# The subbath Recoroer: 



THE SABBATH RECORDER, JANUARY 30 . 1851.

| e $\mathfrak{S a b b a t l}$ Recorder <br> New York, Junuary 30, 1851. |  |  |  |  | d Pond \& Co., of No. 1 Frankliu \$quare, for three very pretty pieces of music |
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| TIME of commeving tie sibbini. | In |  |  |  |  |
| furth of |  | ${ }^{\text {quit }}$ |  |  | Homes," is called " The Spirit Ch |
| thap the third, the fift, or any other daysto |  | neciion, bo |  | been | The Guardian Angol, |
|  |  |  |  |  |  |
|  | ${ }_{\text {mer }}^{\text {chir }}$ |  |  |  |  |
| that diy God rested from his labora. Fit | with |  |  |  |  |
| ness requires that we begin our rest at tha very time of day that God began his. | of infunete, and hangering for more communi. |  |  |  |  |
| tim |  | 0 min |  |  |  |
| 'on the sixth day of tho week, ftreses require | closet. |  |  |  |  |
| that we begin oure then alao. If wedelay | ing the | said, |  | uth Cabolina Law. - Hon. Geo |  |
| ara, | Lord. | he |  |  |  |
| as | Frid |  |  |  |  |
| tant dutios, as be |  |  |  |  |  |
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| cable; and bence draw the inferenee that $i$ |  |  |  |  |  |
|  | busin |  |  |  |  |
| if the design of the Sabbath is to commemo | autis, they are all jaded out with excessive |  |  |  |  |
| rate God's rest, and to commemorate the | toil. They sleep late in the morning, they rise dull and heavy | have tot |  |  |  |
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|  | ta |  |  |  |  |
| A disposition to do the will of God is is gener |  |  |  |  |  |
|  |  |  |  |  |  |
| vells to us. Perrhaps it would be.so in thie | by which tod distinguish the spiritual-minded |  |  |  |  |
|  |  |  |  |  |  |
|  | to | hope |  |  |  |
| erening to evening,' and leave them for the |  | ness | Permitme |  |  |
| reffection of our readers, | If he uniformlyleaves off his work, and begins |  | popi |  |  |
| I In the firto place, it throws a man upon |  |  |  |  |  |
|  | - "couns the Sabbath a delight" a worlly- |  |  |  |  |
|  | minded man is |  |  |  |  |
| for the Sabbath when it comes. Early in |  |  |  |  |  |
| the week, it may be, som | lite in the diy. |  |  |  |  |
| and proposes, an engagement for the next | day is spent, and |  |  |  |  |
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| he ei | som |  |  | band of convertfl have noerer seen.? |  |
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| gecienei in in regratd to the Sabbath. Thursday | then | reve |  |  |  |
| ng comes., "To-nt |  |  |  |  |  |
| he, "the Sabbath begins. In |  |  |  |  |  |
| lay out too much work for the morrow, lest |  |  |  |  |  |
| In |  |  |  |  |  |
|  |  |  |  |  |  |
| as much |  |  |  |  |  |
| have no diff |  |  |  |  |  |
| Sun. I will look around, and seo what is | by |  |  |  |  |
| to be done, lest to-morrow I may | out, and determine | price, |  |  |  |
|  | These consideration |  |  |  |  |
| gin to commemorate God's rest. I mast be |  |  | er |  |  |
| ready for it. I have many little chores which |  |  |  |  |  |
| must ba ateanded to, and I will be careful |  |  |  |  |  |
| cont | with those who differ from us, but we sin- | of faith in all lands. I am glad there can be |  |  |  |
| , iem, befor |  |  | us; |  |  |
| - Iy, if it takes him an hour to attend to these chores, he quis his other business an hour |  |  |  |  |  |
| before sunset. He graduates his work ac- |  |  |  |  |  |
|  | At one of our village stations, (rays the |  |  |  |  |
| all with an |  |  |  |  |  |
|  |  | to become thoroughly acquaited with the | bee |  |  |
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|  | On th |  |  |  |  |
| bath |  |  |  |  | Anotrer Case,-The Cincinati Nonpa. |
| he mere not compolled to begin it in the |  |  | Mee |  |  |
| $\underset{\text { evening }}{\text { wisely }}$ cal |  |  |  |  |  |
| the Sabbathid |  |  |  |  |  |
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| the silighest dishonor to the institution, is | them in the seareh, bu | jews | sapizizg a few converts," |  |  |
| re not in this way begoten in h | they find in the word of God to prove hat |  |  |  |  |
|  | dran | nying letter, in his own hand | crents. |  |  |
|  | erech | gether with a | sons of revival. The Christian Chronicle |  |  |
| be answered by any one that understands the |  |  |  |  |  |
| dagh |  |  | 兂 | onal interatat amo |  |
| from |  | be krapeo | the |  |  |
|  |  | into the presence |  | N. \. State Agriciuruali |  |
|  |  |  | the |  |  |
| espect his parent; Dot only when be is isin his |  | Ove the gase, to pray for this man, that he |  |  | Hennr Long sold at Atoction. O atito |
|  |  |  |  |  |  |
|  |  |  |  | have beer much in |  |
| Ciplinad by our daily buxiness to honor the |  | runalation of Tongst Leter. |  |  |  |
| Sabbath, the feeling of reverenene for the in titution will pring up in our breast, and | effort to oblain the Bible. |  |  | Stock, and in Agricilural Implementa. |  |
| aul lationg and ha |  |  |  |  |  |
|  | Sing; accompanied with a note staing that |  |  |  |  |
| $\bigcirc$ give it trength. |  |  | Excmunm |  |  |
|  |  |  | fa centennial annive |  |  |
| signed for all mankind, it is derignee day of public worship, as well as for | inta about the Be |  |  |  |  |
| Reason and experience both to | Lhe rules of Sripture in all that they |  |  |  | mrat |
| pubic |  |  | Boston, to be present on the occasion. | on hand for remit |  |
| Sing, must be preeeded dy some prepapation | he fir |  |  |  |  |
|  | $k$ being the Sabash |  | he following is an extra | , |  |
| may atain to that epprituanalion withe of God, hat | we have done it repeatedly. |  |  |  |  |
|  | ecorder of August 8,1844 , we copied from |  |  | ion or |  |
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| ime for thid kind of preparataion, unleut en en |  |  |  |  |  |
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## General Titelligente

Proceedings in Congress Last Week


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| the last cent of their substance if therebymight be effaced both from the remembranceof Gud and man, every recollection of their |
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| about a dozen of the carved oak bannisters． in his progress． ［Buck＇s Chronicle． |  |  |  |  |  |
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