

THE SABBATH RECORDER，JANUARY 16，1851，

| Sabbath Recorde <br> New Iorl，Jannary 16， 1851 | phy，therefore，based upon the very natur of man；which says，＂Except a man be bon again，he cannot see the kingdom of God | $\begin{aligned} & \text { in Edi } \\ & \text { ed mo } \\ & \text { Papalal } \end{aligned}$ |  |  | $0$ |
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|  |  |  |  |  |  |
|  | friendship between maị and man，if the u | tab |  |  | Conon |
| gradual diminution which de | $\begin{aligned} & \text { rege } \\ & \mathrm{Crae}_{e} \end{aligned}$ | ing | England． | law，and of any other laws | February will soon be here；and befire the |
| ant reflections． | ere，tha |  |  |  |  |
|  | pense of his | $\left.\right\|_{\mathrm{Prof}} ^{0 \mathrm{O}}$ |  |  |  |
| his friends．He totakes d | eradicated．H | Ari |  | On the eveniuy of January tih，the peo． |  |
| ny ；he feels that to | death to life，＂ | Chu | violated in Fra |  |  |
| ceive and reciprocate their | cey british correpon | tions of Rome．Indeed，we did feel surprise |  |  |  |
| no condition on earth more dreadul than to |  |  |  |  |  |
| y without friends； 80 strongly | he Although，to a very great extent，in the |  |  |  | don |
| the |  | hav |  | ，individuals， |  |
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| a third is snatched away，a fourth perishe |  | of |  |  |  |
| till at last those whom he once delighted | made of what the Government in |  |  | the thought |  |
|  |  | Reluctanty， |  | Rlear？ |  |
| acquaintances．He has lived |  | eff |  |  | were set apart by solemn ordination bervice Were |
| enough to．become suppicious of hum |  | Prea |  |  | Seventi－day Bapisiec Church of Alfred， N ． |
| that the he kolko | confer | sume |  |  | Y，viz－George W |
|  |  | ${ }_{\text {cerr }}^{\text {the }}$ |  |  | Josiah Witter， |
| cult to form friendship |  | $l$ and |  |  |  |
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| of |  |  |  |  |  |
| of his nature continues as strong as it eve |  |  |  |  | by Ela |
| Was；and to graitif it，he goes bact | his thronemen＂a comperatively quiet affir |  |  |  |  |
| the same time to think，then | ecclesisatics．We are now mure than hal |  |  |  |  |
| which he once enioged with the |  |  |  |  | ate Reformed Synod of South Carolina，at |
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| st the Creator implanted this pri us－suffered it to＂grow wit |  |  |  |  |  |
| ．growth and strengthe |  |  |  |  |  |
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| an pants for something to m | Ron |  |  |  |  |
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| wish to have social opportunities |  |  |  |  |  |
| life，if they must be attended wit |  | tuing lield in this cily on the frret | has |  |  |
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| ness by the ellish papsions of |  |  |  |  |  |
|  |  | eipt into the trasary of the Board． |  |  |  |
| ＇spect wou passions o |  |  |  | Another thing－he did not suppose for a moment that．he was commiting a crime | or replies：－ |
| Pa |  | were $\$ 92,044$ ．During the corresponding |  |  |  |
|  |  | records of |  |  |  |
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|  | Althoog | es， |  |  |  |
| One would never be troubled with the ews |  |  |  | interfering even，with any human enactment |  |
|  | is being called more effectualy to the numer |  |  |  |  |
|  |  |  |  |  | believe with regard to Divine Revelation， |
|  | This is indeed requirad．For besides the | 8．）stow an increase in each church，during |  |  |  |
| could d |  |  |  |  |  |
| be of the most delightful kind．An all－wise | by |  |  |  |  |
|  | thus the error with the trut，and seeking | ${ }_{\text {Pr }}$ |  |  |  |
| des | hrow in the hearts of men of |  |  |  |  |
| this law is first written upon his heart． $\mathrm{O}_{\mathrm{n}}$ | domination over conscience |  |  |  | Remoral of the Boay of St |
|  | eks to establish，we must also seek to |  |  |  |  |
| safe ；on no other principle would friendship |  |  |  |  |  |
|  | which |  |  |  |  |
| terisicic feature of the heavenly state；and in |  |  |  |  | of the Holy Trinity，to the grounde of the |
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| ${ }^{\text {f find }}$ | merely because，contraty to the usares of |  |  | mainained the constitutionality of the Fugi－ | with this event suitable and imposing cere－ |
| duts | oth | cur |  |  |  |
| e towards another．This is ithe |  |  | B10 | of Virginia，and that a cerrificate in in con－ |  |
| tion of all itrong friendsthips．It is on this principlethat he friendbip bette |  |  |  |  |  |
|  | this the more especially whe |  |  |  | be placed over their final restin |
| congenial | intended to mask the reality．Before con． |  |  |  |  |
| tion． |  |  |  |  | Shoocrive Picrore，－ A young moman lodg． |
| Hert．It it on this principle that persion |  |  |  |  |  |
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| they do oot feel |  |  | striko him down－not with malignity，but |  |  |
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| are riews of this object，and th | m．Beide Wieme |  |  | dom，but the agatet tated that be was not |  |
| etions shall in common cling ar |  |  |  |  | L，Eiliza McGilvery，being |
| who so worthy | mple |  |  | izarton in No |  |
| all depend，a | us bereicics，he not being required to keep |  |  | of the N ¢．Colonization Society |  |
| ， | faith with such．And indeed，not only in re－－ gard to his oath，but in writen |  | Redived，That all of us are liable on any | aak，Dec．28th，1850，Hon． |  |
| man shall not only live his neigbbor as him ． euif，but as a meansto |  |  |  |  |  |
|  | gentemañ who has left all his property |  |  |  |  |
| coul | junting to $\pm 3000 \mathrm{a}$ |  |  | to $i$ |  |
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| Their affections |  |  |  |  |  |
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| law of love－lore to man and love to god－ | lordy assumption of his earliost demande． |  |  |  |  |
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##  <br> Gambling in New York.



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| of this degree of cold extends even beyond |  |
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| may not be uninteresting to our read- |  |
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| Slaves of the Negroes, this is what I should |  |
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| tians, the best philospphers, was of so great |  |
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Uhe Sabbath Recorder.




## Plower in Yout Room

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Rules for Home Bduatalon:

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