## The Sabbath Recorodr.

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THE SABBATHRECORDER
$\frac{42}{\text { ane Sabbath Recorder. }}$
$\xlongequal{\begin{array}{c}\text { Che } \\ \text { New work, Angut } 31, \text { is4s. }\end{array}}$
Godiness and danc.



 agence in the matter as any individual, as we
hane observed a progresiive disontinanco of
Sundyy mail routes, by his order, na we se sup. Sunday mail routes, by his order, ha wa, sup-
pose. The main rason we have heard iven
for the continuanco of Sundy tring fom Al for the continuance of Sunday trains from Al-
bany to Buffal has been the nocessity of them
to carry the mail. This is now dispensed with, to carry the mall. Pisis is now dispensed with,
and the eseral companies have prompty dis
continued their trains. In the name of the re


 congratulate the stockholders on tho advantiage
they are likely to experince in pranaing
course so grateful to the religious public.? The abore paragraph is going the rounds
from which we judge that the spirit of it it gen-
erally approved. But for our part we see in it litte to approve, and much to condemn. The
long and short of the matter acording to thi article, is, that the railroad companies between
Albana and Buffalo monopopize the thrave in tha
direction, and conceiving that they can mak weak than they can by doing it in seven, they
have deternined to discontinue the Sunday
trains, and so put money into their own pockets. rravelers who happen to be caught on their
line, and compeilhd to lie over one day at ex. pensive hotels. For doing this, the editor of
religious paper, "in the name of the religiou
community." presumes to thank them. As of "the religious community," we deny the
claim to anj. unch thanks. Had they becom
convinced that t was wicked-a sin againast $G$ Go - to run their traips on Sunday, and discontinu
ed them on that cocount we could have re
spected them, and perhaps thanked them, fo carrying out their conscientious convictions
though we might not have been able to see an
reason for such convictions. But to thank them for discommoding a part of the traveling pub
-even if it be an ungoldy part-simply
caute they have the monopoly of business,
we can consent to. Besides, we see, or think
we see, that the application of this principle might be made exceedingly opprossive, even to
"the religious community." Suppose these
companies, after trying the experiment of lying companies, atter trying the experiment of ying
still one day in the week, should conclude that days in the week, and doing a weeks work
five days ; who, that has approved the above article, can consistently deny their right to do
so, or refusae to thank them for consulting their own interest in that case? Now, although we
have no particular desire to have the caris from have no particular
Albuay to Buffalo

## stowing upon them the thanks of the religious community for consulting their own financial

 There is another feature of this business which we cannot observe without pain. Thetime has ben, when the religious community
attached a a bort of sacredneass to the Sunday not because the law of the land enjioned its ob
servacace, and the interests of society were pro moted thereby, but because its observance
was supposed to be in some way connected with God's commandment. For a few years
past, however, a class of pseudo-reformers have
satiated the community with tracts and lectures, prove that the keeping of Sunday is a ver
profitable business, enabling man and beast $t$ do more work, and generally increasing the in
comes of those who carry out the doctrine in tificates of numerous eminent-doctors have bee obtained, and great conventions have been go up to hear the speeches of distinguished state
men to the same effect. All this kind Bion in the public mind, that what an impres represent as an institution of God, is simply " Thue sabbatizing has been gradually remove from the substantial foundation of God's. Word upon which it originally rested, and plac pediency, either as relates to the bealth
of individuals or the good of society. Wh needs to be told, that the consequences of run 1 Men may, for the time being, and casee from their labors on Sunday, and even discontinue the Sunday trains on their railroads; but jugt so, soon as the thing becones unpopular,
or itheir intereets seemer to them to dictate a dif tome coureng they will seturn to helvold cus Such obsequious palater ai that from the $R$

igious Recorlier, which heads this article,
xactly the atuff for men whose gooliness agulated by their gains. We loathe it, besause we believe its influence is to sap the foundation if the foundatio
"Poor Humantry."-Under this head the philanthropists set out for Buffalo on a errand of salvation to the country, and charte Sunday morning! Fierce for freedom, and etting an example that is most ruinous to every
nterest of the nation!" Nor is this all. He las farther learned, "that Hon. Daniel Webster,
leaving his farm in Marshfield, and hastenin back to Washington, to meet a great crisis in
his country's affairs, departed from New Yor on Sunday. May, God have mercy on a natio bath!! These facts seem to alarm the edito of the Reporter-and well they may; but w
thiuk they ought not to astonish him, since the has been most zealous in inculcating. ligious men and Sabbath-reformers,
of the claims of the true Sabbath, tre for the good of society," and requiring only "a
seventh part of time," they ought to expect that ungodly men will consult their own convenience,
and keep that seventh part which they please. But if these reformers desire a Sabbath, as they
profess, let them take that which God has ap pointed, and enforce it by "thus saith the
Lord." Then men will believe that they are
gexmeors siviritit
Tre Barbens.-Much anxiety is experienced
among the barbers of the city and county, in

beriect of missounar labor
As an advocate of the cause of missionnry
exertions, I send you an extract from the Jour-
nal of Commander Wikes, of the United States
Exploring Expedition, while exploring the sav-
age and heathen islands of the great South Sea;
which contains a relation of their visit to three
small istands in the Paumoto Group, in latitude
16 South, longitude 144 West. The inhabitans
of the two first are heathen, and still enveloped
in the darkness of pagan superstition and idola-
try, without the light of the Sun of Righteous-
ness to guide them in the ways of humanity and
virue. Their visit to the third will exhibit the

## and pearl shells. "After the surveying duties were over, we




 eek, after having faithfully and devoutly cele rated the Sabbath of the Lord, on the day and
in the manner prescribed by the mighty Jeho-
vah-and during their application to the Legislature of that State, asking exemption, in virtue burdens of the Act of April 22d, 1794 -and the restoration of their constitutional rightsto maintain their equal rights and religious im-
$\qquad$
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$\qquad$ ing them of a sixth of their precious time,
addition to that (the seventh day) they cheerfull nd conscientiously devoted, according to th requirement of their Father in heaven, yet the
press was profoundly silent, perfectly dumb they lonked on superciliously, and witnessed
the injustice and the oppression, without herald ing one word of the gross infringement on our
ights, or of the violation of the Constitution o the land. But now, when the Knights of the Ra or and Curling Tongs, who plea do conto th
ious scruples-who observe no day un
Lord-who give no portion of time to sacre rest-but who resist relinquishing a single hon sailed, we find the press loud in expressions of daily papers to engage the attention of his cu tomers while waiting their turn)-aye, have
great deal of sympathy, generous sympathy, fo The obstreperous barbers.
0 , shame, shame, where
O O bhame, shame, where is thy blusht
word to enco
ed Sabrage and sustain honest, oppres ed
proses
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Gerexal Intelligence.

| The steamship Britannia arrived at Boston in the afternoon of Sabbath last, bringing seven days later intelligence from Europe. <br> The rumors of a bloody battle in Ireland prove to have been unfounded. Wm. Smith O'Brien, M. P. for the County of Limerick and leader of the insurgents, was arrested on Saturday night, the 5th of August, at the railway station at Thurles. A special train immediately conveyed him to Dublin, where he is in prison. It seems that he did not find that cordial sympathy and co-operation among the disaffected Irish which he expected, and discovering that to harbor or shelter him would expose those who did so to arrest for treason, he resolved not to jeopard the poor peasants, but to visit his family at Limerick, and risk the consequences. The following is the account of his arrest published in the Dublin Evening Mail:- |
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Nrix:-The Jewigh consequence of the
athousanil Jews in epant for America, the Whe poor." There is
nthe conntry, and we come. But they ought Willbe taxed bylaw to n established by the
would William Penn on, that this caution
in relation to the

THESABBATHRECORDER

## Weirexal Intelligence.

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 tie catses of imisin misebry. I A Methodist Preacher' in the 'Chistian
Advocate and Journanl' repelingg the misappra-
hensions of a former correspondent of that $\underset{\text { wrongs and }}{\text { contending }}$





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##     anem; and liat in Scotland and England there are at leasione million Trisil laborers, including their childrene. Would not these have worke $\underset{\substack{\text { ployment } \\ \text { 3. As }}}{\substack{\text { their }}}$ <br> velop the weillth and resouncese of onn never de de. soo, of course, it has not done it In Irland. Th,  andeter syytem 4. Ag gin, the 4. Again, the rent which goes to the proprie tors, their agents, and the midalemen, as they are techically called, ammunts to about $\$ 66^{5}$ 000,000 per annum, $\$ 00,000,000$ of which  immense eum is an entiri draught from the plete any country ilmost to faintine. 5. Once more; the Church, as. population of of $8,000,000$, prof erhaps oven there is is no     or arector in some ©uch prishl for twentry-five yeare  every country, ist the fruit of labor. And the more that is taken from the labor, An mut hat have on whicht to live. And the lese he <br> 


sforesaid.
forson ony purning and occupying any
housil on land not his own, of which land he
 said. Nothing in this Act shall be considered
as oxemptign any real estate from taxation or
gale for taxation. NBIT INEMTIONS.



 elasticity prevents the shaking which is fre
quantly ocasioned by hite rough action of the
horse



Survals Sinaving Machine-Mr. S. Brewer of Mount Henry, Montgomery Co., Tenn,, has
obtained a patent for a now and improved ma. chine for shaving shingles,
The machine shaves bot at every stroke of the pitiman, igiving the the proper
lope, and throwing the shingles clear of the machine. It is simple in its construction; no
iable to get out of order: may be tended by
nole single hand; is a light draught for a horse or
mule, bet mily bo worked by any power, and
man be easily moved from place to placo and
net up, with little loss of time. The shingles and of the very best qualitity, and may be made of any timber
made by hand.



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ion without changing the spindes.






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