## The Sabbath Recoroer.



The Sabbath Recorder．










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 ent people，come at totally different times．＂，
It it sarangely suppose，that if the law de．
signatas one particular day as holy，to the
 tiene－in othour worbs，that the theymouldeqtitical begin
and end the Sabbath simultaneousyly． As such observance would be impracticable
it is hene infered，hhat the law of ofod
neyer meant to specify one particular dyy，to
the exclusion of everyy other，but only to

## join the serenth part of time，or the esevent day afer six days of labor．We shan len－ deavor to shape an anser to the obie




| to honor by certain acts．This person is commissioned to start from that roint in |  |
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| Asia where man was created，and thence to take his journey from Easit to West，round |  |
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| the world；and be must make this journey in the space of twenty－four hours．Mean |  |
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| that unto whatsoever country this illust |  |
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| person shall come，the people shall do honor by certain ceremonies．Of cou |  |
| eople would consider themselves bou |  |
| to perform these acts of honor，till the per－ |  |
| son should come into their country； |  |
| they would not feel bound to perform such after his departure．The ceremonies of honor are to be performed only while the |  |
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| illustrious person continues with them．All the înhabitants of the globe，however，would |  |
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| in the course of twenty－four hours，render |  |
| him the honor required，though they would not all be attending to it at the same identi－ cal time．But would any man in his senses |  |
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| this ijlustrious person，makes it necessary for |  |
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| the same identical time？Yet not a whit |  |
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| New York City Tract Soci 23d Anniversary one evening <br> which addresses were delive Magoon，Hon．Theodore Freli <br> Rev．Dr．Adams．The follow <br> the Annual Report ：－ <br>  |  |
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It seems，from this，that Methodist minis－
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chbap postage．
THE SABBATH RECORDER，JANUARY 3， 1850



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 Sabbath 1 Tracts．





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