Ouray has otherwise, upon the same. The subject admitted his inability to give up the of drawing will probably be presented by Indians who were engaged in the Mrs. Prof. Allen, of Alfred Centre.

WM. ALLEN, Vice Pres. A bill to elect Presidential elect THE ALLEGANY COUNTY TEMPERANCE ors by Congressional districts, has been introduced in the Legislature Association will hold its Second Annual ession at the M. E. Church, Andover, N. Y., Wednesday and Thursday, Jan. 28th The assessed value of real estate and 29th, 1880. in New York City for 1880 is \$946.

PROGRAMME OF EXERCISES: Wednesday Afternoon. 1.30 Devotional Exercises, Music. The steamship Brittanic, from 1.30 Devotional Lactorian, 2.00 Address of Welcome, L.C. Van Fleet, Esq. Response, V. A. Willard, Esq. Liverpool, on her last trip, brought

The Oalvary Selections of Spiritual Songs. 8.00 Reports of Officers, Conference 400 Election of Officers. The new hymn and tune book, for use 4.30 Music, Benediction. a Baptist churches, recently issued by

Scribner & Co., has met with the warmest Wednesday Evening. 7.00 Devotional Exercises, Music. ommendation from many of the ablest 7.15 Address. Rev. V. A. Sage. nen in the denomination. The tenth

Music. The hymnology is remarkable for the videst possible range of devotional senti-8.00 Address Rev. Julian Brown. 8.45 Music, Benediction. ment, the lyrical beauty of the hymns Thursday Morning. their spiritual power, and the most admi 9.00 Devotional Exercises, Music. able topical arrangement. Musically, no 9.20 Reports of Committees, Conference other collection is so rich in "treasures 1000 Address, Rev. D. K. Steele

new and old." The varied needs and Rev. W. B. Gillette 1030 Address, tastes of both choir and congregation are 11.00 Music-Doxology, Benediction. amply met by the choice, at a glance, be-Adjournment All Churches and Temperance Societies f sterling merit. Of the adaptations i

has been aptly said " they are so felicitous are respectfully urged to send delegates, s to seem almost an inspiration. three or more, to this meeting, as very Rev. Dr. Duncan, of Cincinnati, in important matters, of vital interest to the whose church it is in use, says: "I want I believe it cause of Temperance in this county, will t to have a wide circulation. e presented and acted upon. Delegates will enrich the service of God's house. Rev. R. B. Hull, of N. Y .: "I consider vill report upon their arrival at Andover, t by far the best hymn and tune book o the local committee on entertainment published for the use of Baptist churches at the M. E. Church, who will provide The selection of hymns is superior to that of any similar book in use in Baptist

them with places among the friends. hurches. The same also may be said of A. H. LEWIS. President the selection of tunes. The union of hymns and tunes, however, I consider the M, S. WARDNER, Secretary. crowning excellence of this work. I be V. A. WILLARD, Cor. Sec., Belmont, N.Y.

lieve this book will make any congrega A. COIT, D. B. SILL, Ex. Com. Rev. L. B. Fish (the "Singing Evangel-JASON HUNT,) st"), now a pastor in Nashville, writes: Dated Jan. 14th, 18:0. One of its choice features is the adapta tion of words and music. This seems to

Persons having petitions to the Legisature will please return them to any of Rev. Dr. Peltz, editor of the Baptist the officers at this meeting. Teacher: "This volume leaves nothing E. Davis, of Middle Island.

A MEDICINE CHEST FOR 25 CENTS. EASTERN ASSOCIATION. Swayne's Tar and Sarsaparilla Pills .-Moderator-A. E. Main, Ashaway, R I.

EXPERIENCE THE BEST TRACHER.-We SABBATH-KEEPERS spending the Mrs T M Carey, Oshkosh. know from experience that Hamilton's Cough Troches are just what they are rec. abbath in Chicago are invited to spend the hour from 11 A. M. to 12 M., in the mmended to be. They give almost im nediate relief in Bronchitis, Throat Affect Ladies' Room out of Upper Farwell Hall s, Throat Affen tions and Hoarseness. They also give re-Entrance 148 Madison St lef to catarrh, a form of chror Price 25 cents per box. Sold by SEVENTH-DAY BAPTISTS IN HOR W. Rosebush, Alfred Centre, and Wm. NELLSVILLE, N. Y.-Religious services are Burdick, Alfred, N. Y held in Hornellsville on the Sabbathpreaching at 2 o'clock P. M.; Sabbath SPECIAL NOTICES. school immediately following. The services are held in the lecture room of the ES Dunn, Albert Lea, Minn, Denominational Directory. Saptist church. All interested are most

ordially invited to attend. GENERAL CONFERENCE. President—A. E. Main, Ashaway, R. I. Vice Presidents—Jonathan Allen, J. H ley, W. B. Gillette, Geo. B. Utter, S. D. Davis, Joshus Clarke. ing Secretary-L. A. Platts, Wes terly, R. I. West Edmeston, N. Y. Clarke, reasurer-Ass C. Burdick, Alfred Centre. N. Y.

Will hold its Sixty-sixth Annual Ses-FILBERT, of Brookfield. sion with the First Church of Genesee, N. Y., on Fourth-day, Sept. 22d, 1880, at 10 o'clock A. M. SABBATH-SCHOOL BOARD.

President-Geo. H. Babcock, Plainfield, N. J. Vice President-J. D. Spicer, Plainfield, son, of Heath, Mass. ⁷N. J.

orresponding Secretary-L. E. Livermore, New Market, N. J. reasurer-I. D. Titsworth, New Market N. J. MEMORIAL BOARD.

President-C. Potter, Jr., Plainfield, N. J Waterford. Secretary-D. E. Marson, Plainfield, N. reasurer-E. R. Pope, Plainfield, N. J MISSIONARY SOCIETY. resident-George Greenman, I. BREBE, of Waterford. Mystic Bridge, Ct.

cording Secretary-T. L. Gardiner, Shiloh, N. J. Corresponding Secretary-A. E. Main, Ashaway, R. I.

Treasurer-Geo. B. Utter, Westerly, B. I EDUCATION BOCIETY. President-E. P. Larkin, Alfred Centre,

N. Y. ecording Secretary-Silas C. Burdick, Al fred Centre, N. Y. Centre, N. Y.

reasurer-Almond E. Crandall, Alfred Centre, N.Y. TRACT SOCIETY.

President-J. M. Todd, Brookfield, N. Y. Recording Secretary-Edwin Leonardsville, N. Y. n the forgiving love of Christ. Clarke

West Edmeston, N. Y. reasurer-Stephen Burdick, Leonards ville. N. Y. Publishing Establishment and Trac Depository in charge of D. R. Stillman

feneral and Publishing Agent, Alfred Centre, N. Y. SOUTH-EASTERN ASSOCIATION. Inderator-M. H. Davis, Lost Creek, W.V. Recording Secretary-C. N. Maxson, Lost Creek, W. V.

Assistant Recording Secretary-J Randolph, New Salem, W. V. Quiet Dell, W. V. reasurer-Asa F. Randolph, Ritchie.

Secretary-T

ssistant Recording Secretary-A. B. Bu

Treasurer-E. Lanphear, Plainfield, N. J.

Will hold its Forty-fourth Annual Ses-

sion with the Church at Rockville, R. I.

CENTRAL ASSOCIATION

Moderator-Uri M. Babcock, Higgins

Recording Secretary-C. J. York, DeRuy-ter, N. Y.

Corresponding Secretary Stephen Bundick, Leonardsville, N.Y.

Lewis was appointed to present an Essay

on "The duties of our people in spreading

Secretary-W.

WESTERN ASSOCIATION

NORTH -WESTERN ASSOCIATION

Milton, Wis.

Will hold its Thirty-fourth Anniversary

with the Church of Jackson Centre. Ohio.

Fifth-day, June 24th, 1880. Preacher of

ntroductory Sermon, Varnum Hull; G.

I. Babcock, on "What kind of preaching

s most effective?" Geo. W. Burdick, on

Does the Bible teach the doctrine of

endless punishment?" The following

Whitford to preach upon " The relations

of pastor and people;" and W. C. Tits-

worth, upon "The practical use of the

MR. LRWIS L. CANFIELD, having

removed to Scio, Allegany Co., N. Y., re-

quests his correspondents to addres him at

A CABINET PHOTOGRAPH of REV.

H. DAVIS and family can be obtained

by mail for 40 cents, or half a dozen at

ne order for \$2, by sending the amount

to IRVING SAUNDERS, Photographer, Al-

TO THE DONORS OF THE SEVENTH

DAY BAPTIST MEMORIAL FUND,-The

Freasurer of the Board is ready to receive

principal or interest on notes or pledges

given for the benefit of the different Insti-

tutions and Societies. Also, to receive new

subscriptions for the same. Please be

rompt in paying, as the funds are needed,

E. R. POPE, Treasurer.

Any information cheerfally given.

doctrine of the Incarnation."

that place.

red Centre, N. Y.

appointments were also made: O. U

Treasurer-Wm, B. West, Utica, Wis,

lock, Ill

Assistant Recording Secretary - 8

Maxson, Adams Centre, N. Y.

Mystic Bridge, Conn.

responding Secretary Westerly, R. I.

Fifth day, June 3d. 1880.

ville, N.Y.

Centre, N. Y.

Burdick, Alfred, N. Y.

dick. 2d, Ashaway, R. I.

who had but little confidence in self, and, Will hold its Ninth Annual Session with the Greenbrier Church, Fifth-day, May 27th, 1880, at 101 o'clock A. M., for and faithfally lived and labored in the from diffidence, never pushed himself into which the following appointments have private walks of life. Always fond of ome, and thoughtful for the comfort o been made: To preach the Introductory all who came beneath his roof, he had Discourse, L. F. Randolph, of Greenbrier; Marcus E. Martin, of West Fork, alternate. To deliver an Essay on "Pastoral Visiting," L. R. Swinney, of Lost Creek, on "Liberality in Christian giving," Thos.

Platts

many friends and no enemies. One of God's workers, who lived true where God placed him, and spoke not only by his own example, but by the lives of others whom he reared and gave to the world as messengers of truth. Those who are called to mourn his loss have the sympathy of all their friends. May the kind Heavenly Father lay underneath the "everlasting prove to be in very deed a pr ent help in trouble. CHEESE .- Receipts for the week were Near Roanoke, W. Va., Jan. 9th, 1880 24,612; exports, 28,646 boxes. The reof spinal fever, VACY V., daughter of M. E. and A. L. Martin, aged 1 year, 6 months eipts. approximate. exposts ele night have been expected, still the market and some days. is very firm at a possible fractional ad-" Plucked by the cruel hand of death," oo sweet a bud to bloom on earth, "Twas taken from this world of ours, To bloom within the angel bowers.

Mrs P A Wheeler, Kasota H Callon, Royal Oak, Mich., 2 50 T. R. WILLIAMS. FOR LESSON LEAVES. homas Fisher, DeRuyter, liman, South Bolivar. In Rushford, N. Y., Jan. 1st. 1880, by Rev. M. Livermore, Mr. FRANK D. KINGS-BURY and Miss A. L. SMITH, both of Rush-Mrs W B Clarke, Andover, Berry, Little Genesee. W Lewis, Dodge Centre, Minn., H Greenman, Mystic Bridge, Ct. B W Rogers, Milton Junction, Wis., 9 00 S B Potter, Albion, 6 00 F N Ayars, Hebron, Pa., 4 80 In Plainfield, N. Y., Jan 1st, 1880, h Rev. S. Burdick, Mr. ARTHUR F. LAND PHERE, of Plainfield, and Miss ELIZABETH 4 0 WHOLESALE PRODUCE MARKET. In Watson, N. Y., Jan. 8th, 1880, by Eld. Halsey Stillman, Mr. AARON S. CRANDALL Review of the New York markets for but and Miss ESTHER STILLMAN, all of Wat ter, cheese, etc., for the week ending Jan. 17th, reported for the RECORD-EH, by David W. Lewis & Co., Produce Commission Merchants, No. 85 and 87 At Waterford, Conn., Nov. 28th, 1879, by Rev. E. Darrow, Mr. EZBA ALLARD, o Whitingham, Vt., and Miss LUCY E. GLEA Broad street, New York. Marking plates urnished when desired At Waterford, Conn., Dec. 4th, 1879, by BUTTER .- Receipts for the week were Rev. E. Darrow Mr. JACOB MOOSBRUKE and Miss EMELINE BECKWITH, both o 20,688 packages'; exports were 6,650 pack At Waterford, Conn., Jan. 1st, 1880, b NEW YORK, January, 1880. Rev. E. Darrow, Mr. JULIUS C. WATER To the Trade :- For the convenience of OUS and Miss GEORGIANNA ROWLEY, my patrons, I have opened a down town depot at No. 40 Hudson street, near Du-ane, for the inspection and sale of my make of butter, which is now made under At Waterford, Conn., Jan. 15th, 1880, by Rev. E. Darrow, Mr. WILLIAM C. SAN-DERS, of Westerly, R. I., and Miss ROSA an improved process, and equal to cream-ery. A call will convince you that my product is far superior to all other manu-In Bluffton, Neb., Nov. 16th, 1879, by Eld. M. B. True, Mr. BENJAMIN F. CLEM-My prices shall be as low as is compati-ENT and Miss J. BELLE PIERCE, daughter ble with good goods, the quality shall be uniform, and my endeavors to constantly of L. G. Pierce, all of Bluffton. improve quality Yours truly, N. I. NATHAN, Prop., In Andover, N. Y., Dec. 80th, 1879, Jon American Oleomargarine Butter Co., Factory 162 and 164 West 27th St. ATHAN LANPHEAR, aged 61 years, 11 months, and 20 days. He made a profes-sion of religion when 14 years old, and united with the Second Church at Alfred Bell Telephone Connections. Open from 6 A. M. to 5 P. M. from which he removed his standing and The above is a true copy of a card recame one of the constituent members ceived by butter dealers this week. Ox the Andover Church. Of this church here of the fight of the second secon butter can be made at about 16 @ 18 cents until his death. His last illness was pro per lb., and dairy butter that is no better tracted, but he bore his sufferings with and not much worse, can only be sold for great patience, and died with perfect trus about the same money, hence, the only remedy is to make the creamery and dairy In Willing, N. Y., Jan. 8th, 1880, of diphtheria, HATTIE, daughter of Asel and Calista Skinner, aged 18 years. Hattie butter so fine and so cheap as to drown out the oleomargarine. This has been done was a very interesting girl, and gave prom once, but the "Oleo." didn't stay drowned, se of a noble woman, but death came and probably it has as many lives as a cat. cut down all earthly hopes. She lived after taken, four days. How uncertain is Legislating against it may help its vitality, but it's bound to be drowned in the At his late home near Shiloh, N. J., Jan end. It will be buried so deep under 12th, 1880, of inflammation of the stomach, in connection with disease of the heart, cheap and good butter that there'll be no more caterwauling heard about oleomar-Mr. ABEL SHEPPARD TOMLINSON, in the 75th year of his age. The deceased was the eather of our beloved brother, the garine, and the cheap boarding-house brother will again be helped and rehelped Rev. Geo. E. Tomlinson. He was a man to batter with renewed confidence. The of sterling integrity, though very unoffimarket this week is lower, and any comcious and retiring in his ways. For near ly a half a century he had been a membe mon to fair wintry style of butter is speof the Shiloh Seventh day Baptist Church, cially unsaleable. The supply of State nd was one of those modest Christians dairies is next to nothing, with sales of a few of them at 24 @ 25 cents, but demand very dull. We quote: //

Diver Coon, Utica,

Brown.

O HIN

MARRIED.

DIED.

Buten, 3 Wfilliams,

B Babcock, Berlin,

Abbott, Lima Centre,

Ars W B Maxson, Milton,

E B Rogers, Mrs T A Perry, Edgerton,

Mrs M L Gowan, Warsaw, 9 00 87

2 00

Fine new milchs creamery make 85 @ 87 " early Summer make cream 25 @ 28 Special fancy, Fallmakeprivdai'y 28 @ 30 Fair to good " | "....22 @ 25 New York State Winter make. 16 @ 20 Southern Tierdairies, choice tofine 25 @ 28 Northern Welsh dairies, " N. Y. State dairies, fair to good. . 20 @ 98 Western fine grain-fed dairy p'd25 @ dairy packed fair to good . 20 " factory, (as in quality) . . 18 @ 28

Winter roll butter .

Lord his own, with liberal "asary." On the evening of January 3d, our Sabbath-school gave a concert and entertainment, to the delight of | paid. a full house. Besides recitations, essays, songs, and quarterly review. a dialogue was presented entitled 'The Clock of Life," spoken by twelve ladies, ranging from child-

hood to old age. The whole was concluded by an interesting essay by our aged brother, Dea. Burdick, entitled "Once a man, twice a New Years witnessed a large and happy gathering at the house of

the writer), was a donation supper property destroyed to the amount given at the Hall last evening, for of \$75,000. At Tacenter, Washing-

day, quite in contrast to some that Minnesota is in the habit of issuing, a sample of which we had, for instance, on Christmas, when the mercury touched 40° below zero. Our holiday sleighing, too, left with the cold weather, and we are now left to jostle over the hubs or drive through slosh and mud. As a church we are endeavoring not only to hold and improve the

UNUSUAL WEATHER .- Up to this ime we have had no sleighing. The reather has few of the characterisles of Winter. During this month here has been a good deal of plowng done by our farmers Warm as tis, however, good health has been injoyed by the people up to this

ton Territory. a tree was blown against a school house, where a number of scholars were assembled, the arrangements and preparations and two children were instantly were complete, and though the killed. weather and the roads were not the The jury in the Hayden case went most favorable, and the people are out on the 16th, after receiving a

charge from Chief Justice Park, having rather a surfeit of entertainwhich occupied two hours. The ments this week, yet there was a charge is reported as unfavorable to large crowd in attendance, and best the prisoner. One of the counsel of all, they all enjoyed it. The for Hayden says that until the total receipts amounted to over \$75. charge of the Judge was delivered. For this thoroughly-planned and they had no doubt of Hayden's ac quittal. The most they now hope well executed effort of our people, for is a disagreement of the jury. as well as for the generous fruitage, Frank Leslie, the New York pub-I wish most heartily to thank all lisher, died Jan. 10th. He willed interested. It is highly appreciated. all his property to his wife, but as

G. M. COTTRELL. his business affairs have been in an unsatisfactory condition, it is not probable that the amount to be re-MATTHEW 3: 11. alized by her need excite the cupid

ity or antagonism of other heirs. Referring to the lesson for next though it is reported that the will is Sabbath, please allow me a word. to be contested Under the third head of the ques A bill has been introduced in the tions, occur the following: " With New York Legislature, which pro-

what did John baptize? With vides that \$5,000 be appropriated what was Jesus to baptize ?" Matt. out of the canal fund to enable Charles Jenner, of Brockport, to 3: 11. "I indeed baptize you in construct and equip a boat and ap water," John said. The translators paratus upon a plan invented by him make him say "with water." Why for the application of steam as a motive power to canal navigation.

By a collision with the ferry boat Warren on the East River, Jan. 14th, the steamer G. T. Olyphant Yours for truth, was so badly shattered that she S. CARPENTER. sank in a few minutes, and after ward broke up and floated off with the tide. The passengers and crew.

MAINE. twenty five in all, were rescued with-The trouble in Maine has probably out serious injury to any one. ended as was to be expected. The Mrs. Margaret Tumy of Cincin ati, the woman who imagined she questions at issue were formally had no stomach, and therefore re brought before the Supreme Court

fused food, died on the 18th of January. She had taken no food, excepting two beans, since Dec. 19.b. Just before her death she called for bread, but when offered declined it. The trial of James J. Crosby, at Mayville, Chautauqua county, for the alleged murder of his wife, is exciting great interest in that part

of the State. The case is enveloped in mystery, and the motives for the murder, if murder it was, are not yet apparent.

Major Morrow overtook Victoria and his band of Apache Indians, on the 7th of January, in the Black Mountains. After a stubborn fight, the Indians fled, leaving seven dead

Indians. Negro emigrants from Texas connumbers. The Winter is mild, but ouse room is not to be had, some iving in tents, wagons, and in the woods. Some deaths have taken

poverty. the Canada Central Railroad set fire

to the lumber yard of Peter McLar en, of Carlton Place. A large quantity of valuable lumber was de scroved, and a verdict has been rendered against the company for \$100.

some of the worst) physicians, who gave her disease various names but no relief. A bill has been introduced in the A bill has been introduced in the and now she is restored to us in good Balsam, a most effective remedy for all health by as simple a remedy as Hop Bit- Bronchial and pulmonary disorders, and a

and anti-bilio Rev. Halsey W. Knapp, D. D., of New medicine. Cures sick and nervous head York : "I am charmed with 'The Calvary ache, torpid liver, fevers, costive bowels, dyspepsia. female obstructions: all dis Selection,' and, after looking it entirely through, can freely and fully endorse the ases of the liver, stomach, and bowels are cured by these blood purifying pill rood things Drs. Swan. Peliz, E. G. Tay r, and others have said in praise of the They are purely vegetable, and act specifically on the liver, as blue mass or cal work. My organist says it is 'the best he mel, without any bad results. Price 25 For terms, specimen copies for examicents, five boxes \$1. Prepared only b r. Swayne & Son, 330 North Sixth street. tion, etc., address. SCRIBNER & Co., New York. Philadelphia. Sold by all promine ruggists.

" WOULD LIKE SOME MORE." HINTS to FARMERS .-- Don't let you Plymouth, Ind., Oct. 5th, 1877 orses be seen standing much at the tay ern door; it don't look right. Don't be Gentlemen, - When I was in Ohio without HENRY & JOHNSON'S ARNICA bought some of Dr. Fenner's Blood and AND OIL LINIMENT near at hand to apply Remedy and Nerve Tonic at your in case of accident. Keep good fence store. I never took anything that did me

especially line fences; it promotes good Treasurer-C. V. Hibbard, Brookfield, N. eelings among neighbors. Keep Downs Y. ELIXIR always in the house, and use in Will hold its Forty-fifth Annual Ser cases of sudden coughs. &c .as a safeguar sion with the Church at DeRuyter, N. Y., gainst consumption and other dangerous Fifth-day, June 10th, 1880. Introductory diseases. BAXTER'S MANDRAKE BITTERS aken according to directions, saves large Sermon by Stephen Burdick. Chas. M.

Dr. Fenner's Blood and Liver Remedy expense in doctor's bills and Nerve Tonic may well be called " the

. BILIOUSNESS.—Are you bilious? Do you suffer from sick headache, sick stom conquering hero" of the times. It is the Sabbath truth among the communities in nedical triumph of the age. Whoever which they live." ach, dizziness, constipation? Does your has "the blues" should take it, for it regannetite fail ? Are you averse to all exer ulates and restores the disordered system tion, dull and languid ? Is life almost a Moderator-Thomas R. Williams, Alfred that gives rise to them. It always cures burden? If so, your blood is impure, you Biliousness and Liver Complaint, Jaun iver torpid ; you need a medicine that wil Recording Secretary-M. S. Wardner, Litelieve you. Parmelee's Blood Purifie tle Genesee, N. Y. Assistant Recording S dice, Dyspepsia. Constination. Headaches will meet your case in every instance. Fever and Ague, Spleen Enlargements, is simple but efficacious, Price \$1 a bottle Scrofula. Erysipelas, Pimples, Blotches, Corresponding Secretary-I. L. Cottrell Alfred Centre, N. Y. sample bottles 15 cents. Sold by G. W Rosebush, Alfred Centre, and Wrn. Burdick, Alfred, N. Y. and all Skin Eruptions and Blood Disorders, Swelled Limbs and Dropsy. Sleep-

reasurer-A. C. Burdick, Alfred Centr N. Y. essness, Impaired Nerves and Nervous "TOTALLY DIFFERENT FROM ALL OTH Will hold its Forty-fifth Session with Debility ; restores flesh and strength when | BRS."-The " London Hair Color Restor the Church of Hartsville, N. Y., Fifth the system is running down or going into er" is the most delightful article ever i decline; cures Female Weakness and Chronic Rheumatism and reliaves Chronic totally different from all other Hair R day, June 17th, 1880, N. V. Hull to preach the Introductory Sermon. Essayists: I. Chronic Rheumatism, and relieves Chronic storers, being entirely free from all im L. Cottrell, on "How shall we best meet Bronchitis, and all Lung and Throat difpure ingredients that render many other the attacks of Infidelity ?" H. P. Burdick, ficulties. It does these things by striking articles for the hair obnoxious. on "The true relation of the church to at the root of disease and removing its baldness or falling of the hair exists, or oremature grayness, from sicknes or othe the temperance reform :" C. A. Burdick. causes, its use will restore the natural on "Ho + can pastors secure an active co-Dr. Fenner's Improved Cough Honey youthful color and cause a healthy growth operation of the membership in all church will relieve any cough in one hour. Try cleansing the scalp from all impurities work ?" A. H. Lewis, on " The obligations dandruff. etc., at the same time a most Dr. Fenner's Golden Relief cures any of capitalists and business men to Sabbath pleasing and lasting hair dressing, fra-

grantly perfumed, rendering the hair soft pain, as Tooth-ache, Neuralgia, Colic, or Reform work." and pliable, making it an indispensabl Headache, in five to thirty minutes, and article in every toil Ask your druggist for London Hair Colreadily relieves Rheumatism, Kidney Moderator-E. M. Dunn, Milton, Wis. or Restorer. Price, 75 cents a bottle; six bottles, \$4. Main depot for the United Clerk-S. R. Wheeler, Pardee, Kan. Complaint, Diarrhœa, etc. Try a sample Assistant Clerk-Wm. Spicer, West Ha tates, 330 North Sixth street, Philadel Dr. Fenner's St. Vitus Dance Specific.

One bottle always cures. For sale by ITCHING PILES .- The symptoms at isture, like perspiration, intense itch Sold by A. E. & W. H. CRANDALL, Al ing, increased by scratching, very distres fred Centre, and WM. R. BURDICK, Alfred. ing, particularly at night, as if pin worms were crawling in and about the rectur the private parts are sometimes affected if allowed to continue, very serious re DYSPRPSIA.- If you have a sense reight or fullness in the stomach, changeable appetite, a morbid craving sults may follow. Dr. Swayne's All Healng Ointment is a pleasant, sure cure. Reader, if you are suffering from thi ow spirits after a full meal with sever pain, wind rising on the stomach, vomit ing and fluttering at the pit of the stom distressing complaint, or tetter, itch. scald ach, and a soreness over it, nauses, head head, ring worm, pimples, barber's itch, any crusty, scaly skin eruption, Swayne's Ointment and be cured. y mail to any address, on receipt of price (in currency or postage stamps), 50 cents a box, three boxes \$1 25. Address letters, Dr. Swayne & Son, 330 North Sixth street, speedily relieve and permanently cure you Sample bottles 15 cents; large size \$1 Sold by G. W. Rosebush, Alfred Centre Philadelphia. No charge for advice. Sold

by druggists generally.

tereby given to physicians, merchants, on ther persons, rendering service or furn "THE BEST COUGH REMEDY EVER DI COVERED."-This is a bold assertion, bu ishing supplies to paupers or indigent poor on account of Allegany County, that only repeat the universal testimony o all who have used and known Swayne's Compound Syrup of Wild Che hey will be required to present an item ry for many years, in curing coughs, colds, hoarseness, sore throat, bronchitis, weak the same, bearing dates and stating each item and its amount sep breast, disordered liver, palnitation of the No other bills will be allowed. heart, and diseased lungs, even after they E. D. BARNUM, Supt. of Poor. ad become very much disordered

Asthma and Distressing Cough Cured.-My mother was a great sufferer from asth AN ARTICLE OF MERIT. - " Brown's ma cough, could not sleep ; her symptom Bronchial Troches" are the most popular became very alarming, short breath, pain article in this country or Europe for throa snd oppression. Dr. Swayne's Compound Syrup of Wild Cherry gave her immediate relief, and in a short time restored her to seases and coughs, and this popularity

offered for sale, many of which are injuri lth. H. MEYER, Grocer, 17th and Carpenter Sts, Phila. good health. ous. The genuine "Brown's Bronchial Trial bottles 25 cents; large size \$1, or six for \$5. Sold by all leading druggists. Prepared by Dr. Swayne & Co., Phila. roches" are sold only in boxes. PREJUDICE KILLS .- "Eleven years ou ughter suffered on a bed of misery un

der the care of several of the best (and A STUBBORN AND HARRASSING Cough that won't yield to ordinary remedies, may be thoroughly cured by Hamilton's Couch

Plainfield, Union Co., N.J. SABBATH LECTURES. The friends of the Sabbath cause, in any locality, who

vance over last week's rates. We quote:

Or hear its gentle, prattling voice, But then, why should we weep and mour EGGS .- The market is dull and languid. Vacy has gone to heaven, her home. and old eggs, even if well preserved, are М М. П. not wanted. The fresh egg, clear red and

Near Orleans, Neb., Dec. 18th, 1879, liphtheria, MINNIE M., infant daughter o white, and of no muddled complexion is Dea. Clinton R. and Electa Lewis, age quick sale at 18 @ 20 cents. The pickled 10 months and 24 days. " These fair egg, or limed egg, or cold storage egg, is oms of Providence, how we love them . G. on the present market. and how we miss them." H. E. B. BEANS .--- Favorable prices are sure in

We can not see its sparkling eyes,

dick, F, N Ayars, J. P. Lundquist, Mrs. H

Warren.

W A Ro

ewis Ber

Clarke,

K Green.

V D Green.

W Green,

W G Quibell,

S Heath,

Stillman

E E Hakes,

Mrs L Babcock.

Mrs Orrilla Green.

evi Walsworth.

3 Trobridge, J Clarke, DeRuyter,

E R Green,

B F Randolph, Be

Finette Greenman."

J L Perry. New London.

Mrs L Bennehoff, Portville.

hos. Greenman

d. Cottrell, alternate. Essayists : Simeon Mrs E P Williams, Buffalo, 3 00

Potter, " Whitford, Alfred,

Irs D T Burdick,

W B Clarke, Andover,

rry,

P Maxson, Preston.

Edward Green, " B B Coon, Little Genesee

Irs E Barker, W. Edmeston, 1 00

S Coon, 200 A Stillman, Mariner's Har., 200

Mercy Burdick, N. Brookfield, 209 Mrs B F Burdick, New York, 250

Mrs CPeckham, Petersburgh, 2 00

Irs J A Howe, South Bolivar.1 00

lsey Stillman, Watson,

Silas Maxson, Adams Centre, 2 00

C Wadhams, Wilkesbarre, 2 00

Mrs J C Bullard, Duke Cen., 200 A J Robbins, Bridgeton, N.J., 200

E B Titsworth, Plainfield, 10 00

D Spicer, "4 50 Jam'l Saunders, Niantic, R.I.,4 50

L Webster.Montville. Ct., 2 00

Hakes, West Hallock, Ill., 2 00 87

NDKildow, Cox'sMills, W.Va, 200

Mrs L Stalpaker, Berea, 200 G C Babcock, N. Loup, Neb., 200

J A Potter, 200 MrsLESpicer, Emporia, Kan.. 200

P Lundquist, Gillespie,

S Davison, Pardee,

T Collins, Woodville,

i Stillman, J Palmer, Ashaway, Potter Hill,

B Green, Potter

E C Hibbard, Harvard,

2 00

2 50

2 00

2 00

2 00

2 00

2 00

2 00

1 75

2 00

2 00

2 00 3

1 00 85

V Hibbard, Brookfield,

E L Burdick, Leonardsville,

he long-run to induce business. Eng-LETTERS. E. R. Crandall, E. D. Stillman, P. M. Greene, G. W. Lewis, Geo. C. Babcock, D E. Lewis, J. A. Potter, L. Coon, Geo. H

and takes hold of this bean market this week because prices put them favorably within her reach. We quote: Itter, Mrs. T. M. Cary, P. M. Barber, 2d Marrows, per bush.,62 lbs.....\$1 50@\$1 80 Mediums, ".... 1 40@ 1 60 . R. Irish, B. Clark, Mrs. A. J. Davis, . Whitford, N. D. Kildow, Thomas Fis! er, Mrs. E. P. Williams, Mrs. B. F. But

BRESWAX. --- Western and Southern, 4 @ 25 cents.

A. Draper, L. C. Rogers, J. B. Clarke & P. A. Stillman, G. H. Greenman, Wm DRIED APPLES .--- We quote : Armstrong, W. R. Bonham, M Babcock

tter, Mrs. L. E. Spicer, H. Still man, B. W. Rogers, Samuel Saunders, M L. Gowan, Mrs. J. A. Howe, E. B. Tite quarters, fine..... 7 @ 9

GREEN APPLES .- For some reason or worth, Mrs. H. Callon, J. D. Spicer, W. (Perry, Halsey Stillman, L. M. Main, M. J. other, home trade on green apples has Babcock, A. B. Cottrell, A. B. Prentice been very slack. Exports have been steady and large, and with a very mild Winter rottage has helped reduce stocks,

Baccock, A. D. Cottrein, A. D. Frenkos, Henry Clarke, P. F. Randolph. S. R. Wheeler, S. Burdick, T. L. Gardiner, H. G. Jones, J. J. White (too late), A. B. Bur-dick, 2d, D. H. Davis, E. Dunn, J. Kenyon, which are now in small compass. We Mrs. P. A. Wheeler, E. Darrow RECEIPTS.

Baldwins 2 75 @ 8 00 all payments for the SABBATH RECORDER Bussets...... 2 75 @ 800 are acknowledged from week to week in the paper. Persons sending money, the CRANBERBIES .--- We quote: of which is not duly acknowl Cape Cod, fancies, per bbl.. \$8 00 @\$9 00 edged, should give us early notice of fine to good 6 00 @ 7 00 Payato Vol. N W C Burdick, Alfred Centre, \$2.00 86 52 Jersey, fancies, per crate.... 2 25 @ 2 50 fine to good 2 00 @ 2 25 2 00 36 BUTTER, CHRESE, EGGS, BEANS, ETC., 2 00 Exclusively and Entirely on Commission. Cash advances will be made on receipt 2 50 f property where needed, and account of

ales and remittances for the same sent promptly as soon as goods are sold. We have no Agents, make no purchases whatever for our own account, and solicit con-

signments of prime quality property. DAVID W. LEWIS & Co., NEW YORK.

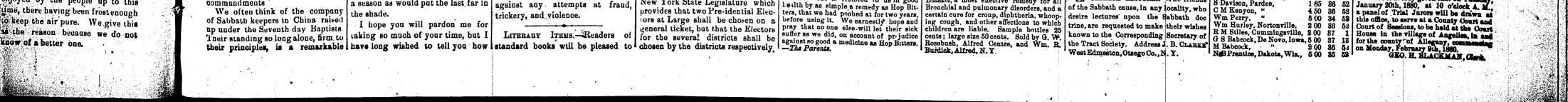
This address is sufficient both for good and letters.

THE NEWEST MUSIC BOOKS. AMERICAN ANTHEM BOOK, with 100 easy and good Anthems, (\$12 per dos.) By J. H. TENNEY and A. J. ABBET. Ed. ited by A. N. JOHNSON. The authoms are exceptionally good, and sufficiently numerous to provide two for every Sunday in the year. DOW'S SACRED QUARTETS. FOR MALE VOICES. By Howard M. Dow. Price \$3. Per dozen, \$18. This is a fine collection, which furnishes excellent material for bringing out the talent of the Male Quartettee that can now be formed in almost every choir. THE DELUGE. NEW CANTATA. By Sr. SAMME Price in boards \$1. Paper 80 cents. By ST. SAME. This is just the time to adopt a Cantata for Chorus practice, and the Deluge has the advantage of good and striking music, and impressive words. Not difficult. PARLOR ORGAN INSTRUCTION BUOK. By A. N. JOHNSON. Price \$1 50. A complete, easy instructor for Reed Organs, adapted exactly to the wants of those who wish to learn both easy light music and easy sacred music. OLIVER DITSON & CO., Boston. C. H DITSON & CO., 848 Broadway, New

DRAWING JURORS. ALLEGANY COUNTY.) CLERK'S OFFICE, BELMONT, New York.

and Wm. R. Burdick, Alfred, .N Y. port says they have been raiding in the vicinity of Ruswell, Black, and SUPERINTENDENT'S NOTICE.-Notice i Delaware Rivers. Gen. Pope has ther r ordered all the cavalry in Southern | New Mexico to march against these zed account fo tinue to arrive in Kansas, in great arately. Jan. 15th, 1880. place, and some are suffering from A spark from a passing train on is based upon real merit. Imitations are

the Indians fied, leaving seven deau warriors on the field. Sergeant you are suffering from Dyspepsia. Par-melee's Great Dyspepsia Compound will wounded. The Indians in New Mexico have been causing some uneasiness, as re-



THE SABBATH RECORDER, JANUARY 22, 1880.



that they

west of Capernaum.	and life will be in accordance with the	To hail the millennial day !		- N. Y., only prepare these remedies, also	CONTAINING THE	5.31, Olean 5.40.	inquire of J. B. CLARKE, Correspondin	, LIFE AND DEATH. By the late Rev. Al-	that they were worshipe
RULERS.—Tiberius Cæsar, emperor of Rome Pontius Pilate, governor of Judea; Heroi	state and impulses of the heart the con-	Anon.	THE BORE	the Hop Bitters, which are in no sense beverage or intoxicant, but the pures	INTERNATIONAL DESCORD	WESTWARD.	Secretary of American Sabhath Tree	exander Campbell, of Bethany, Va.	goddess Diana; and sha
Antipas, of Galilee.	ter, seat of that being's feelings affec-				o		Society, West Edmeston, N. Y.; or of A	Reprinted from the "Millennial Har-	tians imitate the example
	tions, motives, &c. As the heart throbe	The Beatitudes as "Steps up to	Providence, designed for the trial of	I more cures than all other remedies.	With questions to aid Sabbath School		B. SPAULDING, President; or of STE PHEN BURDICK, Treasurer, Leonards		ters, in this respect?
OUTLINE.	so will the life be. For they shall	Heaven."	patience and reminding manking	f For Sale by all Druggists.	scholars in their study, prepared by	a STATIONS. No.3* No. 9\$ No. 29 No. 1	ville. N. Y.	B COMMUNION, OR LORD'S SUPPLE. A Ser- mon delivered at Milton Junction, Wis.	Another custom, which
I. The life of blessedness, v. 1-12.	see God. Shall see also means to meet		that there is probably a bette		- COMMITTEE of the AMERICAN SABBATH	H Leave	Leonardsville, N. Y., Aug. 22d, 1877.	June 15th, 1878. By Rev. N. Wardner,	is that of giving those title
II. The life of usefulness. v. 13-16.	with, mingle with, hold intercourse with.	Those who look upon the bless-		OB AND BOOK WORK	TRACT SOCIETY, and published at the	New York 7.00PM 7.00PM 9.00AB		D. D. 20 pp.	pellations to ministers of
QUESTIONS.	to know, understand, feel, experience.	ings of the Sermon on the Mount as		U		Port Jervis 10.55 " 12.13Ph			
Connection. Give title and leading facts	&c. The expression here means more than	simple aphorisms, or as promises of	what the mosquito is among insects	NEATLY AND PROMPTLY DONE	SABBATH RECORDER OFFICE	Hornellsville 8.15AM 12.20PM 12.50PM 8.55PM	DATENTS OBTAINED		pel, which is so common
in last lesson. How long from the events of	merely beholding God. For they, &c. Of	reward for separate and independent	with a hum quite as persistent and		AT	Alfred	for mechanical devices, medica or other compounds, ornamental designs		times. Though not clear
the last lesson to this? What events in life of Christ?	and and and and and boll of the and	conditions of heart or of life, fail to	monotonous, and with the like fata	AT THB		Andover Wellsville 9.17AM 1.21 ** 2.15PM 9.57FM	I trade marks and labels. Cavesta Assign	or billion qualitation, to any who may dobite	trous, yet it is sacrilege
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mon? Was this Christ's first sermon? To	makers. Present narticiple the once	which they open. As with most, if	times and seesan 111		Address, D. R. STILLMAN, Alfred Cer	Great Valley 3.38 " 5.13 "	aminations and furnish opinions as to		tolic example. The title,
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earth f For what is salt used? What have Christians preserved? Show how Christians	The second for the same. Revia	ads still beyond our view; so in the	your eyes He imprisons your hand			I USU A. M. CALCOL BUDUALS, IFOID UPST	20 cente ner quize 25 centes men har	"THE LORD'S DAY, OR CHRISTIAN SAB	that should never be appl
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I. v. 1-12. And seeing the mul-	cause. Mark that, too. Rejoice and be exceeding glad. Rejoice also be	ham to the ancient Israel. That	and inexhaustible talk fund of non-	1	I fact that we have contracted for an enor-		in the center, adapts itself to all positions	"ARE the Ten Commandments Binding.	does; for no being is en
المعالية الم	alad he date to a	was a Diessing for all Israel, this is	tormentor. He meets you in the	I DIATEEN TEACHERS.	mous number, we can send a conv of this	[‡] Daily between Port Jervis and Dun- kirk.	of the body, while the Ball in the Cup	alike upon Jew and Gentile?" By Rev.	
said by some that the reason why the Lord Jesus observed the Sabbath was not	glad, be delighted or pleased; and be ex ceeding glad, this is another word, and means rejoice exceedingly. For great is your reward in heaven. Re-	a blessing for all Christians That	street, and wishes to introduce you	5	elegant engraving postpaid, to any ad- dress, for the small sum of 20 cents. Send		PRESSES BACK THE INTESTINES	Wardner. 4 pp.	what is implied by the me
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der but because on that is it	is your report in .	the land this of interitance in	precious time of interview with his	Expenses \$100 to \$200 per year. Fall Termbogine Wednesday, Sept. 3d, 1879; Winter Term, Dec. 17th. 1879; Spring	101 art. Mend at once won sun no sigh los		just as a person would with the finger.	tians Keep as the Sabbath during 300	Then the abbreviated appel
day, but because on that day he could catch the multitude. But it is evident he	is jour reward in heaven. Re-	the land, this, of inheritance in the kingdom; that was the beginning of	well-meant but prosaid narrations of	Winter Term, Dec. 17th, 1879; Spring	any person in this town will vouch for our honesty. WIDE AWAKE CO.,	WESIWARD .	With light pressure the Hernia is held	years after Christ?" By Rev. N. Ward-	frequently affixed to cle
never lacked for a construction	many In horsen in the l	kingdom; that was the beginning of	your merits and capabilities. He is	Term, March 31st, 1880	Palmyra, Ohio.	STATIONS.	securely day and night, and a radical cure is certain. It is easy, durable, and cheap.		names, such as D. D., LL.I
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why they followed him is statud i	so persecuted (see v. 10) they the prophets which were before you. So, thus, in like manner	ple, this is the beginning of Christ's	pest of the lemperance Society the	Send for Catalogue.	D.M.FERRY & COSA	Leave A.M. P.M. P.M. P.N. P.M.	Sent by mail, postage paid. Circulars	eight tracts in Norwegian.	
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	aut aug patatable. and breserves from !	ind since a new sy from the	alous. I ue Dore le impertinent		MANNUAL	Leane			called Rabbi, . 1. neith
site of Canernanm which tradition	putrefaction. So Christians, by their	boundage to sonship. They begin	tor surery it is the hight of imperti-	sending before Jan. 1. Act propintly	FOR 1880	Bradford 10.45 5.17 1.2.) De Golias 11.05 5.25 1.30		The Kukhuth Manutan	called masters, for one is y
norts to be this mountain And ant on	lives and instructions, are to keep the world from entire moral corruption. By bringing down, by their prayers, the bless-	with the poor in spirit, the needy	nence for a man to think his com-	GOOD COMPANY	Will be mailed FREE to all applicants, and to costomers mithant	Custer City 11.10 5.28 1.35		The Sabbath Becorder.	
he was set. The common mode	world from entire moral corruption. By a	ware of their need, those who are so	pany so desirable that he makes no	A Monthly Magazine, Containing Only	ordering it. It contains four colored plates, 600 engravines, about 200 pages, and full descriptions, prices and directions for planting 1500 registers of Venetable and Flower blates.	Big Shanty 11.37 5.8		PUBLISHED WEEKLY.	ter, even Christ." The Jev
teaching among the Jawa Son Tubert	B ad and, of their prayers, the Diess- 1	100r that they are not askessed in	I	original matter. Fresh, Bright, Varied.	Planting 1500 varieties of Vegetable and Flower Seeds, Plants, Roses, etc. Invaluable to all. Send for it. Address, D. M. FERRY & CO., Detroit, Mich.		and yet as GOOD as EVER. 100,- 000 Coughs and Colds Cured Annually.	BY THE	bis were the D. Ds. an
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19 ITte display I	ample, they save the world from univer.	and to take the freely offered	the cases out of ten	makes a specialty of good stories by the	THE DEAF HEAR PERFECT.			-AT-	acters were so bad in many
See also John 6 (iii 67 Meaning hore)	sal vice and crime Barnes. But if	race-these shall have "the king-	borga ridon The an ignorant hobby-	sketches in great variety, crisp, pithy	LY, all ordinary conversation Lec	7.05 A. M., daily, except Sundays, from Bradford, stopping at all stations, and ar-		ALFRED CENTRE, ALLEGANY CO. N. Y	that Christ forbids his fol
 20; 5 3; John 8: 2; Acts 13: 14; 16: 13. His discipics. Learners, pupils. See also John 6: 06; 07. Meaning here not the twelve, since but two had been as 	sal vice and crime.—Barnes. But if the salt have lost its savor. Lost its savor. This is one word in the Greek.	tom." The next step is they that	ing with him anti-f	essays; fresh, vigorous articles; and reaily	tures, Concerts, etc., by New Channels, Through the Teeth, to the nerves of hear-	riving at Gilesville 830 A. M	DOWNS' ELIXIR!		be like them.
yet mentioned by Matthew as having been	its savor. This is one word in the Greek, 7	nourn-those who sorrow for their	either to make up non-	good poems. ITS CONTRIBUTORS next	ing, by a recent wonderful scientific inven.	11.04 A. M., daily, except Sundays from L		As the Denominational Paper of the	Again, it is contrary to
yet mentioned by Matthew as having been chosen, but any who thus attended him. Came unto him. If nanis would be	fool to here it is to be silly, foolish, to play the n	eedy condition, who feel the degree	once he bears down mon man		tion-THE DENTAPHONE For rol	Carroliton, stops at Limestone 11.20, and arrives at Bradford 11.35 A. M.		Seventh-day Baptists, it is devoted to the	
chosen, but any who thus attended him. Came unto him. If pupils would be taught, if learners would learn from the Lord, they must needs come unto him.	the Literally insipid. Wherewith, d	ation of sin. who repeat their sole	up with him and resign		markable public tests on the Deef-also	T. CONTRACTOR	Is a sure remedy for Coughs Colds	exposition and vindication of the views of that people. It will advocate all reforma	plicity of the manner in w
taught, if learners would learn from the	It is not much at	mposed moverty them if i i i	calmly to your fate, or-to kill him	Leonard W. Bacon.	on the Deaf and Dumb-see New York Herald, Sept. 28; Uhristian Standard,	DADIWARD.	Whooping Cough, and all Lung diseases	tory measures which shall seem likely to	apostles spoke of each of
Lord, they must needs come unto him	it is not much of an honor to be a mere	mposed poversy-they "shall be	outright The letter is at it	Rebecca Harding Davis,	Sept. 27, etc. It displaces all Ear-trump.		when used in season.	improve the morel gogiel or should be	addressed each other. W
And he opened his mouth and	Constian, one in name, but	omforted," their sorrow shall be t	Tonblesome though more different	Bose Terry Cooke,	ets. Size of an ordinary watch Sand for	STATIONS. 20.	FIITY YEARS Ago, Elder Downs was given I	dition of humanity. In its Titonam and	spoke of Peter, he did
LANSING DISTING AD ANOIANT form of an i			o accomplish - Prof. G. E. Foster	Horace E. Scudder,	Free pamphlet to AMERICAN DENTA- PHONE CO., 287 Vine St., Cincinnati, O.	Trans I and I and I and I	tion. Under these circumstances he com	Intelligence Departments, the interesta	A the Rt. Rev Dr. Pe
pression, meaning he taught orally, that	charactering the which constitute and "	the garment of preise for the spir-	in Morning Star.	Ellen W. Oiney, Mrs. Kirk,	PHONE CO., 287 Vine St., Cincinnati, O.	Gitesville 6.40 8.40	bounded this ELIXIR, was cured and	consuited.	simply "Peter;" and who
48. DV HOULD, Without writing I toons	Silly, 1	of heaviness." But he that knows		Sarah O. Jewett	CLOVES AND MITTENS!	0.40 0.40 2.50	Ived to a good old age. You can try it i	TERMS OF SUBSCRIPTION.	
		is OWD DOVerty, and moneys 4-				Big Shanty 7.12 9.15 3.05	or the price of one doctor's visit.		speaks of Paul, he simp
and taught them. Saying. What fol- lows until the end of chapter 7 is com-	good for nothing thenceforth	ount of his condition, will be hum-	TREATMENT OF FROZEN PLANTS.	Octave Thanet, Elaine Goodale.		Custer City 7.28 9.35 1.45 3.44	A OF DETO DAOLÀ MITELE"	Per year, in advance	"our beloved brother P
lows until the end of chapter 7 is com- monly called the "Sermon on the Mount."	iss no strength for a strength to be a strength for	lo made not 1	-In times of severe cold, the		, view in blun, or AID	Arrive at		If payment is delayed beyond six	stead of "the Rev. Dr Pau
monly called the "Sermon on the Mount." It is not, however, a sermon after the usu- al manner of modern sermons of clergy-	referred to here is a bind of the salt	, meen, not asking because he de-	vill sometimes he shilled and a	WHAT IS SAID OF IT.—" It is an excel- lent specimen of clever editing.—Hart-	IN STOCK, OR	Bradford 7.55 9.50 2.00 3.57		months, 50 cts. additional will be charged.	it would look, and how mu
It is not, however, a sermon after the new	for the so here is a kind found in Pales-	erves it, not taking the kingdom and	and the set of chilled and those it.	ford Courant. "There is not a dull word		Bradford 8.00 6.20 10.03 2.20 4.25 6.00	RIOGRAPHICAL SKETCHES	No paper discontinued until arrearages are paid, except at the option of the pub-	the Bible would be, if all th
It is not, however, a sermon after the usu- al manner of modern sermons of clergy- men. Blcsscd. Blessed, happy; in heathen writers, strictly an epithet of the	rock, or when used at another the h	is right, but as the free, undeserved it	be slove, to be themed ante but	Inquirer. "Is a live magazine, and will	MADE TO ORDER ON SHORT NOTICE	Kendall 8.05 6.26 10.10 2.25 4.29 6.17 Babcock 8.13 6.31 10.17 2.38 4.35 6.27	AND PUBLISHED WRITINGS OF	lisher	were added to the name
men. Blessed. Blessed, happy; in	t is good, but if several for mining, m	nercy of a bounteous Savior and k	ept where the temperature in	have a grand future."-Providence Press.		Taning 0.44 11	ELD. ELI S. BAILEY, for sale at this of ice. Price One Dollar. Sent to any ad-	ADVERTISING DEPARTMENT	apostles and evangelists; ev
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and poor in spirit. Poor; literally, a	ponsibility of the true Christian is	aware of his poverty and need.who is	best to remove the frozen narts	Special Offen to no Quit	HOUSE AND LOT	SUNDAYS.	ensive Commentary on the entire Script	Legal advertisements inserted at legal	any man nothing but the
The poor in spirit. Poor; literally, one who crouches or cringes, as a beggar, According to the ancient	now that abiding in Christian; and m	ourns therefor, who knows how th	hat new stems may be forced ont	for \$3 00	n the village of Alfred Centre, and	A train will leave Custer City at 9.45 A.		ates. Yearly advertisers may have their ad	the office which he holds
Doets heggers like strangers	ource of strength, goodness, usefnlness ut	deserving he is, is the very one	the ouds below. Water freely,	Price \$3 00 a year. New yearly end of	f 107 savon 9 miles south to the	M., arriving at Carrollton 10.50 A. M., and H	biladelphia, Pa.	vertisements changed quarterly without	· · · · · · · · · · · · · · · · · · ·
poets, beggars, like strangers, were pe-	Frodden under foot of mon W			scribers, sending before January 1st, get 1	or sale on reasonable tarma	Bradford 5.54 and Cneter City 6 of D at		xtra charge.	church; all the others ar
entrit. It is hold by some the	That is just the condition of the nominal of	ho can keenly realize the blessing in the riches of rightsonances and a	ary temperature for house plants:	our extra numbers, beginning the pres- c	hance for a person in want of a village	Trains 20 and 21 run daily		No advertisements of objectionable char	honorary and compliment
culiarly under divine protection. In spirit. It is held by some that the spir- it in man simply means the breath, that there is no more to man than body and				nen conv. 15 cente Bash Speci h	ome, or a good grazing farm. For fur	Passengers can leave Titusville at 8.00	PATENTS	cter will be admitted.	should therefore be abando
it in man simply means the breath, that a there is no more to man than body and	under foot." Ye are the light of	will long for it with such pain.	uurist, Jan. 1.	newsdealers receive anhageintions and t	ner information address WM. O. PLACE,			JOB PRINTING.	is too much like the Scr
meso is no more to man than body and a	he would train a set of the	I longing that he may be said to .		unniv enecimen comias autoutputuus auto	THE THE THE TARGET TAR	The station will arrive at		The office is furnished with a supply of	

