\\ \title{
The Subbath Recoroer.
}\\ \title{
The Subbath Recoroer.
}

$\xrightarrow[\substack{166 \\ \text { © The Sabbatl) Recoroner }}]{\substack{1 \\ 3}}$

## choosing and calling ministers.

 In former times, it was customary to precedethe choice of a minister . fyeasons of fating
and prayer; and when, after such preparation, and prayer; and when, affer such preparation
the minds of the people were firected to a per-
son who seemed suted to their circumstances, son who seemed suited to their circumstances
he was called to the pastoral ofice with the un derstanding that he should continue in it until
some good reason was discovered fot a change. The natural consequence was, that the pastor regarded his relation to the people as permanent
and responsible, the peopple fett a deeep and live
an in ly interest in whatever concefned the welfare
and reputation of their pastor, and the intercourse between the two was both pleasant an
profitable. The histo protitable. The history of the older churches
in New England funnishes many illustrations oo this custom; and to it, no doubt, those churches
are. greatly indebbed for the intelligence and stability by which they are now characterized.
How different from this is the course pursued by many of the churches now-a-days in the set-
tlementof their ministers. Instead of preceding their choice by fasting and $p$ payer, the choice is
not unfrequently made at a business meeting, with litle or no reflection, and perhapis unde
electioneering infuences. And then, instead manent seitlement, he is chossen only for a year, with ese envice the whole question will he he again brought under review. question wisll be agaty ne heossing
to say, that such a course of proceeding is as impolitic as it is unscriptural. The minister will be impossible for him to carry out any enlarged plans for the improvement of the people,
and is therefore compelled to content himself most common-place way yossible. Theacher in inople, the
knowing that another election day will come round in a twelve-month, areflalways tempteme to
be on the look-out for a successor of the present incumbent, instead of endeayoring to make the
most of the anvantages shey row enjoy. Indeed,
preacher and people, all, are liable to be kept in a state of constant excitement, prejudicial
alike to their religious interests and their social
ejjoyments.
The remedy.for forese evils is to a certain extent in the hands of the ministers. They know
that "rolling stones gather no moss." Let them, ness, set themselles against such frequent
changes. Adi,
che the firts step, fer them,
when called to take for a few months at a time. when called to take for a feep months at a time,
the oversight of chicrehes which need permanent
pastors, make known theiri, views of propriety in the case, and act accordingly. If all ministers
were to odopt this ocouse, attention would be ef
fectully called to the evil, and it would rapidy diminish, and ssoon disappear. upon the followinigg the abarave, our eye he has fallen
tist exchanges, for which one be bespeak a thoughttist exchanges, for which we bespeak a thought-
ful perusal. The editor, in answer to an in-



 or to retard the proserity of our churches, than
these yaarly hirings. The evils springing from
these are Lutrov.?

## an interuiew wifh thieves.



THESABBATH RECORDER.

## $\left\lvert\, \begin{aligned} & \text { the } \\ & \text { ser } \\ & \text { tur } \\ & \text { cur } \\ & \text { con }\end{aligned}\right.$

 will be up before the House of Representatives in the course of a few days, permit me few remarks to the Guardians of the People's
Rights in behalf of these oppressed Christians
Conscientiously regarding the requirement of of the Lord, to hallow the seventh day as the Sab.
bath, and finding no repeal of the obligation it
imposes, nor any transfer of the day to be sanc-
tifeed in the Scripures. tified, in the Scriptures, they are constrained to
honor that day, and that day alone, unto the Lord.
This service does not arise from any capricious-
ness in them, but from an abiding obligation, imposed by the Majesty of Heaven; which they
can not throw aside at any sacrifice short of in
curring his displeasure and indignation. This service is not of their own election; neither is
the day a matter of their choice. The institution
-the specific day-is imposed by the Most
High ; and until he abrogates it, or absolves
them from the service, they must regard it as
their solemn, imperative duty, strictly to adhere
to and conscientiously to obey. "Remember
the Sabbath day to keep it holy; the seventh day
is the Sabbath of the Lord thy God; in it thou
This is the source of their conscientious scru
Then on this subject. II does not astisfy them t.
lee told, that that is the " Jewish Sabath." Th Scriptures no where speak of a " Jewish" or a
"Christian" Sabbath. The Sabbath in but one,
and has.but one name- "the Sabbath
as the Lor
and." which the Scriptures declare is the thy God," which the Scriptures declare, is the
seventh day; instituted more than two thousand
years before there was a Jew in the world ; and
consequently could not have been " "Jewish
Sabbath." "The Sabbath," Christ, who is
Lord of the Sabbath, asserts, "was made for Loord of the Sabbath, asserts, "was made for
man" -the whole race of man- not a particular
race or popple, but for mankind at targe. I
shall only add on this point, that if it can be
shown, by a single passage in the New Testa-
ment, that Jesus Christ, our Lord and Master, or his inspired apostles, have transferred the
Sabbath, from the seventh to the first day of the
week, the advocates for the sanctification of the
seienth day, one and all, will cheerfully recog. nize the validity of the change, and yield im
plicitobedieuce to the requirement, when tha
requirement is adduced requirement is adduced; but until that transfer
is shown, in the clear, explicit language of Holy
Writ ont based on vague, strained inferences,
they will protest as in duty bound, against such
a' a'perversion of the Word of God, and will ad-
here, despite of all coërcive penalties to drive
them from their profession, firmy , , immoveably,
to the express injunction of the Lord, to hallow
the seventh day the only heaven-appointed he seventh day
weekly Sababth.
Until quite recently the German Seventh-day
Baptists of Pennsylvania, enjoyed the privileges secured to all the citizens of the the prete by their
republican Constitution; but within a few years past they have been wantonly and maliciously
persecuted and mulcted in fines, time after time,
for not yielding too-sevenths of their time to
holy rest, whilst but one-seventh is required of their neighbors. In these circumstances, and
when forbearance was no olonger a virtue, they
appealed to the Supreme Court of the Common-
wealth, to test the constitutionality of the law wealth, to test the constitutionality of the law
imposing this grievious burden on them. The
Court, in sustaining the law, abandoned, entire
ly, the ground of the first day of the week pos
sessing any sacredness,
save what it acquires from the civil law; repudiated the motives of the
makerso of the law in claiming for it a sacred
character, and declined to recognize it as a holy
day-as the Sabbath, but affirmed it, solely, on dhay-as und of its being a " "civil regulutation",
the elitical rest-day, which the Legislature is con petent to impose, and change to any day of the
week, or abolish, at pleasure; at the same time
intimating the propriety of providing, for these
people, exemption from the operation of the statute, as other States have done.
The Seventh-day Baptists have nev The Seventh-day Baptists have never aske
any protection for the Sababth they honor ; have
never desired to force it upon others; have neve
attempted to interfere with the neverpted to interfere with the law at large-
attemp
they never askked for aught but exemption from
the penalties of an unjust and invidious law-a
 virtue of being Sabbath-keepers-having claimed
no more than most of the other States of the
Union have cheerfully acceded - nay; poontane-
ously provided for them in advance of their askously provided for them in advance of their ask-
oing for it; which a reference to the statutes of
Maine, Rhode Island, Connecticut, New York, Maine, Rhode Island, Connecticut, New Yora,
New Jersey, Ohio, Kentucky, Misseuri, Michigan,
Wisconsin, Indiana, Illinois, and Arkansas, fully Wisconsin, Indiana, Ilinois, and Arkansas, fully
attest. Other States may have been equally lib-
eral, but I have not within my reach he the tatutes
of the remainder to examine them. Louisiana of the remainder-to examine them. Louisiana
has passed no Sunday law; consequently has no
restriction whatever.
$\qquad$ cha Commonneandth deservet any particultar con-
the Com
sideration from the Government of Pennsylvania, or indeed from the Federal Government, it is
these "harmless" German Seventh-day Baptists.
Persecuted in their " Vaterland," they left their the wilds of
der their ow



| "WHO IS ON THE LORD'S SIDE?" <br> This question is a trite one. It was originally proposed in seriousness, to be answered, not in word, but in practice. It is now often asked from the pulpit, and in our social religious meetings; and the response expected, is a short public speech-a repetition of some matter-ofcourse confessions, which mean everything in general, but nothing in particular-a confession that we are great sinners, \&c., while, if our brethren or our consciences accuse us of any one sin, we readily deny or excuse it. . We confess that we love God, yet continue in practice to deny his authority-to disobey him. Many are on the Lord's side to speak for him; but who to act for him? Many are on the Lord's side to commend his precepts; but who to obey them? Many there are to eulogize his meekness, love, benevolence, self-denial, and charity; but who to imitate them? Reader! be not deceived; the Lord knoweth all that is in thine. heart, and taketh cognizance of all thy ways. He says unto thee, "If thou love me, keep my commandments." And again, "If any man will be my disciple, let him deny himself, and take up his cross and follow me." <br> Gordon. <br> Mrstic Vale, March 29th, 1849. <br> Mission to Central Africa.-The Missionary Journal publishes the report of a Committee of the Southern Baptist Missionary Board, recommending the organization of a mission in Central Africa. Two persons have offered themselves for the mission, and there seens a good prospect that the enterprise will be undertaken. Should the Board determine to establish the mission, the Committee recommend that the missionaries, whom they may appoint, should sail to some port on the coast of Africa; and there decide, whether to take an overland route to the Niger, or proceed down the coast to the mouth of the River, and ascend it until they reach a suitable place for location. |
| :---: |

decline or infant sprinhling. The inconsistency of denying the doctrine of
baptismal regeneration, and yet advocating the practice of infant sprinkling is the subject of a
long atticle in the high-church Episcopal paper published in this city. In that part of tharticl sich reats of the consequences of this incon
sistency, we find the following statement relative to the decline of infant sprinkling, which is cal
culated to suggest serious reflections:is demonstrable from facts and figures,
infant baptism grow as rapidly into disse among Presbyterians for the time to come as it has done for fifty years past, one hundred
years hence the Presbyterian Church as a
poedobaptist society will exist no more. It is already, as we have called it, a semi-Baptist de-
nomination. In the.Presbytery of St. Louis the number of adults baptized the last year wanted
but eight, to be equal to that of baptized in-
fants ; that of Cincinnati wanted but twenty. ; that of New Brunswick, including Prince:
, "The Baptists see distinctly that infant bap.
"Then dannut be maintained, and tism dannot be maintained, and is not worth
maintining, on the popular grounds adduced
by Presbyterians in its defense. In fact, they see that, separated from regeneration, it, ceases
to be esacrament ; and not knowing "a more excellent way," and laying themselves the stress
which Holy Scripture lays upon the ordinance, they will stand firm, and must necessarily in-
ceease by continaal accessions from the Presby.
terians, who will find it more and more out of terians, who will find it more and more out of
their power to resist the encroachment:"
D $^{\prime}$ NE Countr, WISconsin:-A correspondent of the Morning Star gives the following accinunt
of the physical and religious condition of the County in which the Seventh-day Baptist Church of Albion is located. We copy it for the bene-
fit of gny who may be looking to the west as a "Dane County contains 35 townships, each six miles square, aud a population of some. 15, ,-
000 inhabitants. The soilis very fertile. There
are thousands of acres of entered land, of the choicest quality, unoccupied, as yet. In this
County are the four lakes. In the center of the
County, at the capital, is a University, which County, at the capital, is a U University, which
has jost been opened. A railroad route to con-
nect with the Chicago railroad has been. Iaid
out, and the grading is to be commenced in the out, and the grading is to be commenced in the
spring. There are great inducements for emi-
grants, but more particularly for ministers. grane, but more particularly for ministers.
The ifight kind of ministers are very scarce. I
belieye there are onl $2 \%$ in the County, and
only about 20 evanyelical churches-1
$\qquad$ there is not for the aristocratic and opulent, but
plenty of room for those who really care for
souls. Dane Copnty really needs 10 or 12
humbee and depoted ministers. The preple
need to be visied and looked after. Many
misisers here ministers here do not care for the flock. They
preach perhaps wice on the Sabbath, and the
rest of the week are about the secular concerns
of "I Never Read a Newspirer."-A gentle-
man in London, in conversation with a Christian minister, found him ignorant of the great events
that were transpiring on the Continent, and upon expressing bis surprise, the minister an.
swergd, "I never read a newspaper," seeming
to think this a thing quite beneath his profession. He was one of those who, because he must preagh the Gospel, thought he must have no-
thing to do with the revolutions, reforms, and stirripg scenes of this world, And so he sunk
into an ignorance that unfitted him to preach poor qualification for any duty. Better come
down and dwell amid the realities and activities of life, and gather motives and materials there-
from for doing the Lord's work. All ministers and people in this country read
a newspaper, but should some Curistians be
quesioned by their minister aboutt the moral
changes of our own and otheer countries, they changes of our own and other countries, they
might be driven to the confegsion, uI do no not
read, a religiouous paper." It ia a shame to any
Christian to be ignorant of the progress and Christian to be ignorant of the progress and
triumphs of Chiristianity in this age of the
world. And yet he will be ignorant if he does Temperance in Maine.-The editor of the N Yemprennes in Maine.-The editor of the $N$. .
Y. Tribune, who has recently returned from a
our in Maine, says: "We were surprised and tour in Maine, says: ". We were surprised and
delighted at the general prevalence and onward
march of Temperance in that State. We saw no man even partially intoxicated during ten
daysi constant intercourse with the people bf
her largest towns and most traveled thorough fares. In no tavern was any liquor displayed,
while many of the best are thoroughly purified
frem grom the poison. Nealling is still prosecuted is under the ban
of the law, and the enforcement of that law is
becoming more and more strenuous."

An Uninown City urought ro Light.-The city has been accidentally discovered in Asia
Minor, situated on the borders of the old king.
doms of Pontus, Cappadocia, and Galatia, doms of Pontus, Cappadocia, and Galatia
Seven temples and about two hundred house have been found, although in a partitlly ruined
condition. Dr. Brenner, who has visited these structures, has not, as yet,-been able to find any
inscriptiol, or bas-relief, that could furnish the
least trace to the name or history of this city, seabuated, in the midst of ertensive excavations,
shich no traveler has been known ere now to
wis. visit:
A work on the Geology and Natural History
of New York, authorized by the Leegislature, of New York, authorized by the Legislature,
has, it is said, already cost the State four hun-
dred and thinteen thousand dollars, and is likely cost much more' before it is finished.
The property question in dispute between the Thion Girard College is said to be in a most
Gotuishing condition. It on contains 208 or-

## General Intelligente

CALIFORNIA ITEMS The New Orleans Picayune has received pa-
pers frpm California to the 25 th of January,










 Gold if iscircill minemione in the papers re




























## Loss of 1 wionir finir gi $A$ Foon-The








 with their feel in the water, all kept afloat. A and their situariou was within hailing distance,
ple, all efforte to save them to the peore unavailing. ple, all efforte to save them were unavailing
Cross and wife, after remaining an hour and half in this sicuation, sunk.
to death in Colvin's arms.
a foat constructed of two


| fect wreck. <br> The Louisville Democrat says that from Tues, the 13th, to Monday, 19th ult., twenty-seven the have occurred among the troops now ioned at Jefferson Barracks. The informant es that the fatal disease, in all its symptoms, that of cholera. <br> Mrs. Farnham has issued a circular containthe articles of the "California Association American Women." The ship Angelique, which passage has been engaged, will be dy to sail about the 15th of April. The e of a share, including passage, freight, and dical attendance, is $\$ 250$. |
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|  |  |

A correspondent of the Day Book, writing
from Grand Rapids, Wisconsin, March 2, says:
"Three bloody murders were committed here
a few days since, in a drunken row between a
band of Pottawattomies and some of the Meno-
monies living here. Two Potawatomies, a
squaw and a warrior, and one young Menomonie
Iron and coal are found in abundance near
Tuscaloosa, Alabama, and a company of prac-
tical iron-workers from Tennessee are about
commencing operations there. Coal has long
been dug there for home use, but rudely andR
being
Md.,
grud
alledSUMMARY
March 25, says: "A number of steamers have
arrived at this, port from New Orieans, with the
cholera on board, which is said to be agan
uite prevalent in that city. Fourteen death
quite prevalent in that city. Fourteen death
had occurred on board ihe steamer Bride, and
many more were still sick. The George Waahh
ington lost 15 of her passengers previous to her
arrival at Memphis. On board the Creole 3

## On the 26th of March the boilers in Fife's cotton factory in Allegany City, Pa., exploded, carrying away the roof of the building, and hrowing the boilers 40 feet. Five bodies were

 arrying away the roof of the building, andhrowing the boilers 40 feet. Five bodies were
dug out of the ruius, but there were others
bady injured. Such was the terrible force o
he explosion, that five dwellings situated ne

## the ex

The Gloucester News says that over 80 ves-
sels engaged in the fishing business have com-
menced their voyages from that port this season,

$$
\begin{aligned}
& \text { and there remain about } 70 \text { more to be fited } \\
& \text { out. The fleet will employ.abnut } 1,500 \text { nuen } \\
& \text { and boys. At Annisquam, from } 35 \text { to } 40 \text { vessels } \\
& \text { will be engaged in the business, and probably } \\
& \text { about } 60 \text { vessels from Rockport. }
\end{aligned}
$$

At Montreal on the 24th a verdict of $\$ 18,000$
damages was given against the proprietors of he North Upper Canada stages, for injuries
sustained by Mr. Russell, in connequence of the
toxication of a driver. He was precipitated int the water, which resulted in the loss of his
feet and hands.
The recent Report of the Clerk of Otsego
county in this State, for the year 1848, gives
the unmber of marriages in the county at 205 ; the number of marriages in the county at 295 ;
births 686 ; (males 391 ; females 395 ;) deaths
436 -of wibich 40 males and 54 females died of Consumption, or 94 in all, from this one disease.
The different churches in Springfield propose o raise the sum of $\$ 500$, to purchase a female
lave with her two children at Richmond, $V$ a. ave with her two children at Richmond, Va

## her freedom.

The Newport (R. I.) News says that a worthy
widow in that town has received a letter postarked at Boston, enclosing \$200, which the unsettled account. She
dea from whom it came.
The Pope designs nominating a Bishop for
San Francisco, says the Journal du Havre. The ignity will be conferred upon a French Ecclemissionaries.
The steamers Dr. Franklin and Atharanth
ame in collision near the mouth of the Illinois March 26 , by which the latter was sunk. The
loss is put down at $\$ 30,000$, slight insurance.
The New Orleans Bulletin of the 19th of
March announces the arrival at brig from San Francisco, which reports $\$ 5,000,-$
00 of gold at that port to be shipped on board 000 of gold at that port
There were 13 cases of cholera and 9 deaths
at St. Louis, during the week ending 12 th of
at St. Louis, during the week ending 12 th of
March. At Clarkgille, Tenn., up to the 20 th, -The Jefferson Medical College, in Philad


##  <br> FARM FOR SALE. <br>  <br> THE BOOK

## Will not the enlightened and liberal furnish their clergy nen with a copy, as an indispensable volume in their librea  



THE SABBATH RECORDER

| tistellaneous. | he names of the seamen saved are Henry Hill, |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | a mechanic. He has been deranged ever since he has been landed. | confined to Clinu, and highty characteristicic of |  |  |
|  |  |  | ty. Mr. Edward Lamson was compelled to |  |
|  | TIE soutw wes |  | suspend business in Salem in creditors but 621.2 per cent. He is now a creditners in the firm of Twombly \& Lamson, Bos- |  |
|  |  |  | partner in the frrm of Twombly \& Lamson, Bos. ton, and has placed in the hands of M . Shepard, Esq, his late assignee, a sum sufficient to pay the balance of his former liabilities, togeth- |  |
| Steadily, but strongly moving, <br> Still the present is improving |  |  | er with compound interest to the present tume. Colonel James Davis, of Franklin county, |  |
|  |  |  | Tenn., died on February 21st, aged 93. - He was born in Albemarle county, Va., entered the |  |
|  |  |  |  | and |
|  |  |  | revolutionary army at the commencement of the war, distinguished himself at Brandywine, |  |
|  | slave laborers on sugar plantations does not exceed five years-consequently, new supplies are in constant demand. |  | was made a captive with the few men remaining of his regiment at Germantown, and was in prison a year, after which, on his discharge, he again entered the service, and remained in ittill August 1,1779 . | Turtion, according to studies, $\$ 3, \$ 4$, or $\$ 50$ <br> Extraf -Drawing, 10 <br> Painting, $\$ 200$ or 400 <br> Tuition on Piano, $\vdots$ |
|  |  |  |  |  |
| Dawns a clearer, brighter morrow |  |  | The ship Isaac Wright, of the Black Ball |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | The whole number of inmates of the House of Industry, at South Boston, Mass., on the 1st inst., was 726, of whom 187 were born of American parents, and 142 were born in this country of foreign parents. . The balance, 397, in the United States since January 1, 1848. |  |
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| wa |  |  |  |  |
| Af |  |  | Rev: C. Lyman, dated San Francisco, Nov. 18 , in which he says: "Gold does not quite absorb |  |
|  |  |  | every thing here. The peope Rev. L. D. Hunt, of Rochester, N. Y., a graduate of Yale, and a fair preacher, at a salary of $\$ 3,500$.' |  |
|  |  |  |  |  |
|  |  |  |  |  |
| departure from the cosast until. Tuesday. The |  |  | A pedlar in Clicago, feew days sinee, fell in |  |
| Antwerp, and had come on board before 1 |  |  | cord upon which was written, "If I fall in a <br> fit, light my pipe-it is the only thing that-win by |  |
|  |  |  |  |  |
|  |  |  | relieve me." the manner prescribed. So says the relieved in the rilieved in the ma <br> Chicago Tribune |  |
| mechanics ; among the number |  |  |  |  |
| ch |  |  | Mr. Henry Collins, the celebrated Gretna Green Blacksmith, who married so many runaway couples, died recententy-three years he Scotland, aged 70 . In twenty lift a consider celebrated 7,000 marriages,able fortune, the avails of his matrimonial fees, |  |
| of nearly 20 , part of whom were Eng. up |  |  |  |  |
| ate on Tuestay evening when the Florid- we |  |  |  |  |
|  |  |  | The New York, Globe tells a tough story about a quantity of gold dust found in the sediment of some ancient tan $\overline{\text { auts }}$ in that city -sup. posed to have been deposited from Califorria kides tanned there, " long, tong ago." |  |
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|  |  |  |  |  |
|  |  |  |  |  |
| They tacked ship and bore to the N. W. until four on Wednesagajmorning, and then altered |  |  | Rev. Dr. Cox, in a sermon before the Brooklyn Bible Society, mentioned the singular ract, that until he was nineteen years old he had never owned a Bible; <br> had, was given him by |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | over a bo <br> to Christ. |  |
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| w |  |  | The Journal of Health, in cases of croup, advises instant, sudden, and free application of chest; then, after wiping the patient dry, wrap in warm covering, giving it freely of cold water to drink <br> A woman, who always used to attend public. |  |
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|  |  |  |  | , |
| to |  |  |  |  |
| kel |  |  | worship with great punctuality, and though residing at a distance, took care to be always in time, was asked how it was that she could al"، disturb the religion of others.' | N |
| driv | skin. |  |  |  |
| ng, the sa broke intarer hal, driving up |  |  |  |  |
|  |  |  |  |  |
|  |  |  | Dr. Johnson being once in company with some scandal-mongers, one of them having acobserved: "It is, perhaps, after all, much better for a lady to redden her own cheeks, than to blacken other people's characters." |  |
| tor launch the boats, which were carried out |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | A Dutch auction is conducted as follows:- The aricle ${ }^{\text {a }}$ set up at any price the auctioneer | - |
|  |  |  | pleases-if nobody bids; he lowers the price, <br> and thus continues lowering until some one cries " mine," and the person who so claims is then entitled to it. | Boid |
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|  |  |  |  | ${ }^{\text {ra }}$ |
|  |  |  |  |  |
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|  |  |  | k. the cininzeased, and is stadily increasing, with has in advancement and diffusion of medical the ad | Locai agents for ther regorder. |
|  |  |  | $\begin{aligned} & \text { d } \\ & \text { d } \\ & \text { ne advancent } \\ & \text { science. } \\ & \end{aligned}$ |  |
|  |  |  | land, the turnpike roads have been:a dead weight upon the country. The annual expense of keeping them in repair is about thirteen millions of dollars. |  |
| 研 |  |  |  |  |
| than an hour, before the ehip broke in two amid ships. The maimmat fell verer the side, and | mutbaobdinary circinstancer |  |  |  |
| tremendo | Ha |  | In the formation of a single locomotive steam engine there are not fewer than 5,416 pieces to be put together, and these require to be acurately adjusted as the works of a watch. |  |
|  |  |  |  |  |
|  |  |  |  |  |
| ging. The moment the ship broke in two, her |  |  | Pens made of bones are now in in ine in Eng-Iand,Thaty |  |
| wwer foatiog about on othe packagees. Ere night |  |  |  |  |
|  |  |  | Liti. They are pronounced to beflexible as the quill, |  |
|  |  |  | The Biography of De Witt Clinton is announced in the press at Buffalo, and the author ship is attributed to George the distinguished deceased <br> No man is so foolish but he may give good |  |
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| them, and the cold being most intense, render |  |  |  |  |
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|  |  |  | counsel sometimes; and no man is so wise but he may easily err, if he takes no pother counsel than his own. than his own. <br> When one prased a good man liberally before his face, he exclaimed, "Hold! do not <br> There is a lad in Calais, who is only 15 years of age, and who weighs two hundred and fiftyfive pounds, and stands nearly six feet. <br> Gun-cotton was used by the Bombay column of the British forces in cannonading Moultan. The Legislature of New York has passed a bill to provide for the preservation of newspapers by County Clerks. <br> The bill before the Senate of Now York, to repeal the act for the removal of Madison University, has been disagreed to. <br> The Senior Class of Union College is the largest that ever graduated in America, and now numbers one hundred and forty. |  |
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| All that day the same fearful weather continu- |  |  |  | otMystic Br-Geo. Greenman. Walworth-Wm. M. Cl <br> New London-P. L. Berry.  <br> Waterford-Wm. Maxson. Farmington-SINOM. |
| floated in the rigging. They could see vessel |  |  |  |  |
| paesing at a distance, but they were too far or for the erews to obsere their ${ }^{\text {atuation. }}$ Thure |  |  |  |  |
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