



THE BIBLE SCHOLAR. A monthly paper devoted to the interests of our Sabbath Schools.

CATALOGUE OF BOOKS AND TRACTS. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

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ALFRED CENTRE, N. Y., FIFTH-DAY, SEPTEMBER 30, 1880.

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The Sabbath Recorder.

Alfred Centre, N. Y., First-day, Sept. 20.

REV. N. V. HULL, D. D., - - EDITOR.

All communications, whether for publication, should be addressed to the Editors, Sabbath Recorder, Alfred Centre, N. Y.

THE GENERAL CONFERENCE.

We have a moment in which to say the late General Conference was, we trust, a very profitable one. The delegation was large, and every arrangement possible was made for their accommodation by the people of Genesee, who have reconstructed their house of worship this season, making one of the pleasantest audience rooms we have seen for some time. Other changes have been made in harmony with the more recent forms of church construction, making it as a whole not only pleasant, but convenient. A large amount of business was done by the Conference, and our denominational Societies showed a large amount of work done and doing. A good spirit prevailed, inspiring hope. God grant that the future may justify these uprising hopes.

"THEY SHALL ALL KNOW ME."

One of the characteristics of the new covenant is that under it God comes especially near to his people. The language of Jeremiah 31: 34 is, "Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah. Not according to the covenant I made with their fathers, in the days that I took them by the hand, to bring them out of the land of Egypt; my covenant they break, at though I was an husband unto them, saith the Lord; but this shall be the covenant that I will make with the house of Israel. After those days, saith the Lord, I will put my law in their hearts; and will be their God, and they shall be my people. And they shall teach no more every man his neighbor, and every man his brother, saying, Know the Lord; for they shall all know me, from the least of them unto the greatest of them, saith the Lord: for I will forgive their iniquity, and I will remember their sin no more." All that is said of this new covenant, whether in the Old or New Testaments, is essentially said here.

In the present question in the New Testament, that we make the new birth the central thought. Also when we talk of the new birth, we should remember it is a birth from above, or from God, as opposed to a birth from the flesh. With the Jew, this had special significance, because he supposed that being a Jew by birth he possessed all the honors that could be possessed by birthright. He also thought that to be a Jew was really to be a son of God; but Christ taught that being of the seed of Abraham was not the equivalent of being a child of God. This was the subject of inquiry when Nicodemus visited Christ, as is narrated in the third chapter of John's Gospel.

In the new covenant, God came into close relation with his people individually. He revealed himself to them by revealing himself in them. He gave them a new heart, and in this way constituted them his. This new heart was a heart of love. It was a heart of love because his law of love was written on it, or rather put into it. In this way, God became the teacher or inspirer of his people. Paul (Rom. 12: 17) says, "So that, brethren, we are debtors, not to the flesh, to live according to the flesh, ye shall die; but if by the Spirit ye mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are sons of God. For ye did not receive the spirit of bondage, again to fear; but ye received of adoption, whereby ye cry, Abba, Father. The Spirit itself bears witness with our spirit, that we are children of God; and if children, we also heirs; heirs of God, and joint heirs with Christ; if indeed we suffer with him, that we may be glorified with him." Here the case is so plainly stated that no other passage need be cited. God's people become his by receiving his Spirit into their hearts. By this, a sense of relationship is given them. They feel they are his children, and so strongly that they are impelled to say, Father, Father, and hence it is that they know God as their God, not needing their neighbor to tell them this.

To some it is a mystery that we should come to know God and have a personal sense of nearness to him; but this mystery, in so far as the principle is concerned, we should think, could easily be solved. How often is it that the relation of husband and wife, parent and child, brother and sister, comes to be so intimate that, like David and Jonathan, they live in and for each other? These heart communications are very precious, as many know. Why then may not God so reveal himself to another as to give him a sense of his presence and character? If there be any mystery here, it can be only as to how two hearts come to love each other, although the fact that they do is unquestioned.

But this knowledge of God may be increased. It may be broadened and deepened. The capacities of the soul may be strengthened in this as in other directions. We have both the means and the power to strengthen our love for one another.

There has been a total increase of \$399 from the year 1879 to 1880, leaving a net increase of \$1 during the year. There has been an increase of 154 by letters, while the increase by other methods has been \$2, showing that this is a healthy improvement in this matter. 154 baptisms and seventy-five have been added by baptism, while 47 have been moved by death, among whom are to be mentioned those who had been official relations to their respective churches. Charles Rowley, of Wellville, no many years the faithful pastor of the Church at Wellville, died on the 14th inst., and was buried at the Baptist Church at Wellville. A recent convert to the Sabbath, and member of the Church at Jackson Centre, O., died on the 25th inst. His name is R. L., for more than seventy years a member of the First Baptist Church, and more than one-half that time its treasurer.

Five churches, Fairfax, Ill., Milton Junction, and Milton and Jackson Centre, O., have petitioned the Conference to hold its next session with them. Three churches, Fairfax, Vt., with a membership of 10, Pleasant Hill, N. Y., with a membership of 11, have changed their membership to the Conference, submitting their articles of faith. Scandinavian brethren, through the Big Sioux Church, ask for some instructions concerning the exact portion of time that should be set aside for their respective churches. The contributions of the churches generally for denominational and benevolent institutions have greatly increased during the year.

The general tone of nearly all the churches and congregations which were present at this Conference was evidently one of a momentary rush of good feeling, as if it were the last time that they were praying for one another. The penitential season of twelve months ago may be repeated at this season with even greater power, and with the same possession of that spirit which makes earnest and efficient workers of all God's people. With this feeling in application to our China Mission, and the increased demands which the opening prospects of that field require, we are enabled to offer our individual church relations, is it only by the possession of such a spirit and feeling that we can do the best work, that we can in any manner be united to our high and holy calling. Thankful for all that God in mercy permits us to do, let us do it more abundantly, and with what will show have to do it. When, as he is now abundantly doing, he sends us forth, let us do it. The expenses incurred in gathering the statistics and in preparing this report are \$4 57.

J. B. Clarke, Corresponding Secretary, presented his report, which was referred to the Committee on Finance. The Treasurer, A. C. Burdick, presented the following report:

Table with 2 columns: Item, Amount. Total receipts: \$438 96. Total disbursements: \$389 19. Balance on hand: \$49 77.

Since the above report was completed the Treasurer acknowledges receipts from Walworth Church of \$1 75. Received from the First Baptist Church, \$1 30. Received from the Rock River Church, \$2 20. Received from the Greenbrier Church, \$5 65. Total receipts: \$438 96.

The report was referred to the Committee on Finance. The Sabbath-School Executive Board, through their Secretary, L. E. Livermore, presented the following report:

The report was received, and the part relating to expenses was referred to the Committee on Finance. On motion to adopt the report, it was ordered to consider the recommendations of the Board, and the subject of Lesson Leaves separately. The recommendation in relation to Institutes was approved. The recommendation relative to the appointment of Sabbath-school officers and teachers and the provision for school expenses, was recommended upon by J. R. Irish, G. H. Spier, E. Langheiser, G. H. Babcock, C. A. Burdick, O. U. Whitford, and Joshua Clarke, when E. M. Dunn moved to amend by inserting the following in place of the original recommendation:

We recommend that the several churches appoint to the Sabbath-school work, those who are best qualified to do so, and pay all the incidental expenses, leaving all moneys for the support of the school to be devoted to benevolent purposes. The amendment, after remarks by W. B. Gillette, J. Sumnerhill, H. C. Burdick, J. Greenman, L. R. Swinney, E. S. Bliss, D. E. Maxson, G. B. Uter, G. H. Babcock, and the recommendation as amended, was adopted. The subject of Lesson Leaves was referred to the Sabbath-School Board, and the report was adopted. The report of the Memorial Board was presented by L. E. Livermore, Secretary of the Board, as follows: The Eighth Annual Report of the Trustees of the Seventh-day Baptist Memorial Fund.

The members of the Board of Trustees were present, and the report was read and approved. The members of the Board of Trustees were present, and the report was read and approved. The members of the Board of Trustees were present, and the report was read and approved.

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under the direction of Messrs. Mead and Lynn, will be an important feature, and among the attractions...

OBITUARY.

At the residence in Carlton, Minn., on Sabbath afternoon, Sept. 11th, 1880, Mr. CHARLES SWIFT, aged 23 years and 27 days.

As many friends of Bro. Swift, in different parts of our denomination, will desire to learn the particulars...

"ATTENTION"

I have been very much interested and gratified at seeing the articles in the Recorder, recently, in relation to the subject of "Titles," for it is one to which I give some thought and attention several years ago, and respecting which I then formed an opinion, which I sincerely think was based upon the teachings of the Word of God.

settled. The director would not give a counsel in our favor; he wished I should do like Jews, who have their sons there and let them come on the Sabbath without objection.

MISSIONARY DEPARTMENT.

Conducted by the Corresponding Secretary, Rev. A. E. Main, Ash Grove, R. I., to whom all communications for this department should be addressed.

FROM THE HOME FIELD.

Preston and Norwich, N. Y. I have now to report a missionary trip to Preston and Norwich, N. Y. I spent the Sabbath, Aug. 14th, at Preston, preaching there on Sabbath morning and again in the evening after the Sabbath for half congregations...

and are determined and resolute, earnestly to press on to the end, whatever intermediate results may be. JAMES SUMMERBELL.

SUMMARY OF NEWS.

On the 14th of September, in New Albany, Ind., a large fire broke out in the large three story city mill of Peter Mann was pressed out by the weight of wheat upon it, falling into State Street with a terrific crash, completely wrecking the front part of the building...

are flattering indeed. Six quarts of sand and gravel was washed at Belvidere the first of this week, and more than held in the washings over one dollar's worth of gold. A pretty fair showing, indeed.

"GAINED FOUR POUNDS"

Dr. Fenner's Blood and Liver Remedy and Nerv Tonic may well be called "the conquering hero" of the times. Whoever has the "blues" should take it, for it restores the disordered system that gives rise to the "blues," Biliousness and Liver Complaint, Jaundice, Dyspepsia, Constipation, Headaches, Fever and Ague, Spasms, Enlargements, Scrofula, Erysipelas, Pimples, Blood Diseases, and all skin eruptions and Blood Disorders...

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LETTERS.

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