



Missions.

"Go ye into all the world; and preach the gospel to every creature."

UNTIL further notice, the address of the Corresponding Secretary will be as formerly, Asha way, R. I.

THE Corresponding Secretary having decided, at a late day, to attend the London International Missionary Conference, he will, of course, be unable to attend the Associations, or carry out plans of work in connection with these meetings.

THE fifth annual meeting of the International Missionary Union will be held at Bridgeton, N. J., July 5-12, 1888, inclusive. Ministers and others interested in foreign missionary work are invited to be present.

LAST year the Board's Annual Report covered, for the home mission field, the year beginning Sept. 1, 1886, and ending Aug. 31, 1887; and for the foreign field, the year beginning July 1, 1886, and ending June 1, 1887.

WHENEVER necessary, we are sure our genial Treasurer would be glad to serve all connected with our work, as he may have the power or opportunity to do so.

CALL TO PRAYER

On behalf of the General Conference on Foreign Missions, to be held in London from the 9th to the 19th of June, 1888.

The Committee of Conference, to the Pastors and Teachers of the church of God in the British Isles, and on the Continents of Europe and America:

Dear Brethren.—We would with all respect and affection approach you, with the same request for prayer to Almighty God our Heavenly Father, which we have addressed to all the European and American missionaries and their converts laboring in all parts of the habitable world.

In looking to the foreign fields of the church's labors we have great cause for rejoicing in the blessings which have accompanied the preaching of the gospel by the missionaries of the church of Christ during the last hundred years of modern mission-

ary effort, whereby about three millions from among the heathen are at this hour found gathered into the fellowship of the church on earth, and many more into the church in heaven; while at the same time large tribes of our fellow-men, who were sunk in the grossest barbarism and superstition, have been socially elevated, and have derived manifold secondary benefits from the preaching of the glorious gospel of the grace of God.

But while we are unceasingly grateful to God for the great things accomplished in the past, we lament over the feebleness of the efforts put forth by the churches of Christ, and we mourn over the great and increasing mass of heathenism which still confronts the church in this nineteenth century of the Christian era.

One great object in now addressing you is to ask you to call upon your people to unite with you in prayer and supplication for a Pentecostal blessing on the Conference, from Sunday, the 3d of June, to Tuesday, the 19th of the same; being the week before, and the ten days during which the Conference will be in session.

Pray that, under God, the Conference may be the means of introducing a new era in missionary enterprise. That it may hasten the day when "the earth shall be full of the knowledge of the Lord."

We do not prescribe hours, or lay down a list of subjects for prayer. The one special gift which includes all "good things," is the gift of the Holy Spirit, whose presence we seek in all the plenitude of his grace and power.

Let us encourage one another in the thought that unnumbered brethren throughout the whole world are uniting in the same prayer. We have good reason to hope that this will be the most universal cry that has ever gone up from this sinful world, for one definite object, into the ear of "the Lord of Sabbath."

We are, dear brethren, yours in the Lord. JAMES JOHNSON, Secretary.

FROM DR. SWINNEY.

SHANGHAI China, March, 1888. The little girl I mentioned in one of my last letters, who entered a neighboring hospital, has made a good recovery; but they could not retain her against the will of those who brought her there.

There is another subject that has engrossed my mind lately, which is nearly as dark as that of opium; I refer to wine-drinking. Among our helpers and the school girls there are now and then those who ask to go home to attend the wedding of some near relative.

bers into a better knowledge of right and health, I formed a temperance society among the helpers in the dispensary, in the month of January. Since that time we have met each month, and had pleasant and profitable times in the study of the subjects of wine, opium and tobacco.

The same day, in the evening, in the month of January, I invited the women and girls to come to my sitting-room, when another society was organized. They chose a president, vice president and secretary, and, meeting monthly, strive to conduct the exercises in good order.

Recently we had a narrow escape from loss in the medical department. During a dark and stormy night, just before the Chinese new year, some one cut through the shutter, broke the window pane, unfastened the window, and entered the dispensary. The cases and drawers were broken open, evidently in the hope of finding money or instruments, but neither of which were present, as I do not keep money there, and the instruments in daily use had just been brought over to the house and locked up, on account of the closing of my work a short space during the holidays.

I have been very glad of the money sent by the ladies with the Christmas boxes, as the use of a portion of it has enabled me to make this change in caring for the safety of the medical supplies and goods. I return thanks to the Woman's Board for this money, and report that I had just before this used a portion of it in presenting the Bible-woman with a Testament, the print of hers being too fine for her weak eyes.

THE Foreign Mission Board of the Southern Baptist Convention received last year \$87,830 53, and the disbursements have been \$87,744 23. With the small balance on hand last year, there is now a balance of \$211 28 in the treasury.

Woman's Work.

"If ye shall ask anything in my name I will do it."

Communications for this Department should be addressed to the Secretary of the Woman's Board of the General Conference, Miss M. F. Bailey, Milton, Wis.

"It shall be yours, oh! faithful ones, In God's good time to know How blessed are they whose willing hands Beside all waters sow."

WHEN duty calls us we are safe.

THE Missionary News is the name of a little paper printed at Samokoo, Bulgaria, by missionaries, and is a credit to them and their work.

CORRESPONDENCE.

Concluded.

ADAMS CENTRE, N. Y.

We are in hearty sympathy with the W. C. T. U. in its great efforts for the suppression of the liquor traffic, and believe that as Seventh-day Baptists we should identify ourselves with the organization.

MRS. A. B. PRENTICE, MRS. G. E. TOMLINSON, MRS. A. J. GREEN, MRS. C. D. POTTER.

WELTON, Iowa.

We give the following as our reasons for being active W. C. T. U. workers. 1. We desire to be recognized as temperance workers, and as favorable to all reforms that tend to elevate the fallen.

MRS. J. T. DAVIS, MRS. S. LOOFBORO, MISS A. LOOFBORO, MRS. ALMA FORSYTHE, MRS. ALMARINE BARCOCK, MRS. MUDGE.

MILTON JUNCTION, Wis., May 7, 1888

Why I am a W. C. T. U. worker. 1. Because all reformatory work is a part of God's work. Every Christian should not only be thoroughly alive in the church services, but wherever there is opportunity to advance God's kingdom, there should be the Christian's sphere of labor.

2. Because, except through organized and united forces, there never has been, nor will there ever be, great effort to overcome the evil of intemperance, which is destroying the happiness of many thousands of homes in the land.

3. The enemy is strong, requiring a vigorous conflict, and I would not be an idle spectator, but step into the ranks and count one in the opposing army.

4. Because I am a Seventh-day Baptist. While we are endeavoring to do a good work for temperance, I have a thought farther—that we, as women of the Seventh-day Baptist denomination, have a fine opportunity for disseminating the truths of the Bible Sabbath; and these opportunities faithfully improved cannot fail to bring encouraging results.

We are in personal acquaintance with many of our women who are aggressive workers in this broad and deep reform, believing in it, and believing that we have special obligations to it. From quite a number of them we get by private letter, strong expressions of their faith in it.

are opposed to some of its methods; but the opposition is not deeper than nor different from this.

WOMAN AND WOMAN'S WORK IN ASIA.

On the Fiji Islands, fifty years ago, it was customary to fatten young girls for the cannibal market. Worse than that, on the death of an African king, a river will even now be turned from its course, a pit dug therein, a score of slave women butchered on its edge and thrown in. Over these a platform is erected, upon which another score of the wives of the dead monarch are placed. Then the earth is shoveled upon those yet living, and the river turned back upon its pathway.

A BRAVE WOMAN.

I was in the house of a middle-aged Brahmin widow, and the story she told me illustrates the difficulty that many have now, in convincing their own caste people that women have a right to learn. A while ago, we opened a school in a village on the river bank, and this enterprising woman, hearing of it, sent from her village, three-quarters of a mile across the fields, to know if she gathered girls in her house, whether a teacher could go to them.

MEDICAL MISSIONS.

The Christian public is opening its eyes to the importance of medical missions, which are the only kind that the natives in many places can appreciate. To teach a woman medicine and surgery was long refused in public colleges, and even brutally resisted, but that barbarism will scarcely be believed in future generations.

REV. J. M. SHERWOOD.

Sabbath Resto

"Remember the Sabbath day, to six days shalt thou labor, and do all the seventh day is the Sabbath of the Lord thy God."

THE NATIONAL W. C. T. U. KEEPERS.

BY REV. A. H. LEWIS.

The attitude of the National toward Sabbath keepers is not sistent. At the annual convention last, certain resolutions were passed concerning Sunday laws, which were amended by one with reference to Sabbath keepers. These resolutions were:

SUNDAY LAWS.

WHEREAS, the so called friends of the Sabbath are not content that the liquor traffic be prohibited on the Sabbath, but are endeavoring to secure the repeal of the same.

Resolved, that we urge upon all Christians, and order a like vigilance in the protection of the Sabbath, and that they cast their votes for the only party in its platform in favor of observing the Sabbath.

Resolved, that in our efforts to secure the observance of Sunday as the Sabbath, neither countenance nor encouragement be given to any party which will interfere with the rights of those who strictly and conscientiously observe the Sabbath.

There is little or no ground concerning the above resolution Sabbath-keepers, and we believe the more liberal element in the W. C. T. U.; for this reason we have all Sabbath-keepers to support and it is possible to carry forward the work of the national organization.

The report of Mrs. Bateham, of the Sabbath-observance committee, put the case in quite a different light. Under the heading "Seventh-day Sabbath-keepers," she said:

"By their fruits ye shall know them. The nerve center of a Christian Sabbath—the sign between heaven and earth—the whole influence of this Sabbath-keeping is to cut the nerve center [Seventh-day believers] is to cut and plunge us into heathenism. Their opposition to all Sabbath legislation in many states. I have embraced this faith has been a more general one will soon be."

This item from Mrs. Bateham produced with slight omission of Days, organ of the New England Association, for April, 1888.

SEVENTH-DAY BELIEVERS.

The nerve center of a Christian Sabbath. The whole influence of this Sabbath-keeping is to cut the nerve center [Seventh-day believers] is to cut and plunge us into heathenism.

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As a minority, Sabbath-keepers are being ignored, and are being persecuted. They care little for the world that God's law is being broken, and that it has some right bound to respect. The Sabbath-keeping is the only thing which has poisoned the church, and thus the truth is being lost. The Sabbath-keeping is the only thing which has poisoned the church, and thus the truth is being lost.



The Sabbath Recorder

Alfred Centre, N. Y., Fifth-day, May 24, 1888. REV. L. A. PLATTS, D. D., Editor.

Communications designed for the Missionary Department should be addressed to Rev. A. E. MAIN, D. D., Ashaway, R. I.

TERMS: \$3 per year in advance. Drafts, Checks and Money Orders should be made payable to E. P. SAUNDERS, AGENT.

A TENDER child of summers three, Seeking her little bed at night, Paused on the dark stairs timidly, "O, mother! take my hand," said she, "And the dark will all be light."

MRS. MARION B. BAXTER, of Charlotte, Mich., will lecture in the First Seventh-day Baptist church of Alfred, on Wednesday evening, May 23d, under the auspices of the Woman's Christian Temperance Union.

By the time this number of the RECORDER reaches the majority of its readers, the South-Eastern Association will have convened in annual session. Then, in weekly succession, the sessions of the other Associations will follow in their order.

THERE is a little girl "out West" who sends some money to this office for the Lord's work whenever her mother sends subscriptions to the RECORDER.

THE next quarterly meeting of the churches on the Berlin (Wis.) field will be held at Marquette, beginning on Sixth-day evening preceding the first Sabbath in June.

DR. PENTECOST has recently held a series of Bible-readings and gospel meetings in Schenectady, N. Y., which were attended with great power.

THE Lyceums of Alfred University have secured Gen. Geo. A. Sheridan, of Washington, D. C., to deliver the annual lecture at the coming Commencement season.

ALL sin is deceitful. Transgression and all wrong-doing hides its own deformity and hideousness, as well as its dreadful consequences under some attractive garb or some pretence of good.

shallow that I may wade through it dryshod from any guiltiness; but when I have committed it, it often seems so deep that I cannot escape without drowning.

A GOODLY company of our brethren and sisters sailed from New York on Wednesday last, on the "City of Rome," for England and the Continent.

In another column we publish a letter from Mr. Friedlaender, a Jewish Missionary in London, England, concerning the Eduth. This is followed by a translation from Prof. Delitzsch's review of the first number of the Eduth, made by Mr. Friedlaender.

FOR two or three years past our Tract Society and the Missionary Society have been obliged to hire money to meet current expenses, which they have usually been able to repay at the close of the year by reason of the increased contributions at that time.

THE MILTON SABBATH-SCHOOL.

The following items, clipped from a recent number of the Milton Telephone, will be interesting to many of our readers:

ars—in all, 203 members. It maintained weekly teachers' meetings, occasional sessions of the Excol Band, and regular meetings of the Busy Bees, the children's organization.

Three members have died the past year, and thirteen united with the church by baptism. The school has been in session every week, and has an average attendance of sixty-two per cent.

Communications.

"EDUTH" CORRESPONDENCE.

61 CORBRANCE ROAD, BRISTON, London, S. W., April 28, 1888.

Dear Sir,—During a recent visit to the United States, I had an opportunity of reading the first five numbers of Eduth le Israel. It was a very great satisfaction to me to find that Mr. Lucky has at last been enabled to issue a Hebrew monthly.

Agreeing, as I do, with the meed of praise accorded to the Eduth, there is no need for me to say anything of my own except that I hope this undertaking will be increasingly prosperous, both financially and spiritually.

Yours faithfully, H. FRIEDLAENDER.

[Translated from Saat auf Hoffnung, Professor Delitzsch's Jewish missionary periodical—the number for March, 1888.]

"EDUTH LE ISRAEL."

The first Christian periodical in the Hebrew language. Nearly three years ago a prospectus of a Christian paper in Hebrew was issued.

Many doubted at the time whether there could be found the necessary literary power to carry on such an undertaking, not to speak of the difficulties of maintaining and distributing such a periodical.

The editor, whose name is not given in the paper, is the Rev. Ch. Th. Lucky, well known to the Lutheran Mission in Leipsic, a proselyte from Galicia, now living in New York, who, without being sent by any society, has several times gone to Galicia for a longer stay in order to preach there to his brethren according to the flesh.

In a paragraph addressed to the reader, the editor describes the object of his paper. For this purpose he prints a letter he had received from a Jew, who is astonished that this paper had not appeared directly after the prospectus had been issued.

Lucky's answer to this letter, which follows, tells us what Eduth wants to do. He says: "Not to entice, not to give pain, not to hurt, but to benefit is its intention." He also confesses: "I am a Jew, and I love my people with all my heart."

At the same time, Lucky confesses openly that he is a Christian. His periodical he intends to use as an interpreter between "our Israelitish brethren who belong to the New Covenant which the Lord has made with his people by his Son Jesus the Son of God in power," and between those of the house of Israel "who are offended at this Messiah and consider him the most despised and most unworthy."

The Eduth does not want to create strife, but to make peace, and to cause the wrath of God resting upon Israel to turn away from him by exhorting the brethren "to join the Lord and to love him who has loved us first, and has not spared his Anointed, but sacrificed him to atone for our sins, to make an end of transgression and to seal the iniquity."

The first article is to prove how Jewish Christians love their nation more intensely than many who in Israel are considered the true Jews. It is from the ranks of Jewish Christians that the tender prayer Jechiel Lichtenstein has issued which the editor prints.

A second article headed "Every prayer, every cry, which anyone may offer up," complains of Israel, once the people of prayer, having unlearned how to pray now.

A third article points out the fulfillment of Hosea 3: 4, 5. Only since the destruction of the second temple by Titus, in consequence of the sin against the true Paschal Lamb, which had come to take away the sin of the world, the word of the old prophet has been fulfilled; since then Israel has been without king or priest, without sacrifice or altar.

During our absence, Bro. J. A. Platts, of Alfred Centre, occupied our pulpit, for which he has the thanks and prayers of the Independence brethren.

Jesus our Saviour, offers us day by day, is like the sick man who despises the healing medicine because he does not know that he is dangerously ill.

Under the heading, "Notices of books," the 7th edition of Prof. Delitzsch's Hebrew New Testament is reviewed, and it is pointed out that in it the men of those days appear in the garb of their time, whilst in Salkentson's translation, they speak a modern Hebrew, not well suited to them.

That a Jew need not cease to be a Jew on becoming a Christian, that a Messiah believing Jew is rather the true Israelite, this is the teaching of this periodical on every page.

May this message reach many a Jewish home, and win hearts for him who has come to save his people from their sins.

A foot-note added to this notice says, "The existence of this paper is dependent on the support of the public. Many Jewish subscribers are not to be expected.

QUARTERLY MEETING AT HEBRON, PENN.

Receiving an invitation from the First Hebron Church to attend the quarterly meeting of the three churches in that vicinity, and the Independence Church consenting to our absence, we started with horse and carriage for the "wilds of Pennsylvania," Sixth-day morning, May 11th.

Sabbath morning we reached the meeting, when Bro. Jared Kenyon, who preceded us by another route, preached a sermon "on love" from the 133d Psalm.

On First-day morning, Bro. J. Kenyon discoursed from Eccl. 11: 1,—a sermon that melted all our hearts and made us love one another more than ever.

As an indication of the desire to hear the preached Word, we will say that some came ten and fifteen miles, and one young man closed his school about 3 P. M., Sixth-day, and walked twenty miles to attend.

During our absence, Bro. J. A. Platts, of Alfred Centre, occupied our pulpit, for which he has the thanks and prayers of the Independence brethren.

TRACT BOARD MEETING

The Executive Board of the Sabbath Tract Society held monthly meeting in the Seventh-day church at Plainfield, N. J., May 3, 1888, at 2 P. M., Chairman, Prayer by Dea. J. Thirteen members and nine present, and the privileges of were extended to the visiting sisters.

After the minutes of the previous meeting had been read, the Comm for Mr. McLearn's tract report Correspondence was presented.

Platts, on vacation and sundry E. P. Saunders, about Eld. Eld Bailey's book, Eld. Three reading, and office matters given.

It was unanimously voted services of E. P. Saunders Agent for another year.

Voted, that the question as surplus copies of Outlook should be placed in the hands of the price of the bound copies of one volume was placed at one.

The Treasurer was authorized \$100 additional to the Women's Board of General Contributions.

Bro. Kenyon, who preceded us by another route, preached a sermon "on love" from the 133d Psalm.

The Treasurer was authorized to assume the duties of Corresponding Secretary until the next meeting.

After the minutes were read the Board adjourned.

WASHINGTON LETTER

(From our regular correspondent.)

WASHINGTON

During the month of May, been given over to convention five National Baptist Associations have attracted thousands in session here.

The object of the Lawye form a National Association of harmonizing certain different states. A great many trouble and inconven different laws, for instance divorces, descent of real of personal property, and attending deeds and change, and notes and checks of this association many of these difficulties.





“You have captured my heart! I am your slave forever!”

LITTLE SOLDIERS. Are you fighting for the Master. Little children, brave and true?

THE POLITICAL POWER OF THE POPE.

The Vatican is now one of the diplomatic centers in Europe, where the most important political business is negotiated.

WHY NOT HAVE A GUMPIRE?

BY ELIZABETH P. ALLAN. Who is that big boy, Alec, who calls out loud, and seems to make people mind?

the Lord, your children will be able to say at the last great day, ‘Our father was half-hearted, and how could we be expected to give our hearts to God?’

TEASING CHILDREN.

Well do I remember my childish vexations and troubles. I was told I had a red nose, pouting lips, a bad form, that I scowled and looked cross, etc.

POPULAR SCIENCE.

THE AIR-BRAKE.—Eighteen years ago, when the air-brake was tried, it required eighteen seconds to apply it to a train 2,000 feet long.

WITTY REPLIES.

An Irish recruit about to be inspected by Frederick the Great was told that he would be asked these questions: How old are you? How long have you been in the service?

HORSE, STEAM, OR ELECTRICITY.

Mr. Ransom, writing on the comparative cost of steam, horse, cable, or electricity, takes a sample road, six miles long, with twenty-four cars, a speed of six miles an hour, and running twenty hours out of twenty-four.

FALSE LIGHTS.

There is a story of some wreckers who, by false lights, lured a ship on the rocks. Among the dead sailors who were washed ashore, one of the wreckers found the body of his own son who was coming home from sea!

QUICKSANDS.

“In the construction of the Kansas Pacific and Atchison, Topeka & Santa Fe Railroads,” said H. L. Carter, a railroad contractor of St. Joseph, the other day, “one difficulty of frequent occurrence was met with, which, as far as my experience goes, is unique in railroad history.”

fell into a quicksand, and in twenty minutes had entirely disappeared. Within two days the company sent out a gang of men and a wrecking train to raise the engine.

CATALOGUE OF BOOKS AND TRACTS.

NATURE'S GOD AND HIS MEMORIAL. A Series of Four Sermons on the subject of the Sabbath, by Nathan Wardner, D. D., late missionary at Shanghai, China, subsequently engaged in Sabbath Reform labor in Scotland. 112 pp., Paper, 15 cents.

THE LIGHT OF HOME.

Single copies, per year. Ten or more, to one address. Published by the AMERICAN SABBATH TRACT SOCIETY, Alfred Centre, N. Y.

DE BOODSCHAPPER.

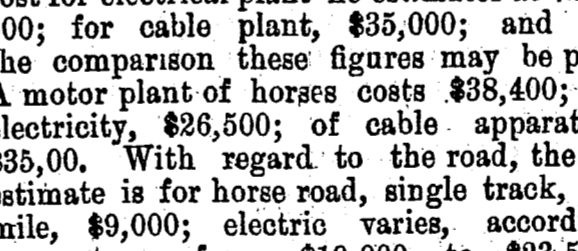
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FOR FULTON'S BOOK, “WHY PRIESTS SHOULD WED.” Sent to any address on receipt of price, \$1.50.



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Obtained, and all PATENT BUSINESS attended to for MODERATE FEES. Our office is opposite the U. S. Patent Office, and we can obtain Patents in less time than those remote from Washington.

BE YOUR OWN DOCTOR. A TREATISE ON DISEASE. By E. H. Graham, M.D., F.R.C.S., F.R.S., F.R.C.P., F.R.C.O., F.R.C.S. (Ed.), F.R.C.S. (Lond.), F.R.C.S. (Dub.), F.R.C.S. (Glasg.), F.R.C.S. (Edinb.), F.R.C.S. (Berl.), F.R.C.S. (Paris), F.R.C.S. (Vienna), F.R.C.S. (Bonn), F.R.C.S. (Leipsig), F.R.C.S. (Breslau), F.R.C.S. (Frankfurt), F.R.C.S. (Munich), F.R.C.S. (St. Petersburg), F.R.C.S. (Warsaw), F.R.C.S. (Lemberg), F.R.C.S. (Graz), F.R.C.S. (Trieste), F.R.C.S. (Venice), F.R.C.S. (Florence), F.R.C.S. (Rome), F.R.C.S. (Naples), F.R.C.S. (Palermo), F.R.C.S. (Catania), F.R.C.S. (Messina), F.R.C.S. (Syracuse), F.R.C.S. (Agrigento), F.R.C.S. (Caltanissetta), F.R.C.S. (Mazara del Vallo), F.R.C.S. (Comiso), F.R.C.S. (Ragusa), F.R.C.S. (Marsala), F.R.C.S. (Syracuse), F.R.C.S. (Agrigento), F.R.C.S. (Caltanissetta), F.R.C.S. (Mazara del Vallo), F.R.C.S. (Comiso), F.R.C.S. (Ragusa), F.R.C.S. (Marsala).

A NEW MAP OF THE CITY OF ST. ANDREWS BAY. First edition just published, showing about four miles of coastline from Dyer's Point, taking in the old public site of St. Andrews, showing the location of every town business place, and private residences, docks, etc.

HELPING HAND. BIBLE SCHOOL WORK. A 32-page quarterly, containing carefully prepared lessons on the International Lessons, Conducted by L. A. Platt.

עדות לישראל. (“WITNESS TO ISRAEL.”) A SIXTEEN PAGE MONTHLY. In the Hebrew language, devoted to the Christianization of the Jews.

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DE BOODSCHAPPER. A SIXTEEN-PAGE RELIGIOUS MONTHLY. IN THE HOLLAND LANGUAGE. Subscription price, 75 cents per year.

EVANGELII HAROLD. A FOUR-PAGE RELIGIOUS MONTHLY. FOR THE SWEDISH OF AMERICA. Three copies, to one address, one year, \$1.00.

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