



The Sabbath Recorder.

New York, July 1, 1847.

THE "SABBATH DISCUSSION."

Our disputants spent much time in examining the question, whether the Sabbath was a part of the Moral Law. In order to this, the nature of moral precepts, as contradistinguished from positive, was brought under discussion, and much able argument elicited on both sides.

To us, "Indagator" seemed to be laboring under the delusion, that all positive institutions were of necessity swept away by the abrogation of the Old Covenant, and that nothing of the Old Testament was now of any binding force, except what was in the purest and most rigid sense moral.

The true doctrine on this point is, that a positive institution continues binding as long as the system of religion to which it belongs is binding.

The heroes of this "discussion" seem not to be aware, that the Bible reveals any other system besides Judaism and Christianity. But we very clearly see another. Before man sinned, and consequently before any notices of a Redeemer, or any types of a Redeemer, were given, it was just as necessary for him to serve God according to some system of religion, as it became afterwards.

The system of which we speak is substantially that which was afterwards more formally developed in the Ten Commandments. Whether Adam was gifted naturally with powers sufficient to discern it himself, without a revelation, is a question which it is unnecessary to discuss, as it does not concern the point at issue.

We have not yet named the system of religion we are speaking of. That system, which was revealed to the Israelites through Moses, is by common consent termed Judaism. That, which receives its full development in the New Testament, is called Christianity. Yet neither of these terms are found in the Bible.

grace, were substantially gospel. And not that the New Testament consists exclusively of gospel, without any law; for every one knows, or ought to know, that the precepts of law are scattered all through it.

We therefore designate the system of religion, which was given to Adam in Paradise, and which was afterwards more formally developed in the Ten Commandments, as the Moral Law, in spite of all objections that captious, carping critics may found upon the fact that the Sabbath is positive and not moral.

We conceive, then, that the extended discussion of "Indagator" and "E. W. D.," though managed with ability on both sides, was not calculated to bring the question to a speedy issue.

THE WRATH TO COME.

There is something very peculiar in this scriptural phraseology. The wrath of God, the wrath of the Lamb, and the wrath to come, are synonymous terms; and though each of these terms may have some variation of meaning, yet they refer to one and the same awful subject.

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as a holy and lovely being, will be our unavoidable barrier to that friendship between God and the soul which constitutes the real happiness of an immortal creature.

THE PENNSYLVANIA CASE.

To the Editor of the Sabbath Recorder:—Knowing that many of your readers, as well as yourself, feel an intense interest in the issue of the case of my German brethren, which it was expected would be decided by the Supreme Court of that State, at its present sessions at Harrisburg; and being prevented from being in attendance, which I confidently expected to be, but which was overruled by uncontrollable circumstances; I have not been able to advertise you, at an earlier period, of the position of the case, having only to-day received intelligence of the disposition made of it.

The Supreme Bench being composed of five Judges, and there being but four present, the case was laid over until next sessions of the Middle District, (May 1848,) to which Franklin County belongs.

Whether it is absolutely essential to have a full bench, when a case comes up which requires the Court to revise a question which has already been before them, and redetermine or revise the principle of a former decision, I am not informed; or whether it was the choice of our attorneys, or the privilege of our persecutors, I know not.

WM. M. FAHNESTOCK.

The following letter was addressed to the Seventh-day Baptist Central Association, and is now published by request of the Association:—

DE RUYTER, June 7, 1847.

DEAR BRETHREN:—A hope of aiding in disseminating a zeal for a thorough education among the youth of our denomination, was a prominent incentive in locating ourselves among you in our present capacity.

It may be asked, why we reserve our benefactions to the third term? We answer, We wish to present inducements for a stay long enough for some practical benefit.

There has formerly been an opinion, that Education Societies should confine their benefactions to the incipient clergy. But an educated clergy will be properly sustained and appreciated only by an educated people.

Jews changing their Sabbath.—About one year ago, a company of Jews in Frankfort concluded to keep their Sabbath on Sunday instead of Saturday. The fact was trumpeted by the religious press all over the land, and talked over the "Jewish Sabbath."

AMERICAN AND FOREIGN BIBLE SOCIETY.—We have received the Tenth Annual Report of the American and Foreign Bible Society, presented at New York, May 11, 1847. The pamphlet contains, besides the Report, the Minutes of the Annual Meeting, a List of Auxiliary Societies, Life Directors and Members, and Addresses, Correspondence, &c.

SINGULAR OFFENCE.—Mr. Roussel, writing to the N. Y. Evangelist from Paris, states that he has before him the prospect of a trial for a singular offence, which shows the state of religious, or rather the absence of religious freedom, in that boasted land of refinement and civilization.

METHODIST BOOK CONCERN.—According to a report presented to the late Philadelphia Conference, it seems that the Book Concern of the Methodist Episcopal Church, in the city of New York, has a capital, after deducting all liabilities, of \$627,215.

CHURCH UNION.—Something like a hundred years ago, when State patronage began to exercise a baneful influence on the popular religion of Scotland, a few eminently pious ministers abandoned their benefices, and formed what has since been known as the Secession Church.

ROMAN CATHOLICS AND SECRET SOCIETIES.—We learn from one of our exchanges, that at the Roman Catholic Council held at Baltimore, it was decreed that no member of the Romish Communion should belong to any secret society whatever, under pain of excommunication.

PREJUDICE AGAINST MISSIONARIES IN CANTON.—A letter from Mr. Roberts, Baptist Missionary at Canton, China, says that the field for labor there is vast, and the people numerous enough to engage the energies of a multitude of missionaries.

CONSECRATION OF A HEBREW SYNAGOGUE.—On sixth-day last, the new Hebrew Synagogue in Wooster street, New York, was consecrated to the worship of Almighty God. The minister, Rev. Mr. Isaacs, delivered a discourse on the occasion, from the 6th, 7th and 8th verses of the 26th Psalm, which is well spoken of by those who attended.

CHEERING RESULT.—There has been another Floral Exhibition in Philadelphia for the benefit of the Robert Raikes Union School. The ladies and children engaged in the enterprise with great animation for several days, and the result was that some twelve hundred dollars was raised, which will constitute a fund for the prosecution of this enterprise of pure and elevated philanthropy.

VISIT OF THE PRESIDENT.—The President of the United States visited this city on sixth-day last, and remained until second-day. He was received with the usual marks of respect, such as military parades, the firing of cannon, and feasting.

SAILING OF MISSIONARIES.—A new band of missionaries, Rev. Messrs. Benton, Cochran, and Bliss, with their wives, and Miss Mary S. Rice, under the care of the American Board, sailed June 21, from Boston for Malta.

DOMESTIC SLAVERY CONSIDERED AS A SCRIPTURAL INSTITUTION: in a Correspondence between the Rev. Richard Fuller, of Beaufort, S. C., and the Rev. Francis Wayland, of Providence, R. I.

Such is the title of a neatly-printed volume of 254 pages, published by Lewis Colby & Co., of 122 Nassau-st., New York. The importance of the subject, combined with the character of the writers, can hardly fail to secure for this book a great number of readers.

ANOTHER BOOK BY EMILY CHUBBUCK.—Lewis Colby & Co., have just published another book by Emily Chubbuck, (now Mrs. Judson,) entitled "Allen Lucas, the Self-made Man." It is a good story, charmingly told, and conveys a lesson which it would benefit every body to read.

THE NORTH BRITISH REVIEW for May has been re-published by Leonard Scott & Co., of 79 Fulton-street. It contains articles "On the Whole Doctrine of Final Causes," "Natural History and Origin of Dogs," "State of Scottish Towns," "Lord Lovat," "Popular Serial Literature," "Madagascar, Medina, Tahiti," "Painless Operations in Surgery," "The New Planet Neptune," "Political Economy of a Famine," &c.

BLACKWOOD'S MAGAZINE for June has been republished with their usual promptness by L. Scott & Co., of 79 Fulton-st. It contains articles on "North America, Siberia, and Russia," "Letters on the Truths contained in Popular Superstitions," "Constantinople, and the Declining state of the Ottoman Empire," "A Turkish Watering Place;" "Pacific Rovings;" "The Nutritive Qualities of Bread now in Use," &c., &c. It is a rich number.

MODEST, BUT PRAISEWORTHY.—On the 15th of June, Prof. Sears, of Newton Theological Seminary, received the following anonymous letter, enclosing three bank notes of \$1,000 each:—

"REV. AND DEAR SIR,—I wish you to put two of the enclosed notes to the subscription for a permanent fund for the support of the President of your Institution, if not already full; if that should be the case, then apply the amount to the general purposes of the Institution. The other note is for the benefit of the A. B. M. Union; and allow me, my dear sir, to say, be careful of the great missionary cause; be kind and tender to all who embark in this great and responsible enterprise; \* \* \* and may Christ, the great head of the church, prosper and abundantly bless your efforts in his cause. A."

The (New School) General Assembly of the Presbyterian Church in the United States has addressed letters to the churches in Ireland and Scotland, in reply to their remonstrance against the countenance given by it to slavery, stating that it does not deem farther communications on that topic necessary.

Under the title of "The Presbyterian Church in America," a new church was founded in Cincinnati a few weeks ago; which adheres to the old standards, but resolves that slaveholders and the advocates of slavery cannot be received into its communion.

The intel... was during... the depre... our train... The guerilla... menced, and... proves exce... Robbery and... and every spe... A large tr... mules, having... Vera Cruz for... was attacked... quantity of... Gen. Cadwall... force of 800... many of... lost more than... killed and 30... A fight occ... vanced guard... dred Camané... Missourian... were killed... can boys and... liberated... Gen. Scott... Gen. Taylor... San Luis, and... The prosp... garded by the... deed there is... sation of hosti... until one part... A DISCAR... officer in the... has been bath... in cards. So... must look ou... while suspecte... d'Aumale, one... him one day... take care, you... He was wat... ally, he was i... net, a game... temptation to... three hundred... his duty call... return as soon... soon as he w... which he had... had added sev... was counted... tified. On his... him, and he... When he had... man of the par... were counted... having added... peared he had... morning he h... self on duty... ordered him t... quarter of an... America. Such... a fair subject... Let him be se... who educated... The Steele... the fatal fo... Jones—who b... to the parish... some vulgar s... self, also occu... most aristocr... EMANCIPATI... number of the... by the Cambri... letter from its... dated 13th May... work of aboli... taken a vast t... noble as it w... of the princip... Yielding to... wealthy individ... plebe enfranch... both sexes, w... ments of Nju... admirable in... work of chari... population, res... trifling rent... which they ar... charity has, m... a simplicity w... merit... LAW OF PE... do not give exp... considered as s... tions... 2. If subscri... their periodica... send them int... 3. If subscri... their periodica... directed, they... have settled th... discontinued... 4. If subscri... out informing... is sent to the... responsible... 5. The Court... take a periodi... removing and... facie evidence... Rochester... Tuesday morn... usual violence... heavy as to b... One bolt den... house of M... killing the... and daughter... Rev. D... bur... Dr... learn...



