

The Sabbath Recorder.

New York, May 16, 1850.

THE SHANGHAI CHAPEL.

Our missionaries in China are appealing to the Board, with much earnestness, for funds to build a chapel. We sincerely hope, that their appeal will be responded to by a liberal contribution from our denomination.

"Resolved, That the Corresponding Secretary be instructed to open a subscription for the purpose of raising \$3,500, to purchase a lot and build a chapel in Shanghai, in sums of \$50."

As the manner of raising subscriptions in such large sums may appear objectionable to some, it is necessary to explain. In the first place, we shall need to have the contributions to the treasury very much increased, to meet the ordinary expenses of the mission. Hitherto our missionaries have been furnished with only a bare subsistence.

The following, which is the last communication received by the Board, presents the subject in a somewhat modified light.

I have just time to say, that in reference to our having a chapel in some suitable location, we feel more and more as if we could not be denied. If our people can even think of getting-up a College, they can first give us the means to make our time and strength more available.

In regard to the necessity for a chapel, we cannot do better than let our missionaries speak for themselves. Under date of Nov. 1, 1849, Bro. Carpenter writes as follows:

"We have now been in this field more than two years, and have become sufficiently acquainted with the spoken language to make ourselves understood in a good degree by the dark minds around us.

their notions of propriety as well as others, and they are not less tenacious of them. We may sometimes enter the idol temples, the tea shops, and other places, and obtain a hearing; or we may in our walks sometimes fall in company with those who will listen; but for the general purposes of public instruction, it seems important to have buildings known or recognized as devoted to that object.

The next inquiry is, Will the chapel we already have in our house answer our purpose? We reply—1. It is large enough to answer a good purpose. 2. But it is a little retired from any thoroughfare; and, as the Chinese will not take much pains to go to meeting to hear a doctrine for which they have no relish, we may not expect large congregations.

Another inquiry is, Ought we to be satisfied to use our present chapel, making it as attractive as we may? Our opinion is, that we should not, if a moderate allowance can be appropriated to the purchasing of a site and building of a chapel.

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61, showing a balance on the wrong side of \$14,556 77. The number of agents and missionaries in commission last year was 118, of whom 41 were newly appointed.

JEWISH MISSIONS.

The American Society for Meliorating the Condition of the Jews, held its anniversary in New York on Fifth-day last. After the usual religious exercises, the Annual Report was read, and addresses were delivered by J. W. Marcuseohn, a Christian Israelite from Constantinople—Rev. Hallis Reed—Moses Frenkel, a Christian Israelite from Poland—and Rev. Gillian Bonhomme.

AMERICAN ANTI-SLAVERY SOCIETY.

The American Anti-Slavery Society held its 16th Anniversary at the Tabernacle in New York on Third-day of last week. Wm. Lloyd Garrison called the meeting to order, and stated, that in accordance with the usage of the Society, if any person present felt moved to offer vocal prayer to the God of the oppressed, opportunity was given for that purpose.

Mr. Garrison then came forward, and delivered a lengthy address, in which he set forth the aims of the American Anti-Slavery Society as beneficent, glorious, Christ-like, and attempted to show that the various religious denominations and political organizations of the country stand directly in the Society's way, and are in fact the main pillars and supports of the system of slavery.

During the year, two ordained missionaries and five assistant missionaries have resided for their labors. Four ordained missionaries and eight assistant missionaries have left this country for a foreign field, and eight assistant missionaries have joined the several missions among the Indians of this country.

The receipts to the Treasury of the Board, during the nine months which have elapsed of the current financial year, have been \$187,609 83, which exceeds the receipts of the corresponding months of the previous year, by \$8,331 93.

There are now under the care of the Board 25 missions, embracing 104 stations, 163 ordained missionaries, 8 physicians not ordained, and 238 other assistants from this country.

created that it was thought expedient to adjourn at an early hour.

The next day, the Society assembled at the same place. During the early part of the meeting there was but little disturbance; but after the resolutions had been read, and speaking commenced, the rowdies began to interrupt, hiss, and cheer, in such a manner as to render it impossible to do business.

The proceedings above recorded cannot fail to bring odium upon the city of New York, although the authors of them are comparatively few in number and unimportant in character. The feeling is general, that the Authorities failed to do their duty in the premises—that they ought to have put down, at any cost, this attempt of a rabble to overthrow the right of free discussion.

THE SABBATH UNION.

In New York, on Sunday evening last, a sermon was delivered by Rev. Dr. Bethune before the "American and Foreign Sabbath Union"—an association which has a name, but of the doings of which, aside from an annual sermon, the public has of late known but little, probably because there has been but little to be known.

THE AMERICAN BOARD.

A meeting on behalf of the American Board of Commissioners for Foreign Missions was held at the Tabernacle on Sixth-day last. The President, Hon. Theodore Frelinghuysen, delivered a brief address on the value of the Gospel as a means of spreading and securing liberty of conscience and civil freedom; after which, statements were read, showing the condition and operations of the Board.

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In connection with the Schools, directly or indirectly under the instruction of the missionaries, are 10,430 youths and children.

The twelve printing establishments, in connection with the missions, have issued during the year, in 30 languages, 36,000,000 pages; and since the commencement of the missions more than 750,000,000 pages bearing the record of God's saving truth.

The reading of the reports was followed with addresses by Rev. Mr. French, missionary from Ahmednuggur, Rev. A. A. Willis, Rev. John D. Paris of the Sandwich Island mission, and Rev. Wm. M. Thompson, missionary from Syria.

AMERICAN TEMPERANCE UNION.

This organization held a meeting last week, at which Chancellor Walworth presided. The Annual Report, read by the Corresponding Secretary, Rev. John Marsh, represented the cause as in a sound and prosperous condition, notwithstanding the apparent defection the last year, in the delusive cholera preventive.

THE POLISH JEWS.

It is said that the Russian Government is attempting to nationalize the Jews in the Kingdom of Poland. A Ukase issued in January in reference to this, is a remarkable production.

THE COMPROMISE IN CONGRESS.

In our sketch of last week's Congressional Proceedings, will be found an abstract of the plan of Compromise presented by the Senate's Committee of Thirteen.

ROUTE TO SHILOH, N. J.

The Eastern Association meets at Shiloh, N. J., on Fifth-day, May 23d. Delegates from the East should go from New York to Philadelphia on Third-day afternoon.

NEWSPAPER ENTERPRISE.

"The Independent" of last Fifth-day contained twenty-two long columns of matter relating to the Anniversaries, bringing the reports up to near the hour of going to press.

REVIVAL AT PAWCATUCK, R. I.

A letter from Eld. Alfred B. Burdick, pastor of the Seventh-day Baptist Church at Pawcatuck, R. I., says:—"We have been enjoying an interesting state of religious feeling in this church, for a few weeks past.

S. A. D. TITZWORTH, Treasurer of the Seventh-day Baptist Missionary Society.

requests his correspondents to address him hereafter at New-Brunswick, N. J.

THE CATHOLIC CHURCH AND SLAVERY.—Agreeable to promises long ago made, the Rev. Dr. Cummings has appeared before a New York audience, admitted at 25 cents a head, to explain the views of the Catholic Church in relation to Slavery.

METHODIST MISSIONS.—At the recent Annual Meeting of the General Missionary Committee in conjunction with the Board of Managers of the Missionary Society of the Methodist Episcopal Church, it was determined to appropriate to the promotion of the Missionary cause, for the year 1850, one hundred and fifty thousand dollars.

The latter appropriation is divided between the Domestic Missions proper and the foreign resident population in this country, Germans, Swedes, Norwegians, Danes and French. The Indians in the States and in the Territories are included in this last division.

BROWN UNIVERSITY.—The Faculty and Trustees of Brown University, at Providence, R. I., have determined to change their system of instruction so as to enable students to pursue more thoroughly those branches in which they feel particularly interested.

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