## The Subbath Recoroer.

|  |  | SEvENTH DAY is the sabbith of the lord thy gove, |  |  | trams-720.0.pri.AN |
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| VOL VII--No. 3 |  |  |  |  |  |
| Sabbatl) Recorder. |  |  |  | , | THE SIXPENCE <br> Some time in the latter part of the last |
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|  |  |  |  |  | The miseionary wes much dieioied tohit |
|  | cupying the remainder of the day with their usual employments;) but so far was this day |  |  |  |  |
|  |  |  |  |  | while this horse was drinking from s small brook through which he rode, there came along a poorly-dressed, bate headed, bare. |
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|  |  |  |  |  | in him did tho misionaty, hhave sou |
| bath ob | Sabbath is as certainly and as distinctly an-nounced by, this Jorusalem council, as is thesbrogation of |  |  |  |  |
|  |  |  |  |  | "Yes, sir; they live in that house," point- <br> ing to a cabin near by. and your parente pray ? |
|  |  |  |  |  | "Now "Whip preme |
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| at Jerusalem, receives from J. N. B., a criti: |  |  |  |  |  |
|  | quent epistles? so was the other; is the oneabolished? so is the other! "No one ever |  |  |  |  |
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|  | been esta a kind of impiety to deny the Sabbath to be of that number!" |  |  |  |  |
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|  | Sabbath to be of that number!", says John "What can be more plain," sayn, "these things thus standing in the |  |  |  |  |
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|  | and challenge him to the proof. It certain ly is not found in the epistlo to the Hebrews.' Let us see how far this interesting treatise |  |  |  |  |
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|  | tions suggested the the Apostle's mind by the quotation he had introduced to warn the $\mathrm{He}-$ brews against "unbelief." (Chap. 3.) And |  |  |  |  |
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|  | cause of unbelief," he contends that by ap- plication to the new dispensation, only those |  |  | Set out out on hisis rrapp wesward with |  |
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|  | a Sabbath which had been long and fully enjoyed by the Israelites, the text yet declar. <br>  |  |  |  |  |
|  | ed, They shall not enter into my rest, proping that this could not mean the Sabbath rest; $(4,5,6 ;)$ and, secondly, that while |  |  |  |  |
|  | long before the time of David, the expres- sibn, ". To day," after so long a time," equal- |  |  |  |  |
|  | Iy proved, (and for the same reason,) that thePsalmist could not refer to the Canaan rest; for if Joshua had then given this rest, he |  |  |  |  |
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|  | $\begin{aligned} & \text { would not atterward have spoken of another } \\ & \text { day ". of rest, into which spme should "not } \\ & \text { enter,". }(7,8 .) \end{aligned}$ |  |  |  |  |
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|  | remaineth therefore a rest to the people ofGod," (9,) to those who "are made partakersof Chriat," as the only hypothesis left, to |  |  |  |  |
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|  | give significance to the text. "We, which have believed, do enter into rest ${ }^{\circ}$ " and with |  |  |  |  |
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|  | as God has rested from his works of creation.: |  |  |  | $\pm$ |
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|  | which remains for them is not a new Sabbath | 何 |  |  |  |
|  |  | ame |  |  |  |
|  |  |  | A poor blind boy, who is highly gifted with musical talent, and who resides in the north- |  |  |
|  |  |  | pressed such great anxiety to hear Jenny |  |  |
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|  |  |  | sounds died away, he said to himself," Well |  |  |
|  |  | doind | just show him what I can do." Taking uphis flute, he played the air of the "Last Rose |  |  |
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|  |  |  | boy listened withibreathless delight, and fol- |  |  ten read with tears: |
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| The Sabbatl）Recorier． <br> Now York，March（3， 1851. |  |  |  |  | $\begin{aligned} & \text { ite } \\ & \text { ite } \\ & \text { one } \end{aligned}$ |
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