

Education.

"Wisdom is the principal thing, therefore get wisdom; and with all thy getting get understanding."

COLLEGE ATHLETICS.

The Independent, a few weeks ago published an editorial on the above topic protesting against some of the abuses which have grown up along with the growth of athletic sports in colleges.

I thank you heartily for your vigorous and timely editorial article in protest against the increasing furor for intercollegiate pitched battles, whether with oars, fists or foot balls.

In my days at college, we got an abundance of wholesome exercise in walking, ball-playing and "shinney-stick" on the campus; and I will venture to say that there was more of physical, mental and moral health secured than there is since the craze for intercollegiate match games has broken out.

EDUCATE THE INDIANS.

The facts concerning the bill now before the Senate for the appropriation for the Indian School fund are briefly these: The tribes for whom this appropriation is asked ceded, fifteen years ago, large tracts of land to the government, part of the payment for which was to be made in school-houses and teachers for their children.

In the name of honesty and common sense let there be no further quibbling in this matter. The only way to make an end of the Indian difficulty, as The Tribune has maintained for years, is to treat the Indians as individuals, not as a nation—to put each red man legally on the same plane as the white and the black man; to give him the same civil rights and chances to learn, to work, and to worship God, and then let him alone to stand or fall according to the stuff that is in him.

Why should not these children have the free schooling which we give to the whites and blacks? It is not free to them in fact, for they have paid an exorbitant price for it already.

CLIPPINGS.

President Elliot has recently pointed out what he considers a weak spot in the education of the public schools. Practically no instruction is given in regard to events that have occurred in the last twenty or thirty years.

Students have been received at Wellesley College from all the States and Territories except Idaho, Arizona, Montana, Nevada and New Mexico. They have come from Canada, New Brunswick, Nova Scotia, Mexico, Chili, Turkey, India, Siam, China, Japan, South Africa, Micronesia and the Sandwich Islands.

President Bascom, of the State University of Wisconsin, which is situated in the city of Madison, says that the students of the University are exposed to many temptations in that city, and he calls upon the civic authorities to do something to make Madison more moral.

Sabbath Reform.

"Remember the Sabbath-day, to keep it holy. Six days shalt thou labor, and do all thy work; but the seventh day is the Sabbath of the Lord thy God."

LONE SABBATH-KEEPERS.

IDAHO SPRINGS, Clear Creek Co., Col., April 13, 1884.

Editor of Sabbath Recorder, Dear Brother, —Perhaps a few lines from a lone Sabbath-keeping family will be acceptable. I left Ten Mile, Macon Co., Mo., with my family, the 7th inst., and have now located here.

For some time I have made it a rule to give one-tenth of every dollar I earned, to advance the cause of Sabbath truth in the world. I send this \$10 in advance, as it may be needed at the present time.

Your brother in Christ Jesus, T. H. TUCKER.

FAYETTE COUNTY, Ga., April 19, 1884.

Rev. L. A. Platts, My Dear Sir and Brother,—I have by no means been un-mindful of my engagement to write an occasional letter to the RECORDER, but for the reasons before stated I have deferred writing, with the hope that a good providence would throw in my way some experience based upon the question of the Sabbath, out of which a letter calculated to do some good might be written.

I have been struck with the great lack of authority exhibited by the generality of Sunday writers, and by those who condescend to discuss the question of the Sabbath. You are expected to receive without question their versions of the Scriptures which in some very remote and far-fetched manner seem to authorize the Sunday instead of the Sabbath.

the classification as a "second or third class writer" against which classification he appears to protest. A man, to whom the truth, that the Britons kept the Sabbath for a thousand years after Christ, is of no weight, ought to be set aside as an incompetent juror on the trial of this issue. He admits too, that Sunday is founded upon inference merely. "What we need, and all we need, and all that we can have that is worth a straw's weight, is the mind of Christ. And this we learn only, as to the Sabbath by inference from the outpouring of his Spirit, his blessing his disciples in their assemblies on the day of the week upon which he arose from the grave, the early practice of his disciples as recorded in the New Testament."

In the 2d chapter of 1st Timothy the earnest seeker after truth will find a great deal concerning the great Apostasy. That apostasy is in plain words the refusal of nine-tenths of the Christian world, to obey the fourth commandment according to its manifest and real meaning.

"And for this cause God shall send them strong delusion, that they should believe a lie." And just so we see it every day of our lives. Christians are to be seen, who in other respects are blameless, hugging to their breasts this "delusion," this "lie" emanating from the father of lies, and fondly hoping to please God by their disobedience.

I feel, situated as I am, like an artilleryman who might be ordered to open fire upon the enemy from a position from which his shot would fail to do any damage. With a position havoc might be wrought; without it, the battery must remain quiet, or content itself with noise minus bloodshed.

I am your brother in Christ,

JOHN A. BRADLEY.

TEXAS COUNTY, MISSOURI.

SUMMERTOWN.

SECOND-DAY after Third Sabbath, April, 1884. Sabbath Recorder.—I suppose that before this time, Brother S. R. Wheeler has written concerning his mission work in Texas county, but deeming it not amiss, I also write to give your readers an idea how the people receive Elder Wheeler's work.

Knowing that God requires me to try to enlighten others I shall go forth to discharge my duty, that when my Lord cometh he may find me so doing.

the Seventh-day people are right, and the preaching done by them here is the best preaching is the best preaching ever done in this country. Some four or five in this vicinity and six or eight in Cass township say they will become members of Providence Seventh-day Baptist Church, but they are not yet prepared as they wish to be, some waiting for one thing and some for another.

The First-day—I should say Thirty-day—Baptists here are "in a muddle," as Mr. Henderson, their pastor, says both publicly and privately that people may keep as many days sacred as they please, but the seventh day is the Sabbath of God!

I confess brethren, that I am unable to instruct you who have been long engaged in the cause, neither do I offer this as instruction, but merely as my opinion. If we could have one or two of the brethren to come at short intervals—say one, or two, or three months—and remain with us as long as circumstances would suggest, and hold revival meetings of several days duration, I feel assured that great gain would be made within the period of one year.

Dear brethren, in our weakness we have espoused the cause which has been so long dear and sacred to you, and we wish to assure you that all our feeble efforts shall be put forth to the advancement of the same. We think of the dear Jesus who died for us, and who said to the young man, "If you would inherit eternal life keep the commandments," then we think how long—O, how long! we failed to honor him by keeping his holy Sabbath!

It has often been remarked to me when in conversation with others, "If we do the best we can according to our understanding it is the best we can do and God will accept our service." I tell them if this be correct—if I am justified because of my ignorance—I would have done much better without the Bible, for by that precious book I learn the law which says, "He that knoweth to do his Lord's will and doeth it not shall be beaten with many stripes, but he that knew not and did commit things worthy of stripes shall be beaten with few stripes." Luke 12: 47, 48.

Knowing that God requires me to try to enlighten others I shall go forth to discharge my duty, that when my Lord cometh he may find me so doing.

Will Brother Platts please send me tracts for distribution?

Yours in the cause of Christ, T. G. HELM.

OUTLOOK CORRESPONDENCE.

TEXARKANA, Ark., April 4, 1884.

A. H. Lewis, D. D.: Dear Brother,—I gratefully acknowledge the receipt of tracts sent. I have read them to great edification; I fully endorse the Articles of Faith of the Seventh-day Baptists, and can say with pleasure that I am willing to be numbered along with them.

latter part of May. We should be much pleased to have a seventh-day preacher visit us at that time, but feel ourselves peculiarly unable to pay the expense of travel and labor for such a distance as one would probably have to come, but we should be happy to do what we can were we to be favored with a visit from such a preacher. I have been lecturing upon the Sabbath question, and quite an interest has been awakened among the people, some considering it favorably, and others quite opposed.

THE BOODSCHAPPER FUND.

Table with 2 columns: Name and Amount. Includes entries for First Hopkinton, R. I., Albion, Wis., Plainfield, N. J., New Market, N. J., and Carlton, Iowa.

Temperance.

"Look not thou upon the wine when it is red, when it giveth his color in the cup, when it moveth itself aright."

HIGH LICENSE.

REV. A. A. PHELPS.

"What do our Prohibition friends think of the high license bill now pending in the Legislature?"—New York Tribune.

They think it a wretched substitute for what they have been earnestly asking.—Utter Prohibition.

They think high license just as wrong in principle as low license, and hence worthy of universal execration.

They think it would be just as inconsistent to license thieves on condition of their paying into the public treasury \$20 on every horse stolen, as it would if they paid only \$5 on each stolen horse.

They think that while high license is just as wicked as low license, it is a little meaner, as making a moneyed monopoly of the bad business.

They think that if the State makes the liquor-trade legitimate, poor people ought to have the same right to engage in it as the rich.

They think that any effort to shut up the "low dives" and make the business "more respectable" is calculated to facilitate the process of making drunkards by removing some of the disgrace connected with drunkenness.

They think that it is all out of order to dress up the rum-demon in angelic robes and thus try to disguise his adherent devilishness.

They think that to throw a mantle of legality and respectability over a traffic that has been justly designated "the gigantic crime of crimes," is an insult to God and to all who are conscientiously on God's side.

They think that high license is not only wrong in principle, but a flat failure in practice, as abundantly shown by its workings in Nebraska and elsewhere.

They think that in the nature of the case it can never dry up the river of fire that rushes through our land with such devastating effects.

They think that if it should narrow that deadly stream, it would do so only by deepening in the proportion.

They think that in a given town where twenty saloons are selling their destructive fluids, there is no gain in reducing the number to twelve, since everybody can obtain a full supply in either case, and the twelve would sell as much liquor as the twenty had sold before.

They think that after the costly experiments which have been for a hundred years trying to regulate this evil, it is time to stop this murderous work by drying up the source of such ghastly desolation.

They think it is time, after such signal failures of license laws, that Prohibition should have the right of way—long enough, at least, to demonstrate its power or its weakness.

They think that it is a thousand wonders as well as a thousand pities if the people of a great State can not have the small privilege of saying whether they want Prohibition or not.

They think that when the people "ask a fish" it is strange kind of legislative arrogance that this "gives them a stone."

They think that when a great and controlling political party promises to submit to the people a constitutional prohibitory amendment, and then tries to substitute an infernal license law, it is time for every decent man to leave such a party to sink under the weight of its ripened corruption and shameful hypocrisy!

This Mr. Tribune, is what the Prohibitionists think.

Home News.

Rhode Island.

The Ladies' Aid Society held their annual meeting yesterday, (May 1st), re-elected their...

ASHAWAY.

The Young People's Mission Band gave a very pleasant entertainment at Ashaway Hall, consisting of literary exercises, until 9 o'clock...

Florida.

DAYTONA.

There are three families of Sabbath-keeping people here, besides three of us young men from Richburg, N. Y.; we have no regular Sabbath worship...

Condensed News.

Domestic.

A waterspout burst over Hutchins station, Texas, on the Central railroad, April 20th. The water represented ten feet deep on the level ground...

Foreign.

A convocation of the university of Oxford has decided to admit women to honor examinations.

The Spanish government claims to have frustrated various revolutionary movements; but news from Barcelona states that attempts have been made to set on fire the house which contains the shore end of the Mar-seilles cable...

A telegram from Berber says that it is impossible to communicate with Gordon. The whole country is in rebellion.

ASSOCIATIONAL DIRECTORY.

SOUTH-EASTERN—next session will be held at Greenbrier, W. Va., beginning Fifth-day, May 29, 1884. S. D. Davis, preacher...

PROGRAMME.

Fifth-day—Morning Session. 10.30, Introductory Sermon, President O. D. Sherman, report of executive committee...

First day—Morning.

9 to 9.30. Devotional exercises. 9.30 to 10.30, Unfinished business. 10.30, Sermon, O. U. Whitford. Collection for Missionary Society...

Books and Magazines.

The May Wide Awake has a charming frontispiece from a painting by W. L. Taylor, representing a pretty young romp masquerading in the attic; this, and an engraving from a French painting...

The Pulpit Treasury begins its second year with the May number. Its table of contents is a rich store of varied articles, each one of which is appropriate, timely and instructive.

SPECIAL NOTICES.

ANY Sabbath-school, Church, or individual, wishing to buy maps of Bible Lands, or a large missionary map of the world, may learn something to their advantage...

DECEASED.

In the town of Wirt, near the village of Nile, Allegheny Co., N. Y., April 21, 1884, ANNA L. ROGERS, daughter of T. H. B. and H. I. Rogers...

RECEIPTS.

Table with columns: Name, Amount. Includes A. W. Davis, Alfred, \$2.00; E. H. Curtis, Amherst, \$3.00; E. T. Moxson, Richburg, \$1.35...

It was his custom each Sunday morning to reckon up his profits of the week past, take out one tenth and put it aside for the Lord; that was the Lord's money and it was paid out in various ways for his cause at home and abroad.

In Chicago, Ill., April 26, 1884, of consumption, Mr. J. N. Dewitt, of St. Johns, Mich. Mr. Dewitt was a native of Fairfield, Herkimer Co., N. Y.

At Milton, Wis., February 27, 1884, MAUD EMLYN, infant daughter of Joseph G. and Phebe I. Carr, aged 1 year, 6 months, and 14 days. She was a very interesting child, was much beloved, and has been greatly missed by the family.

TRACT SOCIETY.

Table with columns: Church Name, Amount. Includes Church of Plainfield, N. J., \$56.45; Sabbath-school, \$20.50; T. F. Beardsley, \$5.00...

LETTERS.

E. P. Saunders, John Beach, Pope Bros., G. B. Cagarise, Charles Ellery, J. F. Hubbard, E. L. Maxson, T. Mrs. J. Langworthy, E. M. Dunn, Daniel Clarke, Oliver Root, H. I. Russell, B. F. Chester...

THE ALFRED SUN,

Published at Alfred Centre, Allegany Co., N. Y. Devoted to University and Local News. TERMS: \$1 per year.

Selected Miscellany.

THE PRIMROSE.

I love the early primrose That lightens up the lane; So radiant in the sunshine So cheerful after rain...

THE WASHERWOMAN.

"I have half a mind to put this bed-quilt into the wash to-day. It does not really need to go; but I think I will send it down."

what a shivering heart she would draw near, fearing ever she would be too late! For six weeks, at one time, she never saw the face of her husband or her child, save by lamplight, except on the Sabbath.

and to gather. What I learned I have followed out to this hour. "You have only learned half your lesson," replied the spirit. "Go again to the ant, and learn to rest in the winter of your life, and to enjoy what you have gathered up."

well, is gone, and that God whom you have now forsaken, has at last forsaken you? Reader, think of these things.

not pass unimproved; no, not one; for the time we have at our disposal is just enough in which to make the required preparation. Could we have prepared sooner, life would have been shorter.—P. Q.

Popular

Is THERE DANGER IN CA? A woman died in Cardiff "from acute inflammation coupled with heart disease lead poisoning," as stated of coroner's jury, and the doctors at once started the old hands on canned goods, without any ever, that she had ever against testimony on the disease was a chronic one.

JESUS IS CALLING FOR THEE.

When, as of old, in her sadness, Mary sat weeping alone, Softly the voice of her sister Whispered, "The Master has come."

A VIEW FROM THE BELFRY AT BRUGES.

Underneath, far, far below, the red-roofed town lay mapped out into streets and squares—with lines of jagged gables—masses of trees shading sunny gardens—canals winding in and out, a network of silver among the red and yellow houses—steeples and towers and solemn convent walls—windmills and ramparts and ancient gates—and a broad encircling belt of shining water shutting the city in from the flat, smiling, wooded plain:

Away and away we gazed, across the grey-green land to Ostend and its oyster beds, to Blankenberg and its gay bathers. We could see the line of vast yellow sand dunes that protect all the coast of Belgium—the ancient land of the Morini and Batavi—against the North Sea.

How often the peaceful meadows and woodlands that were now sleeping in the low autumnal sun, had been trampled by the fierce bands of the Artevelde and the Counts of Flanders, by the armies of Maximilian, of the great Emperor Charles, of his terrible son Philip II. The little white villages which studded the landscape—each with its church steeple, its deep-roofed barns, its herds of tranquil cattle feeding in rich pastures—had rounded to the tramp of armed men; while flames from house and barn and church lit up the country round; and the shrieks of the terrified inhabitants told a tale of fierce revenge, or swift retribution, for some equally fierce outbreak, or some effort to shake off the iron yoke of Count of Flanders or King of Spain.—The English Illustrated Magazine.

WHAT WILL YOU SAY?

What will you say when you are called to account for all the opportunities of usefulness which you have wasted in utter disregard of all warning and admonition? What will you say when you are called to account for all the harm that you have done in selfishly seeking your own pleasure without regard to the welfare of others?

TOBACCO SLAVERY.

The following remarks on the use of tobacco, from Hon. Neal Dow, in the New York Weekly Witness of January 18th, are very good on the subject:

"The tobacco habit is to me a perpetual wonder as it exists among gentlemen of education and culture. I can understand very well why coarse, ignorant, and brutal men should fall into the habit and continue in it, because they have no thought and no care for the rights and comfort of others, nor whether the habit makes them a nuisance among those who do not like the intolerable odor of tobacco. There is no habit or custom among barbarians or semi-barbarous people more absurd than the tobacco habit, I think."

"To be without the chew or the smoke is a torture fully equal to excessive hunger or thirst coming from long deprivation of food and drink. Then the customary indulgence allays the pain and soon dissipates it; that is the whole of the 'comfort' coming from tobacco. We wonder at seeing a gentleman when among others, even among ladies, with a cigar in his mouth, poisoning the air which others must breathe. We do not see how any one with any of the qualities of a gentleman can do it. But the reason of it is, that without he smokes he will be in torment. Then, if this be so, why should he not retire to some out of the way place, so as not to annoy others with his smoke? The reason of this is, that the tobacco habit dulls and deadens the moral sense."

"The slave of the tobacco habit does not see that tobacco and tobacco-smoke are poison. Where is the right of a man to poison the air that I must breathe more than to poison the water that I must drink? But we see this done many times every day by men who would shrink with horror at the suggestion that they were really doing so."

"I was once the guest of a gentleman living in a Western State. It was a charming day, and after dinner he proposed that we should have a drive—he, his wife and I. There came to the door a handsome carriage with a fine pair of horses. The wife and I were on the back seat, and my host, with a cigar in his mouth, was on the front seat to drive. It was a bright, balmy day, and the fields were covered with new-mown hay. 'How delicious is the smell of the hay; the atmosphere is full of its fragrance,' said the host. 'I suppose so,' was my reply, 'but we are on the back seat and can smell nothing but the smoke of your cigar!'"

ANOTHER CHRISTIANITY.

Jesus comes before the Zulu, riding upon a Gatling gun. Of course these poor heathen know nothing about our political combinations, but they suppose the Christians are invading their land—will they, therefore, love Christ? Missionaries, here is a difficulty for you to explain; how will you deal with it? You come from a Christian nation, a nation which enjoys the unspeakable privilege of a national church; a nation which salutes the savages in Christ's name with shot and shell! Will they receive Christianity coming in such a guise? If they do not, small blame can we pour upon them; they will be only acting according to the light of reason and common sense.

If there shall ever come a Christianity which suffereth long and is kind, which doeth no evil, but seeketh good to its neighbor; which teacheth love to God and love to man; which seeketh not its own, but lays itself out for others, then I do not say that an ungodly world will be enamored of it if left to itself, but I do believe that the Spirit of God will go forth with it, and will convince men of sin, and of righteousness, and of judgment; and then shall the scattered family of Adam accept the one true faith, and enter into a league of amity with each other; and there shall be glory to God in the highest, on earth peace, good will toward men.

Love conquers all. Love is the logic which convinces. Notice two passages of Scripture with which I finish. One thing you want the world to know is that you are the disciples of Christ. "By this shall all men know that ye are my disciples, if ye have love one to another." Does our Lord wish the world to be convinced? How does he himself act? Hear him—"But that the world may know that I love the Father, and as the Father gave me commandment, so I do, Arise, let us go hence." Love, you see again, proves the unity of Son with the Father; and here again in this second text it is the love of the Father to the chosen which is to be the sign unto the world. Therefore let love abound. Let it be all the weapons of our war.—C. H. Spurgeon.

LIFE.

Life is short, but sweet; time is precious, but fleeting. In this mode of existence man is to prepare for a higher life beyond this dark shadow. As to the nature of life, none know, many philosophize. If there is to be personal identity, which must be, or there is no existence beyond this, memory must continue, which will make the life beyond a mere continuation of this life. Then, the preparation must be to attain to the greatest spiritual perfection. In order to attain to that perfection, the fleeting moments must

CAKES WITHOUT EGGS.

In a little book just issued from the press of Messrs. Scribner & Welford, New York, a large number of practical, though novel, receipts are given for making cakes of various kinds, from the informal griddle-cake to the stately bride-cake, without eggs, by the use of the Royal Baking Powder. Experienced housekeepers inform us that this custom has already obtained large precedence over old fashioned methods in economical kitchens, and that the product is frequently superior to that where eggs are used, and that less butter is also required for shortening purposes. The advantage is not alone in the saving effected, but in the avoidance of the trouble attendant upon securing fresh eggs and the annoyance of an occasional cake spoiled by the accidental introduction of an egg that has reached a little too nearly the incubatory period. The Royal Baking Powder also invariably insures perfectly light, sweet, and handsome cake, or when used for griddle cakes to be eaten hot enables their production in the shortest possible space of time, and makes them most tender and delicious, as well as entirely wholesome. There is no other preparation like it.

MILTON COLLEGE.

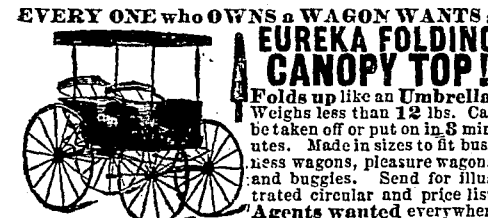
Two Departments: Preparatory and Collegiate. Three Courses of Study: Classical, Scientific, and Teachers. Expenses from \$120 to \$200 per year. Fall Term opens Aug. 29th; Winter Term opens Dec. 5, 1883; Spring Term opens March 28, 1884. Commencement exercises, June 25, 1884.

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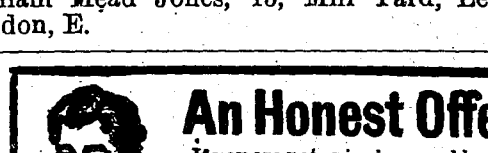
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ANCIENT COFFINS.

Out of the trunks of the sembling canoes, have just near an old church in the Grimby. Something of the wood, and the lids have with wooden pins. These in a bed of solid clay. I discovered a generation shire were considered as to be as old as the year.

STEAM HEATING.

ican quotes from the view the following as of steam heating: 1. The almost absolute fire when the boiler is building to be heated, immunity under all conditions. 2. When the correct system, with box basement, a most the be secured, and it is with the heating. 3. Whatever may rooms from the steam pipe of small heat. From the individual apartments to be each apartment p heated currents of control of the occupant. Uniformity certainty of control. 4. Proper hygro air are better attain plies large volumes ly above the external but little change moisture of the air apparatus. 5. No injurious furnace into the a 6. When the mect radiation in t of steadiness and sufficient moisture not always secure fault of design, si are quite within t trivance. 7. One of the steam heating is buildings, whole tricts of a city, source, the steam ing power, where other purposes, able also for ext rectly or through

Popular Science.

IS THERE DANGER IN CANNED FRUITS?

A woman died in Cardiff, Wales, recently, from acute inflammation of the stomach, coupled with heart disease, accelerated by lead poisoning...

The American Grocer claims to have followed up every reported case of poisoning from the eating of canned goods for the last two or three years, without finding a single well authenticated case.

Of the twenty Pharaonic mummies so strangely discovered last year in a pit at Dayr-el-Baharee, several were garlanded with flowers...

A CALIFORNIAN planted a eucalyptus tree in his yard ten years ago. For seven years he noticed no improvement nor growth.

ANCIENT COFFINS.—Two coffins hollowed out of the trunks of oaks, and so resembling canoes, have just been unearthed near an old church in the English parish of Grimsby...

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ADDITIONAL LOCAL TRAINS WESTWARD. 4.35 A. M., except Sundays, from Hornellsville, stopping at Almond 5.00, Alfred 5.20, Andover 6.05, Wellsville 7.25, Scio 7.49, Belmont 8.15, Belvidere 8.35, Friendship 9.05, Cuba 10.37, Hinsdale 11.19, Allegheny 11.55 A. M., Allegheny 12.20, Vandalia 12.41, Carrollton 1.40, Great Valley 2.00, Salamanca 2.10, Little Valley 3.25, Cattaraugus 4.05, Dayton 5.20, Perryburg 5.58, Smith's Mills 6.31, Forestville 6.54, Sheridan 7.10, and arriving at Dunkirk at 7.35 P. M.

Table with 5 columns: STATIONS, 15, 5*, 9*, 3*, 21*, 37. Rows include Carrollton, Bradford, Bradford, Custer City, Bradford, Buttsville.

ADDITIONAL LOCAL TRAINS WESTWARD. 11.04 A. M., Titusville Express, daily, except Sundays, from Carrollton, stops at Limestone 11.30, Kendall 11.51, and arrives at Bradford 11.35 A. M. 11.45 P. M., from Carrollton, stops at all stations, except Irving, arriving at Bradford 12.25 A. M.

Table with 5 columns: STATIONS, 6*, 20*, 32*, 12*, 16, 89. Rows include Buttsville, Custer City, Bradford, Bradford, Carrollton.

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