







The Sabbath Recorder.

Alfred Centre, N. Y., Fifth-day, May 13, 1886.

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"Trust in God. The morn awaits thee; And while such a hope elates thee, Wilt thou fold thy hands in ease?"

At the suggestion of a life long reader and tried friend of the RECORDER, we publish this week, in the temperance columns, a long extract from Bishop Foster's article in the Independent, on the "Outlook of the world."

A SISTER, whose home was in Missouri at the time, was converted to the Sabbath doctrine under the preaching of Bro. F. F. Johnson in 1873.

CANON LIDDON says, a modern hymn, as a rule, is full of man, full of his wants, of his aspiration, his anticipations, his hopes, his fears.

LABOR STRIKES continue to break out in different localities throughout the country. Perhaps the most serious disturbances of this kind have occurred in Chicago during the past week.

bosom the viper which, if it could, would sting us to death? Meanwhile such scenes of carnage and disorder will open the eyes of the better class of laboring men to the dangers, to themselves and the country at large, of the methods which they have chosen by which to seek the redress of their real or fancied wrongs.

APPLE BLOSSOMS.

The sweet May-time is again upon us. Already its buds and blossoms give promise of abundant harvests. But will all this promise ever be fulfilled? Late frosts, later droughts, and destroying vermin left out, we answer, unhesitatingly, Yes, they will.

These thoughts suggest some things which may cheer the weary workers in the service of the Master. Interpret nature rightly and she never fails to keep her promises.

Again, in the wider field of labor for the truth of God, the lesson has its encouragement and inspirations for us.

our missionaries on the China field? Some one asks. Let us put the question in another way. How many rays of light have gone out into the surrounding darkness by the contact of the Christian lives of our missionaries with the heathen about them?

In all the realm of Christian labor, there is but one course to be pursued, and that is to sow beside all waters with a liberal hand, not knowing which shall prosper, this or that, or whether all alike shall be good.

Communications.

IN SEASON OR OUT OF SEASON.

Rereading sometimes stirs deeper thought, and Faith would like to say "that we" covers every one who has put on the name of "my disciple," or "follower of Christ," for Christ said "whosoever doth not bear his cross and come after me, cannot be my disciple."

These are commands to be obeyed, not once, or once a year, nor once a month, nor even once a week, and then be disregarded in the daily routine of life.

To some, the great cross of life is parting with material substance; to others, the giving of personal service anywhere besides for one's family; while others can do either of these easier than to let the loved one pass from sight, to give personal service to the Master; and other ways of cross-bearing find devotees or objectors in one degree or another.

those who have not yet learned what blessed luxuries belong to any who through strong self-denial prepare the way for the indwelling of the Holy Spirit.

DISESTABLISHMENT.

To the Editor of the SABBATH RECORDER. Dear sir,—Having been grossly misled by articles and statements made by dissenters, I, about two years ago, read a paper in favor of disestablishment before an intelligent assembly of Christians.

The chief mover in this question is the spirit of jealousy, and its advocates would as greedily snatch away the endowments of Mill-Yard as of the Established Church.

Again, to quote the actions of the Jesuits and hirelings who have sneaked into the church as the actions of the church, is another mean attack that might well be applied to dissenting churches.

Yours fraternally, THOS. WM. RICHARDSON.

CLARENCE HOUSE, Clarence Road, Wood Green, London, March 28, 1886.

DAKOTA LETTER.

Union county is the extreme south-eastern part of Dakota, and at this point we are about seven miles from the Missouri river on the south-west, and four miles from the Big Sioux on the east, the latter river flowing into the Missouri at Sioux City, twenty miles south.

"they say" was several miles long and as high as any buildings in town. The result was a great overflow which covered farms and prairie, and drove many people from their homes.

I would like to ask if buffalo grass is not considered a poor grass by those who have had experience with it? And is not the region of the proposed Kansas colony considered by Kansas people a rainless region?

ST. ANDREWS BAY.

My first impressions and experiences on arriving at the Bay were those of surprise rather than disappointment, for I did not expect to find it as pleasant as it is; the location for a town or city is a fine one.

The bay opposite the hotel is two miles wide. There are three arms to this bay; first, after leaving the gulf we come through what they term a pass.

There are two fine lakes about half a mile apart, one on each side of the hotel. These lakes are filled with the tide water, and are headed with living spring waters.

At the present time we have two grocery stores, post office, one drug store, two shoe shops, one saw mill on the bay near by, and another about sixteen miles up the north bay, a good-sized school-house, just finished, the second largest in the county, and a hotel 35 feet front by 86 feet deep, and a wing ten feet on one side.

Feb. 27th, then again on Mar latter part of this month.

- MISSIONARY SOCIETY Receipts in April Milton Church, G. F. Plainfield Sabbath School, S. M. F. 28 10

Cash balance this date..... E. & O. E. WESTBURY, R. I., April 30, 1886

Home

Our pastor is taking the voted him by a visit to his New Jersey. He makes the horses and carriage.

Having enjoyed so much news coming from other widely scattered people, we a word for ourselves, that of our condition.

I have been on this nearly nine months, and my place of residence is set from this people, my heart what encouraged by the apt interest in the various departments.





Popular Science.

THAT amalgamation produces expansion has been proven by Prof. W. E. Ayerton, who recently read a paper on the subject before the Physical Society in London.

SENSATIONS OF VISION require a definite exposure of the retina, which time Mr. J. M. Cattell, of the University of Leipsic, finds to be considerably dependent on the nature of the object and the intensity of the light.

For disinfection of rooms mercuric chloride is recommended. The windows, chimney, etc., are carefully closed up, and 50 grms. mercuric chloride are placed in any suitable vessel, which is then set on a pan of burning charcoal, the operator immediately leaving the room and closing the door.

AN OCEAN OIL WELL.—Captain Edon of the British schooner Storm King, bound from Uilla to New Orleans, reports on Thursday, March 11th, passing over a submarine mineral oil spring, bubbling and rippling all around the vessel, and extending over 150 to 200 yards.

MAGNETIC QUALITIES OF IRON.—It is well known that an influence the quality of iron in the field magnets has upon the ultimate output in a dynamo, and a case in point is mentioned by Mr. Gisbert Kapp, showing how impossible it is to foretell accurately the performance of a dynamo unless the quality of the iron be exactly the same in the manufactured machine as the sample submitted.

A NEW SACCHARINE SUBSTANCE.—A new sweetening agent has been produced from coal tar. It is known to chemists as "benzoyl sulphuric imide," but it is proposed to name it "saccharine."

Two and two make four is arithmetic. Hydrogen and oxygen in proportions make water—that is Faith in Christ crucified brings on—that is gospel. But how do you put two and two together and your answer count and see. Put hydrogen together and you have water—see. Believe in the Lord Jesus and then shall know. The last is a demonstration as the other.—The

sugar. The present price is 50 s. per pound, but although very high, this is not prohibitory, as its sweetening power is so great; but it is very probable the cost of its manufacture will soon be considerably reduced.

WHY NOT?

At times all men feel intensely the solitude of life. They realize that, notwithstanding the friends by whom they are surrounded and the fellowships in which they live, they are practically alone. The time which we spend with each other is infinitesimal compared with the time which we spend alone; and when we are together, our words do not convey to each other any conception of the separate worlds in which we dwell.

"LOOKING UNTO JESUS." HEB. 12: 2.

It is ever the Holy Spirit's work to turn our eyes away from self to Jesus; but Satan's work is just the opposite from this, for he is constantly trying to make us regard ourselves instead of Christ. He insinuates, "Your sins are too great for pardon; you have no faith; you do not repent enough; you will never be able to continue to the end; you have not the joy of his children; you have such a wavering hold of Jesus."

"My hope is built on nothing less Than Jesus' blood and righteousness; I dare not trust the sweetest frame, But wholly lean on Jesus' name."

—From C. H. Spurgeon, Daily Readings.

A HOLY LIFE.

A holy life is made up of a number of small things; little words, not eloquence of speeches or sermons; little deeds, not miracles or battles, nor one great heroic act of mighty martyrdom, make up the true Christian life. The little unbeam, not the lightning, the waters of Siloam "that go softly" in the meek mission of refreshment, not the "waters of the rivers great and many," rushing down in noisy torrents, are the true symbols of holy life.

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