

The Sabbath Recorder.

Alfred Centre, N. Y., Fifth-day, June 3, 1886.

REV. L. A. PLATT, Editor. REV. E. P. SAUNDERS, Business Manager. REV. A. E. MAIN, D. D., Ashaway, R. I., Missionary Editor.

TERMS: \$3 per year in advance.

Communications designed for the Missionary Department should be addressed to Rev. A. E. Main, D. D., Ashaway, R. I.

All other communications, whether on business or for publication, should be addressed to the Sabbath Recorder, Alfred Centre, Allegany county, N. Y.

Drafts, Checks and Money Orders should be made payable to E. P. SAUNDERS, AGENT.

"Oh, bring them into the sheep-fold... The ransom a Saviour paid."

LOOK at the address on your RECORDER and ascertain the date which follows your name. If it is earlier than Dec., '86, your subscription is now due.

In an editorial note last week, speaking of the Associations now being held, we said that these would be followed by the Yearly Meetings of the churches west of the Missouri river.

ENCOURAGING evidences of the progress of the temperance cause are seen in the stand taken by the Irish bishops in the recent Catholic Council held in Baltimore.

THE friends of the Home Rule bill in the British Parliament are now counting upon a sufficient number of adherents to carry the measure, as it seems to be growing in favor with continued discussion.

THE Publishing Agent has sent to the local agents at Farina and West Hallock, Ill., Milton, Milton Junction, Albion and Utica, Wis., statements of the pledges made to Dec. 1. D. Titworth for a special Recorder fund.

this fund should, if they have a choice, name those to whom they wish the RECORDER sent, and also those to whom they had it sent last year, that we may discontinue such as are not renewed.

THE Young People's Society of Christian Endeavor, which is becoming somewhat common in the Congregational churches, is extending gradually into other churches.

BE YE SEPARATE.

There is an old saying of a very old but very good teacher of religion which needs to be often repeated and strongly emphasized in these days.

ENCOURAGING evidences of the progress of the temperance cause are seen in the stand taken by the Irish bishops in the recent Catholic Council held in Baltimore.

THE friends of the Home Rule bill in the British Parliament are now counting upon a sufficient number of adherents to carry the measure, as it seems to be growing in favor with continued discussion.

This is the point to be emphasized, the Christian's duty to himself, to God, and to the world, is to come out from among them and be separate.

Communications.

(Continued from first page.)

must decide for ourselves, if not for another, what Christianity involves. There must be some room allowed for individual differences of opinion, which affect our practices, but there is a limit to this.

Our subject may be further considered in answer to the following questions: How far does the Bible teach that Christians should work outside of the church?

analysis of this question, for it is easy to confuse similar or even dissimilar ideas.

At this point we will not follow this thought out to its result, but inquire whether there is any kind of work or combinations of men that is forbidden by the Bible, either by its general principles or by its specific statements.

The Comforter, whom Christ was to send into the world, was to do something for both the world and the church, but not the same thing for both.

What does this principle demand when worked out into practical life? is an important question. If I should say of any organization besides the church that its great work was to make one great brotherhood of the whole world, with the understanding that it was to include the church and the world, how could I make it apparent that I did not plainly and squarely contradict the teachings of the Bible?

I do not think that the church begins to be the power in the world that it should be, even among Christians themselves. We do not expect the world to recognize the power of the church, at least when the church does not see it.

When Christ comes to be all in all, the church will be the all-sufficient avenue through which our work will be accomplished. In proportion to the links that connect us with the world will we be drawn from the church, and in proportion to the deflection from the church will we be likely to be drawn from Christ.

RESOLUTIONS.

WHEREAS, it has pleased God to remove from the Marlboro' Sabbath-school, by death, our young friend Joseph Griffith, therefore,

Resolved, That, in his death, we have lost a faithful and earnest member—one who loved the study of God's Word, and who by his kind and genial manners endeared himself to us all.

Resolved, That, in the death of one just in the bloom of youth, we are reminded of the uncertainty of all earthly things, and the importance of early consecrating our lives to Christ.

Resolved, That a copy of these resolutions be sent to his uncle, with whom he lived, and also to the SABBATH RECORDER for publication.

O. M. BOWEN, } Com. LOUIS SCHAELE, } Com.

FROM O. W. PRABSON.

ATLANTIC OCEAN, near Queenstown, Ireland, } MAY 21, 1886. To the Editor of the SABBATH RECORDER:

As we are nearing shore, and the largest part of our ocean trip is over, and as I expect to be able to mail you this to-morrow, I will write a few words. The voyage thus far has really been delightful; there have been no storms whatever, but a nice, good sea breeze nearly all of the time.

I met my sister and other friends, all well, in New York, so that we have a pleasant little company bound for the same shore. The entire number of persons on board the vessel (the Aurania) I have heard to be about 900.

The principal employment seems to be eating and sleeping and reading. My friends are, many of them, good singers, so that we have enjoyed much of that; also, we have formed many pleasant acquaintances.

A good opportunity is given to spread the truth of God by conversing with people on the all-important question of our life and destiny. I desire to improve this. I hope to write further for the RECORDER, under more favorable circumstances; also a short article for the next Harold.

MINISTERIAL CONFERENCE.

According to previous arrangement, the Ministerial Conference of the Western Association met with the Scio Church, Tuesday evening, May 11, 1886.

The introductory sermon was preached by A. A. Place, from Rom. 7: 9, 10, in which the speaker showed that by the introduction of sin man was subjected to an unholy principle, and hence he was in a lost condition without a Saviour.

After the sermon, the usual ministerial experience meeting was held, in which five ministering brethren and four theological students took part. Much of the experience related was interesting and helpful to those listening.

At the Wednesday morning session, after reading the minutes of the last session, and the constitution and by-laws having been read by request, the following-named persons were voted members of the Conference: Geo. W. Lewis, E. H. Socwell, and Geo. W. Hills, all of Alfred University.

D. E. Maxson presented an essay on the "Principles of Scripture Interpretation." After defining interpretation to be "to understand, to teach, and to live correctly the truths of the Bible," the essayist gave a short history of the different principles of interpretation, leaving his hearers with the feeling that to truly interpret one must do so through a careful and prayerful study of the text in all of its bearings, with a heart quickened and made sensitive by divine enlightenment.

The question of the resurrection was opened by an essay by J. Kenyon. The other essayists on this question being absent, it was voted that O. A. Burdick be invited to open the discussion in the afternoon session, which he did, according to request; after his remarks, Dr. T. R. Williams, one of the essayists upon the question, being present, was called forward, and, in quite an extended discussion, defended the doc-

time through which its publication was entered into, and continued till...

The following is the program arranged for the next session: Introductory Sermon.

What attitude should the pastor assume with respect to secret societies? What is the New Theology? Symposium of four papers on the practice of receiving members lying on of hands supported...

Ought theological schools to have some college course a precedent in theology? What is the proper relation of labor to the proper relation of labor? Committee to report program...

The minutes being read, adjourns to meet with the Church on the third Tuesday of November next.

The weather was very warm for the time of the session, and things were well attended by Scio. E. A. Writ...

ST. ANDREW.

Some inquiries having been made by the title to the lands of the Bay Railroad and Land Company...

And I find that there is a large tract of land, located in Florida; by the State P. & A. Railroad; by the Bay and Land Company, smaller tract, three or four acres was once the property of...

The principal employment seems to be eating and sleeping and reading. My friends are, many of them, good singers, so that we have enjoyed much of that; also, we have formed many pleasant acquaintances.

As to the St. Andrews Bay Land Company, my opinion do not intend to do a squandering of my advice to all is "see before you buy."

A good opportunity is given to spread the truth of God by conversing with people on the all-important question of our life and destiny. I desire to improve this. I hope to write further for the RECORDER, under more favorable circumstances; also a short article for the next Harold.

According to previous arrangement, the Ministerial Conference of the Western Association met with the Scio Church, Tuesday evening, May 11, 1886.

The introductory sermon was preached by A. A. Place, from Rom. 7: 9, 10, in which the speaker showed that by the introduction of sin man was subjected to an unholy principle, and hence he was in a lost condition without a Saviour.

After the sermon, the usual ministerial experience meeting was held, in which five ministering brethren and four theological students took part. Much of the experience related was interesting and helpful to those listening.

At the Wednesday morning session, after reading the minutes of the last session, and the constitution and by-laws having been read by request, the following-named persons were voted members of the Conference: Geo. W. Lewis, E. H. Socwell, and Geo. W. Hills, all of Alfred University.

D. E. Maxson presented an essay on the "Principles of Scripture Interpretation." After defining interpretation to be "to understand, to teach, and to live correctly the truths of the Bible," the essayist gave a short history of the different principles of interpretation, leaving his hearers with the feeling that to truly interpret one must do so through a careful and prayerful study of the text in all of its bearings, with a heart quickened and made sensitive by divine enlightenment.

The question of the resurrection was opened by an essay by J. Kenyon. The other essayists on this question being absent, it was voted that O. A. Burdick be invited to open the discussion in the afternoon session, which he did, according to request; after his remarks, Dr. T. R. Williams, one of the essayists upon the question, being present, was called forward, and, in quite an extended discussion, defended the doc-

Home B.

New York ALFRED UNIVERSITY.

Pastor Titworth has a short visit at his father's. He seems strong in general, but has not entirely regained his health.

He will probably go to Farina, Ill., for further treatment.

Decorative day was observed at usual ceremony May 20th, the two churches at the house of the F. J. Summerville, of the preaching the sermon.

Members of the G. A. B. of the University Band, and pasty E. Alfred Gray, children and a long line of singers, marched to the school with banners the general character of the celebration. Address by Dr. Maxson...

RESOLUTIONS. It has pleased God to remove from this Sabbath-school, by death, our young...

FROM G. W. FRANKSON.

ATLANTIC OCEAN, near Queenstown, Ireland, MAY 21, 1886. We are nearing shore, and the largest...

MINISTERIAL CONFERENCE.

According to previous arrangement, the Ministerial Conference of the Western Association met with the Scio Church, Tuesday evening, May 11, 1886.

trine, though not in its physical sense. The discussion was entered into with much earnestness, and continued till time for adjournment.

ST. ANDREWS BAY.

Some inquiries having been made as to the titles to the lands of the St. Andrews Bay Railroad and Land Company, I have taken a good deal of pains to procure the facts.

HOME NEWS.

New York. ALFRED CENTRE. Pastor Titworth has returned from a short visit at his father's, in New Jersey. He seems strong in general bodily health, but has not entirely regained the use of his voice.

ronized. The net proceeds will go towards paying for the new church organ. Speaking of the church organ reminds me that an entertainment, to consist of vocal and instrumental music, select readings, etc., is being arranged for Thursday evening, June 3d.

WEST VIRGINIA.

West Virginia. NEW MILTON. MAY 27, 1886. The South-Eastern Association met this morning, under favorable circumstances. The weather is cool and pleasant, and the church where we met is beautifully situated on the banks of the Middle Island creek, in a charming grove of evergreens.

ILLINOIS.

STONE FORT. The season thus far has been very favorable to the growing wheat crops, and it is thought that notwithstanding the unfavorable prospect in the winter, there is now a strong probability of more than an average crop. The First-day Baptists worshiped for the first time in their elegant new house on First-day morning, May 16th, in our village. It is a beautiful structure, and is an ornament to the place.

the spirits of these brethren and sisters. I should remark here, that it was through the correspondence of Bro. Johnson that those contributions were received, the other brother, a beloved one, and an estimable citizen, declining to write any more. I regret the effect that I think said letter had upon his family, who have not been keeping the Sabbath with him.

CONDENSED NEWS.

Domestic. One hundred and fifty-four failures were reported in the United States during the past week. The net earnings of the Pacific Mail steamship company, for the year ending April 30th, were \$1,300,000. The Lehigh and Schuylkill coal exchanges have agreed to make no changes in prices of coal for June.

Emperor William has given orders that the army officers now studying in France shall henceforth study in Switzerland. The German government is preparing a bill, the object of which is to place under strict surveillance anarchists and socialists. It will be introduced in the Reichstag at the earliest practicable moment.

GRAND JURORS.

Amity-Oscar Morehouse, D. H. Bradley, J. W. Norton. Alfred-Thos. W. Green, W. H. H. Keller. Andover-Wm. G. Tucker, Rowlin Hardy, Thomas N. Boyd. Chatham-Fred Lyman, Oscar H. Amsden, Charles Guilford, L. N. Stevens.

SPECIAL NOTICES.

THE subscriber will give fifty cents for copy of the Conference Minutes for 1818. A. E. MAIN. THE Seventh-day Baptists Central Association will hold its next session with the First Brookfield Church, at Leonardsville, N. Y., beginning June 10, 1886, at 10.30, A. M.

Sabbath Morning. 10.30. Sermon by A. H. Lewis, delegate from the Eastern Association, followed by a joint collection for the Missionary and Tract Societies.

Afternoon. 8 o'clock. Bible school work, conducted by J. E. N. Backus, Superintendent of the Independence school.

Evening. 7.45. Paper on Woman's Work. Mrs. J. C. Edwards. 8.15. Sermon by J. L. Huffman, delegate from the North-Western Association.

First day Morning. 9 to 9.15. Devotional Exercises. 9.15 to 10.30. Unfinished business. 10.30 to 11. Paper, "The religious significance of the Sabbath." L. A. Platts.

11 o'clock. Sermon by J. B. Clarke, Agent of the American Sabbath Tract Society, followed by a joint collection for the Tract and Missionary Societies.

Afternoon. 2 to 2.15. Devotional Exercises. 2.15 to 3. Miscellaneous business. 3 o'clock. Sermon by O. U. Whitford, representative of the Missionary Society.

Evening. 8 o'clock. Sermon by H. D. Clarke, delegate from the Central Association. L. E. Livermore, Moderator. JAS. E. N. BACKUS, Sec. Soc.

Persons intending to come to the Western Association by railroad to Andover, will please inform me as soon as convenient, and we will have carriages at Andover on Wednesday, the day before the Association. Any wishing to come on any other day, will please give notice accordingly.

J. KENTON, Committee. INDEPENDENCE, N. Y., May 21, 1886.

Persons intending to attend the approaching session of the North-Western Association are requested to send their names at an early date, to Des. G. B. Babcock, Garwin, Iowa, that they may be assigned places of entertainment. MAY 27, 1886.

The next semi annual meeting of Seventh-day Baptist churches of Minnesota will convene with the church at New Auburn, on Sixth-day before the second Sabbath in June, 1886. Introductory sermon by Rev. A. G. Crofoot. By notifying J. H. Crosby, New Auburn, of the time of their arrival, visiting brethren attending by rail will be conveyed from Sumpter, the nearest station on the Hastings and Dakota division of the St. Paul and Milwaukee railroad.

MINUTES WANTED.—The Western Association, at its last anniversary, instructed its clerk to obtain, if possible, a complete file of the records of the Association from its organization to the present time. Persons having copies of the printed minutes of this Association for any year between 1860 and 1884, which they can spare, will confer a favor on the Association by sending one copy for each year to the Rev. T. E. N. Backus, Independence, N. Y. May 6, 1886.

The Hornellsville Seventh day Baptist Church holds regular services at the Hall of the McDougall Protective Association, on Broad St., every Sabbath, at 2 o'clock P. M. The Sabbath school follows the preaching service. Sabbath-keepers spending the Sabbath in Hornellsville are especially invited to attend. All strangers will be most cordially welcomed.

CHICAGO MISSION.—Mission Bible-school at the Pacific Garden Mission Rooms, corner of Van Buren St. and 4th Avenue, every Sabbath afternoon, at 9 o'clock. Preaching at 8 o'clock. All Sabbath-keepers in the city, over the Sabbath, are cordially invited to attend.

The Treasurer of the General Conference would respectfully remind those churches which have not paid their apportionments for the year ending Sept. 1, 1885, or for previous years, that the money in the treasury was long ago exhausted and a considerable portion of the expenses for last year remain unpaid. Prompt attention to this matter by those whom it may concern is very desirable. Remittances should be sent by Post-Office order or registered letters to A. C. BURDICK, Treasurer, ALFRED CENTRE, N. Y.

PLURER CARDS and printed envelopes for all who will use them in making systematic contributions to either the Tract Society or Missionary Society, or both, will be furnished, free of charge, on application to the SABBATH RECORDER, Alfred Centre, N. Y.

GRAND CONCERT AT ALFRED UNIVERSITY, WEDNESDAY EVENING, JUNE 30, 1886. (Commencement Week.) THE SERVICES OF Miss Maud Morgan, the CELEBRATED HARPIST, Have been secured for this occasion. The sale of tickets will begin June 10th. Tickets for reserved seats can be secured without extra charge by addressing D. B. Burdick, Alfred Centre, N. Y.

Popular Science.

FRENCH experiments on the transmission of power by electricity have resulted less successfully than was hoped. Theoretically the plan is feasible, but it is found to be more economical and practicable for manufacturing purposes to use the power directly at the source of supply.

WHILE workmen were removing the bodies from an old burying-ground at Thirteenth and Lombard streets, Philadelphia, recently, they raised to the surface that of Thomas Mercer, who was buried thirty-eight years ago.

PREVENTION OF EXPLOSION IN COAL MINES.—Numerous safety devices have been invented by the use of which explosions in coal mines may be diminished in frequency; but in mines in which blasting is done, these precautions are insufficient to prevent occasional great catastrophes, resulting in the loss of great numbers of human beings.

JOHN BUNYAN.

John Bunyan was the opposite of a mystic. His sense in his sermons of advice is ex- ceptably close-packed and hard, and ex- ceeds observation of the ways of hu- manity in practical life.

STEERING BY ELECTRICITY.

The old war vessel, Tallapoosa, which was thoroughly overhauled at the Brooklyn Navy Yard, last winter, has, among other improvements, been supplied with an electrical steering apparatus, by which the ship guides her own course automatically.

TACT.

May we not describe tact fairly well as the antithesis of clumsiness? Etymologically, as we know, tact is touch, and it may be called, therefore, the deft way of handling people.

Tact ought not to be confounded with savoir faire; it is not merely the English equivalent for that term; one may have a large acquaintance with the world and its conventions and be perfected in the practice of social duties; great and small, and yet be lacking in its fine sixth sense, so invaluable to its possessors and to all with whom they come in contact.

THE SONG OF THE NEW LIFE.

I shall never forget my own first impres- sion of the morning song of the English skylark. In my zeal as a traveler to see all that could be seen, I had risen with the sun and had wandered off alone over the hills surrounding the old city of Winchester.

SHOWERS OF GOLD.

It is said of an Emperor of China that he was a temperance man. He loved the cup of cold water; he hated the intoxicating bowl. He was clean in his habits, pleasant in his manners, a friend of his people.

HIDDEN LIFE.

No doubt the life of a Christian is secure, in so far as it is hid with Christ in God. It is also unworldly, divine. But the hidden- ness specially is designed to mark its secrecy. It is not a life which challenges admiration, nor is it one to charm a worldly mind.

What a rain of gold, if the cost and expenses, arising out of that diabolical trade, were turned into a shower of gains instead of losses.—Standard Bearer

TO MEET A CRYING WANT

we have organized a Special Department and place at YOUR service, all of OUR resources in first quality Ready-Made Clothing, for Men, Youth, Boys and Children.

E. N. ALDEN SUCCESSOR TO Lovasso Field & Co.,

GRANITE, MARBLE AND STONE.

MONUMENTS, HEADSTONES, BUILDING STONE, FLAGGING, CURBING, HORSE BLOCKS, IRON FENCES, GRATES, VASES, TILE SETTING, &c.

SEND FOR CATALOGUE AND PRICES.

CATALOGUE OF BOOKS AND TRACTS

- NATURE'S GOD AND HIS MEMORIAL. A Series of Four Sermons on the Sabbath. By Nathan Wardner, D. D., late missionary at Shanghai, China, subsequently engaged in Sabbath Reform labor in Scotland. 112 pp. Paper, 5 cents.

confers no honors or possessions which the world can either esteem or covet. In its highest and holiest nature spiritual life in present circumstances must be always hid- den. As its source is unseen, so are its glories.

MAKE THE CHILDREN HAPPY.

James Parton says: "The best man or woman is the one who can raise the best child." If this be true, what matters it, sisters, that the clothes are folded away rough- dry, and the stove loses its luster, so long as the time we have gained is spent in behalf of our children?

AGENTS WANTED FOR OUR NEW Religious book

the greatest success of the year. Send for illustrated circular, if you want to make money.

BOOK BINDING.

In any Style CLOTH OR LEATHER, DONE AT THE RECORDER OFFICE, ALFRED CENTRE, N. Y.

HELPING HAND BIBLE SCHOOL WORK.

A 34-page quarterly containing carefully prepared helps on the International Lessons. Conducted by L. A. Platt.

OUR SABBATH VISITOR

Is Published Weekly at ALFRED CENTRE, N. Y.

EVANGELI HAROLD

A FOUR-PAGE RELIGIOUS MONTHLY FOR THE SWEDEN OF AMERICA.

DE BOODSCHAPFER

A SIXTEEN-PAGE RELIGIOUS MONTHLY IN THE HOLLAND LANGUAGE.

BUCKETE BELL FOUNDRY

Bells of Pure Copper and Tin for Churches, Bells, Fire Alarm Bells, etc.

BUCKETE BELL FOUNDRY

Bells of Pure Copper and Tin for Churches, Bells, Fire Alarm Bells, etc.

WANTED—LADY

Active and intelligent, to do old firm. References required. Permanent position and good salary. GAY & BROWN, 11 Barclay St., N. Y.

ALFRED UNIVERSITY

Academic, Collegiate, and Theological Departments. Chemical, Scientific, Normal, Mechanical, Musical, and Painting and Drawing courses of study.

Full Term commences Wednesday, August 23. Winter Term, Wednesday, December 5.

Spring Term commences Wednesday, March 31. Semi-Centennial Celebration, Wednesday, July 1.

MILTON COLLEGE, MILTON, WIS.

Two Departments: Preparatory, and Collegiate. Three Courses of Study: Classical, Scientific, and Teachers.

Full Term opens September 23. Winter Term opens December 14th.

WANTED—A Sabbath-keeping painter, a man of good address and wide awake, a first-class sign-writer, to take a half interest in a general house and sign painting business.

THE SECOND COMING OF CHRIST AT HANOVER.—We live in those days wherein the Lord will gather His people out of both Jew and Christian Churches.

AGENTS WANTED FOR OUR NEW Religious book, the greatest success of the year.

LETTERS OF CONFERENCE.—REV. JAMES BAILEY has left a few copies of the History of the Seventh-day Baptist General Conference of the Kingdom of God for sale.

BOOK BINDING.

In any Style CLOTH OR LEATHER, DONE AT THE RECORDER OFFICE, ALFRED CENTRE, N. Y.

at the following prices: *Seventh-day Baptist Quarterly, and books of same size, half sheep, paper sides, 50 cents; half roan, cloth sides, 50 cents; half imitation morocco, cloth sides, \$1.

Harper's Century, Outlook and Sabbath Quarterly, and books of same size, half sheep, paper sides, 75 cents; half roan, cloth sides, \$1; half imitation morocco, cloth sides, \$1.25.

Leelle's and Demorest's Magazines, Appleton's Journal, and books of same size, half sheep, paper sides, \$1; half roan, cloth sides, \$1.25; half imitation morocco, cloth sides, \$1.50.

Harper's Weekly, Leelle's Newspaper, Graphic, and papers of same size, half sheep, paper sides, \$1.50; half roan, cloth sides, \$1.75; half imitation morocco, cloth sides, \$2.

Newspaper Files, half sheep, paper sides, \$3; half roan, cloth sides, \$3.50; half imitation morocco, cloth sides, \$4.

Special prices for special jobs. Postage or expressage extra. Several books can be sent at a less rate proportionately than one book.

People having magazines will do well before orders are lost, to have them newly bound.

*Quartettes furnished for \$3 additional. *Outlooks (Vols. 3 and 4) furnished for \$5.

PATENTS obtained, and all business in the U. S. Patent Office, or in the Courts, attended to for Moderate Fees.

ON 30 DAYS' TRIAL.

ELASTIC TROSS. This is a new and improved elastic tross, made of the finest rubber, and is adapted for all purposes.

BOOK AGENTS WANTED FOR PLATFORM ECHOES

By John B. Gough. He has had covering the work, and is now ready to accept of agents and agents.

TELEPHONES SOLD.

Don't you sometimes regret that you do not have a telephone? We have the best telephones for sale.

BUCKETE BELL FOUNDRY

Bells of Pure Copper and Tin for Churches, Bells, Fire Alarm Bells, etc.

WANTED—LADY

Active and intelligent, to do old firm. References required. Permanent position and good salary. GAY & BROWN, 11 Barclay St., N. Y.

