## The Sabbath Recoroer.

|  | NEW YORK, FIFTH-DAY, SLeptember 13.1849. |  |  |  | wHoLe |
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| Ele Sabbuatl Hecortor. |  |  |  |  |  |
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|  |  |  | -7 matiantime |  |  |
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|  |  | ward at once some of the books, we have given her, talks of their contents, asks ques- |  |  |  |
| ys omi biem |  |  |  |  |  |
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|  |  |  |  |  |  |
|  |  | glances, contrast sadlyin our minds with the symbols of heathenism which are every |  |  |  |
|  |  | where apparent. The doctrine of the re- surrection is often the theme, and they seem | Andewidut |  |  |
|  |  | anxious to lay hold upon something that shall enable them to say, "I know that my |  |  |  |
|  |  | what he used to say and to believe on suchand such a point, and whether his knowl- |  |  |  |
|  |  |  | That home where Godisis elt! $\mid$ THE CHNESE-TIIEIR DRESS AXD APPBR: |  |  |
|  |  |  |  |  |  |
|  |  |  | a new work entitled "The Canton Chinese |  |  |
|  |  |  | Ond |  |  |
|  |  | lay bold on the promises, than when I have sat and listened to the conversations thus | Stiole |  |  |
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