

BEATITUDES. To the poor in heart is given. The unsuppressed wealth of heaven; Blessed they who mourn, He said, They shall all be comforted.

VOLUME XXXVI.—NO. 4. ALFRED CENTRE, N. Y., FIFTH-DAY, JANUARY 22, 1880.

WHOLE NO. 1825. as that "the men of Sodom were wicked, and sinners before the Lord exceeding." Still Lot went there.

CATALOGUE OF BOOKS AND TRACTS. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

that honor and worship which belongs to God alone, and by secret or mental idolatry, I mean having some object in the mind which is held in higher estimation than the service and worship of the true and only Supreme Being.

Ben't afraid you may kiss him four times for he's just as sweet as candy."

THE SABBATH AND THE SUNDAY. By Rev. A. Lewis. Part First, 1870, 16mo. 288 pp. Price Cloth, \$1.25.

ments of the Lord thy God, and made them molten images, even two calves, and made a grove, and worshipped all the host of heaven, and served Baal.

WHAT THEY DID WITH JESUS. LILLIAN A. MOULTON. He sat in his elegant parlor. With his wife and his daughters, three.

TO THE SABBATH-SCHOOL. A series of Four Sermons on the subject of the Sabbath, by Nathaniel, the subject late missionary at Shanghai, China, subsequently engaged in the Sabbath Reform labors in Scotland. 18 pp. Paper, 10 cents.

ought to approve and act accordingly. The thing that I shall notice first in this connection is, That the planets of our solar system, the days of the week, and six of the months of the year, have names applied to them which once belonged to imaginary beings, who were worshipped as gods and goddesses among the Greeks and Romans, Germans and Scandinavians, and our Anglo-Saxon ancestors, in the days of the Druids.

FITTING ONE'S TENT TOWARD SODOM. BY REV. R. S. MAC ARTHUR. There marked stages in the life of Lot. A few preliminary facts will lead us up to the first stage. He was the son of Haran, and the nephew of Abraham.

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all that I have said this far, applies to the times previous to the coming of Christ, and we find by reading both sacred and profane history, that when the apostles began to preach the gospel, idolatry prevailed everywhere except among the Jews, and they were confronted in every place of importance, where they attempted to preach Christ and him crucified, by the most costly and imposing edifices dedicated to the worship of false gods and goddesses.

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Address with remittance, 'THE BIBLE SCHOLAR, Alfred Centre, Allegany Co., N. Y.'

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NATURE'S GOD AND HIS MEMORIAL, A Series of Four Sermons on the subject of the Sabbath, by Nathaniel C. Brown.

THE SABBATH AND THE SUNDAY, By Rev. A. H. Lewis, D. D. Part First, 40 pp. 25 cts.

THE SABBATH AND THE SUNDAY, Part Second, 40 pp. 25 cts.

Thoughts suggested by the funeral of Miss Gillilan and others, by Rev. J. W. Alden.

This is in many respects the most able argument yet published. The author was educated in the observance of Sunday and was for several years a highly esteemed minister in the Baptist denomination.

A DEFENSE OF THE SABBATH, in reply to Ward on the Fourth Commandment by Geo. Barker. This is the second edition.

This work was first published in London in 1724. It is valuable as showing the state of the Sabbath argument at that time.

INDICATION OF THE TRUE SABBATH, in three parts. Part First, by Rev. J. W. Alden.

This work is one of decided value, not only as regards the argument adduced, but as showing the extreme want of liberality and fairness which characterize the attacks and execration of Mr. Morton from the Presbyterian Church.

THE ROYAL LAW CONTROVERSED, By Edward Blandell. First printed in London in 1638.

THE SABBATH, by the late Rev. Alexander Campbell, of Bethany, Va. Reprinted from the 'Millennial Banner Extra'.

THE SABBATH, ON LORD'S SUPPER, A Sermon delivered at Milton Junction, Va., June 10th, 1876.

THE SABBATH, ON THE SUNDAY, A Sermon delivered at Milton Junction, Va., June 10th, 1876.

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The Sabbath Recorder

PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY. 'THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD'.

VOLUME XXXVI.—NO. 4. ALFRED CENTRE, N. Y., FIFTH-DAY, JANUARY 22, 1880. WHOLE NO. 1825.

that honor and worship which belongs to God alone, and by secret or mental idolatry, I mean having some object in the mind which is held in higher estimation than the service and worship of the true and only Supreme Being.

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Ben! not afraid you may kiss him four times for he's just as sweet as candy." Pedestrians who saw three well-dressed children put their arms round the neck and kiss her were greatly puzzled.

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DANIEL C. WALDO vs. THE COMMONWEALTH OF PENNSYLVANIA. Decision of the Supreme Court. Philadelphia, Pa., Jan. 10th, 1880.

WASHINGTON CORRESPONDENCE. Senator Morrill's suggestion, made in his speech yesterday, that it would be better for the Government to issue a four per cent. bond...

While the ferry boat Fulton was ready to leave the Brooklyn side, Wednesday morning, Jan. 14th, the engine was working for the starting bell. Finally, the pilot caused an examination of the pilot, who was found dead in the pilot house.

TRACERS' ASSOCIATION.—The Tracers' Association of the Second District of Allegheny County, will be held at the Grand Allegany School Building, Wellsville, Jan. 29th and 30th, 1880.

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S. S. Department.

Under the Direction of THE SABBATH-SCHOOL BOARD OF THE S. D. GENERAL CONFERENCE. INTERNATIONAL LESSONS, 1880. FIRST QUARTER. Jan. 3. The Infant Messiah; or, The Way to Salvation. Matt. 2: 1-23.

Jan. 10. The Flight into Egypt; or, The Way to Salvation. Matt. 2: 13-23. Jan. 17. Jesus Baptized by John; or, The Way to Fellowship. Matt. 3: 1-17. Jan. 24. The Temptation of Jesus; or, The Way to Victory. Matt. 4: 1-11.

Jan. 31. True Discipleship; or, The Way to Holiness. Matt. 6: 1-16. Feb. 7. The True Richness; or, The Way to Obedience. Matt. 5: 17-26. Feb. 14. The Tongue and the Temper; or, The Way to Perfection. Matt. 5: 27-37.

Feb. 21. Giving and Praying; or, The Way to Acceptance. Matt. 6: 1-18. Feb. 28. Our Father's Care; or, The Way to Assurance. Matt. 6: 25-34. March 6. The Savior's Golden Rule; or, The Way to Life. Matt. 7: 1-14.

March 13. The Faith and the True; or, The Way to the Kingdom. Matt. 7: 15-23. March 20. Review. March 27. Temperance Lesson; or, Way to Drunkenness. Isa. 28: 1-8.

V.—TRUE DISCIPLES, OR THE WAY TO HOLINESS. BY REV. J. J. WHITE. For Sabbath day, January 31. MATTHEW 5: 1-16. 1. And seeing the multitudes, he went up into a mountain: and when he was sat, his disciples came unto him.

city set on a hill can not be hid. But there is a condition, "If ye reveal not men their trespasses, neither will your heavenly Father forgive you your trespasses." Matt. 6: 14, 15. There must exist the forgiving spirit, and the next step for those who hunger and thirst after righteousness is to be merciful, in order that they may "obtain mercy."

Let your light so shine. Same word as "city set on a hill." Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Matt. 5: 6. Blessed are the merciful: for they shall obtain mercy. Matt. 5: 7.

There are many and many around you who follow wherever you go; if you thought that they walked in a shadow. Upon the dark mountains they stumble, they are bruised on the rocks, and they lie. With their white, pleading faces turned upward To the clouds of the pitiful sky.

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RENSON'S CAPONE PORCEOUS PLASTER. The only preventive ever made on the Common Frogs Plaster.

RENSON'S CAPONE PORCEOUS PLASTER are superior to all others. Price 25 cents. BEAUBY & JOHNSON, Pharmaceutical Chemists.

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THE DEAF HEAR PERFECT. LY, an ordinary conversation, lectures, Concerts, etc., by New Channels, through the flesh, to the nerves of hearing. Size of an ordinary watch. Sent for the money. THE DENTAPHONE. For the relief of the deaf and dumb.

BELLS' BUCKEYE BELL FOUNDRY. Manufacturers of Bells, Church Bells, and other bells.

FOR SALE AT THIS OFFICE. THE CONSTITUTIONAL AMERICAN, OR THE SUNDAY, THE SABBATH, THE CHASOR AND RESTITUTION, A Discourse, by W. H. Littlejohn, Rev. Geo. A. Adams, and the Editor of the "Christian Advocate," 384 pages. Price, 25 cents.

THE ERIE RAILWAY, NOW KNOWN AS THE NEW YORK, LAKE ERIE AND WESTERN RAILROAD. ABSTRACT OF TIME TABLE. Adopted Dec. 23d, 1879.

STATIONS. EASTWARD. Leave Dunkirk 7:00 A.M. Arrive Salamanca 10:00 A.M. Leave Salamanca 11:00 A.M. Arrive Cortland 1:00 P.M.

STATIONS. WESTWARD. Leave Salamanca 7:00 A.M. Arrive Cortland 10:00 A.M. Leave Cortland 11:00 A.M. Arrive Dunkirk 1:00 P.M.

THE SABBATH RECORDER. A monthly paper devoted to the interests of our SABBATH-SCHOOLS.

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THE SABBATH AND THE SUNDAY. By Rev. A. H. Lewis, A. M., Part First. 160 pp. Fine Cloth, \$1.50. This is in every respect the most able argument yet published. The author was educated in the observance of Sunday and for several years a highly esteemed minister in the Baptist denomination.

OUR MINISTER. By BARNES. Another volume in our series. Little more than a year ago we were all wondering how we were to get on. Dry seasons the people are all in a hurry to get on. Another don't care for the much. And a warm, social man, is the man to be liked, who will win all the church and all their's another in a hurry. Too still and another in a hurry. They all hope his wife will be proud. But will dress in a neat gown. For a woman that's modest work.

ADOLATRY. An Essay read before the Conference of the Seventh Church of Christ, held at Walworth, on Nov. 11th, 1879. By W. H. Garrison. Concluded.

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