

THE BIBLE SCHOLAR. A monthly paper devoted to the interests of our Sabbath-schools.

CATALOGUE OF BOOKS AND TRACTS PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

NATURE'S GOD AND HIS MEMORIAL. A series of four sermons on the subject of the Sabbath observance.

THE SABBATH AND THE SUNDAY. By Rev. A. H. Lewis, A. M. Part First.

THE SABBATH IN THE BIBLE. A series of four sermons on the subject of the Sabbath observance.

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ALFRED CENTRE, N. Y., FIFTH-DAY, OCTOBER 14, 1880.

WHOLE NO. 1863.

lyer worthless. Our reviewer's language needs a little modifying to make it read in accordance with the truth.

Eld. W. asserts that we show a peculiar disposition to push aside every passage of Scripture which conflicts with our theory.

Eld. W. again brings up Paul's figurative expression, in 2 Cor. 12: 2, "Whether in the body or out of the body."

Our reviewer next attempts to prove that Christ and the apostles were believers in the doctrine that demons were spirits of dead men.

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demoralized when they allow him to run into such a dilemma as this. In his last paragraph Eld. W. calls for scientific demonstrations.

It is quite as easy for us to conceive how an agent outside of the body could control or influence the mind through the brain.

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to them the "little children." Let Christians arrive at a cultivated and to manifest this loving sympathy with youth.

Do not interrupt another when speaking. Do not manifest impatience. Do not interrupt another when speaking.

Do not talk very loud. A firm, clear, distinct, yet mild, gentle and musical voice, has greater power.

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Oh, heart of all the week. Whence strength and gladness flow. To whence all our hearts are drawn.

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full of people, though there are but few houses along the road. Beloved brethren and sisters, do not forget to pray that God's blessing may rest upon us.

Western Association. The condition of the churches in my field of labor is generally about the same as when I last reported, but there are some indications that are somewhat encouraging.

My last I spoke of preaching at Owayo and Roulette alternately on my monthly visits to the Hebron field. I have already given some account of the discouraging condition in which I found most of the members of that church remaining there.

A NEW TRUNK LINE is proposed from Philadelphia and New York to the South-west, with the Shenandoah Valley Railroad as the basis. Gentlemen representing various roads have been investigating the feasibility of such an undertaking.

RATIFICATION.—Mr. Russell, member of the Ute Commission, arrived in Washington, Oct. 2d, with the ratification papers signed by 577 Indians. He conferred with acting Secretary of the Interior in relation to the removal of the Utes to the new reservation and the distributing pro rata of the annuities.

AMERICAN VESSELS OUTRAGED.—A San Francisco dispatch of Oct. 6th gives the following particulars of an outrage on the schooner Esperanza, by the natives of Salomon Islands. The Esperanza had put into Callongabunga, where a dispute arose between the chief of that place and Captain McIntosh.

THE MONTHLY CABINET OF ILLUSTRATIONS.—So far as we are informed, this is the only magazine of its kind in this country, and it seems well adapted to the use of all persons whose occupation as preachers, Sabbath-school superintendents, or teachers, requires brief illustrations.

fatal railroad accident.—On the night of Oct. 9th, at midnight, a collision occurred on the Pennsylvania Railroad, at Pittsburgh, Pa., an account of which we copy from the Elmira Advertiser.

For the year ending June 30th, the issue of postage stamps, which had been increased to show a marked increase in the business of the preceding year, aggregating \$32,000,000.

Rev. William A. Hallcock, D. D., one of the founders, and for many years the Secretary of the American Tract Society, died at his residence in New York, Oct. 2d, aged eighty.

James Stephens, the founder of Fenianism, and who was offered a reward of \$25,000, was discovered in New York on Wednesday, Oct. 6th, destitute and starving.

THE OFFICIALS of the Department of the Interior say, regarding the recent killing of the son of Chief Chavesaux, and the subsequent capture and death of his alleged murderer (Jackson), as the hands of the Utes are worked upon by unprincipled white men, disposed to throw obstacles in the way, the affair will undoubtedly be settled without the capture of the existing relations between the Utes and the government.

A French journal is responsible for the following: During a recent violent storm a young man was walking with an umbrella in his arm, and he was suddenly struck by a lightning bolt which he perceived a severe shock in his carriage, and concluded that the lightning had either struck him or some point very near. But what was his astonishment to find that his umbrella had been lighted. Several persons near him witnessed the remarkable phenomenon.

THE INDIAN DANCE FOR THE PRESIDENT.—During his visit in Washington Territory, the President and party visited the military post at Umattila, and were entertained by Gen. Forsythe and all the officers' wives and children. Many citizens were present. About fifty Umattila Indians, of both sexes, paint and feathers appeared in front of the houses and lighted a camp-fire.

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