

Sabbath Reform.

Remember the Sabbath-day, to keep it holy. Six days shalt thou labor, and do all thy work; but the seventh day is the Sabbath of the Lord thy God.

AGAIN TRUTH WINS ITS WAY.

BY A. H. LEWIS.

The following letter will explain itself, and we trust it will arouse the readers of the RECORDER to greater activity in spreading the truth.

GRANTSBURG P. O., Burnett Co., Wis., April 2, 1885.

My Dear, The Outlook, Alfred Centre, N. Y.—You have visited my home regularly for two years or more, how ever you found the way I do not know, but nevertheless you have been more and more welcome;

Would you, Editor, be kind to let me know if you have any tract or pamphlet treating on the subject of "When did our Lord arise, on what day of the week?"

Yours truly, J. GRETTUM.

The following letter will also be read with interest.

NIAGARA FALLS, N. Y., April 11, 1885.

A. H. Lewis, D. D., Dear Brother.—The April number of the Outlook has reached me and been read with interest.

I confess surprise at the unfairness and narrowness of some of your critics.

general among your readers although the great majority may not hold your views.

Respectfully, L. E. ROCKWELL.

Dr. Lewis,—I have had the honor and intense pleasure of reading the Outlook, so ably edited by thyself and the many able contributors which it contains.

APRIL, 16, 1885.

PERPETUITY OF THE SABBATH.

It has been well said the Sabbath is God's best gift to man. It brings him needed rest of body and mind from what were else an intolerable burden of work and care.

A more Scriptural argument may be found in the important place which the Scriptures give to proper Sabbath observance.

In Isaiah (58: 13, 14), the most exalted privileges and blessings are promised to the people, on condition that they honor the Sabbath of the Lord;

In the days of Nehemiah (13: 15-22), the people were found profaning the Sabbath, and were reprovod for it, and warned not to repeat the offense lest they bring wrath and greater calamity upon Israel.

WITH the undoubted spread of education the American public is every day becoming more and more a reading public.

Education.

"Wisdom is the principal thing, therefore get wisdom; and with all thy getting get understanding."

THE NEED OF ENDOWMENTS.

The following remarks made by the Central Baptist concerning the cost of education in what may be called our "wealthy colleges," are, we think, true.

It has long been known that liberal endowments do not lessen the cost of a college education for the students.

In the above, we have had reference to colleges for the education of young men; but the same remarks might be made of colleges for young women.

MUSIC AT ALFRED UNIVERSITY.

An effort is being made to strengthen and enlarge the Musical Department of the University.

It seems to us, by united action, the time has come that this can be accomplished. To this end we are endeavoring to secure a fund necessary to place a Pipe Organ in the University Chapel, which, by its continual use in school, will not only greatly stimulate musical work and appreciation here, but will become the educational organ of the denomination.

THE NEW DEPARTURE IN EDUCATION.

Dr. McCosh has just published the argument which he made before the Nineteenth Century Club in the city of New York in March.

"obligatory" studies should be necessary to the attainment of degrees of Bachelor of Arts, and the students should be stimulated and guided in these studies by all the influences of collegiate life.

The general position of Dr. McCosh in regard to the college curriculum of college studies is that what has approved itself to the scholars of the past time should be preserved, and to this should be added all that progressive science or philosophy have established.

A young man, we may suppose, when he enters college leaves out Greek, attracted by a popular teacher of French.

CLIPPINGS.

The University of Cairo, in Egypt, said to be nine hundred years older than Oxford, has ten thousand students, who are being educated as Mohammedan Missionaries.

The Government has now eighty-one boarding schools, seventy-six day schools and six manual labor schools, for Indian education, and they are all crowded beyond their capacity.

The Commissioners of Education places the number of medical students in this country in 1873, at 8,681; in 1883 we had 15,151.

During 1883 the six faculties of medicine in France conferred 662 diplomas of doctor of medicine, viz: Lille 20, Nancy 21, Lyons 43, Bordeaux 44, Montpellier 69, and Paris 465.

The American School of Classical studies at Athens, Greece, was established three years ago for the prosecution of classical study and archaeological investigation.

The town council movement of Hartford, Conn., is in the right direction. An ordinance provides for the punishment of any person who shall deal in or in any way furnish minors with "any book, pamphlet, or magazine, newspaper, or other printed paper devoted to the publication, or principally made of criminal news, police reports, or accounts of criminal deeds or pictures; or stories of bloodshed, lust or crime."

Temperance.

"Look not thou upon the wine when it is red, when it giveth his color in the cup, when it moveth itself aright."

REFORM OF INEBRIATES.

There lies before us the Thirteenth Annual Report of the Franklin Reformatory Home for Inebriates, of Philadelphia.

The labor and expense involved in the reformation of one drunkard, properly applied to the instruction and training of the young would probably save a hundred from becoming drunkards.

The Home proposes to deal with inebriety and treat the inebriate according to a clearly developed system, the peculiar and distinctive features of which may be summed up as follows:

- 1. The applicant must profess a sincere desire to reform and must come to the Home of his own free will. 2. The diseased condition of body and mind which drunkenness always produces must be remedied by medical treatment before the applicant can receive or accept moral or religious instruction. 3. Drunkenness obliterates class or social distinctions and brings the brilliant genius and the dull-witted plodder the learned and the ignorant, the rich and the poor, to the same level of suffering...

The sense of restored manhood, necessarily begets solicitude for the destiny of the soul. Therefore, as the recognition of man's personal responsibility and accountability to his Maker must precede the acknowledgement of sin and the supplication for pardon, the Home leads the inmate by instruction and by practice to remember and rejoice in the dignity of manhood and to prove that he realizes the obligations it imposes, by seeking to make his life a worthy offering to his beneficent Creator.

As a state of doubt and anxiety as to a temporal or spiritual future, is unfavorable to spiritual growth and development, the Home seeks to dispel it by surrounding the inmate with daily evidences of God's willingness to receive and pardon penitents, numbers of whom testify to his Fatherly care for their daily wants and spiritual needs.

The Home is not a place of temporary retirement, where the drunkard can simply recover from the effect of his last debauch if he will pay liberally for the privilege. Nor is it a hospital for the cure of a depraved and debasing habit, conducted with a view of pecuniary profit, but a Christian Home for the sorrowing man struggling to reform his life—a refuge where the repentant sinner can be shielded from the sneers of the world, which, while it tempts him to sin, mocks him in his fall. The Home offers the sinner a place where in peace and quiet he can reflect on his present position, and the only means of changing it; where he can reflect on the inestimable price paid for his redemption on the cross, and if he accept that redemption, it will make him a new man, "in the brotherhood of Christ."

The Home's interest in the repentant inebriate and its efforts to secure his permanent reformation do not cease with his withdrawal from its shelter; but appreciating the magnitude of the conflict he will have to wage in the world, the Godwin Association through its various committees and members, still carries on the good work by the beneficent influences of brotherly love and Christian Association.

ITEMS.

The W. C. T. U. organization in Tennessee have increased from four to forty-eight during the last year.

Both branches of the Rhode Island Legislature have voted unanimously to submit a constitutional prohibitory amendment.

The Texas House of Representatives has, by a vote of 72 to 16, passed a bill submitting a constitutional prohibitory amendment.

The authorities of Lexington, Ky., are making vigorous efforts for the suppression of the illegal sale of liquor by unlicensed grocers.

Clarke County, Ga., has adopted prohibition by 571 majority, and Elbert County by 400. Saloons are now prohibited in that state in 102 counties.

The Kansas City, Mo., League is on a very good footing. It has the support of the best citizens in its war against liquor-selling to minors, and employs an energetic agent.

In Canada, during last year, twenty-eight counties voted on the question of prohibition, and the saloons were voted out of twenty-four. In January six counties adopted prohibition, and several also in February.

The new administration... have rendered a little thefts, varying in size... nine hundred dollars and all to \$2,293.80.

Home News.

New York. ALFRED. Old and backward; very little... At this 11, the air is full of snow.

of the fourth commandment, but firm in their convictions and practice, have risen above these things, and their good name which "is rather to be chosen than great riches."

Illinois. FARINA. The recurrence of the anniversary of the organization of this church is always an occasion of much interest.

Fields of green grain on either side of the railroad track, as we neared our destination, formed a wonderful contrast to the cold, wet fields of Wisconsin.

Condensed News.

Domestic. At the meeting of the Army of the Potomac, at Baltimore last week, General Grant was unanimously re-elected president.

It is understood at Halifax that the common government have pointed out to the authorities the advisability of having all the great ports of the dominion placed in a proper condition of defense in case of war between Great Britain and Russia.

Special Notices. CHICAGO MISSION.—Mission Bible-school at the Pacific Garden Mission Rooms, corner of Van Buren St. and 4th Avenue.

THE SABBATH MEMORIAL—the organ of European Seventh-day Baptists—is devoted to Sabbath Literature and Reform.

Table with columns: Fancy, Fine, Family. Items include New creamery make, New milchs, dairy, Old butter, Cheese.

CHERRY.—Receipts for the week, 18,988 boxes; exports 23 118 boxes. Pulling a cat by the tail to keep it up to the mark is about the attitude of this cheese market.

Factory, full cream... 10@10 1/2 8 @ 9 1/2 4 @ 8 Skimmed... 6 @ 7 4 @ 6 2 @ 3 1/2

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WANTED, LADIES. To take our new and pleasant work at your home. Any one can do it. We want Ladies now at work that earn \$1.25 per day.

LANGSHANS. Pure bred fowls—the best of all large breeds. Very hardy, mature early, splendid layers, fair setters. Eggs, \$1.50 for 13.

LARGEST DOLLAR WEEKLY. THE CHICAGO WEEKLY NEWS is now an 8 page, 64 column paper. It is the largest "dollar weekly" in the United States.

ONE DOLLAR A YEAR, Postage included. FOR SALE.—The House and Lot on the corner of Maple and Church Streets, Alfred Centre, N. Y.

New York Medical College and Hospital for Women. No. 213 West 54th Street, New York City. The regular Winter Session (twenty-second year) will commence October 2, 1884.

Selected Miscellany.

WHEN DAYS ARE DARK.

MARIANNE FARMINGTON.

When days are dark, remember
The brightness that has passed;

When days are dark, be cheerful;
Because the leaves must fade;

When days are dark, be trustful;
The sun shies not so far away;

When days are dark be busy;
For there is much to do;

When days are dark, be thankful;
Light is not always best;

AUNTY PARSON'S STORY.

BY DORA DENNIS.

I told Hezekiah—that's my man. People
mostly call him Deacon Parsons, but
he never gets any deaconing from me.

It was just after breakfast; and, as he felt
poorly, he hadn't gone to the shop yet;

"I read," says I, "last week, about the
deb of the Board, and this week, as I understand,

"They take it so easy," I said. "That's
what worries me. I do not suppose we could

"I read," says I, "last week, about the
deb of the Board, and this week, as I understand,

"Well, there's not many of us; about a
hundred, I believe, and some of these is women

Of course, I understood that hit, but I

kep' still. I kep' right on with my
argument, and I said: "Yes, and a pretty bad
disposition it is. It's a disposition to

"Kiah," says I, "do you hear me?" Some-
times when I want to talk a little he jest

He's awful sarcastic, sometimes. But I
wasn't goin' to get riled, nor throw off the

So Kiah sot down, and put on his specs,
and took his pen, but did not write. "What's

I called on the Smith family first; I felt
sure of them. And they were just as happy.

I met a little trouble once or twice, but not
much. There was Fussus Furber, and being

"No, I didn't say so; he didn't speak a
word to me."

"You see," the lawyer crossed his right foot over
his left knee, and began stroking his left leg

Well, it was pretty well toward candle
light when I got back, and I was that tired

I handed him the subscription paper, and
he looked it over as if he didn't expect any-

gives you \$25 a Sunday. Some of e'm may
fal, but most of 'em is good; and there is
ten, eleven, thirteen, that sign fifty cents.

We both sot down and kep' still a min-
ute, when I said, kind o' softly: "Hezekiah,"

So I jest waited to see what meter he'd
strike to night; and would you believe it?

But I tell you, Hezekiah prayed. He
allers prays well, but this was a bran new

"IN A MYSTERIOUS WAY"

"No," said the lawyer, "I shan't press
your claim against that man; you can get

"There would probably be some money in
it, but it would, as you know, come from

"Well—yes, he did."

"No, I didn't say so; he didn't speak a
word to me."

"You see," the lawyer crossed his right foot over
his left knee, and began stroking his left leg

"Ah! he took to praying did he?"

"Not for my benefit in the least. You
see," the lawyer crossed his right foot over

"I believe I shed a few tears."

at last he prayed for God's blessing on those
who were about to demand justice—

The lawyer stroked his lower limb in
silence for a moment or two, then continued

"And—believe—I'd rather go to the
poorhouse myself, to-night than to stain my

"Little afraid to defeat the old man's
prayer, eh?" queried the client.

"Bless your soul, man, you couldn't de-
feat it!" roared the lawyer. "It does not

"Well, because I want the money the place
would bring, but I was taught the Bible all

"My dear fellow," he said, "you're
wrong again; it was intended for my ears,

"Well, my mother used to sing it too,"
said the claimant, as he twisted his claim

"In a mysterious way," said the lawyer,
smiling.—Christian Union.



THE SABBATH RECORDER

LIST OF LOCAL AGENTS

- NEW YORK. Adams—A. B. Prentice. Brookfield—C. V. Hibbard. Berlin—Edgar R. Green.

- CONNECTICUT. Mystic Bridge—O. D. Sherman. Waterford—Oliver Maxson.

- RHODE ISLAND. 1st Hopkinton—Ira Lee Cottrell. 2d Hopkinton—L. F. Randolph.

- PENNSYLVANIA. Hebron—Geo. W. Stillman. Venango—C. E. Waldo.

- WEST VIRGINIA. Bersa—H. D. Sutton. Lost Creek—L. B. Davis.

- OHIO. Jackson Centre—Jacob H. Babcock. WISCONSIN. Abdon—E. L. Burdick.

CATALOGUE OF BOOKS AND TRACTS

PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY, ALFRED CENTRE, N. Y.

NATURE'S GOD AND HIS MEMORIAL. A Series of
Four Sermons on the subject of the Sabbath. By

THE SABBATH AND THE SUNDAY. By Rev. A. H.
Lewis, A. M., D. D. Part First, Argument

THE SABBATH QUESTION. ARGUMENTATIVE AND HISTORICAL.
and should be in the hands of everyone desir-

BIBLICAL TEACHINGS CONCERNING THE SABBATH
AND THE SUNDAY. Volume One is now ready.

THOUGHTS SUGGESTED BY THE PERusal OF GIL-
FILLAN AND OTHER AUTHORS ON THE SABBATH.

A DEFENSE OF THE SABBATH, in reply to War-
ton the Fourth Commandment. By George Carlow.

THE SABBATH QUESTION REVISITED. A review of
a series of articles in the American Baptist.

THE ROYAL LAW CONTENDED FOR. By Edward
Stennet. First printed in London, in 1655. 64

LIFE AND DEATH. By the late Rev. Alexander
Campbell, of Bethany, Va. Reprinted from the

COMMUNION, OR LORD'S SUPPER. A Sermon de-
livered at Milton Junction, Wis., June 15th, 1858.

A PASTOR'S LETTER TO AN ABSENT MEMBER, on
the Abrogation of the Moral Law. By Rev. Nath-

MORAL NATURE AND SCRIPTURAL OBEYANCE OF THE
Sabbath. 52 pp.

RELIGIOUS LIBERTY ENDANGERED BY LEGISLATIVE EN-
ACTMENTS. 16 pp.

AN APPEAL FOR THE RESTORATION OF THE BIBLE
Sabbath. 40 pp.

THE BIBLE DOCTRINE OF THE WEEKLY SABBATH. 20 pp.

TOPICAL SERIES.—By Rev. James Bailey.—No. 1,
My Holy Day, 28 pp.; No. 2, The Moral Law, 28

FOUR-PAGE SERIES.—By Rev. N. W. Gardner, D.
D.—The Sabbath: A Seventh Day or The Seventh

Address all communications to the SABBATH
RECORDER, Alfred Centre, N. Y. Jan. 18, 1885.

Popular Science

BUTTER MAKING AND THE SOUL.
CREAM.—By Kohlen (Bied. Cent.)
The pleasant aromatic taste of good

RED PEPPER AND SALT FOR CHOLERA.
A Massachusetts correspondent called
to the publication, about this

AN ANTI FRICTION MATERIAL AND JOINT
OILING. An anti friction material and joint

ZINC IN DRINKING WATER.—A
the above subject is given in the

THE CITY OF MOBERLY, MO., is situated
over a wonderful buried city.

A STONE FOUNTAIN was found in a
wells, and from it a stream of

THE CITY OF MOBERLY, MO., is situated
over a wonderful buried city.

CATALOGUE OF BOOKS AND TRACTS PUBLISHED BY THE AN SABBATH TRACT SOCIETY, ALFRED CENTRE, N. Y.

Popular Science.

BUTTER MAKING AND THE SOURING OF CREAM.—By Kohne (Bied. Centr. 334). The pleasant aromatic taste of good butter is due to the action of lactic acid on some of the constituents of the milk.

RED PEPPER AND SALT FOR CHOLERA.—A Massachusetts correspondent calls attention to the publication, about thirty years ago, of a very successful cholera cure, introduced in this way: The captain of an emigrant ship, coming from Europe, had lost many of his passengers by cholera, although freely dosing all who were sick with the remedies then usual.

AN anti friction material and journal or other bearing has been patented by Mr. Ferdinand E. Canda, of New York City. It is composed of one or more alloys, all solid at ordinary atmospheric temperatures.

ZINC IN DRINKING WATER.—A paper on the above subject is given in the Journal of the American Chemical Society, by Dr. F. P. Venable. It has long been known that zinc dissolves in water, and that soft water, such as rain water, dissolves it more easily than hard water.

DAIRY FARM

IN ALFRED FOR SALE. In the settlement of the estate of Amos Burdick, deceased, it becomes necessary to dispose of a dairy farm situated at the head of Elm Valley, about four miles southwest of Alfred Centre, N. Y.

ROOSEVELT PORTABLE PIPE ORGAN.

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SKIN DISEASES, Tetter, Salt Rheum, Ringworm, Sores, Pimples, and all itching Skin Eruptions, are surely cured and prevented by the exclusive use of DREYDOPPEL'S AROMATIC ALUM SOAP.

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HOME-SEEKERS should also remember that this line leads direct to the heart of the Government and Railroad Lands in Nebraska, Kansas, Texas, Colorado and Washington Territory.

SALARY & EXPENSES TO MEN AND WOMEN AG'YS.

IN MEMORIAM.—THE MANY FRIENDS of the late REV. N. V. HULL, D. D., will be pleased to know that an account of his FUNERAL SERVICES, and the memorial sermon delivered on that occasion by President J. Allen, of Alfred University, have been published in an appropriate form by the American Sabbath Tract Society.

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FALL TERM COMMENCES AUG. 27, 1884. Winter Term, Dec. 10, 1884. Spring Term, March 25, 1885.

HISTORY OF CONFERENCE.—REV JAMES H. BAILEY has left a few copies of the History of the Seventh-day Baptist General Conference at the Recorder office for sale, at \$1.50.

MILTON COLLEGE. Two Departments: Preparatory and Collegiate. Three Courses of Study: Classical, Scientific, and Teachers.

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WANTED A WOMAN of sense, energy and respectability for our business in her locality, middle-aged preferred.

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Abstract of Time Table, adapted Jan. 12, 1885.

Table with columns: STATIONS, No. 1, No. 2, No. 3, No. 4. Rows include Dunkirk, Little Valley, Salamanca, Carrollton, etc.

ADDITIONAL LOCAL TRAINS EASTWARD.

5.00 A. M., except Sundays, from Salamanca, stopping at Great Valley 5.07, Carrollton 5.35, Vandula 6.00, Allegany 6.50, Olean 7.50, Hinsdale 8.20, Cuba 9.27, Friendship 10.25, Belvidere 10.45, Belmont 11.17, Scio 11.40, Wellsville 1.45, P. M. Andover 2.32, Alfred 3.32, Almond 4.10, and arriving at Hornellsville at 4.35 P. M.

WESTWARD.

Table with columns: STATIONS, No. 1, No. 5, No. 8, No. 9. Rows include New York, Port Jervis, Hornellsville, etc.

ADDITIONAL LOCAL TRAINS WESTWARD.

4.45 A. M., except Sundays, from Hornellsville, stopping at Almond 5.00, Alfred 5.30, Andover 6.05, Wellsville 7.35, Scio 7.49, Belmont 8.15, Belvidere 8.35, Friendship 9.05, Cuba 10.37, Hinsdale 11.13, Olean 11.55 A. M., Allegany 12.30, Vandula 12.41, Carrollton 1.40, Great Valley 2.00, Salamanca 2.10, Little Valley 3.25, Cattaraugus 4.05, Dayton 5.20, Perryburg 5.58, Smith's Mills 6.31, Forestville 7.05, Sheridan 7.25, and arriving at Dunkirk at 7.50 P. M.

BRADFORD BRANCH WESTWARD.

Table with columns: STATIONS, 15, 5, 9, 35, 21, 87. Rows include Carrolton, Bradford, Custer City, etc.

EASTWARD.

Table with columns: STATIONS, 6, 20, 32, 40, 16, 88. Rows include Buttsville, Custer City, Bradford, etc.

5.45 A. M., daily, from Bradford, stops at Kendall 5.50, Babcock 6.00, Limestone 6.10, arriving at Carrolton at 6.35 A. M.

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LISTEN! Have you a mind of your own? If so, listen to me just a moment. You are not enjoying good health, you have tried internal medicine, and you are not well yet.

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SEEDS "EVERYTHING FOR THE GARDEN." PLANTS OUR ILLUSTRATED CATALOGUE FOR 1885, OF full of valuable cultural directions, containing three-colored plates, and embracing everything new and rare in the horticultural world.

