

up to the 19th of September.

and collections.....	\$10,816.87
funds and rents.....	110.00
sent to Treasurer.....	15.43
.....	239.14
B. Quartermen.....	151.50
received by Treasurer.....	\$11,186.87
Published by agent:	
Recorder.....	\$5,085.29
Helping Hand.....	532.91
Evangelist Harold.....	103.19
Outlook.....	193.45
Light of Home.....	25.68
Sabbath Visitor.....	947.11
tract Depository.....	91.79
to piping office.....	164.98
job-work.....	2,505.50
bills receivable.....	159.60
aid by Pub. Agt.....	9,778.48
total.....	\$20,977.35

ails of expenses are given so fully...

of Society, notes.....	775.00
bills.....	283.70
.....	\$1,058.70
there was cash in Treasury.....	12.67
debtedness.....	\$ 996.03

at this time there were some unpaid bills, so that practically...

RESULTS.

st year has been a marked year in...

Are these figures too high to expect...

But we need more than money if we...

Pending the adoption of the report...

I. J. Ordway said this was the best report...

concerned, it is none the less very suggestive...

FUTURE NEEDS.

This Society should not go backwards...

How much would all this cost? The Outlook...

Brother A. McLearn said he once met a man...

James Summerbell thought that we need...

Dr. C. D. Potter said he had been interested...

he had ever heard from this Society, and he...

J. F. Shaw said that his first inspiration...

J. W. Morton, speaking to the first resolution...

E. Ronayne said the denomination is unlike...

H. B. Lewis referred to a request, published...

Bro. A. G. Crofoot said that, in Minnesota...

Wm. B. West emphasized the importance...

In the discussion of the third resolution...

H. B. Lewis, and others, spoke of the need...

E. M. Dunn thought that the pamphlet...

After the reading of the fourth resolution...

The report speaks of criticism in the past...

The Committee on Resolutions reported...

Resolved, That as a Society, we approve...

Resolved, That, while we commend the wisdom...

Resolved, That the results which have followed...

Resolved, That, while we commend the wisdom...

Resolved, That the denomination is unlike...

Resolved, That, in Minnesota, the publications...

Resolved, That, in the discussion of the third...

Resolved, That, while we commend the wisdom...

Resolved, That, in the discussion of the fourth...

Resolved, That, in the discussion of the fourth...

(3) The young people should be employed...

W. H. Ernst said the resolution related to results...

E. Roynane said that as to results, it is not...

Before the session closed the constitution...

Communications.

DEACON ASA MAXSON WHITFORD.

Although a notice of the death of Deacon...

The seventh child of Major Edward and Polly...

He was married to Catherine Coon, eldest...

His life-long efforts have been devoted to...

Resolved, That, in Minnesota, the publications...

Resolved, That, in the discussion of the third...

Resolved, That, while we commend the wisdom...

Resolved, That, in the discussion of the fourth...

Resolved, That, in the discussion of the fourth...

Resolved, That, in the discussion of the fourth...

year of her age. In early life she gave her heart...

In New Bremen, N. Y., Sept. 25, 1886, very suddenly...

In Ashaway, R. I., Sept. 21, 1886, NATHAN P.

At Milton, Wis., Sept. 24, 1886, ABRAM C. STANNARD...

Resolved, That, in Minnesota, the publications...

The earnings of Sing Sing prison for September...

IRVING SAUNDERS expects to be at his Friendship...

The Finest in America.

Young men who are looking for the best school...

ONE HUNDRED AND THIRTEEN MILES OF ORGANS...

WANTED—A young lady who has just finished a...

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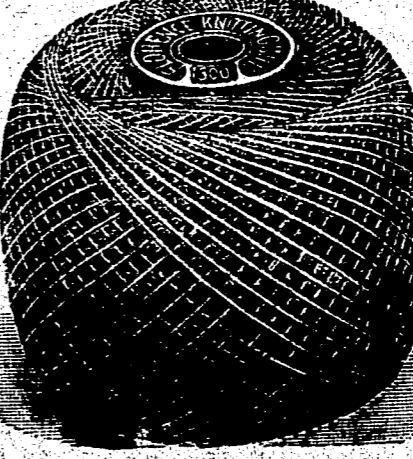
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WANTED—A young lady, a competent stenographer...

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FLORENCE SILK KNITTING SILK WHY IS IT SO POPULAR?

The Sabbath School.

"Search the Scriptures; for in them ye think ye have eternal life; and they are they which testify of me."

INTERNATIONAL LESSONS, 1886.

- FOURTH QUARTER. Oct. 2. Jesus Betrayed. John 18: 1-14. Oct. 9. Jesus before Pilate. John 18: 28-40. Oct. 16. Jesus delivered to be crucified. John 19: 1-16.

LESSON III.—JESUS DELIVERED TO BE CRUCIFIED.

For Sabbath-day, Oct. 16th.

BY REV. T. R. WILLIAMS.

SCRIPTURE LESSON.—John 19: 1-16.

1. Then Pilate therefore took Jesus, and scourged him. 2. And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe.

PLACE.—Pilate's palace in Jerusalem. TIME.—Immediately following that of the preceding lesson.

OUTLINE.

- I. Jesus scourged. v. 1. II. Jesus mocked. v. 2-5. III. Jesus accused of making himself the Son of God. v. 6, 7. IV. Jesus asked concerning his parentage. v. 8-12. V. Jesus delivered to be crucified. v. 13-16.

EXPLANATORY NOTES.

V. 1-3. Then Pilate therefore took Jesus and scourged him. Pilate had tried to induce the Jews to make choice of Jesus instead of Barabbas, as the object of their Passover clemency.

V. 13-16. When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment-seat. He had now made up his mind what to do, and by this act showed the people that he was willing to accede to their wishes.

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THE SABBATH RECORDER, OCTOBER 7, 1886.

the man! "These words of half-contemptuous pity were designed to change the fierceness of the spectators into compassion."—Westcott. "A man who allows himself to be treated thus, is surely a harmless fanatic, whom there is no reason for killing."

V. 8-12. When Pilate therefore heard that saying, he was the more afraid. He had perceived something extraordinary and mysterious in the prisoner by his side, and now hearing these words that he made himself the Son of God, he was more deeply impressed than ever, thinking that there might be something real back of this claim.

V. 13-16. When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment-seat. He had now made up his mind what to do, and by this act showed the people that he was willing to accede to their wishes.

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in the Jewish priests and Roman governor. But for his sake every movement of theirs, on this tragic morn, has been studied by millions, and will continue to be studied until the end of time.

R. G. Chase & Co., of Geneva, N. Y., offer in our advertising columns steady work on salary for the coming fall and winter to honest, energetic men.

SPECIAL NOTICES.

WANTED—the address of Lyman Stillman, son of the late David Stillman, of Amity, N. Y.; or of any of the descendants of Lyman Stillman. Address "T. B. S.," office of the SABBATH RECORDER, Alfred Centre, N. Y.

PLEDGE CARDS and printed envelopes for all who will use them in making systematic contributions to either the Tract Society or Missionary Society, or both, will be furnished, free of charge, on application to the SABBATH RECORDER, Alfred Centre, N. Y.

THE subscriber will give fifty cents for a copy of the Conference Minutes for 1818. A. E. MAIN. ASHAWAY, R. I.

THE Hornellsville Seventh day Baptist Church holds regular services at the Hall of the McDougal Protective Association, on Broad St., every Sabbath, at 2 o'clock P. M. The Sabbath school follows the preaching service.

CHICAGO MISSION.—Mission Bible-school at the Pacific Garden Mission Rooms, corner of Van Buren St. and 4th Avenue, every Sabbath afternoon at 2 o'clock. Preaching at 8 o'clock. All Sabbath-keepers in the city, over the Sabbath, are cordially invited to attend.

FOR SALE OR RENT.—In the village of Alfred Centre, N. Y., a planing mill, well equipped with good machinery for the manufacture of sash, doors, blinds, moldings, etc.. A very desirable location for a job shop. No other shop of the kind in the village. Address, J. G. BURDICK, Alfred Centre, N. Y.

THE SOUTH-WESTERN YEARLY MEETING comprising the Seventh-day Baptist Churches of Kansas, Nebraska and Missouri, will convene, for its twentieth annual session, with the Church at North Loup, Neb., on Sixth-day before the fourth Sabbath in October, commencing at 10 o'clock A. M.

A cordial invitation is extended to all who can, to be present at the meeting. GEO. B. ROOD, Secretary. NORTH LOUP, Neb., Sept. 30, 1886.

A SPECIAL meeting of the Board of Managers of the Seventh-day Baptist Missionary Society will be held in the vestry of the Pawcatuck Seventh-day Baptist church, Westerly, R. I., on Wednesday, October 13, 1886, at 9.30 o'clock A. M. A full attendance is desired. O. U. WHITFORD, Recording Secretary.

LETTERS.

H. M. Ernst, Mrs. C. V. Hibbard 2, Alex. King, Mrs. C. C. Smith, Mrs. Wm. M. Truman, C. B. Rogers, O. Maxson, Lucia Tallett, J. P. Exton 2, A. H. Lewis, Lane & Eaton, L. A. Platts, J. F. Hubbard, Mrs. T. Burdick, H. P. Burdick, M. W. Gavit, J. B. Clarke, H. D. Clarke, Mrs. O. G. Stillman, J. J. Merrill, L. D. Mayes, M. J. Haven, W. S. Bonham, C. H. West, J. M. Todd, J. P. Bolin.

RECEIPTS.

All payments for the SABBATH RECORDER are acknowledged from week to week in the paper: Persons sending money, the receipt of which is not duly acknowledged, should give us early notice of the omission.

Table with columns: Name, Pays to Vol. No., Amount. Includes Mrs. N. Rogers, Mrs. Phebe A. Swinney, Mrs. Wm. M. Truman, etc.

HELPING HAND.

Lucina Tallett Otiselli Centre, N. Y., 1.06; Ira S. Randall, Wells, N. Y., 1.07; Milton Junction (Wis.) Sabbath-school, 3.05; Eva Shaw, Texarkana, Ark., 1.40; D. S. Allen, Arlington Tex., 25.

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Business Directory. It is desired to make this as complete a directory as possible, so that it may become a DENOMINATIONAL DIRECTORY. Price of Cards (3 lines), per annum, \$3.

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An English preacher said, "Sit down, young man, you want to convert the heathen without you." These words nearly one hundred years ago big-souled shoemaker, who fired with love for perishing heathen, were said. He had ever insurmountable they human vision, could turn his one desire and purpose, to the gospel to the perishing heathen. This language seems so familiar to-day rather than a hundred years ago, founded on Isa. 54: 2, 3.