# The \$abbath Recororer. 

botred by geobas b. utter.
THE SEventh day is the sabbath of, THE LORD THy GOD.

| e Sablath Recorder |  | At Boothia Felix, in latitude 70, Sir John met a party of Esquimaux natives, amounting |  |  |
| :---: | :---: | :---: | :---: | :---: |
| motion. |  |  |  |  |
| [From James A. Begg's unpablished work on the Sab- | " | that of the ship's company, " being act least as |  | $\begin{aligned} & \text { nory } \\ & \hline \end{aligned}$ |
|  | rship." "May 13th- |  |  | W |
|  |  |  |  |  |
| But the objection we are considering has re- |  |  |  | of his head. Then the guilty and, dianppoirted |
| rence | adese 2d-several whales wore seen during the after: noon and evening; and the Altona was obserr- | wha | $e$, they will welcome with $u s$ | Hindoo wanted to escape, but a great many of those who had been listening to the discourse, |
| difference of longitude, |  |  |  |  |
| jear only a | ${ }_{\text {coin }}^{\text {poin }}$ |  |  | at it |
| night, each of six'months duration, |  |  |  |  |
| consequen |  |  |  |  |
| nor can the fourth commandment be |  |  |  |  |
| ory there. |  |  |  |  |
| , |  |  |  |  |
| hop White, of the 17th century, |  | cam |  | suppose the Hindoos thought he didanot think |
|  |  |  |  | oo as he deserved. |
|  |  |  | fathess' hearth |  |
| $1$ | Higi |  |  |  |
|  |  |  |  |  |
| Sabbath |  |  |  |  |
| ndment cannot be observed |  |  |  |  |
| dy regions of the universal world, by su |  |  |  | he |
| nations as live under a climate where there are | alt | $\left\|\begin{array}{l} \text { tor } \\ \text { of } \end{array}\right\|$ |  |  |
| such weeks and days as the law of the |  |  |  |  |
| gives the following latitudes of places:- |  |  |  |  |
| 0 In the Southeri part of Gro |  |  |  |  |
|  |  | ness." p. 268. |  |  |
|  | $\left\{\begin{array}{l} \text { sain } \\ \text { obj } \\ 0 \end{array}\right.$ | The objection speculatively advanced by |  |  |
| "7550. In the Norrt of Groinoland, the Isle |  |  |  |  |
|  |  |  |  |  |
| the 21st, until August the 2 d, of our days one |  |  |  | $[5 .$ |
| dred and two. 809. Iñ the |  |  |  |  |
| Gieenland; the day continueth from Aprii the |  |  |  |  |
| thirty-three |  |  |  |  |
| " $85^{\circ}$. In regions and places undiscovered, |  |  |  |  |
| the day continueth from March 23d, until August |  |  |  |  |
|  |  |  |  |  |
| March the 10th, until September the 13th, | in succession ${ }_{2}$ on the plan adopted mencement of the voyage." p. 382. |  | 'Tis pat! |  |
| eatise of the Sabbath, p. 178. | adduce' another wityess. In 1 |  |  |  |
| $e$ will not stop to.speculat |  |  |  |  |
| , |  |  |  |  |
| the arduous adventurer |  |  |  |  |
| of scientific ambition. The.possibility of | In laitude $63^{\circ}$ 53', on Sunday, May 31st, we | be | god. |  |
| her atempt to do so has just been propos. |  |  |  |  |
| and it will be time enough to dis |  | - enstern customs. |  |  |
| of the Crea |  | " ${ }^{\text {Early }}$ next morning, we settled accounts at |  |  |
| inhabitants of these regions when it shall have |  |  |  |  |
| en proved that there are any. |  |  |  |  |
|  |  |  | There will be sad tears to bais memory, |  |
|  | ed, |  |  |  |
| that portion of his theory which relates to them. |  |  |  |  |
| P |  |  |  |  |
| torily ascertained in our own day, that even |  |  |  | Which he had lately preached, He fulfilled his |
| there the law calling men to remember the | from the southward," 1bid.p. ${ }^{\text {219 }}$. In Inatitue |  | Chamoo, April ${ }^{\text {a }}$ |  |
| Sabbith day to keep it holy, is not an impos. |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | hands of Elisha.. (2 Kings iii. 11.) Returuing |  |  |
| spect their Sabbathess condition. | ,o, in proof that the Sabbath can be dis- |  |  |  |
| e, facts make fictions of the bish |  |  |  |  |
| speculation. |  | cups, each cup being enclosed in a smaily silyer |  |  |
|  |  |  |  |  |
| junior, commander of the ship Baffin, (now, we | such circumstances, at least, there is no difficulty | distance, and kept his eye fixed upon the hand | the bird that flies in the air; the fish' that | quently infallible truth. "What, then, is to |
| lieve, a minisiter of the Gospel,) sailing from |  | of the guest whom he was serving, watching |  |  |
| erpool; pasied along the east coast. of Green- | the worghip observed upon $S$ | allusion in the Psalms, ' Behold; as the eie of |  |  |
|  |  |  |  |  |
| his journal of this y y yageto the |  |  |  |  |
|  |  |  |  |  |
| gitend |  |  |  |  |
| all, but specially |  |  |  |  |
| coresby |  | him |  |  |
| has a truer and far higher reverence for, | S | m |  |  |
| and was much more tha |  |  |  |  |
| ${ }^{\text {to }}$ |  | t | wast telling, m |  |
| ularly | st | around the walls. Many came in and took their |  |  |
| shores, we read, "In the evening, we had |  |  |  |  |
| albo ourr usual religious exercises with the ap. |  | on business or the news of the day, and our |  |  |
| . | always: wi |  |  |  |
|  |  |  |  |  |
| joir us in uran dimghty |  |  | that |  |
| to join us in our usual divine service." |  | the scene in the Pharisee's house, where the | hem |  |
|  |  |  |  |  |
|  | Sun much the shie |  |  |  |
|  |  |  |  |  |
| be eitidence of f true and lia | ghi it was but a twilight, |  |  |  |
| work aforde Proceeding | ion of any inteription of |  | $\begin{aligned} & \text { phater } n \\ & \text { the } \end{aligned}$ | Sunday, the preacher made his appearance be- |
|  |  | came in, taking sears by the wanl. Théy leaned |  |  |
| dire |  | fo |  |  |
|  |  |  | always much opposed to the Christian misions |  |
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|  |  |  | rer | was |
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## Che Sabbatifneerrer.

## DEPRISE OR NEGBO SLAVEBT.


 and Zatasited in his la labots by's beveral distinguithConsented to furnigh facts, hints, and suggest.
fionsiz If any reliance can be placed upon the opinioinis bf the prese in South Carolina, Georgia,
Alabiamiama ind obther coton-growing States, this Wdirk hag rigarded as a triumphant vindication
ithe . peculiar institution" Under such recams
fitbief
menta

One position, upon which considerable stress is laid by the writer, is, that slavery makes men
brave and courageous. In support of this assertiôn, reference is made to the late struggle in
Texas, where, it is said, "a mere handful of Texas, where," it is said, "a mere handful of
southern men -a majority of them slaveholders -coutended successfully against the compara-
tively colossal power of Mexico." Indeed, it
is claimed, that in all our wors. is claimed, that in all our wars; whether wid
whites or with the Indians, southern men have
displayed high-toned chiyalry and undaunt displayed high-toned chipalry and undaunte
courage, which can be ascribed only to the spirit fostered by olavery. Now ther
but little doubt that the system of fosters a spirit which makes good fighter
Thomas Jefferson says that "the whole con merce between master and slave is a perpetual
exercise of the most boisterous passions ; the
most unremitting despotism on the most unremitting despotism on the one part, and storms, the child looks on, catches the lineaments Bmaller slaves, gives loose to his worst passions,
and thus nursed, educated, and daily exercised in tyranny, cannot but: be stamped by it with odious peculiarities." Of course no better
school could be found in which to obtain the
first qualification of a warrior-recklessness of the rights and lives of others. But we fail
see in this result of the system any thing to r commend it. On the contrary, such exhibition
of its natural consequences make us feel lik the immortal Washington when he said, "
among my first wishes to see some plan, ado by which slavery in this contry may ed by law."
Another
slarery is adapted to protect our republican nstitutions against the ignorance of northern mechanics and laborers. The course of reason-
ing by which he sustains this position is plai enough, but takes for granted the very questions
at issue. He says that the whole mass at th North, "though but little superior to ou
blacks," enjoy the right of suffrage, and course may abuse it in their ignorance. At th
South it is not so. There the great body slaves, who are represented at the ballot-box by their intelligent and aristocratic masters; hence
there is less danger to the State. But we are yet to learn, that there is more danger in ex-
tending the elective franciso to the many, than whose interests may be in direct opposition $t$ the Doctor makes a great boast 9 the number
of Poesidents who have been southern men and slaveloiders. It is admitted, he says, that slave ${ }^{-1}$
holders are now, and have been in times past, the leading politicians of the Union;-and thi southern superiority. It is hard for northern ponincians, offices in the gift of the government but to have that fact trumpeted as an evidenc of their ignorance and stupidity. Perhap
however, there is no more effectual way teach them a lesson they need to learn. It nd thanks

But the most important benefit of the sygte of slavery, in the estimation of this writer,
that it discourages infidelity and promote piety, In proof that such is the fact, we are
told that there are no infidel papers or partie cold that there are no infidel papers or partie
at the South, and that Mormonism, Millerism Fourierism, Swedenborgianism, and Universa
ism, are scarcely known there ; while there ar at least sit bundred thousand church communi cants among slayes, comprising nearly one hà
of some of the most popular religious denom nations, Verily this is a glowing picture of the
state of thinga. Would that it were a truas picture. But stubborn facts stand in the wa 1840 ; a large portion of the 500,000 white pe sons 20 years of age who can neither read no write, are located in the Slave States, Only a
very mall potion of the laves know the, letter of the alphabet, and in some of the States-it
would be treated as a crime to teach them



 de nams of piety

This book of Mr. Estes is an attempt to tuig-
tain slavery by fair argument, and she writer
says that if it cannot be so sustained, it hiould
be abandoned as soon as possible, for no one be abandoned as soon as possible, for no on can have any interest in sustaining error."
Perhaps he thinks he has succeeded in his ob
ject; indeed, he talk as thoüghthatwas cei ect; indeed, he talks as though that was cer et against, rather t
lavery by this effort.


Hova Kosa, April 28th, 1847 .
Supposing that, an early notice of our safe
arrival would be desired, I embrace the firs opportanity to inform you. Guarded by tha
Hand which controls the raging deep, after pleasant and prosperous voyage of 112 days
we have arrived at this place, where we intend
to stay until we obtain the, necessary informa to stay until we obtain the ne nessary informa-
tion to enable us to determin frn reference to a
permanent location. Bro. Carpenter has given you an account of the voyage as far as
Island of Jaya, where I will commence. For several days we lay becalmed between
Prince's Island and Crockatca, until the morn ing of the 29th of March, when a light breeze approached the land, its towering peaks and
verdant plains, alternately covered with tre verdant plains, alternately covered with tree
and green, exhibited no uninteresting spectacle
to the eye. When within twelve or fifteen miles of Anjier, we were met by a boat con
taining eleven Malays, laden with fruits an articles of their manufacture for sale. Theis Indians, stature small and slender, nearly naked hair long and black, small flat noses, black eyes,
with prominent oval foreheads, and possessing good degree of shrewdness. Their early supplying the ship with water and provisions
At 10 o'clock iin the evening we were safely
moored about a mile in front of Anjier village. Before sunrise the next morning, we wer
hronged by native peddlers, laden with cocoa nuts, mangusteens, devil's apples, oranges, plan
tains, bananas, pine-apples, onions, sweet-po
tatoes, yams, squashes, corn, rice, eggs, curry, pigeons, Java.sparrows, hens, sheep, \&c. About $10 . o^{\prime}$ clock all the passengers went on
shore, in company with the Captain. At the with glass lamps, which bore a strong resem blance to civilized architecture. As we came
near the shore, our attention was attracted by ome instrumental music performed by the
atives at a little distance from us. Their in struments were rude and rudely played. One hey beat with sticks. Near the spot where w was five or six feet through, composed of ranches covered an area three or four rods in ameter, among which were seats arrange
ufficient to accommodate many persons. Among he first things 'which attracted our attention on landing, were the coral fragments which lay
strewn in abundance; from which we gathered veral interesting specimons. We soou pro
eeded to the Post Office, kept by the Dutch Governor, where we deposited our letters well' constructed, roofed with tiles, high be
ween-joints, brick floors, plastered inside and out, with veranda in front, and surrounded with natives, comprising moss of the village, are con good purpose int that climate. The village conble part of which are store-houseg, containing brought in by the surrounding inhabitants fo trade. These we visited next. On our way we
met a distressed looking object, sitting in the middle of the street, nearly naked, who seemed
to be merely a living fkeleton. As we passed
 which he held in his hand, and another laid and
 ing their articles for sale. Thenceawe crosed
a bridge south of the Post Office, and entered the guard's department, including about two
acres, surrounded by an' embankment; with ate-way entrances. This was tastefully a
anged, in a square form, bordered by a fee this, we entered a Chinese store, containing a reat variety, and many articles of Europea manufacture. Here we were treated with much
attention and courtesy, being supplied with seats and fans for our refreshment. Passing out o fie village east, we took a view of their rice
fieldich are mide levél, surrounded with
 white plater, and elexated about six feet above

| plain and village. In some places the rice was |
| :--- |
| ready to harvest. Thence we passed through |
| their fruit | ready to harvest. Thence we passed through

their fruit groves, consisting of plantains and
bananas fifteen or twenty feet high, having sembling those of the hickory in shape Their fruit is about the size and shape of a very delicious to the taste. The cocoa tree is
thirty or forty feet high, with two sets of leaves thirty or forty feet high, with two sets of leaves,
starting from nearly the same point, one reach ing up and the other down, about twelve feet
long resembling the sumack. These compose the top. The fruit hangs in large clusters of a
hundred or more attached to the body. The Caster is six or eight inches in diameter and of
proportionate height, bearing fruit about the ize of an orange, from which fruit about . After visiting these, we returned to tive After visiting these, we returned to t grading conduct did we discover among the natives. Their civility and respectful deportcities and villages in Christianized America. Toward night, a breeze springing up, passed through Banco Straits into the Java sea,
aving Banco Island on the left, Lepusee ahead with Low and Saddle Islands on the right, all
in plain view. On the night of the $2 d$ of April, we passed through Gasper Straits into the
China Sea, where we were becalmed in sight of St. Barbis Island five days. On the 14th April we passel the Great Nutuna, lying in lat
$4^{\circ} \mathrm{N} . \mathrm{l}^{2} \mathrm{ng} . \mathrm{O}^{\circ} \mathrm{E}$., being forty miles long and inhe.broad ; high, uneven, rocky, and said to be Kong last evening. This forenoon Bro. Car Baptist Missionary of this place, and gained some information in regard to what course
would be advisable to pursue. We then calle upon the American Consul, who gave us farther
information, and directed us to whom to apply for a house. We visited the man, a Scotch
gentleman, named Strachn, who, after inquiring into our business, offered us the use of a con-
venient house, free of charge. We could but regard this unexpected favor as the gracious
interposition of Divine Providence. In the course of the day we had our things taken from
the ship, and safely deposited in the house. According to what information we have been
able to attain, Shanghai appears to be a much more favorable location than Footchow-foo,
both in regard to the healthiness of the climate and accessibility of its inhabitants. We learn
chat Mr. Shuck is expected to locate at former place, on his return from America, and
that Mr. Johnson, of the American Board; has recently established himself at the latter. W
shall avail ourselves of every means within reach for gaining the necessary information in
respect to these places. Any thing which it is desirable to send us, may be forwarded to Mr.
Bush, the American Consul at Hong Kong, who will forward to us.
$\quad$ Yours in Christian b

WARDNER.
State Temperancie Convention.-On Thursdiv, July 22d, pursuant to a call of the General of delegates from twelve counties in this State,
assembled at Saratoga Springs, to promote the
banishment from the Empire State of all that banishment from the Empire State of all that
can intoxicate. After the opening exercises, tions discussed. Resolutions were adopted, to
the effict that the advocates of the Temperance Cause then present fully believe in its Divine
origin and support; that the system of licensing men to sell intoxicating drinks is radically
wrong, and ought to be abolished, together with all laws that give countenance thereto; that no legislation can be a sufficient defense against
the evils of Intemperance, except that which aims at the entire prohibition of the sale of intoxicating drinks; and that, properly, the great
question $n$ now to be submitted to the people, and them to be decided at the ballot-box, is not
License or No License," but Sale or License or No License," but Sale or No Sale "in self-defense we will vote for such men only people liberty to decide by ballot, in a general State vote, whether intoxicating liquors may or may not be sold within the State." At the con-
clusion of the meeting, the officers were authorized to call a General Temperance Conven-
tion, to be held at Troy on the 12th of August.

Temperance in the Sandwich Islands.-
Une of our cotemporaries says that in the Sandwich Islands, notwithstanding the impositions
and compulsory acts of foreign governments the people maintain their steadfastness in the
cause of temperance. Frequent processions them, while their adherence to the pledge made to a great extent a religious duty. recently shown at an attempt to smuggle in five
barrels of brandy at the port of Honolulu. offence subjected the vessel to confiscation, and he principals and accessories to fines of $\$ 1,000$ into the street in front of the Custom House. The King, in a recent letter to America, asks
for help from our country to deliver his nation
from ardent apita
660.

 661. Sold




The above is a copy of one page of the
New Hymn Book. It is inserted here for the New Hymn Book. It is inserted here for th
purpose of showing the size of the pages, an

Two Church Ebtriges bunned on a Sunpar -Some persons. claim great shrewdness in dis. ous casualties which gccur-particularly those
which occur on Sundays. But two events trans
pired on Sunday, July 25, which will probably pired on Sunday, July 25, which will probably place at an early hour in the morning, destroy thousand dollars, on which there was an in surance of only ten thousand dollars. Th
second event was the destruction of St'. Paul
Church in Philadelphia, in the afternoon of the Church in Philadelphia, in the afternoon of the
same day. The building was nearry new, an
an erected at an expense of twenty-eight thouzan
dollars, of which some seventeen thousand dol lars was insured. We should like to kno
whether these would properly come unde th head of "Sabbath Accidents," and what is the
natural inference from them as to the estimation in which Providence holds the churches or con
gregations to which these edifices belonged.
Dissenters in Enaland.-The National Era ays that in consequence of the interference of
the Government with the work of public educa ion, including religious instruction, the Dissent
ers have determined
generally to withdraw heir support from the Whigs, and eschew all
party alliances in the coming election. W notice in the last number of the Nonconformist calling upon them to stand firmly upon the basis
of their own principles, supporting candidate fully committed to them, or, if none such be i
the field, setting up candidates of their owh, or etiring formally from the polls, just as the ci

The Sabbath in London.-The Presbyterian
says that at a public meeting recently held in England, it was stated that out of a populatio of more than two millions, there was an attend
ance of only four hunded thousand persong o
the services of the Sabbath, in the churches and the services of the Sabbath, in
chapels of all denominations! made as to the occupation of the rest, the crowd ed state of steam-vessels, rail-way carriages,
public houses, gardens, club and gaming houses would furnish a reply."
Royal Beneficence-The King of Prussia ary Society town $\$ 758$ to the Rhemish Mission ary Society, toward the support of its first mis.
sionaries in China. The Minister of State, $\mathrm{Dr}_{\text {r }}$
Eichorn, in transmitting the donation, informe Eichorn, in transmitting the donation, informed
the Society that he was charged by the King
"to testify the lively interest which his majesty to testify the lively interest which his majest nvoked the gracious aid and the rich blessing of the Lord."
A Martyr Refobmer.-Many are the instan ces in which the advocates of reform fall ma
yrs to their zeal. Rev. Orange Scott, tyrs to their zeal. Rev, Orange Scott, one
the founders of the Wesleyan Methodist Church belongs to this class. He is now on the verge of the grave, brought there, as is supposed by ing, which was published in the True Wesleytaken :-
You will
interest in
was organi
upon her
soon be co
rassed stat
you called
out. Yes,
dead. I
of you -
po
perhaps.,
released t
long bef
from a pre
the onurches in tho Westeris, N. Y., July 27,1817
Dear Bretrien, - I take this method of calling your attention to the fact that the Anniversa-
ries of the Missionary and Tract Societies are soon to be held, The place designated is Do-
Ruyter; and is Ruyter; and it is desirable that all the money,
\&c., which can be collected for these objects, and fae forwarded to that place at that time; ducted upon such a plan as to create the
greatest pobsible amount of interest in tebhalf of the objects the interests of which they meet to promote: Therefore I suggest that immediate
and efficient measures be taken to collect funds for these objects, and that they be forwarded to some person designing to attend, or one of the delegates appointed to attend said meetings, that
they may forward the same in due time. And I farther suggest, that as many of the friends of these Societies as possibly can, should attend
their meetings. Let them not be thinly attended. Brethren, will you immediately attend to this?

The Hymp Book.-Eld Nathan V. Húll sug. gests that the most convenient way to supply
the churches in Western New York and Penn. sylvania with Hymn Books, would be to send
them to an agent in Alfred, from whom they might be taken to the different places whers they are wanted. The suggestion is favorably
received, and arrangements will probably be made to have those who desire it supplied in
hat way. But the publishers desin to
d in the different sections ther will berequired in the different sections, that they may send
accordingly. They hope, therefore, that the anarches and societies will send in their orders way the books can best be sent.
The Union Magazine or Literature akid onthly has just been issued, and fully realizes he expectations awakened by the first number.
It is edited by Mrs. C. M. Kirkland, author of A Now Home," " Forest Life," \&c., assisted e country. Each number contains forty-eight pages of reading matter, one engraving in
mezzotint, one line engraving, illustrgative wood cuts dispersed through the body of the work,
and a colored fashion plate. All the engravings e from original designs, and admirably ex
ecuted. The literary matter is equal to that of ny work of the class. Ao a whole, we think this magazine has few rivals. Published by
Israel Post, No. 140. Nassau-st., N. Y. Terms Blackwoods Ediniurgh Magazine.-The uly number of this deservedly popular monthly as been republished by Leonard Scott \& Co.,
of No. 79 Fultonst. The following is a list of is contents: "Prescott's Peru," "Crossing the Railway Witnessin Cub," "Letters from a History of the Navy," "Evenings at Sea," "The Dog of Alcibiades," "Sir Robert Peel and the new volume, making the present a favorable
ne to

## Evalish Missionary Societies.-There has been an increase of the receipts of the English

 been an increase of the receipts of the EnglishMissionary Societies during the past year.
The total income of the Church Missionary Society during the paet year was $\& 116,287$,
being an advance on the provious yearof $£ 14,-$
669 ; of which sum $\& 10,429$ was
 Year's offerings, 111,788 raised by foreign
auxiliaries among the missions, and $f 6,462$
were contributed by Ireland: The recipts of were contributed by Ireland. The receipts of
the London Missionary Society have amounted to $£ 76,319, £ 3,426$ less than those of tho pred
vious year, and the expenditures to $£ 57,724$.
The receipts of the Baptist Missionary Society The receipts of the Baptist Missionary Society
were \&\&82,223, being an incerease of $£ 1,944$, and
hee expenditures were $\& 26 ; 399$. It will be seen that the total
mounts to $£ 15,705$.
Return to Protestantism. -The London tlas contains a letter, of which tlie following
an extract. It is from the Paris correspond-
of that nt of that journal:-"The religious world are all on tiptoe, a a witing the result of a negocia-
tion pending between the highest ecclesiastical uilhority in the kingdom, and a lady of the most
ilustrious rank-the Duchess de Talleyrand, nown ir this country as the Duchess of Dino
who has announced her determination of urning to Protestantism, from which she had een persuaded some few years ago. You can
orm no idea of the excitement to which this determination has given rise; and I' am told
hat in the church of her parish, in the Fabourg ight and day in her behalf. Meanwibile the lady's family stand aghast, and know not where
to call for aid. The event will cause much inarest in England, where the Duchess accompanied her uncle, the late she is still remembered
his embasiy, and where
with the admiration due to her great genius dnd mantic beauty

Baptism of a Jewish Hazan. - Mr. Bernard Sleinthal, for many years a Minister in the Syna-
gogue in Germany, was received into the C ewSh Mission House in New York a few moñiths ago, becamormed, Dutch Churches of this city,
of the Reformy
and was baptizel on the 15th ult, It it is his purpose, says the Jewish Chionicle, "to devote
himself the the services of the gobpel an Ma Mis.


THESABBATH RECORDER


