

| he Sabbath Recorder. <br> Now York, Fobraury 21, 1850. | $\begin{gathered} \text { spiritit } \\ \text { sepana } \end{gathered}$ | labor, and provide forthe newsboys and theit families means of support equal to those | $\begin{aligned} & \text { d } \\ & \hline \text { froci } \end{aligned}$ | a a great deal of debating a | mated that there are fifty thousand |
| :---: | :---: | :---: | :---: | :---: | :---: |
| He newsiois. |  |  | $\mathrm{B}$ |  |  |
| another column will be fouid a con- | opposed to the constitutional prin |  |  | s has agreed upon a-set of resolutions in re |  |
| sed account of a public gathering of the | d |  |  |  |  |
| the purpose of expressing fitieir ind |  |  |  |  |  |
| against ceitain proceedings w |  |  |  |  |  |
|  | md en |  |  |  | nn. |
| keeping with the object for which our paper |  |  |  |  |  |
| The erarious incidents expressivico of the |  |  |  | enough to convince the S | We men |
| bic feeing in regard |  |  |  |  |  |
|  |  |  |  |  |  |
| regard to the meeting in Hopic |  |  |  |  |  |
| we |  |  |  |  |  |
| Yave originated in the Dutemon dhurem |  |  |  |  | . Nev Tracrs - The American Sabaih |
| Washington Square, of which thd Rev, | them of it by fair argument. Lett them fol. |  |  |  |  |
|  | low them, and |  |  |  |  |
| deep regret that any branch of the Pu | (tem in the same spiri |  |  |  |  |
| Press should violate the laws of fur | e, Christ dealt with losts sid |  | fupr simal isisands. Ther river |  |  |
| and the mon minity by crying | efforts are not attended with success, le | N. |  |  |  |
| erery Sabash;"-that "the corrupti | for |  |  |  | few days, a second edition of Mr. Morton's. |
| fluence to our youth, and | 既 |  |  |  |  |
| of a Saboath, have assumed a magamitude | Had we been presentat the thepe Chapel, |  | core |  | 60 pages-which may be fo pository, No. 9 Spruce.st. |
| that calls loody for redress;"-and that "to | ${ }^{\text {and }}$ and foum | , it has frequennly been assumed, and boldly |  |  | mpatiy Fon tur Surieners, -The grm- |
| aty, a Committee had been appoin | dis |  |  |  |  |
| invite a del |  |  |  |  |  |
| effecting the object." This Circular, signed |  |  |  |  |  |
| Committee, was | to preach, while fish-mongeris sounded their |  |  |  |  |
| tors of the city, as we suppose, and to how | ${ }^{\text {a }}$ horns, and milk-men gave forth their screams, | and, consequently, " dipping could not have |  |  |  |
| bless through an oversight fouid |  |  |  |  |  |
| to the pastor | suct |  | The width of the river was as much as |  |  |
| Church. He did not attend, partly b of other engagements, |  |  |  |  |  |
| he had good |  |  |  |  |  |
| expresion of opposition to the whale |  | we have refrais | A title baren island divided the etream | Human Slavery or the jurisdiction over any part of New Mexico. |  |
| it were atempted. The maniner in which he | vot | til we should have it in our powerto present |  |  |  |
|  |  |  |  |  |  |
| calea Sabaath Cpn | "your bull has gored my ox-that alters the | that stream, would qualify him to give its |  | Free Instiutions of our country; and our | Loss of, the Steamier Rhode Island.- |
|  |  |  |  |  |  |
| vention afterwards held in Balitiore, be. cause it was suspected that somese, | riva |  |  |  |  |
| day |  |  |  |  |  |
| fresbin his recoll |  |  | being satcted |  |  |
| that he would be reecived in Hop Chapel. | diurnal, and hebdomadal literature in the | and which has been received with unprece- | We have toddy descended ter moderate | Federal Union, and that they will strenu- ously oppose all antempts, from whuever |  |
| How the Hope Chapel meeting resulted |  | ay be necessary, to a correct under- |  |  |  |
| 1 ligious exchanges have furrished neq account | Stratio was a meeting some days previous |  |  | preence they may be made, to effect its dis. |  |
| Mitit and the Sunday papers) which feported | in Hope | an opportunity to peruse Capt. Lyucich's |  | Low bstuatr of weavt baptism | the 1lib inst. They report that three per- |
| reportee to us, hat there weres some demon- | to be greally an |  |  |  |  |
| strations of a mob, in the vicinity of the | the Police to arrest all newsbogs found sell. | ${ }_{\text {of coin }}$ |  |  |  |
| Chapel, on the night in question. We can- not vouch for the truth of the report though |  |  |  | $\begin{aligned} \operatorname{iog} \\ \text { red } \end{aligned}$ |  |
| we should not woiner if the gradull | ${ }_{-a}$ |  |  |  |  |
|  | They procured a a god platform, hired a |  | We soon passei |  | noat, and were |
| but not acoording to knowledge, ${ }^{\text {a }}$ sh | ${ }^{\text {ang }}$ |  | At 9.30 P. M. Wearived at "EI $M$ |  |  |
| some day, create an outburst of popular |  |  |  |  | Funeral of |
| fury. The doctrine of equal | theel Walsh, Esqq, being called unon, |  |  |  |  |
|  |  | dred |  |  |  |
| ureh |  | and | 5 |  |  |
| the specious claim, so often put forth, of right tothestilness of the Sabbath, the | ${ }_{\text {zene }}$ | no doubt that everything wor has been faithfully recorded. | Tuesaby Aprin is-At 3 A. M. We were | works |  |
| sophisicicated newsioy cannot very y yell see | , incalions remarkhble in persons of their age |  |  |  |  |
| but what he has an equal right to ase $m$ |  | throu | greer |  |  |
| of what he rega |  | reference the author has made to to the breatit |  | each of $t$ |  |
| His religious reprover may tell him, |  |  |  | , |  |
| true, that his right to make a | - | . | and Rusians, Poloes, Armenian, ${ }^{\text {areeks, }}$ | theory. |  |
|  |  | any facts to fopuor the Baptitsts, (of which no |  | wilingness to resign his office, in conse. |  |
| not the question at |  | one would think of accusing him, hei is him. | icas on they came; men, women, and chill dren, of every age and hue, and in every | seemed good to the church. After deliber- |  |
| may be justas sou say, that I have focived | w | self, we believe, a Pedobaptists, yet one |  |  |  |
| teachers, of religion, however, tell me that $I$ | mails and showed that if busiesess men ootid | abundant evidence of being on imparrial |  | munds, Editor of the |  |
| have-that Sunday is as lawfully a working cor | card and buats, allow their stipup to come | writer, as well as an intelligent man, and de | those who had proceded dhem; many of the women end children were suspended in | Mr. Abbey, (Deacon,) |  |
| day as any other-that it is the very day | and ${ }_{\text {and }}^{\text {and }}$ gob |  |  | mously |  |
| if thero is any day upon which I have no bin | $\begin{aligned} & \text { boy, whooe } \\ & \text { mall } \\ & \text { mprof } \end{aligned}$ |  |  |  |  |
| , day of the | Henry Arcularius, Esq, then came for. |  |  |  |  |
| correct; I have not yet adopted either |  |  |  |  |  |
| them; |  | . |  |  |  |
| med <br> suce |  |  |  |  |  |
| ${ }_{\text {stre }}$ |  |  |  | fundamental doctrines are the following, The | Prospector |
| enth day may, for augh |  | dival |  |  |  |
| But, hapily, I cañot be compelled |  |  |  |  |  |
| gard either day as holy, except as she stru | mae was the next and last aid |  |  | Polioest of fife, the only sulficient evidences |  |
| armof the |  |  | deep, or the axedibead woild not havo fallon |  |  |
| haxing me pla |  |  |  |  |  |
| law, but you will neverer make me |  |  | ${ }_{\text {deep }}^{\text {The }}$ | Stiter |  |
| you are anything else than a perseceutor, if w |  |  |  |  |  |
| youd do. Rather |  |  | deep. | The Moravian Whacome of tab New |  |
| the Sabbath, you call in the aid off | Th | sweet. We |  | corder, writing from Salem, No |  |
| tatute, to compel me to adopt yours. Noth. |  |  | ${ }^{\text {A }}$ |  |  |
|  |  |  |  | by the Moraviang at that place, as foliows |  |
| And, sir, |  |  |  | "There was a meetingat 8 o'clock ; prin |  |
| . hatanding the eivil statute wi |  |  | 俍 |  |  |
|  |  | dirent hreo abo |  |  |  |
| persecting, spirit, avail yourrelf of to |  |  | sters of London are bringing out in num |  |  |
|  |  | ather | 2 bok of rair interest and a | Nick The minieter didivered an and |  |
|  |  | ard botion. $p$ | Speimena of the various languages of the |  |  |
| tights of men are EQUAL. Your |  | Half mile blow 'Abeidiych the iver late |  |  |  |
| as overshot the mark. |  |  | statement of the geographical exient of |  |  |
| a arighto be still on the Sabath, |  | malilisand, covered with gras, p. 181. . | ach language and dialeet, together with the |  |  |
|  |  |  | dements of the laguage, and a hidory of |  |  |
| -not whether I |  | lesconded dine rapide, three of them for |  |  |  |
|  |  |  | ducioi into this country |  |  |




