## The Sabbath Recoroder.

©he Sabtaty Recorder
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| rruiew of maian or the sabbata: <br> Still farther in favor of this view, the a thor quotes two instances of apgstolic e ample. The frrst is found in Ac:s $20: 7$ the disciples came together to braak bread Paul preached to them, reaidy to depart the morrow,) and continued his speach |  |
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| or the first day of the week, was establish |  |  |
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| ed on Sunday morning -a strange comment on his sacred regard for the day. <br> Now, we ask, what does the frequent quo. tation of this text, by those who would fain abrogate God's holy law, indicate, lint a desperationk argument which, like a drowning man, catches at the very shadow upon the surface of the water ! If we admit all that is claimed-that it was a religious meeting of the disciples, ap which the Lord's sup- per was celebrated on the first day of the week-what just notion of argument can a man have to place this single instance of meeting on the first day in the scale against the universal practice of the Apostles and Churches, both Jew and Gentile, in those Churches, both Jew and Gentile, in those days? Acts $13: 14,42,44$-" They days? Acts 13: 14, 42, 44-" They came |  |
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| （ahe sabbati）Recorder． Nem xorit，Juate 2e， 1 seo． | titude，the things of creation，and say，with just as much truth as any Jew ever did， ＂Thou，Lord，hast made me glad through thy |  |  | Free Labor in St．Croix．－An engineer esiding on the Island，writes to a friend in | d |
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| aut |  |  |  | Lhe glowiog velome of angels，＂ | From Rome，we have the sad intellicence |
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| files，have a commos inuerest． |  |  |  |  |  |
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## $\mathfrak{A l i s t c l l a n e o u s .}$    

## buil consseqeivees of moning:
















| The folloving incident, given by a California emigrant in a letter to the Buckeye Eagle, will give our readers an idea of the adventures to be met with on the plains:- We have got along well the most of the time, until a fow days ago. A party of Iu dinner and some presents; they followed us dion dind eight miles into a ravine-the worst place I ever was in. Ure party. was small, there being but twelve of us. All at once we They had stolen from other companies, but themselres safe. It was not our intention to harm them, but we were on all sides of |
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| fornia emigrant in a letter to the BuckeyeEagle, will give our readers an idea of the adventures to be met with on the plains:We have got along well the most of thetime, until a few days ago. A party of Iudians came to our presents; they followed us and stole two oxen; we tracked four of themeight miles into a ravine-the worst place I ever was in. Our party was small, therebeing but twelve of us. All at once we came upon them-they had killed the oxen had never been followed, and so supposed to harm them, but we were on all sides of to harm them, |
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| Longerity of the Poets.-Wordsworth was lately present at a Queen's Ball in London. A London Journal thereupop remarks: |  |
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The Sahbath Recorder:


