



New York, July 19, 1849.

Travelling Agent.—Eld. Walter B. Gillett having been engaged to travel a while as Agent for the Sabbath Recorder, will visit most of our churches in the State of New York previous to the 1st of August.

THE CHOLERA.

In view of the ravages committed by this mysterious and dreadful disease, not only in our own city, but in all parts of the country. We cannot but feel that the present is a solemn time.

We do not set ourselves against those scientific investigations, which would discover the proximate and remote causes of this, or of any other disease. For he who is from us to do so.

except according to fixed laws. We believe that He does, occasionally, step aside from the ordinary laws of nature; and we believe that, in any and all of his providences, there is enough of the miraculous, to constitute a foundation for supplicating earnestly his interposition in our favor.

A CHURCH ORGANIZED IN ILLINOIS.

To the Friends of Home Missions:—

We are slowly but steadily gathering strength in this beautiful country. Our usual Sabbath-day congregations are now from sixty to seventy-five persons.

tee of the church, for a contribution to defray the same. After the organization of the church, SAMUEL DAVISON was chosen Pastor and Moderator; Dennis Saunders, Deacon and Treasurer; John R. Butts, Church Recorder.

THE JEWISH DISABILITIES BILL.

By reference to the summary of Foreign News, in another column, it will be seen that the Bill before the Parliament of England, for the removal of Jewish Disabilities, has been rejected by the House of Lords.

THE REVIVAL IN WISCONSIN.

Rev. Dr. Clary, of the Congregational Church, at Beloit, Wisconsin, gives the following interesting sketch of the revival at that place:—

INTERESTING LAW CASE.

A case of considerable interest and importance is soon to come before the Supreme Court of New York. It seems that Rev. J. Roosevelt Bayley, formerly a member of the Episcopal Seminary in this City, became a convert to the Roman Catholic Church.

RELIGION IN THE PRESBYTERIAN CHURCH.

The Narrative of the State of Religion in the Presbyterian Church of the United States, (Old Schol.) adopted by the General Assembly, speaks favorably of the spiritual condition of that Church.

REMARKABLE ESCAPE OF A COLPORTEUR.

It is stated in the American Messenger, that as a colporteur was returning from Parras, a Mexican threw a lasso which missed him, knocking off his hat.

INTERFERENCE OF AN ESTABLISHED CHURCH.

The Dublin correspondent of the N. Y. Observer says that at Killeshandra, the other day, the Presbyterian minister, Mr. Sweeney, determined to improve the solemnities of a funeral; and, pursuant to the existing law on the subject, sent a notice to Mr. Irvine, the Protestant clergyman, to that effect.

AN OPEN BIBLE.

At the late anniversary of the British and Foreign School Society, the Earl of Carlisle, (Lord Morpeth,) referring to the magnificent celebration of the new Republic, which had just taken place in Paris, where upon the steps of the altar was placed a statue of Religion with a Bible half open, said, "I am glad, sincerely glad, to read of any such disposition, such tendency—but I would remark, that it is the glory of this country, and the special spirit of this Society, to display the Bible, not half, but wholly open to all the people."

est feelings toward the Jews, individually, but would not admit them into Parliament, for, by so doing, they would destroy the foundations of the greatness of that Christian England, which had hitherto afforded them an asylum.

The Earl of Carlisle, in reply, said, with reference to the Roman Catholic oath, that he presumed it was not the wish of the House of Commons to disturb the settlement of 1829, but he would take, with pleasure, any opportunity of placing the Roman Catholics on a level with their Protestant brethren, in this as well as in every other respect.

OBSERVANCE OF THE SABBATH IN OLD TIMES.

The question whether the observance of the Sabbath should not be enforced by the law is to this day an unsettled question in this State, practically if not legally.

THE CHOLERA AND DRUNKENNESS.

The Covington Journal, in speaking of brandy as a cholera preventive, says: "The immense consumption is really alarming. An old physician of Cincinnati, it is said, has expressed his opinion, that all who do not die of cholera this year, will die of mania-potu next year."

A MOURNFUL END.

The Western Olive Branch, published at Indianapolis, states that Augustus Littlejohn, the Revivalist, recently died in the Ohio Penitentiary, whither he had been sent under the assumed name of Hamilton. Just previous to his death, he acknowledged who he was.

KEEP COOL.

A writer in the Charleston Mercury says: "Let the insulting and insufferable aggressions of Free Labor and Free Soilers be met with the sword, instead of stale Resolves about our rights guaranteed by the Constitution, which they contempt and despise."

DISTINGUISHED VISITORS.

Rev. Frederick Monod, says the Independent, will probably visit the United States in the fall, in behalf of the free churches of France, accompanied by the Rev. Baptist W. Noel.

MISSIONARIES RETURNED.

Rev. William Youngblood and wife, of the Borneo Mission, and two children; Mrs. A. J. Caswell from Siam, and three children, arrived at Boston recently in the Zingari from Sourabaya.

Lord Brougham ridiculed the alarms of the Right Rev. Prelate as the most extravagant of all chimeras. Having accorded to members of the Hebrew persuasion judicial functions, official station, and the elective franchise, with power to canvass and spend money at elections, it was absurd attempting to draw an impassable line between those concessions and their admission to seats in the Legislature.

FATAL ACCIDENT ON THE SABBATH.

The Detroit Free Press, of July 9, gives the following account of a fatal accident which occurred at the Depot of the Central Railroad, in that city, on Saturday morning, July 7.

CLEANLINESS FOR THE POOR.

The trustees of the "People's Bathing and Washing Association," incorporated under the laws of the State of New York, have issued an appeal to the public, to take the step for building an establishment in this city of those which have been so successful in London.

BIBLE DISTRIBUTION IN ITALY.

When the Grand Duchy of Tuscany was in the revolution, the Bible was for the first time freely circulated in that country. The people were delighted to possess it and to study it for themselves.

RESPONSE TO THE PRESIDENT'S PROCLAMATION.

To the Ministers and Members of the Presbyterian Church in the United States:—

BELOVED BRETHREN.

In view of the ravages of the pestilence—of our violations of the law of God—of the judgments of Heaven by flood and fire, upon our people, and of the withholding of spiritual influence to so great a degree from the Church, our General Assembly set apart the 28th of last June, as a day of humiliation, fasting and prayer.

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