

Miscellaneous.

The Indian Summer.

There is a time, just ere the frost... The Indian Summer. From the Home Journal.

Fearful Encounter with a Lioness.

Suddenly I observed a number of vultures... Fearful Encounter with a Lioness.

The lioness having a long start of me, we went over a considerable extent of ground before I came up with her.

She then appeared to say to herself, "Does this fellow know whom he is after?"

Having thus sat for half a minute, as if involved in thought, she sprang to her feet, and facing about, stood looking at me for a few seconds.

The lioness having a long start of me, we went over a considerable extent of ground before I came up with her.

Now, then, for it, neck or nothing! She is within sixty yards of us, and she keeps advancing.

When the lioness sprang on Coleberg, I stood out from the horses, ready with my second barrel for the first chance she should give me for a clear shot.

On the opposite side of the Guadalupe we came to another cluster of log-houses, at which we stopped.

turned on her back, and stretched her neck and forearms convulsively, when she fell back to her former position; her mighty arms fell powerless by her side, her lower jaw fell, blood streamed from her mouth, and she expired.

The School Mistress and her Canine Friend.

One of the most touching instances of canine attachment, of which we ever heard, was related to us the other day, by a matron of the neighborhood where the finale of the melancholy event transpired.

"A young lady of one of the northern towns of this county, while engaged in teaching school, the past summer, a few miles from her home, was singled out towards the close of the engagement, without any apparent inducement, by the dog of one of her employers, as the peculiar object of his regard, which soon unaccountably increased to such a degree that he could scarcely be beaten from her side, or prevented from entering the school-house, to which he daily repaired.

During her whole sickness, the faithful and evidently sorrow-stricken dog never, but for a few moments at a time, left the sick room, constantly lying directly near the head of her bed, and seeming but too blest when permitted to lick her favored hand, which was occasionally extended for his tender caresses.

As a general rule, the buyer enters and asks if such and such a thing is to be procured. On an affirmative answer being given, he asks to see the article; which, if not the one he really wants, he then, if he has seen a piece of silk, incidentally requests to be shown a piece of muslin.

How they Buy and Sell among the Levantines. As a general rule, the buyer enters and asks if such and such a thing is to be procured.

THE TERRITORY OF THE MORMONS is unequalled as a stock-raising country. The finest pastures of Lombardy are not more estimable than those on the east side of the Utah Lake and Jordan River.

A HEROIC WIFE.—The Frankfort (Ky.) correspondent of the Louisville Journal, under date of Nov. 11, says:—

THE SLAVE TRADE IN CUBA.—On the very night preceding the landing of the late Cuban Expedition at Cardenas, says the New Orleans Delta, a large vessel came quietly up to the wharf, and landed six hundred negroes from the hold, poor, miserable, half-starved shadows of men, who had been torn from their homes in Africa, and introduced into the island by the consent and to the great profit of the Captain General of Cuba.

TESTIMONY OF A RICH MAN.—The late Mr. McDonogh, the millionaire, in his will, says:—

THE POWER OF A TEAR.—In the dreadful year of famine here (Dalecarlia) 1838, there came to me one day a Dalman, from another parish, and said to me, 'Sell me a few tons of straw!'

KEEPING BEETS AND TURNIPS FOR THE TABLE.—The epidemics of the beet and turnip root, unlike that of the potato, admits the rapid escape of moisture, and hence, if exposed to dry air for a few days, they begin to wilt and lose their freshness.

and the appearance of the whole establishment resembled a country house in New England more than in an Indian country 2,500 miles off.

After traveling on some five or six miles, we came to well-built rail-fences and enclosures, and soon afterwards to cultivated fields.

Driving up to the best looking house in the place, we were met at the gate by a portly looking man of about 50, from whom we learned that we were in a Mororan settlement, bearing the remarkable and unique name of *Lodiaca*.

Mr. Wright told us he came to this country two years ago, with a little colony of one hundred and fifty persons, men, women and children. He planted himself in a wilderness, and had no neighbors within miles.

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THE SABBATH RECORDER, DEC. 5, 1850.

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The Irish in the United States. Stigmatized at home as indolent and slovenly, you have only to get them moved out of Ireland, to see what a different nature it is at the bottom.

How steady, laborious, and patient! His very nature seems to change, and his whole being is altered and improved. Among the fine traits of the Irish people, is the strength of family affection among them; they stick to each other while a shilling remains, and share alike to the last farthing.

REPELLING MICE FROM FRUIT TREES.—We still often hear of the death of trees by mice girdling. Prevention from this disaster is one of the easiest and most certain things in the world, consisting simply in throwing up a little circular bank or mound of earth round the trunk of each tree, nine or ten inches high.

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SPHEROIDAL STATE OF WATER.—M. Bouigny has devised an exceedingly simple method for showing his interesting experiments on the spheroidal state of fluids. He takes a platinum wire and rolls it into a spiral like the spring of a watch, taking care to depress the central portion.

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DeCuyter Institute. THE Academic Year of this Seminary for 1850 and '51, will commence the third Wednesday in August, and continue forty-four weeks, including a short recess between the terms, and one of ten days for the winter holidays.

The year is divided into three terms:— The first, of 14 weeks, begins Wednesday, August 21st, and ends Wednesday, November 27th. The second, of 15 weeks, begins Monday, December 2d, and ends Friday, March 14th. The third, of 14 weeks, begins Tuesday, March 18th, and ends Tuesday, June 24th.

Board of Trustees. GURDON EVANS, A. M., President, and Professor of Mathematics and Natural Science. Rev. JOSEPH W. MORTON, Professor of Hebrew, Greek, Latin, French, Spanish, and Moral and Intellectual Science.

Other competent Teachers will be employed as occasion may demand. TEACHERS' CLASSES will be formed, at the beginning of the Fall and middle of the Winter Terms, and continue several weeks.

In the Common Branches, classes will be formed at the commencement of each term; but in the higher, the interest of the student, as well as the welfare of the Institution, demand that a more systematic course of study be pursued.

Board in private families, from \$1.25 to \$1.50. Many students board in clubs for 60 to 75 cents. Tuition—To be settled upon entering school—from \$3.00 to \$5.00. Expenses—\$1.00. Writing, including stationery, 50 cents; Piano Forte, \$8.00; Use of Instrument, \$2.00; Agricultural Chemistry, including chemicals, apparatus, and fuel, (breakage extra,) \$12.00.

Sabbath Tracts. The American Sabbath Tract Society publishes the following tracts, which are for sale at its Depository, No. 9 Spruce-st., N. Y., viz:

No. 1. Reasons for introducing the Sabbath of the Fourth Commandment to the consideration of the Christian Public. 28 pp. No. 2. Moral Nature and Scriptural Observance of the Sabbath. 52 pp.

No. 3. Authority for the Change of the Day of the Sabbath. 28 pp. No. 4. The Sabbath and Lord's Day. A History of their Observance in the Christian Church. 52 pp.

No. 5. A Christian's View to the Old and New Sabbatharians. 4 pp. No. 6. Twenty Reasons for keeping holy in each week, the Seventh Day instead of the First Day. 4 pp.

No. 7. Thirty-six Plain Questions, presenting the main points in the Controversy; A Dialogue between a Minister of the Gospel and a Sabbatarian; Counterfeit Coin. 8 pp. No. 8. The Sabbath Controversy. The True Issue. 4 pp.

No. 9. The Fourth Commandment. False Exposition. 16 pp. No. 10. The True Sabbath Embraced and Observed. 16 pp.

No. 11. Religious Liberty Endangered by Legislative enactments. 16 pp. No. 12. Misuse of the Term Sabbath. 8 pp.

No. 13. The Bible Sabbath. 24 pp. The Society has also published the following works, to which attention is invited: A Defense of the Sabbath, in reply to Ward on the Fourth Commandment, by George Garlow. First printed in London, in 1784; reprinted at Washington, in 1802; now republished in a revised form. 168 pages.