

The Sabbath Recorder.

Alfred Centre, N. Y., Fifth-day, August 16, 1888.

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ONE of the loneliest feelings one can experience is that which comes to a man in a great crowd where there is no one he knows, and, so far as he knows, where there is no one who knows or cares for him.

DURING the early part of this year we published an article from the pen of Bro. H. D. Clarke, on "Sabbath Collections."

THURSDAY, August 9th, was the one hundredth anniversary of the birth of that famous, pioneer missionary, Adoniram Judson.

A VERY significant paper was read before the recent session of the Prison Association in Boston, by F. W. Wines, the Secretary, showing the ages of the prison population throughout the United States.

ONE of the most important things in the prosecution of any work is to so direct the agencies employed as to bring them to bear most directly upon the object to be attained.

sionary among them, and who has made, during all these years, a special study of this subject from the various points of view in which it has been presented.

THE brethren of the South-west met at Texarkana, Ark., last Thursday, August 9th, to organize the Seventh-day Baptist South-Western Association.

NOTICE.

For some reason the Secretary of the Sabbath-school Board of the General Conference has received no reports from the following Sabbath-schools: Shiloh, West Edmeston, Adams Centre, Waterford, Woodville, Chicago, Harvard, North Loop, Trenton, Villa Ridge, Walworth, Greenbrier, Lost Creek, West Fork, Wood River, New Auburn, Grants, Florence, Wood Lake.

RAILROAD FARE TO CONFERENCE.

Arrangements have been made with the New London & Palmer Railroad Co., to carry Rhode Island and Connecticut delegates from New London, Conn., to Utica, N. Y., and return them for seven dollars (\$7), being a little more than one fare.

After the RECORDER forms were put on the press the following telegram was received:

New York, Aug. 14th.

E. P. Saunders,—Account Seventh-day Baptist Conference at Leonardville, N. Y., Aug. 22d.

We will authorize our agent at Binghamton to sell return tickets from his station at one-third local rates to persons attending, who shall have paid full fare to the company from any station on our line to Binghamton in going, on presentation of usual certificate.

It will be observed that this reduction makes the rate the same as that paid by the user of a thousand-mile book; hence those who have, or can get, such books will by using them save the bother connected with the use of certificates.

As the time for our Anniversaries draws near, it may not be out of place to remind our readers of the order in which they are to occur, though to some of them it is already a familiar thing.

THE CONFERENCE.

ular reports of annual committees and the appointment of committees for the further work of the session. On Thursday the Missionary Society, on Friday the Education Society, and on Sunday the Tract Society will each hold their respective sessions.

The progress of the work for the past year, the new developments constantly coming to light in those departments in which our labors are put forth, the constantly widening fields for general Christian usefulness, and the growing interest everywhere in the question of Sabbath reform, all invite us to come to Conference with hearts consecrated to the work of the Lord, and with the spirit of intelligent and earnest inquiry as to the ways in which we can best do the work God gives us to do.

TWO BOOKS.

We are in receipt of two new books from the Pacific Press Publishing House, Oakland, California.—The Abiding Sabbath and Sacred Chronology. The first is a review of two prize essays which have recently appeared in defense of the Sunday.

with the tables of weight in my boyhood. "How much is a stone?" The spaces on the machine have fourteen divisions, but the statement that one weighs ten and a half stone seems to declare a much rounder man than one hundred and forty-five pounds would warrant.

Communications.

GLIMPSES OF EUROPE.—No. 37.

BY PROF. H. M. MAXSON.

LAKE WINDEMERE.

Friday we took an excursion to Lake Windemere, one of the lakes in the famed "Lake Region," of which Wordsworth, Southey and many another English poet have so fondly sung the praises.

The ride was, indeed, delightful over superb roads, among lovely hills with now and then a glimpse of the lake. Even the dash of rain that came on near the end of it could not spoil the pleasure.

The country had the most home-like aspect of any that we have seen, abounding in stone walls and bush-covered hillsides; but there was a roundness of outline and a denseness of verdure that rock-ribbed Rhode Island does not show.

SABBATH-DAY COLLECTIONS.

In answer to our article in the SABBATH RECORDER of May 17th, Bro. H. D. Clarke says: "In a former article, Matthew 12: 1-7 was quoted as showing that it was not so much the work the priests did as the object which made it objectionable or legitimate."

nor do we think it right to collect more money on the Sabbath than is that day's use, and that would be with special worship and due the sacredness of the day is prob-

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the first or any other week day to the temple, or God's house of the Sabbath, and it being a revenue or payment of just dues to God, devotion to him and he accepts of worship every way in keeping sacredness of the day."

THE FIRST RIPE FIG

The above heading is the title of a pamphlet published by the Rev. John Wilkinson of London, England. This pamphlet contains the articles, creed and faith of Joseph Rabinowitch and the New Covenant, together with Mr. Rabinowitch's personal account of his persecutions.

I believe, with a perfect confidence in the counsel of God and his our ancestors have been smitten with heart for sin and for our Messiah, the Lord Jesus, provoke the other nations of jealousy, and to reconcile the faith in Christ, by the word of life, in order that the knowledge should cover the earth, and King over the whole world.

The following is one of faith: The church is at liberty to rule and observe. It is not at liberty to introduce anything contrary to the Word of God, one verse of Holy Scripture, nor to contradict anything she at liberty to impose any Old and New Testament necessary to salvation.

Mr. Wilkinson gives extracts written by Prof. Strack, of this letter, it appears that he prefers baptism by immersion. In the sixth article of faith the New Covenant declares bound to keep the Sabbath; that considerable pressure is to bear to turn Rabinowitch lower from this position; says he thinks it very likely

