

IN LORELY MOMENTS. BY MARIANNE FARRINGTON. These are the moments when we are most alone.

PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

TERMS—\$2 A YEAR IN ADVANCE.

VOLUME XXXVI.—NO. 44

ALFRED CENTRE, N. Y., FIFTH DAY, OCTOBER 28, 1880.

WHOLE NO. 1865.

LESSON LEAVES.

INTERNATIONAL LESSONS. Prepared by the Sabbath-School Board of the General Conference, and published at the SABBATH RECORDER OFFICE.

CATALOGUE OF BOOKS AND TRACTS.

AMERICAN SABBATH TRACT SOCIETY. ALFRED CENTRE, N. Y. NATURE'S GOD AND HIS MISSION. Series of Four Sermons on the subject of the Sabbath, by Nathan Warden.

not pay to forsake the commands and the work of Christ. Let us be diligent in our duty, and in the midst of our trials, let us remember that we are called to be faithful.

not far distant when we shall have missions in more than one foreign field, or at least in more than one part of our own country.

THE FUTURE. In planning for future work, there are five facts that should always be before our minds: (1) The field is large; it is the whole world.

FINANCIAL. These years are witnessing a fresh interest among Christian women in foreign missions; and, in November, 1879, by order of the Prudential Committee, and again in January, 1880, by order of the Board, letters were written to Mrs. N. V. Hall.

WASHINGTON AND I. A little street Arab was Johnny McGee, Ragged, and friendless, and homeless.

TESTIMONY OF THE MONUMENTS. The various schools of Biblical criticism, both in Great Britain and on the Continent, are at present at variance with the discoveries of archaeology in the East.

A DISTINCTION OFTEN LOST SIGHT OF. One of the greatest hindrances to the proper conduct of church discipline is the ignorance of church members with regard to the principles of church discipline.

INHERITED ANTI-PATHY. Cows hate dogs instinctively, from their earliest calf-hood upward. I used to doubt, once upon a time, whether the hatred was not of artificial origin.

NEW BASIS OF ORGANIZATION. At our last Anniversary, the following resolution was adopted: Resolved, That the Executive Board of this Society be requested to consider the propriety and advantages of obtaining a charter for the Society.

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Alfred Centre, N. Y., Fifth-day, Oct. 28.

REV. N. V. HULL, D. D., - EDITOR.

Published weekly, except on Sabbath days, at the office of the Sabbath Recorder, Alfred Centre, N. Y.

THE RECORDER FOR 1881.

Two Months Free.

New subscribers to the Sabbath Recorder for 1881 will receive the paper free from the time of payment to the end of 1880.

Pastors and Local Agents should bring this offer to the notice of every family of our denomination in which the Recorder is not taken.

THE SABBATH.

I think the Standard has earned a reputation for itself in the willing to publish both sides of any question.

One writer argues from Deut. 4: 13, and Exod. 31: 17, that because God says, "I will make a new covenant with the house of Israel and the house of Judah," that therefore the law of the ten commandments was abolished.

But in considering this question, one fact seems to be overlooked, and that is, that the Sabbath should not be considered in any sense a Jewish institution.

In Exod. 16: 23, before the giving of the law from Mount Sinai, we find the Israelites observing the "rest of the holy Sabbath unto the Lord."

It is indeed said (Rev. 1: 10), "I was in the Spirit on the Lord's day," but there is no proof that this is the first day of the week.

"SHALL WE HAVE A SABBATH, AND HOW?" The Baptist Review for October, November, and December has an article under the above heading, by G. W. Gardner, D. D., pastor of the Baptist Church, Marblehead, Mass.

The Doctor thinks something should be taken from the old rigid view of Sabbath observance in view of the business activity of the present age.

and may be studied with profit. Its doctrine is sound, until it comes to the change, when it seems to us exceedingly weak.

He then proceeds to say, "It has been truly said: 'Was greater to speak a word from naught; 'Twas greater to redeem.'"

Who said this? God did not. It may be true, but who knows? But suppose it is true, what follows?

The writer says, "If a day should be observed in commemoration of the great work of creation, is it not reasonable that the day on which the great work of redemption was completed—on which Jesus rose triumphant over all our enemies—should be celebrated with praise?"

But now comes the difficulty in this case. The Doctor concedes there is no command requiring the observance of Sunday, and yet in all he says he has Sunday in view.

Another form of piety, is piety. The two words are the same. Piety is manward piety. First, love to God as a Father; then, the proper fraternal relation to all men as God's Father's children; piety, or sympathy. Piety is that duty which is "like."

THE SUNDAY LAW OF 1794. To the Editor of the Sabbath Recorder: The General Conference, at its late session, appointed a committee "to co-operate with the friends of civil liberty in Pennsylvania, in securing the repeal of the existing Sunday law of that State, and for which Sabbath keepers are now suffering pains and penalties for non-compliance."

The Doctor thinks something should be taken from the old rigid view of Sabbath observance in view of the business activity of the present age, and yet he is opposed to reducing the institution to the condition of a holiday.

Physiologists tell us that man's physical nature requires that Sabbath as a day of rest, that in this sense the Sabbath was made for man, and that his highest good requires its observance as a day of rest from labor, worldly care and anxiety.

through it, shall master whole communities. What is wanted, then, in the mind of the Doctor, is a "Sabbath conviction" in the mind of the church.

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noyancies, because they conscientiously adhere to the letter and spirit of Jehovah's command, demanding themselves in all respects as good citizens; strenuously denying the right of any combination or power—ecclesiastical or civil—to compromise or render nugatory the plain law of God.

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but if we can first show them that Word is true, the next step—showing them that it is God's—is easy, at least easier. We can compel men to accept the Bible as the authority of God, and hence true, but we can sometimes, leaving the question of authority out, show them its truth, and hence its authority.

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argues from a perversion of some of Paul's teachings, that Christians are free from the law. When asked if sinners are bound to keep the law, he replies, Yes. Then, says the preacher, sinners are required to keep the seventh day, for the law requires the observance of that day.

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was the personal expectation of the apostle. I am reminded by the mention of Ireland, in the same article, of a Greek tract lately sent to this country by a friend in Alexandria, an account of which is given in the Sabbath Memorial, for July, 1880, p. 191.

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missionary spirit and effort. It is thought best, however, to somewhat change our method, or make an advance upon that with which we commenced, hoping thereby to enlist a large number of our women in work for missions, work that shall be measurably complete as to its organization, unity, and connection with that of the Board of Managers.

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