

The Sabbath Recorder.

New York, August 29, 1850.

OUR ANNIVERSARIES.

THE SEVENTH-DAY BAPTIST MISSIONARY SOCIETY will hold its...

THE AMERICAN SABBATH TRACT SOCIETY will hold its Seventh...

THE SEVENTH-DAY BAPTIST PUBLISHING SOCIETY will hold its...

THE COMMITTEES ON EDUCATION, appointed by the General...

TERMS OF COMMUNION.

To the Editors of the Sabbath Recorder:— Nearly every denomination has a creed...

Remarks. With all those who advocate mixed or unrestricted communion...

Our argument in justification of strict communion is simply this: That where we cannot exercise discipline...

however, neglects to bring him to account; on the contrary, it retains him in full fellowship...

But that we may better understand the impracticability of mixed communion, let us consider it in reference to our denomination...

Were such persons members with us, they would at once be subjected to discipline, and for their violation of the Sabbath...

Such cases are not improbable; and it is easy to conceive, that the operation of the principle would be the same in reference to other things besides the Sabbath...

It may be said, that notwithstanding such difficulties, we should leave those who thus unworthily obtrude themselves at the Lord's table, to answer for their own conduct...

With regard to our own members, it is absolutely required of us—nay, it is demanded by public opinion, as well as by the Scriptures...

On the whole, we conclude, that the ordinance of the Lord's Supper belongs to the Church, and to the church only. It belongs to that body whose discipline is lodged. It belongs to that society which is constituted after the model of the New Testament.

Our Baptist brethren, in defending the practice of strict communion, have generally rested the argument upon the indispensable necessity of baptism as a prerequisite to the ordinance...

BRITISH CORRESPONDENCE—No. 10.

Sunday Desecration—Miracle to prevent it.—The Jew Question in Parliament.—Mr. Gorham Installed.—An Agricultural Fair, &c. GLASGOW, AUGUST 29th, 1850.

The Christian Times said, last month, that every Sunday, "while two millions of our countrymen are in attendance on divine worship, double that number are reading the various Sunday newspapers, either at the taverns, or at the cottage door, or by the fireside, and detailing to the childhood and womanhood of operative life the poisonous garbage that commonly forms their contents."

Popish-made day, may slight the miracle thus avouched for upholding it, I do not remember that any greater wonder was averred as a reason for commencing the practice they so devoutly continue.

At the last General Election of Members of Parliament, Baron Rothschild and Lord John Russell were returned as members for the city of London. What influence the Baron could command at the election, was, it is understood, given in favor of the Prime Minister, who was expected to lend a hand in getting the Baron through the difficulty which the usual form and terms of the oaths presented to a Jew.

Unexpectedly, on Tuesday last, in the Prerogative Court in London, the Rev. Mr. Gorham was introduced to Sir H. J. Fust, Principal of the Arches Court of Canterbury. Having signed the Articles, and taken the customary oaths, he received from this lay Doctor of Laws, "a true, lawful, canonical institution," and "the care of the souls of the parishioners" of Bampfild-cum-Speke, with the defeated but protesting Bishop of Exeter as his Diocesan.

Since last we wrote, the Wesleyan Annual Conference has held a session in London, acting with the same high-handed despotism which has recently excited so much dissatisfaction in their denomination; at Edinburgh, the Annual Meeting of the British Association for the Advancement of Science, with more than usual satisfaction; and, at Glasgow, the Highland Society's Annual Exhibition of Cattle and Implements employed for the furtherance of Agriculture.

this country has produced. To many of your readers, probably, a description, with statement of price, in your own columns, would be a favor; for although not exclusively for the grinding of grain, it is stated to be admirably adapted for this, and had the commendation of some of our mechanical journals when first announced.

After considerable indecision, the Committee for providing a suitable building for the coming Exhibition of the Products of Industry in London, decided upon one that will at least be a novelty. It is the design of Mr. Paxton, Gardener to the Duke of Devonshire, and may be briefly described as a monster Conservatory.

The House of Commons, on the 19th ult., voted for the British Museum the sum of £45,329, being the estimate for the ordinary expenses for the year; having, on the 1st of the same month, voted £38,569 for defraying the expenses of the new building.

DEATH OF MAXSON GREEN. The death of a good man should always be regarded as a public calamity. In the death of such an one, the community in which he lived always sustains a loss, and sometimes a great loss.

Such a man was Bro. MAXSON GREEN, of Alfred, an account of whose sudden and unexpected death appeared in the Recorder of August 15th. Bro. Green became an inhabitant of the town of Alfred, Allegany County, at an early day, and was one of the loving and self-denying band who were united in Christian fellowship, composing the 1st Seventh-day Baptist Church in Alfred, at the time of its organization, and of which he remained a worthy and devoted member until his death.

In sustaining the interests and ordinances of the Lord's house, he was ever prompt and ready. His sympathies, his counsel, and his property, when demanded, were alike freely given. The missionary cause, both foreign and domestic, shared largely in his contributions, and the cause of Bible distribution had a place near his heart. Nor were those suffering from misfortune and poverty forgotten by him; to visit the fatherless and widows in their affliction, he was ever forward, while his doors were ever open to receive the stranger, and his ample table was abundantly supplied with the fruits of the earth to satisfy his wants.

N. V. HULL. After, Aug. 19th, 1850.

FUGITIVE SLAVE CONVENTION.

Agreeable to the call which we published some weeks ago, a Convention of "fugitives from the prison house of Southern despotism, with their friends and protectors," was held at Cazenovia, N. Y., on the 21st and 23d insts.

A Committee was appointed, who reported a series of seventeen Resolutions, an Address of the Fugitive Slaves to their brethren in the South, and an Address to the Liberty Party—documents which were adopted by the Convention, and which we shall print when we can get official copies.

At an early stage in the proceedings of the Convention, J. C. Hathaway gave an account of his recent interview with W. L. Chaplin in the prison at Washington, in the course of which Mr. Chaplin stated to him, that he never saw the slaves till the night they got into his carriage—that he had, however, made arrangements with friends to assist them—that he was not armed himself, and did not know the slaves were—and, finally that he has done nothing but what he is willing to answer for to his God.

ROUTE TO ALFRED.—Delegates from the Eastern Churches to the meetings at Alfred, will find the route from New York by the Erie Railroad the quickest and pleasantest. That road is now open to Corning, fifty miles this side of Alfred, and will probably be opened to Hornellsville, ten miles from Alfred, in time.

NEW BAPTIST THEOLOGICAL SCHOOL.—The New York Baptist Ministerial Union have resolved to establish a Theological School at Rochester, N. Y., beginning on the first Monday of November next. The Board will take pecuniary assistance in the pursuit of their studies.

PRESBYTERIAN MISSION.—The following statistics, derived from the annual reports of the Board of Foreign Mission to the General Assembly, show the rise and progress of the Mission of the Presbyterian Church:—In May, 1838, there were 8 stations, 21 male and 17 female missionaries, 3 churches, 27 communicants, 131 pupils, 1 press, and the contributions amounted to \$44,744.

ACCIDENTS LAST SABBATH.—A gravel train on the Kennebec and Portland Railroad was thrown from the track in Cumberland, killing four Irishmen and severely injuring several others—some so badly as to leave no hope of their recovery.

ANTI-FREE SCHOOL CONVENTION.—A Mass Meeting of the opponents of the Free School Law was held at Hampden, Oneida Co., N. Y., on the 22d inst. Among the speakers were Hon. F. C. White and David Moulton. A series of resolutions was adopted, to be published in all the New York papers.

CASTE IN INDIA.—Eighteen European and American missionaries, belonging to seven different denominations, have lately held a conference at Madras, on the subject of caste, where they voted unanimously, that the cherished practice of the Hindoos is unscriptural, heathenish, and one of the greatest obstacles to the progress of the gospel in India.

CHURCH ORGANIZED.—We learn that a Seventh-day Baptist Church, with forty-two members, was organized last Sabbath at Mystic Bridge, Ct.

