

courses of study, and which has

OMMUNION, OR LORD'S SUPPER.

nion delivered at Milton Junction, Wis., June 15th, 1878. By Rev. N. Wardner, D. D. 20 pp.

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lives; the body lives; the spirit doe meaning, a mere cloak to hide the not live at all." "As the body nakedness of the theory of an imwithout the spirit is dead, so the mortal soul in man."

mit. Suppose a cannibal should die spirit without the body is dead also." Ellis and Read: "The true meanimmediately after having eaten a 'Spirit," they say, "is a principle ing of soul is a creature that lives whole ten year-old boy. According having some relation to electricity." by breathing. The whole man is a to the theory, his resurrected body Now, a principle has no personality, soul and is corporeal. A soul in must include every particle of matbut it is an attribute rather of a per-Scriptural phraseology means an aniter that constituted his body at the son. To say God is a principle is to mal, or creature, or life; a breathmoment of death. Now, at the ignore his personality. So if God is ing creature, originally designed to moment of his death, he had a a principle of electricity, he can not live by breathing, whether such a whole ten-year old boy inside of have personality; but he must be creature be living or dead. A dead him, and which went to make up his one of the forces of nature. body is a dead soul, and a dead soul body at death. Now, if his resur-

Again. The theory denies life to rected body includes the body of God. "The spirit is not life itself." the boy he ate (and the theory says) "The spirit does not live at all." it will), where is the boy to get his Hence, as God is spirit, he must be resurrected body; for he, too, is without life. For this spirit only to be raised up? Echo answers

ity diffused through the atmosphere, lives by breathing. Hence, "the which is the principle that stimuwhere, and the theory must answer lates the organs of men and plants spirit without the body is dead." into activity, and which is used by the animals themselves to control tangible to our five natural senses, place, man has no future existence, their motions. This principle is not lacks evidence of existence. Mr. if their philosophy be true. Hence, the air nor the breath, but is con- Blain says, "Surely we have not this very issue must be met, or there

nsture or the Book of God tell what step further, and one that must soon

the living souls of other animals. they say the soul itself is, immate breath of life, because the breath never seen the thing " (soul).

riority is derived from his superior dence itself to the five natural sen- the body and brain at the moment organization. The spirit of man is see. It therefore denies faith, as of death, to be resurrected, and so

earth-wide and heaven-broad declar

The above extracts present the

philosophy of the soul as held and

taught by Materialists, Soul Sleep-

ers, Annihilationists, Destructionists,

mortalists. Let us examine it briefly.

and see what are some of its logical

and more or less by Conditional Im

ation, dust?"

sequences.

is a dead body. Spirit primarily

signifies wind, air, breath, but is

sometimes used to signify a princi-

ple having some relation to electric-

d to D. R. STILL-

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soul or man is made of except in the be taken, if these reasons are logically consistent; namely, to hold of matter in denying the existence that there is no evidence of a God, of a spiritual substance; it necessiunless nature be that god. And tates the materiality of Deity, as this is Pantheism, which, being inwell as the material organism for all terpreted, is Atheism." "Let him

that readeth understand."-Bible. of natural law, it subjects all mind The theory teaches that death is to the evolutions of material organthe annihilation of all conscious exization, and thus to the laws of matistence. For, if the soul, mind, | ter; and hence necessitates the docthought, in short, all our conscious | trine or law of fatalism, by which |

But the saddest hanniest time is that That such a resurrection can ever We court, and yet would shun, When our Heavenly Father breaks the take place, no rational man can ad-

And says that our work is done." The children come to say "good-night," With tears in their bright, young eyes, While in grandma's lap with broke

The finished stocking lies.

"THE SOCIAL LIFE OF THE MIN-ISTER ' The following essay, read at the

Westerly (R. I.) Ministers' Meeting classic shades of the Academy, listby Rev. H. B. Elliot, D. D., was ening to some descendant of Plato. clipped from the Westerly Weekly, tiles. It is easy for us to dwarf our.

I assume that whoever proposed of the sorest trials which those of us ing so, Rev. ----, one of the godlibetween the minister's pastoral and villages, perpetually addressing the you doing, sister?" he asked. "Trvthe question. For, unless just such a distinction. Every genuine our parishioners-devoted to watch The theory holds that what is not a resurrection as they maintain takes minister of the gospel, who realizes ing our little flocks-pinching our you," he replied. So, I suppose, the work committed to him when he | feet, which ought to be shod with some ministers feel. or try to feel, in assumes the stated ministry in a the free sandals of the gospel of regard to themselves, though perparish, will have a full, hearty, pas- peace, into the stiff shoes of sec haps not many would recognize it. toral life. There may be extraordi tarian zeal. We become narrow But I doubt whether the Lord will tained in the air and breath. Life come in contact with the substance can be no immortality, no future ex nary circumstances, or special phys men, in spite of our desires to the divert a man who does not give him is not an abstract, but is an effect of of a so called soul, any more than istence, to any of the human race. ical restrictions, or mental idiosyn contrary-only half the men we self diversion by natural means. It surely can not fail to make us "ap this spirit operating alike upon all with men in the moon. It seems to For their theory declares that there cracies, which excuse some men from might be. Our only deliverance is is related of a New Haven minister, organized beings. Man has no ab stract essence within him which is no soul, no thought, no mind, no try the quality or essence of the conscious being, except as they are is no soul, no thought, no mind, no try the quality or essence of the conscious being, except as they are is no soul, no thought, no mind, no try the quality or essence of the conscious being, except as they are is no soul, no thought, no mind, no try the quality or essence of the conscious being, except as they are is no soul, no thought, no mind, no try the quality or essence of the conscious being, except as they are is no soul, no thought, no mind, no try the quality or essence of the conscious being, except as they are is no soul, no thought, no mind, no try the quality or essence of the conscious being, except as they are is no soul, no thought, no mind, no try the quality or essence of the conscious being, except as they are is no soul, no thought, no mind, no try the quality or essence of the conscious being, except as they are is no soul, no thought, no mind, no try the quality or essence of the conscious being, except as they are is no soul, no thought, no mind, no try the quality or essence of the conscious being, except as they are is no soul, no thought, no mind, no try the quality or essence of the conscious being, except as they are is no soul, no thought, no mind, no try the quality or essence of the conscious being, except as they are is no soul, no thought, no mind, no try the quality or essence of the conscious being, except as they are is no soul, no thought, no mind, no try the quality or essence of the conscious being, except as they are is no soul, no thought, no mind, no try the quality or essence of the conscious being, except as they are is no soul, no thought, no mind, no try the quality or essence of the conscious being except as they are is no soul, no thought, no mind, no try the quality or essence of the conscious being except as they are is no soul, no thought, no mind, no try the quality or essence of the consci gives to him any pre-eminence over soul, must be something like what the result of a material organization, sized country parish, who informs our specific work, getting into so- remembering the former days, he of a dead spirit infusing itself into his people that he can not visit them ciety somehow and somewhere. It exclaimed, "Oh, if I were not a sentative of the refinement, purity They all live; yea, the souls of all rial, not tangible to the five senses, the air or breath, and thence breath. except in sickness or affiction, when is the immense advantage which the minister, what a kick I would give and brightness of the best humanlive in common by breathing the breath of life. Hence, and the breath of life. Hence, and for their physician, his only reason minister of the smallest church there in keeping his own side of the fence. Such a pattern, we shall find the true to think that the apostle says preit follows of course, it will re- being, that he needs his time for -if he has the wisdom to avail him. But if the minister does not, by contains the spirit, the sustaining The above assumes that there can quire exactly the same identical study, and to prepare sermons and self of it. I have seen some men some means, give play to the facul principle of all lives. Man's supe- be no existence that does not evi-particles of matter that composed lectures. He is a good man, in good wonderfully developed by it.

health, and his public performances interest them, but I think he is making a great mistake as to his proper pastoral range, which justly call for not (pardon the rough metaphor) not a living entity, and though no capable of accepting evidence. reconstructed in the resurrection functions. I have also recently met the attention of every minister. If creature can live without it (the Man, therefore, can not accept evi- body, as that each particle of the the minister of a prominent city con he shuts himself within the bounds after a while, get past all possibility spirit), it (the spirit) is not alive it | dence of existent being, unless he | old body, at the moment of death, | gregation, who told me that in se | of his parochial charge, either with | of kicking, and become a mope. By lecting subjects for the pulpit, in a priestly sort of exclusiveness, or the legitimate use of those innocent self. Spirit, though it be the cause can either see, hear, taste, smell, or shall be arranged in the resurrected of life, is not life itself. It is the touch it. Now, as the evidences of body, in its former relative position, has his people in view-though he only the part which his parish regupreparing and preaching, he never with a perfunctory spirit, performing sources of entertainment which are flesh that lives, the body lives; the God's existence are "not tangible to in order that the resurrected ones visits among them freely-his only lations make incumbent on him, or *enlivening*,) cheering social life, let spirit does not live at all. Man has the five senses," how can a Material- shall regain their identical personal- object being to develop all Bible even with the most scrupulous con him seek relaxation, and he will no spirit that can have a separate ist believe the existence of any such ity. For, if material organization truth, for whomsoever it might con scientiousness, imagining that he come back a fresher, healthier, and, conscious existence. As the body Being? Has Mr. Blain ever "seen be the sole cause of thought, emowithout the spirit is dead, so the the thing," God? Has he ever tion, mentality in all its various er, interesting over one thousand youd it, he will miss large opportu spirit without the body is dead also." " come in contact with the substance forms, a certain arrangement of the hearers every Sabbath, but I think nities for the exercise of the abilities, engagements of his ministry. Hap ferred to the raising up of his body Mr. Blain: "Surely we have not of a so called soul" (God), "any particles of matter will produce a he is equally mistaken as to his prop and the grace, too, which God has come in contact with the substance more than with men in the moon ?" definite, certain kind, or train of er functions. A complete minister given him. He will refrain, needof a so called soul any more than If not, why should he believe in a thought; and a different material must have a full pastoral life, which lessly, from much good work lying avail himself of it. will vitalize his whole ministry, in near to his hand, (if he will only with men in the moon. It seems to God more than he does in men in arrangement of matter particles, or the pulpit and out of it. He will lift his hand awhile from the heads, me that the crucible by which men the moon? Says Mr. H. W. Beech- organization, will produce a differbe able to say with Jeremiah. "I or the necks, of his sheep,) work by

try the quality or essence of the | er, speaking of certain materialistic | ent train of thought, or emotion. soul must be something like what critics, "They act as if there could Hence, it follows, that in order that after thee, O Lord, thou knowest," and honorably remembered in the "feeding the flock over which God | whole community. I might add, they say the soul itself is -- immate- be no evidence except that which the same person who died be raised. has made him an overseer." rial, not tangible to the five senses, addresses itself to the material sen- there must be a reconstruction of But the question arises, can

nor yet to our mental vision. I ses. Such reasoning chains philoso the same particles of matter that have never seen the thing (soul). | phy to matter; to which statement | constituted his body at death, in oras a pastor, any other kind of life and beast are made of the same ma | boldly claim that in our present con- | thought the dying man had when he terial, dust, and that both have the dition no truth can be known to ceased to breathe. This would be alike. Where does the book of self to physical laws. There is a one with the one who died.

Such is the philosophy of materialism. It necessitates the eternity and will try to give sufficient hints the subject into two parts: 1st, show would sav:

mentality; and hence, as the result

positively denies the existence of material organization, it must fol- sibility; and hence, man is but a professions, or whatever may be the land fret somewhat because it takes avoid such an extreme, it is not nec- both of the just and unjust (Acts the Bible was not true, exclaimed, pleasure; but it is a working in hu-

ed another life, a social life, be to him somewhere while he presses his office. on-perhaps thinking to find it by subtle, almost or quite unconscious disputed. He is "the first born sides the evangelistic. As it was, he proved a fervent preacher, but a a sober change of reading occasion influence, he may be always feit to from the dead," Col. 1: 18: Rev. 1: contracted mail, with an exceedingly ally, passing from Edward's theology be what he really is. "A studied 5. His redemption from the grave contracted range of preaching. I to Joseph Cook's philosophy, or gravity," says a French preacher, was not redemption from the body. becomes ludicrous. It is not being but redemption of the body; and as from the sermon to the review—the magine, on the contrary, that Mr. grave, but acting gravity. Either his brethren ard to be made like mind's eye, meanwhile evermore Moody sees everything around him, and knows how to work much of it' looking across the page to watch his there is no gravity, or it is natural. into his preaching, while no less depeople? There is a superstitious notion which some good men have trary. Ecclesiastics wishing too voted to his supreme work. I immuch to avoid alarming by austeri in this matter. I knew an ardent agine that when Paul was at Athens. he admired the Parthenon and the Christian woman whose mind and ty, have ended by compromising. Politeness," he says, Acropolis, and sat awhile in the nerves had been so strained in re-" conforms externals to conditions. It avoids ligious exercises that she had he come utterly sleepless, and on the the exhibition of the same man unthere, and is helped him to be a borders of derangement. One day, der different figures which make him and forwarded for publication in the more vigorous apostle to the Gen- lying exhausted upon the bed, she a fantastic and grotesque compound." Even so, let the minister sought relief by playing backgamin society attempt nothing, assume selves or to be dwarfed. It is one mon with her little boy. While donothing, affect nothing, on either this topic had in mind a distinction have whose ministry is cast in small est of men, came in. "What are side, for the sake of appearances, but spontaneously act out his true the Lord Jesus Christ: who shall manhood, as that manhood is vital- change our vile body, that it may his social life. Certainly there is same hearers, associating only with ing to divert mysell," she said manhood, as that manhood is vital-such a distinction. Every genuine our parishioners—devoted to watch "Ah ! you should let the Lord divert ized and shaped by his ministry, and he will both give and receive body." Phil. 3: 20, 21. the highest social advantage. He will be marked by the decorum which has been well defined as "the impress of the respect we bear for the object of our mission;" and it proved of God and acceptable to man." Our ideal is that of a man who is everywhere a fair representative of the truth and grace of the Lord Jesus Christ, and equally a represocial life of the minister.

j-cts besides souls, and has cultivat it? or only hope that it will come his deportment should not demean

ties of mind and the powers of body THE RESURRECTION OF THE DEAD. 2d. In the next place, there are which have been dragged to weari-In the Christian Standard has of its transformation into the likevarious social interests outside the ness by his steady work-if he does appeared several articles from the pen of its able editor, on the above kick out in some direction-he will named subject, from which we select the careful attention of our readers: What the Apostles Taught. to be found in lively, (or, at least, We do not intend-after having

spent so much time on the resurred tion of Christ, and settling, as we admirable scholar, an earnest preach | no time nor heart for anything be | have no doubt a purer, better, more | the word resurrection, as used by thankfully devout man, for all the him, and in reference to him, repy is the man who has the oppor. out of the grave on the third day tunity to do this, and knows how to and not to the rising of his spiri out of the mortal body at the time of I have left myself brief space for death-to go into a detailed dis

the other division of the subject, viz., cussion of everything said by the the limitations to be suggested, and apostles on this subject. We need have not hasted from being a pastor which he would be profitably felt will barely touch them. do no more than select a few of the

1st. The social life of the minister should in part be *mingled* with the pastoral. I have treated them thus we think, be no doubt, when Peter that such work would also react favorably upon his position as a pas far as distinct conceptions, but in quotes from Psalm 16, and says have, while thus acting thoroughly tor, if he knows how to utilize it practice the lines between them may that David "spake of the resurred properly in that way. But that idea often be obliterated, i. e., the social tion of Christ, that his soul was not The Bible tells us plainly that man many already do not object, but der to start the same train of than this? Is there any range for would perhaps have a suspicious life may be exercised much in con- left in hades, neither his flesh did what may be termed distinctively odor of selfishness, to which we are nection with pastoral intercourse, see corruption," that Peter, filled his social life? Lhave indicated my naturally altogether too prone, and and some of its objects gained there, with the Holy Spirit, taught the conviction that there is. It may not it had better, therefore, be excluded We should provide for this, while resurrection of Christ's body, not same breath; that they both die men except that which conforms it- necessary to identify the resurrected be easy to define it, to draw the line from our thoughts. It is for the careful not to carry it to excess. Inmerely the sontinued conscious existence of his spirit. And when between them, or to show where the sake of the higher, broader good deed, there is an error on this side Paul (Acts 23:6) ranked himself one mingles with the other. But I which he can do, that I would urge which is not uncommon. With have some thoughts concerning it, every minister to set himself forth some ministers, the liability is that with the Pharisees on this question, against the Sadducees, it much from his one chosen sphere, the pastoral life will become entirely was not merely in behalf of the conto start a discussion. Let me divide and do what he can in the wide com- social, except on special occasions. mon which stretches on every side When sickness, or affliction, or a retinued conscious existence of the ing the need of it; 2d, suggesting around his small field. In order to vival comes, the people of his flock spirit, but in behalf of the resurrecsome limitations. As to the need I do this he must mingle with men suddenly discover that they have a tion of the body, which the Sadducees outside-mingle with them as out religious man visiting them. Before denied and which the Pharisees 1st. There is something which siders-acquaint himself with what that, he was nothing to them but a affirmed, and to which Paul points for him. every one owes to his humanity-if belongs to their social conditions, gentlemanly society man; all his de with particular emphasis, saying, I may use the phrase—i e, to his | their non-parochial or ultra parochial | portment had been that of pleasant.

"Of the hope and resurrection nature, simply as a man among men, | conditions, and judiciously take part | social courtesy: all his talk a mild. the dead I am called in question. Also when, before Felix. he declared and to its normal development, in them. It will sometimes require social gossip; and they scarcely rec "I have hope toward God. which which can not be brought within the an effort to put himself genially by ognize him in the new aspect which limitations of any single absorbing their sides out there. He may feel the emergency develops. This is

That this refers to the re By some unconstrained, of Christ will not, we presume, be centuries .- Youth's Companion.

TRUTH AND FALSEHOOD .--- The abuse which you pour forth on me will throw no light on our contro. versy, and the menaces with which you assail me will not hinder me him, that he may be "the first-born Much less must we affect the con- of many brethren," it is evident that that you have force and impunity from defending myself. You think Paul is speaking in this connection, on your side: but on mine I think of redemption of the body, and not that I have truth and innocence. A of redemption from the body. strange and long warfare it is, when If this text were alone in thus violence endeavors to oppress truth. peaking of the redemption of the All the efforts of violence can avail ody, there might be some reason nothing to weaken truth, and serve in the demand for another translaonly to make it supreme. All the tion. But this is not the case. There light of truth can avail nothing to are passages that are as plain as arrest violence, and only provokes language can make them. "For it the more. When force combate our citizenship is in heaven, from force, the stronger destroys the whence also we look for the Savior, weaker: when arguments are opposed to arguments, the truer and more convincing confound and scatbe fashioned like unto his glorious ter those which rest only on vanity and falsehood; but violence and

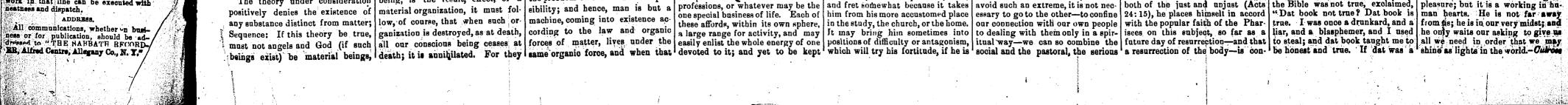
This is very plain and positive. truth are powerless against each We do not see how it could be other. Yet think not that they are plainer. It is as unequivocal a dec- therefore on a level. Between them laration as language can make, that is this absolute difference, that the these humbled bodies which we now | course of violence is limited by the possess shall be changed into a decree of God, who compels it to glorious body, like that of Jesus promote the glory of the truth which Christ. His brethren shall thus be it attacks; while truth subsists conformed to his image. Bro. L. eternally, and finally triumphs over asks. "Does this mean that the its enemies, because it is eternal and body will be transformed, or that strong even as God himself.-Pascal the person dwelling in that body

will be? I think it means the lat-LET YOUR LIGHT SHINE --- Some complain that 'their talents are few and their influence feeble. but here cisely what he does not mean? If is a case where a little light saved a there is any such thing as affirming life: Rev. Spencer Compton, of the redemption of the body by means Boulogne, France, says: "During a voyage to India, I sat one dark ness of the glorious body of Jesus evening in my cabin, feeling Christ, it is here affirmed; and the thoroughly unwell, as the sea was method of interpretation that will rising fast, and I was but a poor make it mean just the opposite of sailor. Suddenly the cry of 'Man the following, and commend it to this, namely, that God will change over-board !' made me spring to my our vile spirit-will put an end to feet. I heard a trampling overhead all certainty in the interpretation of but resolved not to go on deck, lest should interfere with the crew

anguage. Turn now to 1 Cor. 15: 42. It in their efforts to save the poor man. s that which is sown in corruption . What can I do ?' I asked myself, that is raised in incorruption; it is and instantly unbooking my lamp, this corruptible " [body] that is to | held it near the top of my cabin and "put on incorruption," and "this close to my bull's eyed window, that mortal "[body] that is to "put on its light might shine on the sea, and And this "change as near the ship as possible. In mmortality." f our vile bodies," this " redemption | half a minute's time I beard the joyof the body," is to take place at a ful cry, 'lt's all right, he's safe,' particular time-"in a moment, in upon which I put my lamp in its he twinkling of an eye, at the last place. The next day, however, I trump;" and this is to be at the was told that my little lamp was the personal coming of Jesus, for "the sole means of saving the man's life; ord himself ishall descend from | it was only by the timely light which heaven with a shout, with the voice shone upon him that the knotted of the archangel and the trump of rope could be thrown so as to reach Hod, and the dead in Christ shall him. 'Let your light shine that rise," etc. 1 Thess. 4: 16. To make men may see !

this describe the escape of the spirit out of the body, and the spiritual SHINE AS LIGHTS .- No symbol or coming of Jesus to each individual similitude taken from the sensible when he dies, is to rob language of region can perfectly represent spiritits high office and make it the mere ual realities, but must fail at some uppet of one's fancy or prejudice. point. In our homes we are our-If words, in the honest perform selves responsible for the lighting ance of their task as the representaof our lamps at the proper time, for ives of ideas, can be at all relied he supply of oil to them, for the on, we have shown that the New brightness of the reflectors, and for Festament does teach the redemption everything else connected with their of the body, and that, too, at a par shining: the lamp has neither will. ticular time in the future-namely, nor choice, nor faculty of consent when the Lord Jesus shall appear or resistance. So, too, it was with a second time, without a sin-offering, the lights of the Tabernacle and unto the salvation of those who wait Temple. But it is otherwise with Christian churches; the material of

which they are composed is not A COLORED MAN AND THE BIBLE. dead, but living; and the grace of -Mr. Moody says he had a great the Lord must be met on our part deal of admiration for the colored by faith and prayer and hearty conman who had been converted, and sent. He does, indeed, work in us, they themselves also allow, that there The theory under consideration being, is the result, effect, of a the freedom of the will is an impos- occupation. It is so with all the restrained, and not quite adjusted, unfortunate and harmful; but to shall be a resurrection of the dead, who, on being told by a skeptic that to will, as well as to do of his good



## THE SABBATH RECORDER, FEBRUARY 19, 1880.

irrational procedure, and is little probably, the same as at home. Let held in Brookfield, N. Y., in Sep the membership, in the way of holi- the candidate. Bro. Martin then and submit to their requirements. cost, when they all were of one ac- here in Little Los Valley, the memif any less than charging God with him set it apart; let him designate tember last, the Committee on ness and the salvation of the perisha certain portion; let him do this Hymn and Tune Book made their ing around us. God calls for conse-

rather than assertion.

noun of the third declension, neuter,

plural, and should be translated

HYMN AND TUNE BOOK.

The appearance of Bro. Geo

Itter's article upon this subject

the RECORDER of December 29th,

reminds us that there is another

view of this question, about which

since a committee was appointed by

the General Conference, to make a

selection and procure the publication

of a hymn and tune book for use in

our churches. This committee, from

year to year, reported to Conference.

In September, 1878, at the session

in Plainfield, N. J., they said their

attention had been called to a book

published by Sheldon & Co., New

committee believe that by changing

think its references correct, but the bath under the gospel; but sabbaton

not learned, for the facts are of a sabbath. The Englishman's Greek

very different character from the Concordance says sabbaton here is a

talking of the destruction of their thing made clear by its associations.

hopes by the death of Christ, he The weekly Sabbath belonged to an-

joined them and took part in the other code. It was placed by God

conversation, although they did not with the other immutable nine on

recognize him. On their arrival at tables of stone, and was therefore

Emmans he accepted the proffered itself immutable, and being a memo-

hospitality of these disciples, and in | rial of creation, it must endure while

ter thus: On stating what had hap a few words may not be amiss. It

one they occupied, as see Acts 1: York, styled "The Service of Song,'

12-14. Surely there was no observ- which they very highly commended.

ance of the first day of the week | "This book," they say, "has been

here, nor was there any religious very thoroughly examined, and the

evening, and they were occupied in a single line in one hymn, dropping

partaking of their evening meal. five, or at most six, other hymns, in

not believe he had risen. In all this Christ's resurrection on that day,

there is not one word said or hint and inserting in their places others,

the act of thanksgiving at the table the world stands.

giving his sanction to such observ

ance of the day." We ask, why did

baptist position, The Christian at case is one that should teach the Ex here is plural, so that the reading is

Work makes a defense that requires aminer a lesson of carefulness it has sabbaths, or sabbath (days), and not

On the morning of the first day of

made himself known to them. He

disappeared from their view and re-

turned to Jerusalem, as did these

two disciples, who, on their arrival,

found the eleven partaking of their

evening repast, and here Jesus joined

them. Mark 16: 14 states the mat-

our Lord, and that he then appeared pened on the way to Emmans, and is well known by those conversant

to them, thus giving his sanction to while there, he says, "Afterward he with the matter, that a few years

appeared unto the eleven, as they

sat at meat, and upbraided them

with their unbelief and hardness

the eleven disciples. John tells us,

was with closed doors on account of

"fear of the Jews," and was evi-

dently in their own room, as they had

rebake to those who endeavored to They did not gather in view of which allusion is made to the Lord's

make them observe the Sabbath. Christ's resurrection, for they did day, and to the popular notion of

the Sabbath, because the example of given concerning the sacred char- which may be selected from the

the inspired apostles, sanctioned by acter of this day. On this occasion Christian Psalm dy,' the book can

the divine approval in two conspic Thomas was not present, and when be made to suit the most fastidi-

nous cases, has so far modified that informed of what had transpired, one taste of our people. So many

Another objection is, that there is by himself, when he is at home, final report, which was the preface crated workers, and the exercise of no record in the New Testament of when he can carefully look at the to the "Praise Book," as published that love that "thinketh no evil." an observance of the first day of the evidence of his prosperity." The by Bro. Utter. This preface con Already nearly one third of our Con week for any purpose whatever. passage, then, is directly opposed to tains, besides the statement of what ference year has passed; how many The Examiner says, "We read in the use the Examiner makes of it. the committee had done the past churches have reported revivals? A

all the four Gospels that the apos There is no Scripture evidence year, an account of the doings of the few "old stand-byes" (God bless tles were gathered together 'on the that the phrase, Lord's day, in Rev. denomination for fifty years and them) have written thrilling letters first day of the week, just one week 1: 10, means the first day of the more in reference to hymn books in to the RECORDER, and they have after the resurrection of our Lord, week. To so apply it is to beg the use among us during that time, gone before the membership and the

and that he appeared to them, thus question at issue. Let us have proof some of which had passed into his world, rich in the aroma of the heav tory long before. What this enly country; but the heavenly fra- ed to prepare a historical sketch of had to do with the action of grance needs to be poured upon us the proceedings, and forward the If by the word sabbaton in Col. 2: the committee during the past year, | like the anointing oil from the brok | same to the RECORDER for publicathe Examiner refer to these read | 10, the weekly Sabbath is meant, and why it should be introduced for | en vase in the hand of Mary, that | tion. ings? We do not say it does not then it is clear that we have no Sab

adoption by the General Conference | we may go forth to the cross, if need | The ordination sermon the week, after his resurrection, he sabbath (days). Robinson, in his table. Immediately following this, mittance to his heart. The kindly the charge, which was both solemn was seen at several different times, Lexicon of the New Testament, an effort was made to pass a vote of beaming face of Jesus and his sym- and impressive, as it was the lanand by different persons, but no re- agrees with the authority above thanks for the committee. Daring pathetic heart, we may believe, won guage of Sacred Scripture. The Lord's day for Sabbath we have not ligious meeting is recorded. In the quoted. The sabbaths referred to the discussion of this resolution, the as many to him as his direct appeals; Church then enjoyed the sacramenchanged, but followed the example afternoon, as two disciples were re- were those occurring annually, and question was very pertinently asked, at any rate, it opened, unawares, the tal supper administered by their pas turning from Jerusalem to Emmaus, belonged to the Jewish economy, a "For what are we to be thankful ?" hidden door of many a heart, to take | tor, assisted by Eld. Davis. which not being satisfactorily and in the soul saving truths that fell from his lips. Let us make haste to

swered, this question was also lost, follow his example. N. PALMER. and here the matter rests so far as DUNELLEN, N. J. J. the General Conference is concerned.

Soon after the Conference, the ORDINATION AT COOLING SPRING. correspondence with the publishers The subject of this notice, Bro. of the "Service of Song" was relarcus E. Martin, embraced religion newed, and arrangements have been when about thirteen years old, and so far completed, that we are able united with the Methodist people. to make the following statements When about twenty years of age,he for the information of any who may renewed his covenant with God, be eel interested in the matter: The gan to live a more active Christian publishers of that book have genfe, embraced the Sabbath, and erously offered to make the changes united with the Pine Grove Seventhwe ask, which are substantially the day Baptist Church. His activity same as recommended by the Consoon developed into preaching the ference Committee, give us an apgospel. He was successful in winpropriate title page, and furnish us ing souls, and received full authorithe book, so modified, (to effect y, as the organization to which he which, they say, will involve an exelonged understood it, to officiate pense of \$70.) at the same price at in the ordinances of the gospel; and which they furnish it to their own being filled with the missionary denomination, viz., eighty-five cents spirit, he found his way to West per copy, provided a sufficient num-Fork, and preached to us the gospel per of copies will be taken to warof peace. With each returning visit, rant the undertaking. This book our mutual attachment increased, has a larger page than the "Praise and as a result, in the Fall of 1878, Book,"zis in a larger type, has more he came with his family to live than fifty more page, over one hunamong us. In connection with his dred more hymns, is printed on su labors, the Lord gave us a glorious perfine tinted paper, with strong revival of religion; quite a number eather backs, is doubly sewed, and professed faith in Christ, among s one of the best bound hymn and them were two of Bro. Martin's tune books published in this coundaughters. Though he had baptized try. It is also very popular, the demany willing candidates, his views mand for it being so great that the had now become so changed that his publishers are unable to meet it own children with others were al premptly. They have just filled an lowed to wait until an ordained order for eight hundred copies for a

minister could be obtained to ad single church in Boston, Mass. minister the ordinance, which was So many of the churches of our done by Eld. S. D. Davis, May 3d, denomination as wish to unite with 1879. At this meeting, Bro. Martin, us in procuring this bo k are rehis wife and the newly bantized he

gave a brief statement of his con- I expect to meet with opposition cord in one place; and they also give bers of which try to keep the Sab. version and religious experience, and on every hand, but Christ, said "My a little foretaste of that better day bath. We are looked upon as odd was examined touching Science, grace is sufficient for thee." It is when we shall clasp hands on the people, and by many as being over Literature, Church history, and my prayer to God that many more banks of the river of life. These much righteous. There are but few Theology. The examination was may take the moral law as a rule of warm meetings bring as very near but what admit that we have the faith and practice, and do what God | together, and as the multitude gath- | Bible Sabbath. Our Sabbath meetquite extensive and satisfactory. After the discussion of the queshas commanded, instead of leaving ers around they can but say, "Be- ings are attended only by Sabbathtion, in the absence of the candiout the fourth commandment. O. date, on motion, it was voted that we the joy and happiness there is in obeying the teachings of Christ. proceed with the ordination of Bro. M. E. Mart'n. G. H. SIVER. On motion, the Clerk was instruct

WASHINGTON CORRESPONDENCE. FEB. 13th, 1880. The decision reached in the contested case of Donnolly against

Washburn of Minnesota, and the ar-WAR in the year 1879, more than fifty be, without fainting. Have we lost preached by the candidate on Sab- guments supporting it, will be very vears after it occurred, we confess faith in the enticing power of love? bath day, after which Eld. S. D. interesting reading. The best abil we were unable to understand, and Let us seek to win men from error Davis proceeded to solemnly set ity of both parties will be heard in such view of the matter, for the mo and love. Convince a man that you the gospel ministry by the laying and minority reports are presented. tion to adopt it was laid on the love him, and you have gained ad- on of hands and prayer, and gave On the final decision of the question much depends, as, if Washburn

the House of Representatives chooses a President. Washburn had M. M. HEVENER. polls, and the Republicans claim

that the effort to unseat him is a NEWS FROM HOLLAND. continuation of the Maine counting-HAARLEM, Dec. 17th, 1879. out system.

Dear Brother Wurdner,-When The President is compelled to issue another proclamation forbidyour good letter, inclosing draft of £6, 13s., did arrive here, I was in ding trespass upon the Indian Ter Friesland, and after returning. I had | ritory. For the present, these procupon these gifts for his sake. Please give our hearty thanks to all who remember us in our heavy struggle., When I told, last night, in our weekly prayer meeting, the re newed proof of your love and assist ance, the little flock praised the Lord with thanksgiving. You can, I believe, understand how sweet a comfort our hearts enjoy amidst the themselves. despising and scorn even of our It was yesterday determined by

brethren who walked with us before, by the over and over again mittee to report a three and onemanifested love of so many brethren half per cent. refunding bond bill. Such a bill will doubtless become a and sisters so far from hence. I have had a very fatiguing journey in Friesland. We have the rate of interest of seven and Creek. It mattered not where they here had very hard Winter, which

did begin unawares, time being eary. Hence I could not make use of the rate now proposed. he steamer beyond the Zuyder Zee, ailway. I can tell you I could feel man.

I wish I could tell you of many

hold, how these brethren love one keepers and their families. Sunday another;" and these warm meetings, | meetings are well attended by all; and this loving sympathy for each | no denominational lines on Sunday. other and for sinners, melts down | I received a letter about the 5th the hard hearts and keeps winning of January from one claiming to be them to Christ continually. We a Sabbath convert, and desiring me read in Revelation that the tree of | to come into his community, and leclife bare twelve manner of fruits, | ture on the subject of the Sabbath. and vielded her fruit every month, I wrote him to make the appoint.

and so the precious seed sown by ment, and I would fill it. At the former pastors of the Lost Creek same time I wrote to the General Church, amid prayers and tears, has Agent of the Tract Society for been ripening, and we have been tracts, which were promptly forwe were uname to understand, and we have been braces, which were promptly for. we think the Conference took some and sin by Christian forbearance apart the candidate to the work of the House whenever the majority gathering the harvest the year warded, for which I desire to ex. around. press my thanks. The day for the

It is now two years and five months lecture to commence - I went to the since we came to Lost Creek, and place of worship, and found it so loses his seat, the Republicans will during that time we have had nine open and disagreeable, that we lose the vote of Minnesota, provided communion seasons, and there has thought best not to lecture until the been an addition to the church by Sunday following. In the meanletter or baptism, for every one of time, we visited many families, and over three thousand majority at the them. To God be the glory. Amid talked up the subject of the Sabprayers and tears and labors, souls bath. We found that it was new have been continually born into the to most of them. All seemed interkingdom, and we have realized that ested, and on Sunday there was a he that goeth forth and weepeth, general turnont, although the bearing precious seed, shall doubt- | weather was cold and disagreeable. less come again with rejoicing, bring- | They listened attentively. When I ing his sheaves with him. gave way for questions, there were

none asked. After I had dismissed During the past Summer and Fall to do first some other things. So clamations, backed by force, may the death angel has been reaping up the audience, I offered tracts to any not before yesterday I went to Am- be sufficient, but as population in and down Lost Creek, and heaven that wanted to read on the subject, sterdam in order to sell the draft, creases around the Territory, and has come very near to us. Some and not one went away without a being that more favorable than sell- the necessity for routes through it times the gate seemed to be wide tract. They were unanimous in saying it here. I received indeed becomes greater, and the wealth of open, and as we looked into the city ing that I must come back. The again an important help. May the its mines better known, it will be we longed to go in also. Then we leading men insisted that I should plessing of our Lord and Savior rest found impossible to preserve the began to pray amid our tears and come back in April, but I told them Territory for Indian occupation. heart throbs that we might all be that I could not until in July; that I To this view many Congressmen, ready. Suddenly the Holy Ghoet must put by my crops. The family and among them those who sincerely filled our hearts and began to move of Sabbath keepers living in that desire the good of the Indian, are the whole community as on the day community is struggling to hold up rapidly coming. That the inevitable of Pentecost. Great multitudes their heads and keep the commandchange may be made under the came together, filling to overflowing ments of God. I will return if I am forms of law, and with the least pos- and old log meeting house, then our spared, and hope that you will hear sible violence, is the problem to large brick church. Meetings were a good report from that people. which these men are addressing | held every day and night, with only J. A. MILLIKIN.

one rest for six weeks, amidst rain The Little Los Valley Seventh. and mud and snow. and the harder day Baptist Church met for business the House Ways and Means Com- it rained, or the darker the night, Jan. 3d, 1880, and unanimously the better the meeting. I have lived called Eld. J. A. Millikin to the pasin many States and attended many torate of the church, and elected M. meetings, but I never saw the Holy E. Cole church clerk. law. Our first war bonds were at Spirit move the people as on Lost M. E. Cole.

three-tenths per cent., being, as will | were, the Holy Ghost called after Roadstown, N. J. be seen, something more than twice them, in the house, in the stable, or

FEB. 11th, 1880. in the field, and, falling upon their It is well known to the readers of An Obio man-a man who once knees, they cried for mercy and the RECORDER that during the last but I must make my return by lived in Ohio-is named as the were converted then and there. I session of our anniversaries, the subwalking a good deal, and the rest by probable nominee for the office of never saw the members, old and ject of missions was considerably Commissioner of Indian Affairs. | young, come up so gladly to the agitated, both home and foreign, that I had been out, when I arrived Ex Congressman Trowbridge is the work. The boys and girls, and even particularly the re-enforcement of children, forgot self, and were ab. the China Mission.

All that the Northern Pacific and sorbed in bringing some soul to The importance of greater conseconversions here, but I can't do Texas and Pacific Railroad com Christ. They believe here on Lost cration on the part of Christians to panies ask of the Government now | Creek, that when their children come | the service of their divine Master to the age of accountability, the seemed to be realized and manifesting their roads. An effort has been sooner they are converted and ed in the business transactions and made, perhaps by an adverse lobby, brought into the church, the better. devotional exercises of the meeting. to create an impression that a guar- | They have found that it is better to | Thus the way was opened, which take them when they are tender than soon resulted in the offer of certain to wait till they get tough. When | individuals to occupy the China Mis-When Eld. S. D. Davis was pastor | sion, who after mature consideration of this church, his little boys made on the part of the candidates, and a profession at the age of eleven, also on the part of the Board, were nine, and seven, and before our late | duly appointed to occupy that field. meetings there were scarcely any When our highly esteemed pastor, up to the first day of February, it | children above twelve years of age D. H. Davis, offered his resignation turned cold, and snowed on the 3d who were not already members; but to the Shiloh Church for the purpose enough for good sleighing, which is through the faithful prayers and of entering that field, although the being used to good advantage by personal consecration of the parents, idea of separation was keenly felt, these have now been brought to yet we could not consistently say no, Times, financially, are on the "up | Christ. Then the good work spread for we had been praying for the grade," and business men are more to surrounding communities, and success of the cause which he and confident of success than a few more than a score found Christ, who his companion were now about to months ago. Religiously, there is will join other churches, and some esponse. So, while the pastoral relaa growing interest in our surround | came long distances to catch the | tion is interrupted, the desires still ing churches, not only on the Sab warmth and zeal of our precious continue for mutual prosperity. bath, but through the week. Of meetings. But I could fil columns During the month of November, the various churches I have visited with thrilling incidents; I only say, our pulpit was supplied by ministers lately, Nile, 1st Genesee, Portville, when the people turned to the Lord of other denominations in the vicinand Richburgh, all are animated | with all their heart, then the bless ity. During the first week in Dewith that earnestness and zeal that ing came, and when all the people cember, Eld. Gardiner, who had accepted our call to the pastorate, arrived with his family. vivals are in progress, we are stretch- walls of our beauteous Zion went up Owing to circumstances, we had passed over our regular commun-And now, dear brethren, forward ion season, and arrangements were made to hold one on the second Sabbath in December. At that time, Eld. Gardiner and wife were received into our Church by Eld. Wheeler, who made very approprigrace and in the knowledge of ou ate remarks to the incoming pastor Lord and Savior Jesus Christ. and to the people of his charge. It L. R. SWINNEY. is gratifying to observe the continued interest, yes, the increasing in-Mount Hecla, Texas, terest manifested in divine things FEB 8th, 1880. on the part of many of these octo-To the Editor of the Sabbath Recorder: Feeling that many of your read genarians. Such is the legitimate ers would like to hear from Texas effect of the love of God in the heart. and the cause of the Sabbath here. It begets love to our fellow-man I thought I would write. Texas, and strong desires for his spiritual like all other countries, has good well being. We have been holding and bad qualities. I would say to some extra meetings, which I trust those looking toward Texas for a bave been productive of good rehome that they will not find all the sults on the part of the membersquirrels up one tree. There are ship, and in arresting the attention homes for all that will come and of some careless ones, and directing bear the privations of a frontier them to the Lamb of God who taklife in a Southern climate. Homes eth away the sin of the world. may be obtained cheap; but while Our pastor is faithful, earnest, and this is true, it is also true that few perserving, and if we fail to be greatcoming from the North are satisfied by blessed by his labors, the fault with Texas. Health is the great must be ours. Our regular praver boon of North-western Texas. As a and conference meetings on Sixth-

of over twelve thousan cepting Kansas City, west of St. Louis and Rocky Mountains. It the same relation to the that Chicago does to West. The movement tured goods westward, a hogs, and cattle eastway point, is immense. Our located from twelve to south-west of Atchiso proposed church site is north of Nortonville, wide-awake, flourishing town on the Santa Fe R enteen miles south-west This town has nearly do within the past twelve n opportunities for Sabbatl engage in business here inviting. Lying in clos to Nortonville, and bounds of the Seventh d are some choice pieces proved land, which will tiful homes for those themselves of this oppor Religiously, our peop trust, making some pro

southern latitudes, and

districts like the flat

Illinois, is not excer

Many may not be awar

that Atchison is a city of

ble importance. It has

Missionary Pepa

pastor has been holding

ings of late, and with go

be given voluntarily. given systematically. the people are informe and frequently respectin and needs of the various which their money is wa the people, old and young that it is as certainly a r cred part of religious bring gifts of money to of God on his holy day bring the spiritual offerin vont and grateful hearts., in mind a church in w principles have been regai few years, in some measur and as the result of wee ings, the benevolent cor have been greatly increase is believed that far less has been found in meetin penses during the hard t woald have been experien any other plan of rais Below, we suggest a plan tary and systematic givi we commend to the consid our churches, and respect we would be glad to re opinions of any one int this important subject. given here, would occup sides of a card of the size cards; and ,although the volves a little outlay at ning, we believe we speal do know, when we say, th a profitable cutlay.

Conducted by the Corre retary, Rev. A. E. Main, Ashar whom all communications for ment should be addressed.

VOLUNTARY AND GIVING We believe there are which, if observed, wo toward supplying the 1 our churches and board necessary funds. 1. Le

» tion upon their consciences to ob serve the Lord's day as a sabbath, or rest day. What warrant such a unbelief of their testimony. change as this gives for abrogating an ordinance of Christ, practiced by the apostles and all Christians fo and Thomas with them, on which ten centuries, we have not eyes sharp enough to see.

as to lay an obliga

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The Subbath Reconder.

Alfred Centre, N. Y., Fifth-day, Feb 19

REV. N. V. HULL, D. D. - - - EDITOR.

All communications, whether on busi ness or for publication, should be addressed to "THE SASBATH RECORDER, Alfred Centre Al eggny Co., N. Y."

THE EXAMINER AND THE SABBATI

The article below is from the Ex

aminer and Chronicle, an ably con-

ducted Baptist paper published in

"The Christian at Work" on Several

Things.

In reply to what we said two

weeks ago on the logic of the Pedo

to be examined somewhat in detail.

It originally said that Pedobaptists

claim that they are as much entitled

as the early Christians were to

change their Sabbath to the first

day of the week. To which we re-

plied that the cases are in no respect

of the apostles, while in the subst

tution of sprinkling for immersion

both their precept and example have

been violated. To this it is now ob-

The Examiner would have some diffi

Ity in proving its position that as to the abbath day " Christians have not changed

but followed the example of the apostles

This statement would not be universally

if generally accepted, and there is much t

be said in support of the position that

Sunday was not observed generally

the church until after the time of th

apostles, that the change was gradual

But be this as it may, there is still the Sabtath, the seventh day, as laid down in "the Word of God"—why not still ob

the apostles were gathered together

"on the first day of the week," just

such observance of the day. From

Acts 20: 7 we learn that Paul

preached to the bethren at Troas

upon the first day of the week."

Lord's day for the brethren at Jeru

salem (1 Cor. 16: 2). -It was to John

when "in the Spirit on the Lord's

day" that the lievelation came

Yet this observance, begun the first

week after the resurrection and con-

tinued ever after, is called a "grad-

ual" change ! There was this "grad

ance of the Sabbath did not at once

that the Gentile Christians never ob-

served anything but the Lord's day

is sufficiently evident from Paul's

Col. 2: 16. Christians no longer

feel bound by the letter of the

fourth commandment to observe

ual" element in it, that the observ

one week after the resurrection of

We read in all four Gospels that

jected that:

to change immersion to sprinkling ones given them here. Now note.

and he afterwards exhorted the of heart, because they believed

church at Corinth take a collection not them which had seen him after

at their weekly meetings on the he was risen." This gathering of

cease among Jewish Christians, but meeting held at the time. It was

the city of New York:

vinced him that he had really risen We have often noticed how the from the dead. This gathering Pedobaptist would attempt to cover seems to have been of the character his own weak point on baptism when of the first one. In the narrative pressed by the Baptist, by pointing no mention is made of the sacred out the Baptist's weak point on the character of the day on which it oc-Sabbath, though he himself is in the curred, nor is it certain that it was "same condemnation." This is clear ly "a case of human nature" when "after eight days" from the one. it tries to cover its own sin by ex previously named, and there are but it met with approval. posing another's, one of the commonseven days in a week. est resorts of our common humanity.

That in these gatherings there It may seem unfair, but we propose was no reference to the character of also to look after the Examiner's weak points in its defense. In this the day on which they occurred, every one can see. Nor did they we shall go further than the Chris occur in the day time. This may tian at Work would dare to, on account of the interest it has to save be positively affirmed of the first one, nor is there any reason to afits own reputation. What it has said here for the Sabbath it has not | firm differently of the second. said in its interest, but that it might release itself from the Examiner's grasp. From the quotation above, Paul preached to the brethren at and at \$1 for thirty, or over that its would seem that the Examiner | Troas 'upon the first day of the number. Soon after it made its aphad tried to hold the Christian at | week,' and he afterward exhorted | pearance at Alfred Centre, it was Work to the Scriptures on the ques | the Church at Corinth to take a col- introduced into the choir at one of tion of baptism, and as an offset the | lection at their weekly meetings on | its regular weekly meetings, and, Christian at Work shows that the the Lord's day for the brethren at after examination and trial, they Examiner is in the same trouble on Jerusalem. 1 Cor. 16: 2." We are unanimously voted nut to accept it, the question of the Sabbath. if it surprised at the Examiner's manner because it did not meet their excomes right down to the Scriptures; of quoting Scripture. The phrase, pectations, being largely made up and then follows the defense of the | "first day of the week," is, to be of old tunes and hymns, which they Examiner, which is a clear exhibit sure, found in Acts 20: 7, but who- already possessed in numerous tion of the weakness of its cause. ever reads from the seventh to the books, and containing so little that respect for the feelings of the writ On this we offer the following criti- eleven verses inclusive will see that was new. They, however, very ers, I wish also to "show my opin

1. At the outset, the Examiner, in the night, for the purpose of church, and agreed to abide its last Conference in regard to the kind attend to your interest, so the cause by indirection, acknowledges that breaking bread preparatory to the decision. At a business meeting of and loving spirit erj yed during the shall not suffer." In his second he Sunday observance does not rest up. | apostle's leaving Troas to pursue his | the church, held soon after, the mat. | meeting; and also, since that meeton Scripture precept. This conces | journey. Nor was the bread broken | ter was introduced, and put into the | ing, many who were there have tes sion withholds from it the character | until after midnight. During the | hands of a committee of seven, out | tified to the renewing of their minds, of law. In the Bible, the word law night, Paul preached to those as- side of the choir, who were instruct. and are endeavoring still to walk in delegates from all the churches, h refers to things commanded or pro- sembled, continuing his speech till ed to examine it, and report their the light, and a spirit of revival has adds, "That the brethren have come hibited, or to the nature of things. break of day, and so departed. When, then, it is conceded that Sunday observance does not rest upon a the sacred character of the day in general use in our congregation. introduced in the late Conference in Scripture requirement, much is done any way. Besides, it is not certain During the investigation before this regard to sending a friendly dele to destroy it in the estimation of but this meeting was held on the committee, the fact came to light gate to the Advent General Confer those who say "the Bible, and the night following the Sabbath, in that the "Praise Book" was not ence, and, after considerable discus-Bible only " contains the rules of | which case it would follow that the one which had been recommend | sion, was disposed of by voting not to our religion. 2. While the Examiner agrees day of the week. Dr. Hackett, in and approved by the Conference, matter was not dropped there, but that Sunday observance does not rest his comment on this passage, says: but entirely another one, which had has been brought up for discussion upon a Scripture requirement in pre | "The Jews reckoned the day from never been brought to their notice in the RECORDER, and several sharp ceptive form, it holds that it rests evening to morning, and on that either for approval or otherwise, articles have been written. Now, upon a foundation equally solid, principle the evening of the first day. The committee, therefore, felt that brethren, "is it wise" to do this

his apostles. To this we take excep evening. If Luke reckons so here, recommend a book for use in our sight. I pray you, brethren, do not tion, both as to the principle in- as many commentators suppose, the church which had only the sang .volved and the facts claimed. We apostle then waited for the expira- tion of the Conference Committee, deny that any religious ordinance or | tion of the Jewish Sabbath, and held | who had it published without any rite whatever rests upon mere exam | his last religious service with the approval of the denomination, and ple. Such a thing is unknown to brethren at Troas, at the beginning which was in their opinion much in the Scriptures. If Christ and his of the Christian Sabbath, i. e., on ferior to the one recommended and apostles did thus or thus outside of Saturday evening, and consequently adopted by the Conference, so they of harmony in the churches, or in Scripture appointment, that was their resumed his journey on Sunday recommended in their report to the membership generally. Why,

matter and not ours. Religious or | morning."

dinances have a purpose in their ap | The passage in 1 Cor. 16: 2, in mendation was adopted by the pointment, and this purpose or ob- stead of telling them to take their church, and a committee was ap ject is always explained in conneo | "collections at their weekly meet- | pointed to open correspondence with | I repeat, " Is it wise ?' This ques tion with the appointment. If we inge," orders them to lay by them- the publishers of the "Service of tion we shall have to answer to our observe a religious ordinance, we selves at home, just the opposite of Sung," to obtain that book; and at Judge. Myself, and many others,

and that Jesus had risen from the of the best modern gospel hypns quested to determine the numbe dead, he vehemently declared his and songs are already in the book. that the committee see but little After eight days from this, they more to be desired in that direction,

were within, evidently as before, and so have recommended nothing " for will warrant the undertaking, the publication will proceed at once, This report was adopted by the Conoccasion Christ appeared and conand the book can be in readiness ference, and the committee was for distribution in a short time thus virtually instructed to proceed Any one desiring a sample copy for to the publication of this book reference can be supplied by mail through the agency of Bro. G. B. on sending for it to Sheldon & Co., Utter, who had been previously ap No. 8 Murray Street, New York, pointed by the Conference for that and enclosing half of the abovepurpose. A copy of the book was named price, and six cents for postpresent at this session, and many of the first day of the week, as it was the delegates had an opportunity to We have been asked, "What we examine it, and so far as we know,

After the adjournment of the

adopt the latter, and their recom-

matter of hymn and tune book, and Conference, the denomination was autioned that such a course would notified, from time to time, through be very disastrous," &c., to all of the RECORDER, that the book was in which we simply reply: we are carprocess of publication, and in due rying out the action of our General time it was announced through the Conference by endeavoring to prosame medium that the book was cure the identical and the only hymn ready for distribution and sale, and and tune book of its approval and places of deposit were named. The choice, and if any diastrous conse The Examiner proceeds to say, price of the book was fixed at \$1 25 quences follow, we shall regret it, but "From Acts 20: 7 we learn that in numbers less than thirty copies, we shall not be responsible for them. and hope they may rest where they egitimately belong.

A. C. BURDICK, Chairman of the Committee, First Sev-enth-day Baptist Church of Alfred.

" IS IT WISE ?" Much has been written in the RE-CORDER of late under the above cap. tion, and well written, but perhaps | tainly do not want to go to as good not always wisely. With all due a place as your Church alone." Two

intend to do." "If we are going to

the meeting here named was held wisely referred the matter to the ion." Much has been said since the will be brethren enough present to opinion with regard to its merite, sprung up in many bearts, if not in Again. There is no reference to with a view to its introduction for many churches. A resolution was the propriety of their conclusion in

Paul pursued his journey on the first | ed by the Conference Committee | send a delegate, but, as it seems, the

namely, the example of Christ and of the week would be our Saturday there existed no moral obligation to thing? Why not let it drop out of calling a council, but on the statemen keep this thing before the churches. What good is to come of it? This same thing seemed the only draw. that on account of his wife's ill health he back to the entire harmony of the Conference, and the discussion of it in our paper will not be productive

after sowing so much good seed, must we sow thorns to choke it, so that no good fruit appear. Again.

lievers united with the West Fork of copies they wish, and report the River Seventh day Baptist Church. same to the undersigned as soon as Bro. Martin was licensed to preach. possible, and, if the number called and called to the bastoral care of the Church, with the understanding that he was to have ordained help at the Quarterly Meetings. This was obtained at the first meeting So there now are two sisters, At the second meeting, Eld. L. R. who keep the very day of the Lord, Swinney was applied to, but replied one being baptized, the other not that the condition of his family vet baptized. . . . would prevent his coming. We

then applied to E d. S. D. Davis, but he had appointments ahead, and as a consequence the ordinances at thi time were not administered. This brought the Church to feel more run an independent line, &c., in this than ever the necessity of calling Bro. Martin to ordination, and, on Feb. 6th, 1880, the Church adopted the following report and resolu-

> Dea+ Brethren,-Having been ap pointed by you in consultation to write to certain Eiders, and request them to meet us to day in a council to take into consideration the ordi nation of our pastor, Bro. Marcus E. Martin. I respectfully present the following report: I wrote to those Elders, and as a rusult, Eld. S. D. Davis is with no. I have received three communications, one from Eld.

L R. Swinney, in which he states that he had arranged to come to this Quartely Meeting, but expressed a him (as there was no invitation to the

Church to help), and states, "I cerfrom Eld. Jacob Davis: in his first | ments. he speaks of his ill hearth, and adds, "Should I not be there, I hope there o China. Your brother in Christ, says. "I have no expectation now of feeling able to attend your Quarterly Meeting," and after speaking of our conclusion touching the calling of to this conclusion in all good faith I have no doubt, neither do I doubt

regard to the ordination of their is not like to die." pastor," and he further states, 'should there be brethren sufficient present who are willing to assume the responsibilities it will be satisfactory so far as I am concerned." Respectfully submitted.

M. M. HEVENER, Sec. WHEREAS, Ell. S D. Davis is present vith us and the report of our Secretary and accompanying communication show that enjoyment, a change of heart is Eld, L. R. Swinney based his declining to come, not on any objection to the cand that he did not want to go to as good place as our Church alone. It is probably due to Eld. L. R. Swinney to say that we have been informed that he communicated a later date) to Bro. Martin, stating Could not be with us, and. WURRENS, Eld. Jacob Davis has stated in substance as follows; 1st. His hope that there will be b ethren enough resent attend to the ord n t on. 2d. That he .had no doubt that the time has come for i 3d. That should there be brethren enough resent who would assame the respons bility it will be satisfactory so far as he is oncerned; therefore, Reso'ved, That we now proceed to or gamze the council by the appointment of

The Church adjourned to the call

so. Like I did write you in my last, everywhere I find people who con is an extension of the time for buildent to the truth, but courage seems to fail. Many a one has assured me of his praying the Lord for it. Yesterday, I received a letter antee of bonds or other aid would from Workum, telling me of a sis be asked. WHITNEY. er who has embraced the Sabbath.

HOME NEWS, Genesee, N. Y.

FEB. 8th, 1880. After having a very mild Winter As for me, it is almost incomprehensible that people who confess the Lord their Savior can make anything they see and acknowledge to teamsters.

be his will, more or less indifferent. and take their refuge in a shelter, they themselves formerly have condemned. We have had now and then particular difficulties on our way after Jesus, but the behavior of those Christians has been not the least burden.

Dear brother, I can't write more to day. I wish I could send you tidings of great blessings, but the conversion of souls is the Lord's. We hope to give his pure testimony | characterizes the true spirit of the | had a mind to work, and each by life and labor, and certainly in Master. While round about us rel built over against his own house, the his time he will give fruits. Please ing out our hands toward them, say- | with shouts of rejoicing. give our love to Mrs. Wardner, your ing, "How long, O Lord, how long?" church, and the Mission Band, and all who love our dear Savior in May the fire that was kindled at our to the precious work of feeding the doubt as to whether he could get sincerity. Never cease to re- late Conference in Brookfield, con- lambs; setting up the few remainany of his brethren to come with member us in your prayers; we tinue to barn and spread till all our ing family altars that are down; or hope to pray constantly for you in churches are thoroughly imbued ganizing prayer meetings in every all your labor of love and for all who with a revival and missionary spirit. neighborhood, that all may grow in I. T. LEWIS. love Jesus and keep his command-

> The Revival at Hebron Centre. Our hearts and pravers are with o the Editor of the Sabbath Recorder: those dear ones who are ready to go I made a statement in the SAB BATH RECORDER two weeks ago, con-

> cerning a revival of religion at He-G. VELTHUYSEN. bron Centre, Pa. Bro. J. P. Dye Bro. Menzies, of Scotland, said in remained there after I left, and held a late letter: "Mr. Gladstone was prayer-meetings each evening at entertained at a banquet at Paris on private houses. The interest con-Sunday, and the Tory papers are | tinued, and three or four young men trying to condemn him for Sabbath made a start a few nights after I left. breaking. Error is scaly as the Getting word from there, I returned dragon, and though sorely wounded, after a few days' stay at home, and labored another week. A number

> of men, whom we greatly desired to HAPPINESS. see brought in, were much stirred True happiness consists in perfect up, but did not publicly commit obedience. Christ commanded first themselves while I was there. Durto seek the kingdom of God and his ing my second visit six were baprighteousness, and all things shall be | tized, making fourteen in all. added. In order to attain to full

necessary; a new creation in Christ, ove to God; and his law. "The stat-Lord is pure, enlightening the eyes."

a consuming fire." Heb. 12: 29. I forward with groans and tears, and Sabbath has but little open opposiwould to God that this fire might ask for the prayers of Christians; or tion; would have none if it did not go from heart to heart. Dear breth | to see the brethren and sisters over. interfere with their ideas of socialiren in Christ, (permit me to call you) flowing with love, going around and ty. The keeping of a Sabbath is

farming country, there are many day evening are well attended. At It would do our dear brethren at States east of Red River its equal, the first in each month, special atutes of the Lord are right, rejoicing the North, good, to enjoy the and some that far excell it. While tention is given to the cause of misthe heart; the commandment of the warmth and brotherly love of the I thus write, I would not have it sions, and at the close, a collection West Virginia meetings. It might understood that there are no induce is taken for the China Mission. A Psa, 19; 8. Then new beauties arise seem a little old fashioned to see the ments to those looking for homes, collection is also taken at stated before the mind. They love to fol congregation breaking forth in re- I look upon cotton and cattle as the periods by the Sabbath-school for the same object. These are inde-Paul (elt the fullness of that joy and wanderer returns; or to see two or As to religion, you will find a pendent of other systematic means happiness, that consuming tire in his three hundred weeping for joy when great deal of lip Christianity, but of raising funds for benevolent ob-GEO. TOMLINSON.

Pardee, Kan.

FEB. 6th, 1880. The weather thus far this Winter so,) a number of years my mind has shaking hands with all in the house, almost unknown to them in a Script- has been delightful, warm, dry and of the chair, and the council orga- been exercised on the fourth com and exhorting them to meet them in ural sense. The ministers are fear- pleasant, roads excellent most of the

OBVERSE. "There is that scattereth, creaseth; and there is that more than is meet, but it tend erty."-Prov. 11: 24.

The ---- Church and Con Please mark with column on the lef you are willing to p

weekly offering to for the year end 31st, 1880; and wri dress at the botto

These cards will bered, and a packs wo small envelop furnished you, be number correspondi card. Bring your tions, enclosed in a to the church eac day. Enclose also a that may be in arro On the reverse of yon will find the which the contribu be devoted; and is purely volunt

pledge can be changed at any ti ing notice to the c Address, ..... .....

Please return this card t I REVERSE. 1. For the curr of the church, (pa

Bible school, suppoor, incidentals, vill be about \$... 2. The Seventhlissionary Societ

3. The Americ ract Society.-4. The Seventh

ducation Society 6. . . . . . . . . . . . .

8 Please write above

amount which you wis each special object. tions not designated wi in the same proportion nated amounts. This card should be ome member of the co n two weeks. The system of volu offerings having been our church, we invite co operation of every o in the spread of truth a ness. Let the children

in this, that they may

the Christian grace of

THE Woman's Missi

of the Free Baptist Rhode Island recently

Lost Oreek, W. Va.

heart, when he wrote "for our God is their neighbors and friends come few that practice what they talk. The jects.

low God's moral law. The apostle joicing and praising God when a only reliance for making money.

C. A. B.

wish to do it intelligently; but this what the *Examiner* says. Dr. A. the same meeting it was voted to have been praying that this year mandment, and on the first Sabbath heaven. Such scenes as these, wit fully delinquent in practical teach time. The healthfulness of this low may be rich in blessings on the Moderator, and M. M. Hevener Sec- in February I submitted to its holy nessed from day to day, on Lost ing or living, with few exceptions. cality is a fact established beyond plained. To be left to infer that an him lay it up at home, treasuring the next session of the General Con. churches, and it pains me very much retary. command. Since that day, my mind Creek, remind me of the rejoicing in Sunday is kept as a festival day in dispute; the atmosphere is dry. bracordinance has been appointed, and up as he has been prospered. The ference, which was near at hand. then to infor what its object is, is an Greek phrase, 'by himself,' means, At the session of the Conference turned away from the upbuilding of D. Davis was appointed to examine in more

## THE SABBATH RECORDER, FEBRUARY 19, 1880.

here in Little Los Valley, the mem-008 80 bers of which try to keep the Sab. lao give bath. We are looked upon as odd tter day people, and by many as being over on the much righteons. There are but few These but what admit that we have the ery near de gath-Bible Sabbath. Our Sabbath meet. y, " Beings are attended only by Sabbath. love one keepers and their families. Sunday eetings, | meetings are well attended by all. for each no denominational lines on Sunday, s down I received a letter about the 5th winning of January from one claiming to be We a Sabbath convert, and desiring me tree of to come into his community, and leefruits, | ture on the subject of the Sabbath month, I wrote him to make the appoint. own by ment, and I would fill it. At the Creek same time I wrote to the General ears, has Agent of the Tract Society for tracts, which were promptly forve been warded, for which I desire to ex. ie year

press my thanks. The day for the months lecture to commence I went to the ek. and place of worship, and found it so ad nine open and disagreeable, that we pere has thought best not to lecture until the urch by Sunday following .. In" the meanone of time, we visited many families, and Amid talked up the subject of the Sabsouls bath. We found that it was new into the to most of them. All seemed intered that ested, and on Sunday there was a eepeth, general turnout, although the doubt- weather was cold and disagreeable. , bring- They listened attentively. When I

gave way for questions, there were nd Fall none asked. After I had dismissed ping up the audience, I offered tracts to any heaven | that wanted to read on the subject, Some and not one went away without a e wide | tract. They were unanimous in say. he city log that I must come back. The hen we leading men insisted that I should rs and | come back in April, but I told them all be that I could not until in July; that I Ghost must put by my crops. The family move of Sabbath keepers living in that he day community is struggling to hold up titudes their heads and keep the commandlowing ments of God. I will return if I am en our spared, and hope that you will hear were a good report from that people. h only J. A.\* MILLIRIN. st rain The Little Los Valley Seventh.

harder day Baptist Church met for business night, Jan. 3d, 1880, and unanimously e lived called Eld. J. A. Millikin to the pasmany torate of the church, and elected M. Holy E. Cole church clerk. Lost M. E. Coll. e they

> Roadstown, N. J. FEB. 11th. 1880.

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i theii It is well known to the readers of and the RECORDER that during the last re. ] session of our anniversaries, the subject of missions was considerably and agitated, both home and foreign, o the even particularly the re-enforcement of re ab- the China Mission. al to

The importance of greater consea Lost cration on the part of Christians to come the service of their divine Master

southern latitudes, and in malarial ing in the city of Providence. Paul, and a host of early witnesses. districts like the flat prairies of Among the seven churches repre- Would that there might be a gener-Illinois, is not experienced here. sented, there has been collected, al resurrection now of the church of China was the Rev. Robert Morri. nal out. It is published monthly, Many may not be aware of the fact during the year, \$146 30 to aid in Antioch as it was engaged in prayer son, who was sent out by the London by Dr. Vander Weyde, the editor, ache, torpid liver, fevera, costive heads and void heads and the barder of the support of a lady missionary in over the matter of dispatching Paul Missionary Society. He arrived in and will doubtless be successful, as ble importance It has a population India. Miss Gage, a returned mis-and Barnabas to the heathen. To Canton in 1807. A few others were wants of the scientific and mechanof over twelve thousand, and, ex- sionary from Burmah, spoke of the them, sending the gospel to the hea- sent out at intervals, to enter into ical classes, which embrace the best cepting Kansas City, has no rival cheerlessness of the homes of hea- then meant business. No wonder his labors, among whom I may and most appreciative of readers west of St. Louis and east of the then women, and of the change that that the number of disciples in mention Milne and Medhurst; but and patrons of the press. Rocky Mountains. It bears about the gospel brings to them. Chris- creased and waxed strong. The when Morrison died in 1835, it was the same relation to the Far West tian women of our Seventh-day Spirit of Christ was there, and the yet impossible for him or any other that Chicago does to the North- Baptist churches, in gratitude for disciples were obeying his command, missionary to enter freely into China on the night of Feb. 14th, destroyed West. The movement of manufac- what Christianity has done for you, "Go, teach the nations." Nor was and proclaim the words of life to the four brick stores, and the offices and tured goods westward, and of grain, will you not rally, all over our de- it left altogether with the member- multitudes. The island of Hong dwellings between the City Hall and hogs, and cattle eastward from this nomination, to the support of our ship of the church. Paul and Bar- Kong was ceded to Great Britain the Delevan House, on Broad Street, point, is immense. Our people are efforts among the heathen women nabas were ready, exhorting the August, 1842, and there in 1843 near. causing an estimated loss of \$75,

ocated from twelve to fifteen miles and children in China? south west of Atchison, and our proposed church site is three miles PRAYER PRAISE AND ALMS. north of Nortonville, which is a Some renewed efforts are being

wide-awake, flourishing business made in at least a part of our churchtown on the Santa Fe Railroad, seves to revive the concert of prayer enteen miles sonth-west of Atchison. for missions. This is well. It has

This town has nearly doubled in size the flavor of the divine method in it. within the past twelve months. The It was while looking over the great opportunities for Sabbath keepers to mission field of the world, and seeengage in business here are indeed ing its need, that Jesus exclaimed, inviting. Lying in close proximity "The harvest truly is great, but the to Nortonville, and within the laborers are few; pray ye therefore bounds of the Seventh day society, the Lord of the harvest, that he are some choice pieces of unim would send forth laborers into his proved land, which will make beauharvest." No Christian can read tiful homes for those who avail those earnest words. take in their themselves of this opportunity soon. deep significance, and put forth the Religiously, our people are, we prayer called for in the exhortation, trust, making some progress. Our the little that remains. without feeling his own heart grow pastor has been holding extra meet warm towards the object for which ings of late, and with good results.

he prays, and, if he continue much Russ. in the praying state, he will soon

find himself a willing and an earnest Missionary Bepartment. worker in the cause. Thus, almost before he knows it, and in a way which he has not thought, God will Conducted by the Corresponding Sechave heard and answered his prayers. retary, Rev. A. E. Main, Ashaway, R. I., to whom all communications for this depart-Let us revive the concert of prayer ment should be addressed. for missions in all the churches, in VOLUNTARY AND SYSTEMATIC order that we ourselves may become

GIVING

more earnest laborers. But some of We believe there are four things us have been praying for months, which, if observed, would go far and years, to the Lord of the harvest, toward supplying the treasuries of that he would raise up and send our churches and boards with the forth some one or more, whose necessary funds. 1. Let the money special mission it should be to locbe given voluntarily. 2. Let it be cupy the little portion of the great given systematically. 3. See that field which has fallen to us in China. the people are informed carefully This prayer, too, has entered into and frequently respecting the work the ear of the Lord of hosts. and and needs of the various objects for been answered. Have we sufficientwhich their money is wanted. 4. Let | ly recognized the fact, that the rethe people, old and young, be taught | enforcement of the China Mission that it is as certainly a real and sa is in answer to prayer? Would it cred part of religious service to not be profitable to us, and pleasing bring gifts of money to the house to God, if we should pause, here and of God on his holy day, as it is to now, and make suitable recognition bring the spiritual offerings of de of that fact, and for one hour, let vout and grateful hearts. We have our prayers be turned to praise? in mind a church in which these And how can we make better proof principles have been regarded, for a of the sincerity of our prayers, and few years, in some measure, at least, the genuineness of our praise, than and as the result of weekly offer to offer such contributions to the

ings, the benevolent contributions work as shall make efficient the lahave been greatly increased, and it bors of those already on the field, the bors of the bors of those already on the field, the bors of the bo is believed that far less difficulty at home and abroad, and render it

MISSIONS IN OHINA. The first Protestant missionary in China was the Rev. Robert Morri-Inal out. It is published monthly,

church, and helping to devise ways | ly all the missionaries in China, 000, \$30,000 of which was covered

and means. Doubtless the churches | twelve in all, held a conference. At | by insurance. of to-day would be ready for action that time the number of Chinese if the ministry had the earnest spirit converts in the island did not exceed of Paul and Barnabas and Christ. | the number of missionaries, and this

was thirty-five years after Morrison that we are on the verge of a winter was sent out. Such results seem campaign against the Utes. A great OUR OWN FIELD. small for the length of time, but we pressure is brought to bear on the Under the labors of Bro. Horace Stillman, in the Eastern Association, the cause has geined strongth in the the cause has gained strength in the complished since 1843 may be seen dian Territory will be ordered to go little Church at Woodville, R. I. from the Records of the General to Los Pinos Agency, in consequence The Church at Niantic is doing more | Conference of the Protestant Mis. | of the urgent appeals of settlers. for itself, and consequently for the sionaries of China, held at Shanghai The difficulties between the o

cause of Christ, than it has done be in the month of May, 1877. Accord. producing and oil carrying com fore for a long time; and an earn- ing to these Records, there were at panies in the western part of est effort is being made at Green the time of this Conference thirteen Philadelphia, before the Supreme Hill to gather up the fragments, Brittish Societies, represented in Court, a motion was made by the and, if possible, strengthen and save | China by seventy-eight missionaries | Attorney General to have the bill in and their wives, by forty-four un-and their wives, by forty-four un-and Pennsylvania Company dis-

Bro. O. D. Sherman labored three married missionaries, and by twenty. missed. months in the Central Association, two single ladies. There were elev preaching at Lincklaen and Otselic, en American Societies represented and in the school-house on South by seventy seven missionaries and Twenty-two years ago a man named

Hill. The interest in his efforts was their wives, by sixteen unmarried Dearnes was murdered by one Colencouraging; and the good work he missionaries, and by forty single commenced ought to be promptly ladies. There were two continental of the murder, gave evidence before taken up and carried forward. Societies, represented by twenty-two a magistrate, and Collins is now in Where is the workman who will missionaries and their wives, and by jail awaiting trial.

do it ? four unmarried missionaries. In ad Bro. J. M. Todd has visited the dition to these there were eight repchurches at Watson, Second Verona, resentatives of three Bible Societies, Lincklaen, Otselic, Preston, and and the wives of four of them, and Norwich, N. Y., and Clifford Pa., six gentlemen and their wives, and formed the ceremony are enjoying and fresh interest has been awakone single lady, unconnected with free board and lodging in the county ened in the monthly concert of any organized society. Altogether jail in default of \$1,000 bail. prayer, and in regular collections there were then two hundred and for missions. Of his visit to Nor thirty eight missionaries laboring in wich and his work as a whole he China, and sixty three single ladies, says: "On Second-day, Dec. 29th, 1 and the wives of one hundred and teen feet in twenty-four hours. came to Norwich to visit as far as I seventy-three of the missionaries. could the members of the little flock These laborers are distributed at lately gathered there. I did not see ninety-one central stations, in conthem all, but most of those I did see nection with which there are five sppeared very decided and earnest, hundred and eleven ous-stations. husband died, owing to the delicate and some of them are very active. Three hundred and twelve Chinese state of her health. She was for I am also happy to say that so far churches have been organized. The several years a confirmed invalid. as I could see they manifested a communicants in these churches loving, Christ like spirit. They ex- were, two years ago, 13,035. Of pressed, over and over again, their these churches, eighteen are self supfaith in God. In the evening, I porting. There are seventy three Chinese government to inaugurate Alfred Centre, and Wm R. Burdick, preached to the little company that ordained pastors and preachers, and a strong anti-foreign policy. came together. . . . Personally I five hundred and eleven assistant The Empire Warehouse am thankful for the privilege I have preachers, besides seventy-one colenjoyed of visiting these little flocks, porteurs and ninety Bible readers. sisted of seeds, dry goods, liquors, them. My own interest in the work for boys with six hundred and eleven reported at \$775,000.

cured by these blood purifying pills. They are purely vegetable, and act specifmel, without any bad results. Price 25 cents, five boxes \$1. Prepared only by Dr. Swayne & Son, 830 North Sixth street,

phia. Sold by all promin druggists. A FIRE at Hornelisville, N.Y. " THE BEST COUGH REMEDY EVER DIS-COVERED."-This is a bold assertion, we only repeat the universal testimony of all who have used and known Dr. Swayne's Compound Syrup of Wild Cherry for many years, in curing coughs, colds, hoarseness, sore throat, bronchitis, weak breast, disordered liver, palpitation of the heart, and diseased lungs, even after they had become very much disordered. Asthma and Distressing Cough Cured. My mother was a great sufferer from asth SUMMARY OF NEWS

ma cough, could not sleep ; her sympton A Washington special to the New became very alarming, short breath, pains, York Post says appearances indicate and oppression. Dr. Swayne's Compound Syrup of Wild Cherry gave her immediate relief, and in a short time restored her to good health. H. MEYER, Grocer, good health. H. MEYER, Grocer, 17th and Carpenter Nts, Phila. Trial bottles 25 cents; large size \$1, or six for \$5. Sold by all leading druggists. Prepared by Dr. Swayne & Co., Phils.

A "BALM IN GILEAD."-If you are sich with that terrible sickness, that most de-pressing disease, Dyspepsia, you will find a "balm in Gilead" in the use of Parmelee's Great Dyspepsia Compound. It is the experience and testimony of all who have used this remedy, that it conquers Penn the disease and restores the patient to strength and vigor. Price, \$1 per bottle; sample bottles 15 cents. Sold by G. W. Rosebush, Alfred Centre, and Wm. R Burdick, Alfred, N. Y.

SOLD UNDER A POSITIVE GUARANTEE that coughs, colds, consumption, hearse-ness, isthma, whooping cough, and par ticularly croup, and all threat and lung difficulties can be cured by Hamilton's Cough Balsam. If it fails, return the A strange murder case has jus come to light in New Foundland empty bottles and we will promptly re fund the price paid. Sample bottles, 2 lins. Six months ago an important cents; large size, 50 cents. Sold by G. W. Rosebush, Alfred Centre, and Wm. B. witness, who mas present at the time Bardick, Alfred, N. Y.

FOR BRONCHIAL, ASTHMATIC, and Pul-A farmer in Princess, Ann county, monary complaints, "Brown's Bronchial Troches" manifest remarkable curative Maryland, recently married his step daughter, a girl only twelve years properties. Like all other meritorious ar-ticles, they are frequently imitated, and old, in consequence of which the those purchasing should be sure to ob-tain the genuine "BRONCHIAL TROCHES." groom and the clergyman who per-

HONOBED AND BLESSED .--- When board of eminent physicians and chemists Great loss is reported, arising from announced the discovery that by combin-ing some well known valuable remedies. the unprecedented rise in the streams the most wonderful medicine was pro-duced, which would cure such a wide in Ohio and Kentucky. The Ohio river at Cincinnati rose over sevenrange of diseases that most all other remedies could be dispensed with, many were sceptical; but proof of its merits by ac-tual trial has dispelled all doubt, and to-Large steamers were unable to pass under suspension bridges. day the discoverers of that great medicine. The widow of Wm. M. Tweed

Hop Bitters, are honored and blessed by all as benefactors. died in Paris, Feb. 13th. She went

to Europe the Antumn before her HOW TO BE YOUR OWN DOCTOR .--- US Parmelee's Blood and Liver Purifler, e pleasant tonic, a gentle anti-bilious purga tive, a great restorer of vitality to the A dispatch from Hong Kong, un sluggish and diseased stomach, liver and bowels. It is made from the choicest der date of January 7th, says that funded. Price \$1 per bottle; sample bot tles 15 centa. Sold by G. W. Rosebush. eigns are increasing at Pekin of a determination on the part of the

EPIDEMICS.-Just now coughs, colds lung and bronchial complaints seem to burned at Chicago, on the night of be epidemic. In these cases of sudden colds, the best thing to do is to get a bot-

Assistant Recording Scoretary-A. B. Bur dick, 2d, Ashaway, B. I. Westerly, B. I. reasurer-E. Lanphear, Plainfield, N Will hold its Forty-fourth Annual Session with the Church at Bockville, R. I. Fifth day, June 8d, 1880. CENTRAL ABSOCIATION

foderator-Uri M. Babcock, Eiggins ville, N. Y. ter, N. Y. Assistant Recording Secretary -MaxBon, Adams Centre, N. Y.

Corresponding Scoretary-Stephen dick, Leonardsville, N. Y. Treasurer-C. V. Hibbard, Brookfield, N Will hold its Forty-fifth Annual Se

etery.

sion with the Church at DeRuyter, N.Y.. Fifth-day, June 10th, 1880. Introductory Sermon by Stephen Burdick, Chas M Lewis was appointed to present an Essay n "The duties of our people in spreading Sabbath truth among the communities in which they live."

WESTERN ASSOCIATION. Moderator-Thomas B. Williams, Alfred Centre, N. Y.

Recording Secretary M. S. tle Genesce, N. Y. Assistant Recording Score Burdick, Alfred, N. Y. Alfred Centre, N.Y.

easurer-A. C. Bundick, Alfred Cents N. Y. Will hold its Forty-fifth Session the Church of Hartsville; N. Y., Fifth-

day, June 17th, 1880, N. V. Hull to preach the Introductory Sermon. Essayists : I. L. Cottrell, on " How shall we best meet the attacks of Infidelity?" H. P. Burdick, on "The true relation of the church to

the temperance reform ;" C. A. Burdick. on "Ho \* can pastors secure an active cooperation of the membership in all church work ?" A. H. Lewis, pr. " The obligations

capitalists and business men to Sabbath leform work." NORTH -WESTERN ASSOCIATION. Coderator-E. M. Dunn, Milton, Wis Nerk-S. R. Wheeler, Pardee, Kan. Assistant Clerk-Wm. Spicer, West Ha

lock, Ill. Secretary-E. M. Dunn responding Se Milton, Wis.

f heart disease, Mrs. PHEBE SMALLEY rife of John Smalley, in the 70th year of reasurer-Wm. B. West, Utica, Wis. Will hold its Thirty-fourth Anniversary her age. Evidently conscious that this with the Church of Jackson Centre, Ohio was her final summons, she spent her last moments in earnest prayer for her dear companion and family. Sister Smalley was the daughter of Eld Gideon Wooden. Fifth day, June 24th, 1880. Preacher of Introductory Sermon, Varnum Hull: G. M. Cottrell, alternate. Essayists : Simeon for eighteen years pastor of the New Mar-ket Seventh-day Baptist Church. She will

H. Babcock, on " What kind of preaching is most effective?" Geo. W. Burdick, on "Does the Bible teach the doctrine of endless punishment?" The following appointments were also made: O. D. Whitford to preach upon " The relations of pastor and people " and W. C. Titaworth, upon "The practical use of the doctrine of the Incarnation ?

ELD. C. M. LEWIS has returned to his mission work in Nebraska, and requests his correspondents, for the present address him at North Loup, Valley Co.

Nebraska. CHUBCHES of the North-Wester association in arrears upon apportionments for associational expenses, are again reminded that the little sums due from them are much needed. WM. B. WEST,

Treasurer of the Association. Utica, Wis., Feb. 8th, 1880. seem to

QUARTERLY MEETING .- The next tle of N. H. DOWNS' ELIXIE, which in-Quarterly Meeting of the Seventh-day variably gives speedy relief and ultimate Baptist Churches of Southern Wisconsin ly effects a complete cure in all cases occur with the Utics Church, 'Pro

In North Brookfield, N. Y., Jan. 17th RECEIPTS. 880, at the house of her sister, Mrs. ames Treat, Mrs. KEZIAH WILLIAMS, I. J. Maxson, Alfred Centre, \$8 55 vidow of Alvin Williams, aged 72 years Sherman, Alfred, . A. Cottrell, Andover, 2 00 36 5 and 5 months. Mrs. W. was found dead her bed : everything indicated that she S. Clarke, Independence, 8 00 died without a struggle. She seemed to A. Champlin, Nile, be asleep to those who first saw her. She Mrs. M. Kenyon, " 2 00 Mrs. A. L. Burdick, Wirt Cen., 2 00 was "asleep in Jesus," Mrs. Williams was spending the Winter with her sister, Mrs. Roxy Allen, " I. T. Lewis, Portville, her home being at her daughter's, Mrs. 2 00 86 85 Dr. Hills, of Cooperstown. She has not been well for a number of years; heart N. Cole, Wellsville, Allison, Canisteo 5 25 . 28 disease is supposed to be the cause of her leath. She was a resident of this town ncer, West Winfield,2 50 Boy Maxson Unadilla F'ks 2 00 until she went to Cooperatown, a few years ago, to reside with her daughter. She possessed a superior mind, and her talents ran in the parest channel; she was Irs.L. Worden, Leonardsville, 200 Clark Whitford,-E S. Weaver, W. A. Babcock, Oriskany, worthy member of the Seventh-day Ira Green, New London, 500 Chas. Potter, Adams Centre, 200 Baptist Church of this village. The fu-neral services were held at North Brook-field the 20th, conducted by the writer, E. B. Saunders, " Mrs. G. E. Tomlinson," and she was buried in the Brookfield com Albert Crandall. J. M. T. Thos. Spicer J. Maxson, Samuel David, In Watson, N. Y., Jan. 23d, 1880, of congestion of the lungs, LODWICK PRCKHAM, in the 78th year of his age. The subject of this notice was born in Bhode Island. . Trobridge, "". Kenyon, Little Genesee, lev. Mr. Herall, Union, Mich., lis parents, when he was a child moved J. Ashley, Adamsville, 50 Mrs. N.Emerson, Harrisville, 175 o Petersburgh, N. Y., where he grew to manhood. When a young man, he moved into the town of Verona, N. Y., where he A Whitford, Milton, Wis, Mrs. R. G. Burdick, Utica, married Nancy Davis, From there he Mrs. R came to Watson, and has lived here for Mrs. C 8 00 Mrs. C. Jones, Christiana, 200 Mrs.L.M.Davis, Fond du-Lac, 200 over forty years He was a man of strict Mrs.L.M.Davis, Fond du-Lac, 200 86 integrity and honesty; believed in and J. B. Bonham, Sharon, 450 87 practiced the doctrine that he should owe R. A. Crandall, Walworth, 200 87 to man a dollar. He was kind and hos- Mrs.S.A. Miner. Richland Cen. 4 30 36 pitable, but could not see spiritual things by faith as some do; yet it could not be said that he was without faith; and as he S. F. Randolph, Plainfield, 465 86 neared the spirit world his doubts gave way to trusting faith. His companion in Geo Tomlinson, Roadstown, 200 37 L. M. Squires, Geneva, O., 200 37 R. J. Maxson, Pardee, Kans., 200 38 life was by his bed when he died, and re-marked to me that she had thought she D.S. Ayars, Humboldt, Neb., 5 00 would go first, and then that they would go together, but that he had gone first, Badger, North Loup, 70 E. Parry, EFreetown, Mass., 10 out she' would soon follow. Southhall L. Peach TreeAls. 2 50 M. F. Randolph, Delhi, Ill., 200 proved true. for she lingered just two Johnson, Harrisburgh, weeks, and died Feb. 6th, 1880, of affection of the heart, aged 77 years, 10 months, and 27 days. Aunt Nancy, as all Lottle A. Utley, Ashaway, R. I., 200 Lottle A. Utley, Ashaway, R. I., 200 Samuel F. Babcock, "450 called her, was converted in early youth, and united with the Second Verona 4 50 86 55 Mrs. P. C. Welle, 200 86 H. C. Rolf, Eidsvold, Norway, 200 85 Church. When the church at Watson G.B.Kagarise, NEnterprise, Pa2 00 85 Mrs. E. C. Brown, Bradford, 4 50 86 was organized, she was one of the constit ent members, and by continued faithful ness and good counsel has been a great help to our beloved Zion. Her exhorta-FHaymond Henneboro WVal 75 80 T. F. West, Loyalton, Cal., 500 W. Menzies, Harthill, Scotland500 tions were earnest, her life exemplary, and will be said of her, "Well done, thou FOR LESSON LEAVES. ood and faithful servant, enter thou into he joy of thy Lord."

W. B. West, Utica, Wis., Mrs. J. F. Main, Orleans, Neb., T. R. R. In New Market, N. J., very suddenly WHOLESALE PRODUCE MARKET. eview of the New York markets for but-

ter. cheese, etc., for the week ending Feb. 14th, reported for the BECORD-ER, by David W. Lewis & Co., Produce Commission Merchants, No. 85 and 87 Broad street, New York. Marking plater

be missed by a large circle of friends and the entire community. L. R. L. BUTTER.-Receipts for the week were 20.412 packages; exports were 7.884 pack-In Milton, Wis., Jan. 24th. 1880, of drop y, Mrs. MARANDA L. LANGWORTHY. She ages. Our market is about same as last y, Mrs. MARANDA L. LANGWORTHY. She was born in Brookfield, N. Y., Dec. 4th, week. All fancy fresh creamery make was in good request; and sold readily on 1800; was married in 1822, and raised ten children, eight of whom are still living. Her husband died about fourteen years arrival at our outside quotations. Finest Fall tubs sold at 27@28c., with occasional ago. She was a very kind mother, and a sales at 30c There were sales of good, generous, accommodating neighbor. She sound firkin and Welsh dairies at 20(221 never openly professed hope in Christ, but was a lover and diligent reader of the @22c., and lines of good Fall make at Bible, and in her last sickness was known 23:224@25c. Market closes with light N. W. ousiness, and prices for all grades, except In Milton, Wis., Jan. 31st, 1880, of ery-

fancy, easier. We quote : sipelas, Mrs. PAULINA JOHNSON, wife o Fine new milchs creamery make 86 @ Henry Johnson, aged 43 years. 9 months, and 22 days. Her maiden name was Ste early Summer make cream 24 @ 2 Special fancy, Fallmakeprivdai'y 28 @ 8 phens; she was born in Danbury, Fairfield Co., Conn., and removed with her parents to Nile, N. Y., where she married Mr. fair to good New York State Winter make. 16 @ 9 Johnson in September, 1853, and professed Southern Tierdairies choice to fine 24 @ 2

Northern Welsh dairies, ""23 @ 25 N. Y. State dairies, fair to good. 20 @ 25 Western fine grain-fed dairy p'd23 @ 25 Christ and united with the Seventh-day Baptist Church of that place the Novem ber following. In 1855, she accompanied her husband to Wisconsin, where she spent the rest of her life. She endeared erself to every Christian heart by her almost faultless example and Christ-like spirit. The Milton Junction Church has

CHEESE .- Receipts for the week were

the seemed to be realized and manifestand ed in the business transactions and etter. devotional exercises of the meeting. ter to Thus the way was opened, which rthan soon resulted in the offer of certain When | individuals to occupy the China Mis-. sion, who after mature consideration made on the part of the candidates, and even. also on the part of the Board, were silate duly appointed to occupy that field. any When our highly esteemed pastor, age D. H. Davis, offered his resignation but to the Shiloh Church for the purpose and of entering that field, although the idea of separation was keenly felt. rents, t to | yet we could not consistently say no, pread for we had been praying for the and success of the cause which he and who his companion were now about to tome esponse. So, while the pastoral-relathe tion is interrupted, the desires still continue for mutual prosperity. umns During the month of November. our pulpit was supplied by ministers

of other denominations in the vicinity. During the first week in December, Etd. Gardiner, who had accepted our call to the pastorate, arrived with his family.

up Owing to circumstances, we had bassed over our regular communion-season, and arrangements were made to hold one on the second Sabbath in December. At that time, Eld. Gardiner and wife were received into our Church by Eld. Wheeler, who made very appropriate remarks to the incoming pastor and to the people of his charge. It is gratifying to observe the continued interest, yes, the increasing interest manifested in divine things on the part of many of these octogenarians. Such is the legitimate effect of the love of God in the heart. re. It begets love to our fellow-man and strong desires for his spiritual well-being., We have been holding to some extra meetings, which I trust have been productive of good results on the part of the membership, and in arresting the attention nd of some careless ones, and directing them to the Lamb of God who taketh away the sin of the world. Our pastor is faithful, earnest, and perserving, and if we fail to be greatly blessed by his labors, the fault must be ours. Our regular prayer and conference meetings on Sixthy day evening are well attended. At the first in each month, special attention is given to the cause of missions, and at the close, a collection is taken for the China Mission. A collection is also taken at stated ie theriods by the Sabbath-school for the same object. These are independent of other systematic means of raising funds for benevolent ob-GEO. TOMLENSON. Pardee, Kan. FER. 6th 1890 The weather thus far this Winter has been delightful, warm, dry and

pleasant, roads excellent most of the

time. / The healthfulness of this lo-

has been found in meeting the ex possible to increase the number o penses during the hard times than workmen manyfold? It was said would have been experienced under to a good man of old, "Thy prayers any other plan of raising funds and thine alms are come up for a Below, we suggest a plan for volunmemorial before God." Let such a tary and systematic giving, which memorial as this go up from our we commend to the consideration of | hearts, flavored with much of praise. our churches, and respecting which and God will not despise it.

we would be glad to receive the L. A. P. opinions of any one interested in MISSIONARY SPIRIT. this important subject. What is given here, would occupy the two He who said to his disciples, " sides of a card of the size of postal ye love me, keep my command

cards; and although the plan inments." holds every individual who volves a little outlay at the beginreceives his gospel responsible for ning, we believe we speak that we the fulfillment of his last command, do know, when we say, this will be "Teach all nations." We know not what honors await the disciples of a profitable outlay.

Christ beyond this life, but the OBVERSE The weather during our journey "There is that scattereth, and yet in great Head of the Church has desig- over the mountains was very severe, creaseth: and there is that withh and we took cold, but we are feeling nated every true disciple as a herald more than is meet, but it tendeth to pov erty."-Prov. 11: 24. better to-day. A peculiar feeling of salvation to the lost world. And comes over us as we leave our native this commission is limited to a brief The — Church and Congregation.

work."

Please mark with an X in the period in our earthly life. Nor has going, column on the left the sum any man any valid excuse for failyou are willing to promise as a ing to obey. If he has ability to weekly offering to the Lord. hear and understand the command, for the year ending March he has ability to announce the offer 31st, 1880; and write your ad of salvation to some poor strugdress at the bottom of this card.

gling soul, and this is all that is These cards will be num required. Each man, woman, and bered, and a package of fifty child that has found Christ, is to two small envelopes will be furnished you, bearing the lift one frail voice, announcing him number corresponding to your to the world. The Christians of tocard. Bring your contribuday are to teach the pagans of totions, enclosed in an envelope. day. If this is not done, they go to our foreign mission work. We democratic parties. There is a care to the church each Sabbath eternity untaught and unsaved. day. Enclose also any amount There face to face the disciples of 00 that may be in arrears. On the reverse of this card Christ must meet their neighbors, von will find the objects to and all the nations of their own which the contributions are to time. Then and there will be found 25 be devoted; and as this plan millions finally lost, simply and only is purely voluntary, your pledgeo can be recalled or changed at any time, by giv because they had not heard the words of salvation. Nobody had ing notice to the committee.

thought, but it probably is true,

that there are thousands of "Chris-

tians" who never felt a burden of

made the slightest effort to teach

Christ, the Lord of glory, has come

to earth, suffered and died for all

Address. Please return this card to some mem er of the committee.

REVERSE 1. For the current expénses of the church, (pastor's salary, Bible school, support of the poor, incidentals, etc..) which will be about \$.... 2. The Seventh-day Baptist

lissionary Society. 3. The American Sabbath are without God in the world; and fract Society. these so called disciples of Christ 4. The Seventh-day Baptist take no practical part in his work of Education Society. saving men. My readers do not need 5. . . . . . . . . . . . . . . . . . to be told that such "Christians" 

are total strangers to the spirit of Please write above the whole amount which you wish devoted to each special object. All contribu-

tions not designated will be divided in the same proportion as the desig nated amounts. This card should be returned to some member of the committee with in two weeks.

The system of voluntary weekly be preached in their own churches. | among the Indians and colored peo offeringe having been adopted by our church, we invite the hearty our Lord's first disciples were not all Missionary Board has lately been co operation of every one interested of this character, else the Christian established by an action of delein the spread of truth and righteous ness. Let the children have a part in this, that they may early acquire would be found still hovering about which met at Indianapolis, Decem the Christian grace of benevolence. ......

{ Com. ..... .....

missions has been greatly in and thirty-eight for girls with creased. I tondly hope that others seven hundred and seventy seven have been aided in their onward pupils, and day schools with about 1.600 pupils. There are twenty

Bro. H. E. Babcock is pushing theological schools with two hundred forward the work in the Republican | and thirty students; and one hun-Valley, Neb., and the Sabbath seems | dred and fifteen Sunday-schools, to be a subject of great interest at | with two hundred and ninety teachthe various preaching stations visited ers. and 2.605 scholars. There are by him in his missionary journeys. sixteen missionary hospitals, the in-The following are the last words patients in which in 1876 were 3,730,

eceived from Bro. D. H. Davis: while the applications from out-ON BOARD THE STRAMER CITY OF patients were 87,505. There were also twenty-four missionary dis Dear Brother,-I hasten to write pensaries, where 41,281 cases were you so as to send back by the pilot. ministered unto in the same time. intended writing you when in San We have made these extracts fo Francis:o, but other matters took my attention; and besides this, mythe encouragement of such as think self and wife were not feeling well. labor expended in China to be un

promising of good.

GOOD COMPANY. number six, is as usual rich in stories. They include land. But I must close; the pilot is Better Times, by Ellen W. Olpey:

Cousin Seraphina, by Sydney Hall; We should be glad to receive Aunt Hetty's Story, by Mrs. E. D. rom those who are performing home R. Bianciardi; and Old Barry's Son. missionary work, during the interval There are these sketches: The between their quarterly reports to Threshold of the Gods, by Maurice the Board, items of special interest Thompson: A Little Traveler, by relating to their fields and work. Miss S. O. Jewett, author of Deephaven: and After Fifteen Years. a charming article, Snow Pictures,

bespeak for her the hearty co opera- | ful account of the Treasury Depart tion of all her sisters in the churches. ment and its present head, Hon. Something has already been done: let John Sherman, by "David Copperfield." Mr. G. M. Towle's biographical sketch is about Victor Hugo. There are also The Indian as he Prayer Meeting Topics prepared for | Used to Be, Roman Mosaics, Adam the use of our churches, and pub. and Eve; and poems by Mrs. Wyeth, lished at the RECORDER office. For and Herbert Hall Winelow, the young Western poet, whose credit-

cared for their souls. It is a fearful | Feb. 27th, we have a Monthly Conable work is to some extent familiar cert of Prayer for the Home Field. to the public; also the editorial de-The Scripture text is Luke 24: 47, partments. \$3 a year, Springfield, "And that repentance and remission MASS. praver for the heathen, who never | of sins should be preached in his

A TOBNADO at Nashville, Tenn. name among all nations, beginning at them the ways of life, who have no Jerusalem." May fervent prayer and on the night of February 12th, did interest to-day in their salvation. faithful work for the home field great damage in that city and vicinity. A dispatch says the streets bring upon us a fresh baptism of the Holy Spirit, so that our prayers for were filled with the debris. Several these nations, who have no hope and the foreign field shall increase in large manufacturing establishments were almost totally destroyed. St. fervency, and our efforts in fidelity. Paul's Church, colored, one of the

finest in the city, is almost a total THE Sunday School Times Bays THE Sunday School Times says that the Society of Friends is awak-the Louisville and Nashville Rail ing to the necessity of entering the road, were precipitated down an em missionary field, and within the last Cnrist. They probably think that | twenty years much has been done in he came to earth to save a few indi- this direction. From a little work be approximated. Several lives viduals, and themselves in particu- on Friends' Missions, by Mr. Stanley | were reported lost.

lar. If they pray at all, it is for Pumphrey, just issued, it appears DESPERADO CAPTURED.-A Denblessings upon themselves and their that the first provisional committee particular friends; if they expend on foreign missions was formed in ison (Texas) dispatch of Feb. 15th,

money for Bibles, they must be 1865; and that since then missions says: "For the past two years, the placed on their center tables; if have been established in Madagasthey give for the gospel, it must all car, India, Syria, and Mexico, and Texas Railroad have been fired at by It is fortunate for the world that ple of the United States. A Friends' near Caddo, Indian Territory. Cab church of the nineteenth century gates from eight Yearly Meetings, shots. On Friday, United States

The Hartford Courant reports that the tramp law of Connecticut has nearly rid that State of traveling vagabonds, and thereby greatly reduced the expenses of the various

towns. It is stated that the Rev. Mr. Hayden will again be tried for the murder of Mary Stannard, and that

the trial will not last longer than ten davs. Rev. Dr. F. M. Kennedy, editor of the Southern Christian Advocate, of Macon, Ga., died February 15th, aged 47 years.

It is reported that Cornelius Vanderbilt is attempting to reopen the controversy in relation to father's will.

The bill allowing women to vote for school officers has been signed by Governor Cornell of New York.

bottle at 10 cents.

dealers.

Denominational Directory. AFTER YEARS OF DEBILITY." GENERAL CONFERENCE. CHERBY CREEK, N. Y., Oct. 15, 1878. President-A. E. Main, Ashaway, B. I. Dr. M. M. FENNER, Fredonia, N. Y .: Vice Presidents-Jonathan Allen, J. Be Dear Sir,--I have used your Blood and Liver Remedy and Nerve Tonic for im-purities of the blood and nervous pros ley, W. B. Gillette, Geo. B. Utter, D. Davis, Joshua Clarke, lecording Secretary-L. A. Platte, Wes on, and I have been restored to good terly, B. I.

West Edmeston, N. Y. general health from its use, after years of ility and lingering sickness. espectfully yours, MRS. I. SHEFFIELD Teasurer-Asa C. Burdick, Alfred Ce tre, N. Y. Dr. Fenner's Blood and Liver Remedy Will hold its Sixty-sixth Annual Se and Nerve Tonic may well be called " the

sion with the First Church of Genesee, conquering hero" of the times. It is the N. Y., on Fourth-day, Sept. 22d, 1880, at medical triumph of the age. Whoever 10 o'clock A. M. has "the blues" should take it, for it regnlates and restores the disordered system SABBATH-SCHOOL BOARD. President-Geo. H. Babcock, Plainfield that gives rise to them. It always cures

Biliousness and Liver Complaint, Jann Vice President-J. D. Spicar, Plainfield dice, Dyspepsis, Constipation, Headachee Fever and Ague, Spleen Enlargements, New Market, N. J. Scrofula. Erysipelas, Pimples, Blotches reasurer and all Skin Eruptions and Blood Disor-

N. J. ders, Swelled Limbs and Dropsy, Sleep-MEMORIAL BOARD. lessness, Impaired Nerves and Nervous President-C. Potter, Jr., Plainfield, N. J Debility ; restores flesh and strength when . E. Livermore, New Mar

ket, N. J. the system is running down or going into Treasurer-E. R. Pope, Plainfield. N. J. decline ; cures Female Weakness and Chronic Rheumstism, and relieves Chronic MISSIONARY SOCIETY. Bronchitis, and all Lung and Throat dif-President—George Gre

ficulties. It does these things by striking Bridge, Ct. cording Secre terly, B. I. at the root of disease and removing its Ashaway, B. I. Dr. Fenner's Improved Cough Honey

will relieve any cough in one hour. Try a sample bottle at 10 cents. EDUCATION SOCIETY. Dr. Fenner's Golden Relief cures any

N. Y. pain, as Tooth-ache, Neuralgia, Colic. of ording Secretary-Silas C. Burdick, Al Headache, in five to thirty minutes, and fred Centre, N. Y. readily relieves Rheumatism, Kidney Corresponding Secretary-J. Allen Centre, N. Y. Complaint, Diarrhosa, etc. Try a sample

Centre, N. Y. Dr. Fenner's St. Vitus Dance Specific TRACT SOCIETY.

One bottle always cures. For sale by *cording Secretary*\_Ed Leonardsville, N. Y. -Edwin Sold by A. E. & W. H. CRANDALL, Al West Edmeston, N. Y. fred Centre, and WM. R. BURDICK, Alfred,

ville, N. Y. Depository in charge of D. R. Stillman,

SOUTH-EASTERN ASSOCIATION. Moderator-M. H. Davis, Lost Creek, W.V. Recording Secretary-C. N. Maxson, Lost Creek, W. V.

emistant Recording Secretary-Randolph, New Salem, W. V. Corresponding Secretary-D. H. Davis, Quiet Dell, W. V. Freasurer-Ass F. Randolph, Ritchie

premature grayness from sicknes or othe uses, its use will restore the natura vouthful color and cause a healthy growth cleaning the scalp from all impurities, dandruff, etc., at the same time a most pleasing and lasting hair dressing, fra-

where the breathing organs are affected. Use it in time and prevent serious lung difficulties. Sold by all druggists. vening, Feb. 27th, at 7 o'clock, with ITCHING PILES.-The symptoms

ermon by Eld. S. H. Babcock. Sabbath noisture, like perspiration, intense itch norning, at 101 o'clock, a sermon by Eld. ing, increased by scratching, very distress ing, particularly at night, as if pin worms D. U. Whitford, to be followed by the ommunion, administered by Elds. J. C. were crawling in and about the rectum the private parts are sometimes affected Rogers and S. H. Babcock. Sabbath afternoon, at 34 o'clock, a sermon by Eld. school, deeply feel our loss, and humbly N. Wardner. Evening after the Sabbath, pray for her Christ-like spirit; and, Resolved, That we tender to her husif allowed to continue, very serious re-sults may follow. Dr. Swayne's All Healif allowed to continue, very serio g Ointment is a pleasant, sure cure. Reader, if you are suffering from this prayer and conference meeting, coning complaint, or tetter, itch, scald lucted by Eld. J. C. Bogers. First-day head, ring worm, pimples, barber's itch, any crusty, scaly skin eruption, use Swayne's Ointment and be cured. Sent morning, at 101 o'clock, a sermon by Eld,

. M. Dunn. By order of the Utica Church. by mail to any address, on receipt of price in currency or postage stamps), 50 cents a box, three boxes \$1 25. Address letters, WM. B. WEST, Clerk. FEB. 8th, 1880. Dr. Swavne & Son, 330 North Sixth stree

Philadelphia. No charge for advice. Sold by druggists generally. QUARTERLY MEETING .- The next Quarterly Meeting of the churches of

Friendship, Richburgh, Portville, West SPECIAL NOTICES. deneses, and Scio, will be held with the from the effects of diseased liver and Friendship Church at Nile, commencing on Sixth-day evening, March 5th, and con linuing over the Sabbath and First day and evening. The first evening, a general conference meeting ; Sabbath morning. reaching by Eld. Charles A. Burdick. of artville

Eld James Summerbell and G. P. Ken yon are ministers in the Quarterly Meet ng. The labor will be divided between hom as circumstances may warrant. We give a general invitation for those of other churches to meet and worship with us

Come in the Spirit, hoping that good may be done in the name of Jesus. W. B. GILLETTE.

MARRIED. At Stannard's Corners, N. Y., Feb. 5th 1830, by Eld. J. Kenyon, LEWIS D. WIT-TER, of Willing, and Miss BETTIE H. HAYES, of Wellsville, They left soon after their marriage for Niagara Falls, Warther prime after soft May they return in safety. In Plainfield, N. J., Feb. 11th, 1880, by

Bev. L. E. Livermore, Mr. DANIEL A. F.-BANDOLPH and Miss RUTH ELLA OFIE. oth of Plainfield. At the residence of D. G. W. David near Harvard, Neb., by Eld. G. J. Crandall, Mr. SAMUEL DAVID, of Harvard, Clay Co., Neb., and Miss EMILY BETTS, of Mysti

JAMES C. HOARD, in the 75th year of his

amily of his son in-law. Mr. John Sia

wenty-seven loaded wagons

thurch by a union with it.

J. K.

J. X.

ine and accompanied the remains to t

LETTERS.

send (all right), K. V. Southhall, Em Burdick, L. Coon, J. M. Todd,

place of burial. Not a member of his

formed

Kearny Co., Neb. retary-L. A. Platts, Wes DIED. Secretary-A. E. Mai

In Alfred, N. Y., Feb. 11th, 1880, of con Geo. B. Utter, Westerly gestion of the liver, Mr. JOSIAH SHER-MAN, in the 78th year of his age. He had or many years been a citizen of this own. He was highly esteemed, as his President-E, P. Larkin, Alfred Centre,

character was above reproach. For many years he had been a worthy member of he First Seventh day Baptist Church of Alfred, and down to his last moments his faith in the Redeemer was unshaken "The memory of the just is bleesed."-

reasurer-Almond E. Crandall, Alfred In Almond, N. Y., Feb. 18th, ' 1880, Mr

President-J. M. Todd, Brookfield, N. Y. age. His death was the result of a decay of the powers of nature. His sickness was of only a few weeks duration. At the time of his death, he was living in the

TOURNTOT Publishing Establishment and Tract

where he received every possible atten-tion. Many years since he became a citi-zen of the town of Alfred, where he resided up to a few years since. In early life he made profession of faith in Christ feneral and Publishing Agent, Alfred entre, N. Y. which he ever after maintained. He was

a man of industry and strict integrity, and for his many virtues was highly es-In Independence, N.Y., Jan. 15th, 1880. of diphtheria, BESSIE, daughter of Elijah

nd Libbie Bledsoe, aged 6 months and 1 day. On Niles Hill, N. Y., Feb 8:h. 1880. of iphtheris, HENEY J., son of Ira W. and

Zoe Niles, aged 2 years 6 months, and 1 Will hold its Ninth Annual Session In Scio, N. Y., Feb. 6th, 1880, of heart with the Greenbrier Church, Fifth-day, lisease, ANGENETT, wife of Henry Strik. May 27th, 1880, at 101 o'clock A. M., for er, aged 43 years. Sister Striker was a working member of the Seventh-day Bapwhich the following appointments have been made: To preach the Introductory tist Church of Scio, and will be very much missed in that society. For several Discourse, L. F. Randolph, of Greenbrier; months her health has been poor, but for a few weeks she rapidly declined, bearing Marcus E. Martin, of West Fork, alternate. To deliver an Essay on "Pastoral

nate. To deliver an Essay on "Pastoral her suffrings cheerfully, committing her-Visiting," L. R. Swinney, of Lost Greek, self and friends to Christ, and waited for on "Liberality in Christian giving," The. E Davis of Middla Island

Babbath school class sat as mourners at her funeral. The followin lence permitting, with the following or resolutions were adopted at the next session of the school: der of exercises: commencing Sixth day

to pray frequently.

We quote: Factory, fine Sept. and Oct ..... 144@ 16 WHEREAS, by the dispensation of our others, good to prime. 13 @ eavenly Father, Mrs. Johnson, a much Off kinds and qualities peloyed member and carnest teacher in EGGS.-Beceipts are largely increased. the Milton Junction Sabbath-school, has weather much more Spring-like, and been removed from our midst by death

prices off fully 2c. per doz. since our last. Resolved. That we the teachers and At the close, 16c is about top for fresh, mbers of Milton Junction Sabbath and 11@12c. for limed.

BEANS .- Prime marrows sold at \$1 7 a\$1 75. Mediums were quiet at \$1 40 band and friends our heartfelt sympathy @\$1 50 per bush. in this their bereavement, and commend them to Him, who, though he calls them

BERSWAX sells on arrival at 24@25c. to pass beneath the rod, will never leave DRIED APPLES .- Sun-dried apples are or forsake those that put their trust in inquired for. Sales in small way of ir-

At North Loup. Neb., Jan. 14th, 1580, of, hemorrhage of the lungs, Mr. CHARLES M. regular lots at 7@7;@8c. Evaporated are very dull and lower. We quote : WHITFORD, in the 25th year of his age. fr. Whitford's home was at Farina, Ill. 

or many months previous to his deatl te had been steadily declining in health APPLES .-- Prime lots are selling at

lungs, and. in July last, he left his home about \$3 per bbl. Common to good stock and family and came here, hoping to recoes to "wagon boys" at \$1 25@\$2 0 gain his health by a charge of climate; but his diseases had already too firm a per bbl.

hold on him. Learning that he could not BUTTER, CHRESE, EGGS, BEANS, ETC., long survive, he sent for his wife and little daughter; but they arrived twelve Exclusively and Entirely on Commission Cash advances will be made on receipt hours too late, and he expired at the residence of Dr. Charles Badger, under whose care he had placed himself, with only one property where needed, and account and remittances for the same sent relative, his brother-in-law, Mr. Alfa Cranpromptly as soon as goods are sold. dall, to comfort him in his last hours; but brethren and friends assisted Bro. have no Agents, make no purchases what ever for our own account, and solicit con Crandall in doing all that could be done to provide for his comfort. The funeral signments of prime quality property. DAVID W. LEWIS & CO. rvice was held with the Church here on NEW YORK.

the Sabbath-day following, the attendance bis address is sufficient both for good being very large. He was a member of the Church at Farins, and at the hour of and letters.

parting he told his brother-in-law that "he was satisfied with his hope." O. B. RARE CHANCE TO BE-COME A GOOD PENMAN. At North Loup, Neb., Jan. 16th, 1880, of congestive chills. Mr. EDWIN C. WIL LIAMS, son of Joshus Williams, and

Forty lessons in either plain or ornather in-law of Rev. C. M. Lewis, in the nental penmanship for fifty cents, or fifty of each for one dollar. These are not printed copies, but fresh from the pen. Send draft or stamps. Address F. M. BABCOCK, Alfred Centre, N. Y., Tesch-49th year of his age. Bro. Williams' former home was in Verona, N. Y., and his family, consisting of wife and six children, still reside there. Some two years ago he held a consultation with his fami-ly, and there decided to take what he er of penmanship in Alfred University. TOVELLO'S MUSIC PRIMERS pped would be only a temporary leave loved ones, to visit this place with a Rudiments of Music. Cummings. view of securing a farm within the bounds Art of Pianoforte playing. Pauer. \$1 00 of this society, while lands here were cheap, and build up a new home for him-self and family. On arriving here, and satisfying himself in reference to the The Organ, Stainer. Singing. Randegger. Musical Forms. Pauer. country, he purchased eighty acres of choice railroad land, on time, and pre Harmony. Stainer. 7. Instrumentation. Prout 3. Violin. Tours. motel one hundred and sixty acres of government land adjoining it. This he Very popular books in England, and continued to occupy and improve until a short time before his death, when he sold rapidly becoming so in this They are not properly Primers, but In-struction Books, with practical treatises it to a Sabbath-keeper from Minnesota, to struction Books, with practical treatises procure means to pay for another piece to on the instruments, and abundant picture

be selected from some desirable lands a little farther back from our center. He and musical illustrations, a history of the Valuable books for organ, etc. Valuabl interested in music. was pleased with the country and society, and he had made many friends, who were AMERICAN (\$1 25, or \$12 perdos.) Conready, when his trial came, to make all needful sacrifices to administer to his

tains enough easy anthems of fine quality to provide one ANTHEM per Sunday for two years. ANTHEM Compiled by and weap for him in his sickness, and weep for him in his lonely death. He had often spoken to the writer of his A. N. JOHNSON, J. H. TENNEY, BOOK. cherished hope of soon being joined by his wife and children, and how this dreary and A. J. ABBEY. Any book mailed eparation would then enable him to ever

uil price. e thankful for the sweet joys of a quie OLIVEB DITSON & CO., Boston. loving home. His funeral, though held on a week day, was largely attended, and H DITSON & CO., 848 Broadway, New Jork. J. E. DITSON & CO., 1288 Chest-

nut St, Philadelphia THIS NEW ELASTIC TRUSS

family could be present. yet all heart were touched with the tragedy of his sud den and lonely death, and many were THUSS In the first while the state of the st moved to tears. He was a member of or of the Seventh day Baptist Church East, but a little while before his dea

he expressed a desire and purpose to be come more fully identified with this Englecton Truss Co., Chio OB AND BOOK WORK J. E. Mosher, Scribner & Co., W. H NEATLY AND PROMPTLY DONI Stillman, Ass Emerson, L. M. Squire Henry D. Burdick, Mrs. M. T. Jones, F R. Maxeon, Mrs. J. F. Main, J. G. Babcock AT THE R.F. Allison, B. G. Stillman, Lottie RECORDER OFFICE Utley, W. D. Tickner, W. A. Babcock, I W. Randolph, O. Babcock, Herbert Sm Johnson, D. F. Haymond, A. B. Bu lick, 2d, B. A. Green, T. F. West, L. Orders by mail will receive anecial erro Swinney, John E. Parry, R. J. Maxno W. B. West, J. C. Bowen, G. W. Lewi A. Whitford, J. M. Wamsley, Lois Town

TISTORY OF CONFERENCE copies of the History of the Seventh-day Coon, J. M. Todd, A. M.

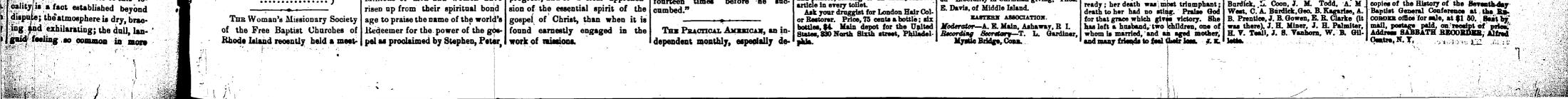
ATTENTION .- A cough, a cold or a so hroat should be checked at once. If al bankment. The damage in Nash lowed to continue, a permanent throat dis-ease is often the result. Hamilton's Cough Troches reach directly the seat of ville alone is estimated at \$100,000. The damage in the country can not the disease and give almost *immediate* re-lief For public speakers, singers, and those who overtax the voice, they will render articulation easy. Price 25 center per box. Sold by G. W. Rosebush, Alfred ntre, and Wm. R. Burdick, Alfred "TOTALLY DIFFERENT FROM ALL OTH ERS."-The " London Hair Color Bestor er" is the most delightful article ever in trains of the Missouri, Kansas &

Texas Railroad have been fired at by unknown parties, just after dark, near Caddo, Indian Territory. Cab windows have been smashed, the caboose perforated and several emloyees of the road wounded by Marshal Avers caught a white des

the old ash heaps of Jerussiem, re ber 10th,1879. No denomination fur persoo named myons under the story of their pedigree, nishes a more sure sign of spiritual sist arrest, that Ayers shot him sist arrest, that Ayers shot him and pliable, making it an indispensable Millions of men and women have progress, and of a clear apprehen- fourteen times before he sucsion of the essential spirit of the

Mrs. Dr. N. V. Hull, of Alfred Centre, N. Y., has been invited to The writer of Acer Saccharinum has take a leading part in securing or ganized effort among the women of Austin Bierbower sets forth with our denomination, for the support of much distinctness the fundamental

us have accounts of further progress. We cordially recommend the



## THE SABBATH RECORDER, FEBRUARY /19, 1880.



AUTHOR.-Matthew. TIME .- Second year of our Lord's ministry, midsummer, A. D. 31.

PLACE .-- A mountain in Galil be Hattin.

business, and at the same time enjoy the blood, which, when impure, is the seat and source of disease. "Favorite Reme-dy" is the friend of childhood and should is recommended. My word for it, it is all brown of the complaints for which it is recommended. My word for it, it is all brown of the complaints for which it is recommended. My word for it, it is all brown of the complaints for which it is recommended. My word for it, it is all brown of the complaints for which it is the friend of childhood and should is recommended. My word for it, it is all brown of the complaints for which it is recommended. My word for it, it is all it is recommended. My word for it, it is all it is recommended. My word for it, it is all it is recommended. My word for it, it is all it is recommended. My word for it, it is all it is recommended. My word for it, it is all it is al Edward Stennet. First printed in Lon don, in 1658. 64 pp. Paper, 10 cents tasy, and idolatry. In caring for self, they they see so little result from their Every Bible lesson, while it may privileges of Sabbath meetings, and a forgot God, who cares for us all, giving us efforts; and think it rather praisebe made to teach a diversity of im-LIFE AND DEATH. By the late Rev. Al-exander Campbell, of Bethany, Va. rain from heaven and fruitful worthy than otherwise. It is right portant things, will generally be be found in every nursery in the land. seasons. filling our hearts with food and gladness. make it so, hopelessly and the doctor claims." Reprinted from the "Millennial Har-binger Extra." 50 pp. Price, 6 cents. RULERS .-- Tiberius Cæsar, emperor; Ponand praiseworthy to have a longing found, on careful study, to contain Keep it in your house for your children's Society, West Edmeston, N. Y.; or of A. B. SPAULDING, President; or of STE. Such would be the inter Acts 14: 17. tius Pilate, procurator of Judea; Herod An-RICHARD'S desire for the welfare of others and one central truth, around which the sake, as well as for your own. Try it, put upon it, and it would b II. Abundance for the soul. PHEN BURDICK, Treasurer, Leonards. tipas, tetrarch of Galilee. STATIONS. No.8\* No. 9‡ No. 29 No. 1 COMMUNION, OR LORD'S SUPPLE. A Serville, N. Y. Leonardsville, N. Y., Aug. 22d, 1877. TEETOTAL 33; 24. Seek ye first. All spiritual the welfare of the church, but while other truths of the lesson may be and you will be glad you saw this article. gain to unbelief and infide mon delivered at Milton Junction, Wis, OUTLINE. June 15th, 1878. By Hev. N. Wardner, D. D. 20 pp. blessings are obtained by seeking. Our we work and pray earnestly we grouped, and which they will help the enemy would say: " Leave New York Port Jervis Make no mistakes. The medicine is I. Abundance for the body. v. 21-32. mitted that the Constitutio natural inclinations are away from God, should be willing to leave the result to illustrate and enforce. This cen-7.00PM ... 7.00PM 9.00AM II. Abundance for the soul. v. 33, 84. " Favorite Remedy," and the proprietor's NO PATENT NOPAY. and only by turning and seeking after to God. One of Cromwell's embas. tral truth may be put in the form Rondout, N. Y. One dollar a bot:le. fathers was unchristian fro TONIC. name and address: Dr. David Kennedy DATENTS OBTAINED The Society also publishes the following QUESTIONS. Hornellsville 8.15AM 12.20PM 13.50PM 8.55PM him can the soul be satisfied with the sadors could not sleep for anxiety of a doctrinal statement, or a practiginning, and the attempt for mechanical devices, medical Review. What was the subject of the tracts which will be sold at cost, in large luce a Christian element h Alfred 12.45PM r other compounds, ornamental designs last lesson? How did the hypocrites fast? The great cure for or small quantities, to any who may desire Andover Wellsville which reaffirms its origina rade marks and labels. Caveats, Assign fore all other things. There is no room about the state of his country. His cal Christian duty. It may be a GENERAL AGENCY FOR 9.17AM How did Christ direct? Whose approval 1.05 1.2. \*\* 2.22 \*\* 2.10 \*\* 3.22 \*\* 2.15PM 9.57PM them. Specimen packages sent free to any ter and makes it doubly out then for any other seeking as their eating, servant said, "Will you allow to ask word of exhortation, admonition, or BUTTERICK'S PATTERNS, ments, Interferences, Infringements, and were they to seek? What kinds of property 3. 9 \*\* 10.49 \* 4.19 \*\* 11.15 \* 5 (2 \*\* 11.39 \* Olean Carrollton DYSPEPSIA, NERVOUSNESS, WEAK all matters relating to Patents, promptly who may wish to examine the Sabbath good men referred to surre did the Jews hoard? What destroyed the drinking, &c.-Lange Seek first in the a question?" "Certainly." "Do comfort. It may be a promise or 11.09 \*\* attended to:- We make preliminary excostly robes? What corrupted the silver? question. Twenty per cent. discount made Constitution, to begin with ent valle 3.38 \* 5.13 order of time. "Remember now thy Cre- you think God governed the world the fulfillment of some important 256 Main Street, Buffalo, N. Y. minations and furnish opinions as to Arrive at Salamanca Does everything passing away have its own to clergymen on any of the above named enemy's hands. NESS. and DEBILITY. 11.20 \*\* 3.42 \*\* 5.17 \*\* 11.50 \*\* ator in the days of thy youth." Eccl. 12: 1. patentability, free of charge, and all who principle of destruction? Why are the heavvery well before you came into it ?" prophecy. Whatever form it may I once thought, as they books, and a liberal discount to the trade Send stamp for re interested in new inventions and enly treasures lasting ? Is the love of money "Those that seek me early shall find me." Leave Little Valley 11.57AM 4.15PM 6.00PM 12.22AM METROPOLITAN FASHION SHEET, Patents are invited to send for a copy of our Constitution is godles Other works soon to be published. "Undoubtedly." "And do you take, it ought to be found and made the root of all evil ? What is the subject of Prov. 8: 17. First in importance. It is Every Invalid can rely on it to conquer led me to despair of my Arrive at Dunkirk our" Guide for Obtaining Patents," which to-day's lesson ? I. Abundance for the body. v. 24-32. 1.30 PM 5.45 \*\* 7.45 \*\* 2.20 \*\* TRACT8 Issued monthly. ssent free to any address, and contains the highest and holiest object, and infi. think he will govern it quite as well the key to the interpretation of the lisease and strengthen the debilitat Mature thought has brough nitely above all earthly things. Belong when you are gone out of it ?" "Cer- entire lesson. It will not be equally No. 2-Moral Nature and Scriptural ()b. N-E-E-D-L-E-S omplete instructions how to obtain system ADDITIONAL LOCAL TRAINS WESTWARD. Why not serve two masters? If loyal to the another conclusion, and, as servance of the Sabbath. 52 pp. 10—The True Sabbath Embraced and tents, and other valuable matter. During to the kingdom of God makes one an tainly." "Then, sir, excuse me, but plain in every lesson, but in most first, what position would the second hold? for all styles of 5.30 A. M., except Sundays, from Hor comforting one, to say the SEWING MACHINES, It regulates the LIVER and KIDNEYS ng the past five years, we have obtained heir with God and joint heir with our Lord do not you think you may trust him cases, if not in every case, it would What does mammon represent? What is our Observed 16 pp. No. 11-Religious Liberty Endangered by nellsville, stopping at Almond 5.58, Al-fred 6.24, Andover 7.1C, Wellsville 8.05, early three thousand Patents for Ameri. stimulates all the functions of life to am as anxious to state the reasonable service? Rom. 12:1. What are 3 cents each, or 25 cents per dozen. can and Foreign inventors, and can give the three chief wants of our bodies? Are realthy action, and is the best BRAIN of my present convictions Legislative Enactments. 16 pp. No. 16—The Sabbath and its Lord. 25 pp to govern it as long as you live ?" Orders by mail solicited. Address THE Scio 8.30 Belmont 8.55. Belvidere 9.45 ment of all the good of earth and heaven be better to omit some things which and NERVE tonic in the world. satisfactory references in almost every county in the Union. Address, we to take no forethought? What may we principles which I suppose Friendship10.10,Cuba 11.17,Hinsdale 11.55 SINGER MANUFACTURING CO., 256 Address, All these things shall be added We shall all be better Christians, learn from the birds? Would it be a great might be taught from a given les-A. M., Olean 12.32, Allegany 12.49, Van No. 23-The Bible Doctrine of the Weekly woven into the fabric of the Main Street, Buffalo, N. Y LOUIS BAGGER & CO. thing to add a cubit to a man's stature? Is if unto you. Solomon did not ask for dalia 1.25, Carrollton 2.35, Great Valley Solicitors of Patents and Attorneys at tution that it can only peri Sabbath. more effective workers, and have son, than to sacrifice the essential Women\_find\_it\_a panaces for all their 2.58, Salamanca 4.05, Little Valley 4.53 possible to add a year or a day to our appoint-THE IMPROVED Law, Le Droit Building, Washington, D. C. riches nor honor nor long life, but only TOPICAL SERIES-No. 1, "My Holy ills, restoring the careworn, exhausted these principles shall ceas Cattaraugus 5.35, Dayton 7.03, Perrysburg 7.19, Smith's Mills 7.65, Forestville 8.17 ed life? What can you tell about the lilies of more joy, more peace, more comfort, unity of that which is taught. To wisdom, that he might rule the people in when we learn the fullness of meanwife or mother to the healthy vigor of Day;" No. 2, "The Moral Law," by Rev dear to the American pe Palestine? Why was grass used for fuel? Do MARE DLANK CERTIFICATES OF follow this rule and these sugges VAPORATOR righteousnes, and God gave him wisdom ounger years. James Bailey. 28 pp. each. shall try to strengthen, as the richest ever dread starvation? Who pro-Better Sugar heriden 8.37, and arriving at Dunkirk at D MEMBERSHIP, with return notice ing in the words: "Casting all your tions successfully, will require much "THE SABBATH: A Seventh Day, or above all others, and riches and honors vides abundantly for all our wants? 0.00 P. M. cal conclusion, the one idea the certificates' having been used, suits Free from alcoholic dangers, Physi-II. Abundance for the soul. v. 33, 34. such as had never been enjoyed by any care upon him, for he careth for careful preparation on the part of The Seventh Day. Which?" By Rev. N. 6.57 A. M., from Carrollton, stops at all ble for any church, for sale at this office have only to look to our cians pronounce it the safest and best r-medy ever sold. It must be tried to Can any find the kingdom of God without stations, arriving at Dunkirk 9.05 A. M. Wardner, 4 pp. earthly monarch. " There is no man that you." the teacher. But it will pay, both Price by mail, postage paid, per dozen work of keeping the Americ 8.35 A. M., except Sundays, from Olean stopping at Allegany 8.45, Vandalia 8.57 seeking it? Why seek it first ! Have you No More " THE LORD'S DAY, OR CHBISTIAN SAB hath left house, or parents, or brethren, mow the perfect health and strength its 20 cents; per quire, 35 cents; per hun ple true to the gospel of C found it ? Do you expect to reign with to the teacher and to his class. If III. LESSONS OF THE LILIES. dred, \$1 25. Church Clerks will find BATH." By Rev. N. Wardner. 4 pp. or wife, or children, for the kingdom of Christ? When Solomon asked for ise insures. arriving at Carrollton 9.17 A. M. the ground that, if we su it is important that one class be oth convenient and eco "DID Christ or his Apostles Change the what else did God give ! 2 Chron. 1: 10-12. We are told to "consider the lil God's sake, who shall not receive manifold 4.00 F. M., daily, from Hornellsville doing so, the Constitution VAN BUSKIRK & CO., What is the best preparation for to-morrow? stops at all stations, arriving at Salaman-ca 10.50 P. M. Sabbath from the Seventh Day to the First Day of the Week?" By Rev. N. taught thus, it is equally important ies," that is, to study, to seek to un E GGLESTON SENSIBLE TRUSS.-This New left as it is, with no day more in this present time, and in the is provident forethought forbidden? What NO SUCAR MAKER that all classes be taught in like world to come life everlasting." Luke derstand the lessons they teach. are the seven considerations given by Christ 18 Vesey St., New York. American Christianity; but Wardner. 4 pp. 4 33 P. M., from Carrollton, daily, ex 18: 29, 30. The less is included in the They are beautiful, even among PRICE at which they are now offered. with consequences the mo for casting all our cares upon God? manner. It is further important that ept Sundays, arriving at Salamanca 4.4 ELASTIC TRUSS "CONSTANTINE AND THE SUNDAY." By Sold by Druggists. greater, and earthly things are included in rocks and thorns; pure, though ficial to the Republic and to Send Stamp for Circular to Rev. N. Wardner. 4 pp. ail classes in the same school should 9.30 P. M., daily, from Hornellsville, ar rives at Wellsville-11.50 P. M. **HEVIEW.** the heavenly. "Godliness is profitable lie faith and morals. VT. FARM MACHINE CO... "THE NEW TESTAMENT SABBATE." By be taught substantially the same growing out of rank and decaying **VILLAGE AND FARM PROP** Our last lesson was about Giving and It is asserted by the go unto all things, having the promise of the shaped, with Rev. N. Wardner. 4 pp. BELLOWS FALLS, VT. Sunday Train 1 will run between Sala-V ERTY FOR SALE.—The Subscriber things from the same lesson. soil; fragrant, even in deserts and Praying (Matt. 6: 1-13). In the progress ife that now is and of that which is to highly cultured men who manca and Dunkirk. SELF-ADJUSTING BALL "DID Christ Abolish the Sabbath or the ffers his of the Sermon on the Mount, Christ warns ome." 1 Tim. 4:8. "No good thing Just here arises a practical diffi movement referred to that t ESSON LEAVES, waste places, and lovable, though HOUSE AND LOT Decalogue?" By Rev. N. Wardner. 4 pp and existence of God are ign \* Daily. his hearers against hypocritical fasting. will he withhold from them that walk up. none see to love them but the sun culty: all teachers are not theologin the village of Alfred Centre, and in the center, adapts itself to all positions "ARE the Ten Commandments Binding. . Daily between Port Jervis and Dunrightly." Psa. 84:11. Therefore. which gives them their life and colthe Constitution. Some The hypocrites darkened their faces with CONTAINING THE of the hody, while the Ball in the Cup ical students, nor are they, by pre-A FARM alike upon Jew and Gentile ?" By Rev. irk ! of 107 acres, 3 miles south of the village, that it was designedly made dust and ashes (Oriental custom) to add to The fourth time that Christ draws the ardner. 4 pp. INTERNATIONAL LESSONS. PRESSES BACK THE INTESTINES vious habits of study or present op same conclusion that God will abundantly Christian. But we are particularly or. A good picture of the true Others think it was the the outward effect ; but Jesus said, "When or sale on reasonable terms. A rar BRADFORD BRANCH. "WHICH Day of the Week did Chrisportunities, qualified to prepare chance for a person in want of a village very culpable inadvertence. provide. Take no thought for the ye fast, annoint thine head and wash thy With questions to aid Sabbath School ust as a person would with the finger tians Keep as the Sabbath during 300 years atter Christ?" By Rev. N. Wardscholars in their study, prepared by a COMMITTEE of the AMERICAN SABBATH Alfred Centre, N.Y. WESTWARD themselves to teach the lesson in the affirm that the craft of a called upon to consider their gorface" to secure the inward or spiritual With light pressure the Hernia is held morrow. Seeking the kingdom of the indifference of the rest r COMMITTEE of the AMERICAN SABBATH blessing. And then to show the pre em-God to-day is the best preparation for to- geous apparel as a lesson of trust manner here recommended. Some securely day and night, and a radical cure ner. 4 pp. the result. I do not think 21. inence of spiritual over temporal things, TRACT SOCIETY, and published at the is certain. It is easy, durable, and cheap. . There are a small supply of the last morrow. To day's prayers and labors best for our own. Do they teach us that are thus qualified, and some are not. HOP BITTERS. (A Medicine, not a Drink,) while to ask which of these prepare for to-morrow's temptations and we shall receive clothing for our Christ calls the attention of the moneyeight tracts in Norwegian. SABBATH RECORDER OFFICE Leave Sent by mail, postage paid. Circular Again, if all were able thus to urdens. Sufficient unto the day bodies without any care or thought may be most plausibly mai A.M. P.M. P.M. P.M. P.M. P.M. 9.20 8.30 4.31 12.15 8.22 11.10 loving Jews to a comparison between Orders for the Society's Publications ving imestone Jabcock Xendall Arrice at Bradford Lcave study independently, the result for I do not admit the exis Contains earthly and heavenly treasures. In those is the evil thereof. This adage is ccompanied with remittances, for the use ΔT HOPS, BUCHU, MANDRAKE. a fact to be accounted for on part? Not so: for though God would be not uniformity, but conof its Agents, or for gratuitons distribu-tion, should be addressed to D. R. STILL-MAN, Alfred Centre, N. Y. Address EGGLESTON TRUSS CO. days, there were no banks, no government found in the Talmud, but Christ gave it a theories On the contrary, **75 CENTS A HUNDRED** DANDELION. Manufacturers, or C. H. EGGLESTON CO., Chicago, Ill. bonds, nor railroad stocks, and their hoardmade garments for Adam and Eve fusion, as between the classes in the piritual setting to prove that man's pres-And the Purest and Best Medical Qualities that the Constitution is C 10.03 9.30 5.10 1.00 9.00 1.25 PER MONTH, FBEE OF POSTAGE ed wealth consisted mainly of costly robes ant good and future happiness consisted in after the fall, and though those of the same school. To overcome in part of all other Bitters. warp and woof. It could of laid by in wardrobes, or gold and silver seeking first the kingdom of God, and cast | Israelites waxed not old during the Bradford these practical difficulties, and to Address, D. R. STILLMAN, Alfred Cer THEY CURE De Golias Custer City Lewis Run Big Shanty Crawfords The Sabbath Becorder. been created by men unde concealed in secret vaults, or, in case of ing all our care upon him, for he careth tre, Allegany Co., N. Y. All Diseases of the Stomach, Bowels,Blood, secure the desirable end of unity in fluences of Christianity. I forty years' wanderings, yet he dia Liver, Kidneys and Urinary Organs. Nerv HALF A CENTURY OLD, and yet as GOOD as EVER. 100,invasion, hid in the ground; but moths for us. spirit implies an underlyin PUBLISHED WEEKLY, not, even for his immediate disciples, class instruction, and uniformity would eat the unused garments, damp-**CLOVES AND MITTENS!** usness, Sleeplessness, and especially Fe-SUMMARY. tian civilization, which it is a male Complaints work miracles to provide their press-UU Coughs and Colds Cured Annually BY THE throughout the school, two things ness corrode the precious metals, while Arrive at In this lesson, Christ does not forbid to maintain and perpetuate. AMERICAN SABBATH TRACT SOCIETY. \$1,000 IN GOLD 12.25 8.00 through the sun-dried bricks of their housing necessities, and we know that are important: the teachers' meeting provident forethought (1 Tim 5: 8), but BUCK, CLOTH-BACK, or KID He who studies laws philo Will be paid for a case they will not cure 7.05 A. M., daily, except Sundays, from es (Van Lennep), thieves could easily dig does forbid anxious, distrustful solicitude, ly, with Montesquien, is of Paul labored with his own hands to and the review, of which something ALFRED CENTRE, ALLEGANY CO., N. Y or help, or for anything impure or injuri-Bradford, stopping at all stations, and arand steal their hoarded treasures. As DOWNS' ELIXIRI IN STOCK, OR ous found in them. examine their spirit, and n provide for his temporal needs. will be said at another time by seven considerations : riving at Gilesville 8 30. A. M Lange wisely remarks on this passage, ev-Ask your druggist for Hop Bitters, and 1. The care which God shows for our mere letter; and very often 11.04 A. M., daily, except Sundays, from As the Denominational Paper of the While, therefore, we learn to erything which is passing away has its MADE TO ORDER ON SHORT NOTICE try them before you sleep. Take no other. L. A. P. Carroliton, stops at Limestone 11.20, and arrives at Bradford 11.85 A. M. admit, with St. Augustine, lives and bodies. Seventh-day Baptists, it is devoted to the HOP COUGH CURE is the Sweetest, Safown principle of destruction suited to its trustingly confide in God for what exposition and vindication of the views of that people. It will advocate all reforms 2. From the inferior creatures which adhere to the letter is tostic est. and Best. Ask Children. special nature, whether vegetable, animal, BEGIN, RIGHT AWAY !- A really At Lowest Rates, at MAXSON the a sure remedy for Coughs, Colds. our hands are not able to supply of bark and fail to extract the EASTWARD. exist for our sake. The HOP PAD for Stomach, Liver, and Whooping Cough, and all Lung diseases, Glover's, Alfred Centre, N. Y. tory measures which shall seem likely to or moral, while the heavenly treasures are good article should, like St. Peter' or, with St. Paul, that, whi 3. Because all our care is vain without our temporal needs, as we read, " If Kidneys, is superior to all others. Ask when used in season. mprove the moral, social, or beyond the reach of moth and rust and God. physical con fish, bear its coin in its mouth. A letter killeth." the spirit mi Druggists. D. I. C. is an absolute and irresistible Fifty years ago, Elder Downs was given dition of humanity. In its Literary and \$5 TO \$20 PER DAY AT HOME. Samples worth \$5, free TO \$20 PER DAY AT STATIONS. 20. God so clothes the grass of the field, thieves, and are eternal. But more than writer can not fairly demand that 4. From a consideration of the flowers which to-day is, and to-morrow is all things live. Laws, and up by his physicians to die with Consump Intelligence Departments, the interests and tastes of all classes of readers will be this. The heart, if absorbed with earthly and grass which God clothes and adorns. tion. 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Legal advertisements inserted at legal and interest belonged to his master, and Maps. The most complete and compreposed of at highest market rates, and re Commencement, June 30th, 1880. SUNDAYS. I. MAMMON AS A MASTER. kingdom of heaven, and then shall vince a disappointed reader or hearhensive Commentary on the entire Scrir it would be impossible to divide them turns made in all cases as soon a ares (in one vol.) ever published. Price \$3 75. BRADLEY, GARRETSON & CO., A train will leave Custer City at 9.45 A. goods are sold. My facilities for dispos ing of all grades of goods are much bette: Yard in Brooklyn, then u "Ye can not serve God and mamwith another. If he clings to, and is loyal he, who decketh the lily in its robe | er that better things may yet be M., arriving at Carrollton 10.50 A. M., and leave Carrollton 5.05 P. M., arriving at Yearly advertisers may have their ad SIXTEEN TEACHERS. command-of Commodore Cl mon." The emphasis is on the of loveliness and purity, clothe us hoped for. There was a foundation ertisements changed quarterly without to one, he must despise the other as a than before, and I guarantee satisfaction The "North Carolina," 74 serve and the and. The idea is not with the garment of salvation, and plan of subdividing books and artixtra charge. Bradford 5 54, and Custer City 6.05 P. M. Bradford 5 54, and Custer City 6.05 P. M. Trains 20 and 21 run daily Passengers can leave Titusville at 8.00 A M, and arrive at Bradford 11 35 A. M. Leave Bradford 4 00 P. M. and arrive at usurper. Mammon. A Syrian word in all cases. Shipping cards and prices was then the wonder of our current sent on application. Send all goods to ORVILLE LEWIS, No advertisements of objectionable chan Expenses \$100 to \$200 per year. 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Unity of the Lesson.

vicinity of the Seventh-day Baptist Church of West Edmeston, its purchase will Gentiles seek. The heathen were your care upon him; for he caret for you."-1 Peter 5: 7. ically a medicine for the children-gentle his Favorite Remedy, which I used as di-6.05 P. M., daily, from Dunkirk, stops afford a good situation for a Sabbath keepselves as for others, for the church, absorbed in providing for the wants of the Presbyterian Church. rected, and strange as it may seem, it is in its action, containing no harmful ingrenevertheless true, that I am now a well man. 8.20 P. M. at all stations, arriving at Carrollton at er who may desire to pursue this kind dients whatever, going straight to the lean with the utmost sincerity advise all the body, and this led to selfishness, apos | for the cause of Christ, and because THE ROYAL LAW CONTENDED FOR. By

good man, it seems to me to sympathize. Wheth scheme of action is wise or admits of a doubt. In upon it, with every instin nature in sympathy with t aspirations, I have come to clusion that, as they are n to succeed, and as failure tempt will be equivalent t tive assertion of the very what they are seeking, it prudent undertaking. As ter now stands, there is ground for a fair argument Constitution is Christian

and intent. To legislate to what they propose wo to admit their postulate Constitution is unchristian

