## The Sabbath Recoroer.

VOL. VII-NO. 40

## The Sabbath Recorder.

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NEW YORK, FIFTH-DAY, MARCH 20, 1851.

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| DEATH-BED OF DR. JOHNSON. <br> om Mrs. Knight's New Memoir of Hannah More. he approach of death is dreadful," |
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show whether they possess the principla, or
only the name, and weherer they are propar-
ed to meet the reaponsibilty be offered for a longer delay? The obje
tionable statute is not needed to secure so
ciety, since the several Acts under the head ciety, ince the several Actis under the
of Internal Police are abundant fo
atraint of the vicious and immoral, for the protection of religious assamblies
from diaturbance. I rurge he repal of this
untjust law, said Mr. Dunn, for another rea-
 immoral, because they observe the seventh
day of the week as the Sabbath of the Lord Tall those who do not recognize the first day
of the week as the Sabbath. This law is a of the week as the Sabbath. Thig law is a
retico of the old English yytem, from which
our foreathers fled when they sough the shores of America; and yet, no sooner vere
they in power in the New World than they
adopted the same unrighteous principle
toward those who difne toward those who differed from thems in mat-
tersa of concieience. A curse from the hand
of Him by whom the actions. of all men are weighed, must fol
tion which lef to
in question. Mr. HAYWOOD, (a Methodist preacher, the bill now hefore the Assembly. He was
willing to give the seventh-day people all



 stituente and to God. Yes, to meet the re-
sponsibility before ehat Judge whose holy
law the existing statute diaregards, and sponsibility before that Judge whose hol
law the existing statute dilregards, an
whose decision will be to every max accord


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THE SABBATH RECORDER, MARCH 20, 1851.

| Hiscellantous. |  | The Cottager's Welcome. |  |  |  |
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| Me 0 pin |  |  |  | three hundred; pelicans are | n\| |
| Thomas De Quineey, the English "Opium |  |  | " We are tempted to draw from our col |  | receeib between ibe termis, and one: iof teri dayif for the winter holidays. |
| it thus described by a Worcester paper :- |  |  |  | Exacrix-- Revi Dr. Dewey baid, in his |  |
| met De Quincey in th |  |  |  |  |  |
| inat |  |  |  |  |  |
| hat celebrated writer is certiainly a |  |  |  |  |  |
| generally been mere parodies of that |  |  |  | is most needed to be heard. He was bound to neither party. He was not speaking to |  |
| 989 |  |  | a horse, which had been trained to lift his |  |  |
| de |  |  |  |  |  |
| defigies of the human form diving |  |  |  |  |  |
| ${ }_{\text {a }}$ |  |  |  |  |  |
| clothes that are neither fathionaly cat nor |  |  |  |  |  |
| ter |  | - Show furniture. |  |  |  |
|  |  |  |  | suppose will plase othere <br> own interast. <br> [Pro |  |
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| the mysteries of the most obtruse logic, are |  |  |  | ieve, if it was a get thing I conld give an |  |
| find the mates to, and then you would be |  |  |  |  |  |
|  |  |  |  |  |  |
| romantic rural village, once the residence of | Four Years in Ilowing. |  |  |  |  |
| Edinuburgh,scouthand, whera an an affectionate |  |  |  |  |  |
| ${ }_{\text {dab }}$ do |  |  |  |  |  |
| around. They canount unde |  |  |  | mosily of my acquaintance |  |
| fair dags, and at all hourre that litue man |  |  |  |  |  |
| . With a |  |  |  |  |  |
| lthe hady wodd, thi if he suught for some. |  |  |  |  |  |
| On cold, bloeak, and wet days, he walke along |  |  |  |  |  |
| then highay, betweon two pilieg of totoes, |  |  |  |  |  |
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| ${ }^{\text {ten }}$ |  |  |  |  |  |
|  |  | Give us furiture hat is made for wear- |  |  |  |
| in pleasant weather ; when the weather is |  |  | benefectorat to the country. [Bi. Sacra. |  |  |
|  |  |  |  |  | ra |
| found logician and eminent tsithar it it im. |  |  | Herald thus describes an invention for cross- |  | DeRurree, July gib, 1850 . |
| potamus or some suoh animal in his totomach; |  |  |  |  | In Trach. |
| and it is said that he manifests considerable |  |  |  |  |  |
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| Pen Inatiria at B |  |  |  |  |  |
| Gillout, of Birmingham, who has done |  |  |  |  |  |
| so murct to be yot in it its infancy. The first facture to be yet |  |  | Alarge vesel has been buith of such dimen- |  |  |
| Opprations are performed by bieam power. |  |  |  |  |  |
| from Sheffild, are reduced tit the requisite |  |  |  |  |  |
| tenuty by tucosesive rranits trrough the |  |  |  |  |  |
| me |  |  | ? |  |  |
| the |  |  |  | visated the Schooll and sas she kepts Regula |  |
| the |  |  |  |  |  |
|  |  |  | The Astor Liunarx.--The fruits of the |  |  |
| men ind girs, Describing the rooms ac- |  | a | wis |  | ${ }^{\text {a }}$ |
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|  |  | ss, |  |  | No. 11 Religion Liberts Radangered by Legiatativo |
|  | Patent for a Planing Ma | ted the experiment, and failed; but |  |  |  |
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| pie |  | plata a latent colorad image. I at length |  |  |  |
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| grosp per day. Eash division of the work. |  |  |  |  |  |
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| in a concave die, on which a slight touch |  | formed $\neq$ singular compound, and, without |  |  |  |
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|  |  | when I found on my plate a true Hillotype." |  |  |  |
| mark, are produced by a similar tool. The |  |  |  |  |  |
| last operation is that of slititing, which is also |  | teman dif Indiana is claimed by a lagy in |  |  |  |
| iot |  | her hu |  |  |  |
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| bei |  | It wag amerertinad that the rogular papers |  |  |  |
| thin lead. Being collected in " gro |  | taken plice, and that a clergymar of of |  |  |  |
| "graat grosee" the former containing 144 a |  | standing had officiated, and the whole mater |  |  | mal Azonut for the Reorr |
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|  |  | Gazette, intimates that some person bearing |  |  |  |
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|  | New Trick.-The Legisilature of in- ${ }^{\text {a }}$ | ${ }_{\text {diter }}^{\text {ate }}$ |  |  |  |
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| have received, the oil is not. effectually re |  | Amportant and Valuable |  |  |  |
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| bect | ntering the frate apartment, a spuare open:- the |  | be applied to his nostrile, he will insta |  |  |
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| fint tong beforo the thoughterteick himet that, |  | artlitg, that we almott at once prove aid |  |  | je Sablath 1 |
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