BDITED BY GEO. B. UTTER AND THOMAS B. BROWN.

NEW YORK, FIFTH-DAY, JUNE 12, 1851.

"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

VOL. VII.__NO. 52.

id Future,"

and for sale by

d States and the

arrangements by

ining the cards

very line of busi

Publishers, sau-st., N. Y.

國國民主任正

BINET, elegantly choicest gems for a new volume. It

. "It is a little

e of a metropoli-

nablisher wishes

different parts of

West-to act as

will be to travel

Cabinet. It is a

eir tune wholly

ion, will receive

case address the

estimonials as to

ould be lost, as

ery particular re-

sent gratis. assau-st., N. Y.

RICAN HISTO

have in course of

e most interest-

occurred in the

it of the country.

lyentures of the

the South, their

heir intercourse

al development

prominent men in onte in the Revo

interest of more NATIONAL SE-

pted to the pop of our country,

s; each volume are published, isting of twelve

and the Fine

Choice selection iterature, of the c, Poetry, Paint-Brated Literary

ries and ages. tion respecting

in Ancient and

e subjects, al

d with a very

Religious Anecteen Numbers,

ge 8vo volumes

ned about the

thly until com-

publishes the

its Depository,

abbath of the

eration of the

ervance of the

e Day of the

A History. of

d. (-52 pp. '

ind New Sub-

in each week

ting the main

e between a

au; Counter

True Issue.

e Exposition,

ind Observed.

Legislative

wing works,

Ward on the

arlow. First at Stonington,

d form. 168

Edward Sten

ov pp. ord's Sabbath, Seventh-day

W. Morton.

tian Church.

wishing them

Bages for one **In forwa**rded

iress, with a ponding Sec ciety, No 9

BLAND.

Maniel Coon. Mariel Spice Maries Spice

R. Grecn.

ntenier

P. Babece

STX-

per year dillithe

ay. 4 pp.

nerous fine

names, by

Histories, Bio-

embracing

ages each.

CDOTES.

ew Works.

satisfactory.

periodical, of

ready and so

La year.

NE IN AMERICA.

TISER, n

The Sabbath Recorder.

Front the Christian Chronicle. "OBLIGATION OF THE SABBATH."

The Sabbath Discussion, which was carthe point where we were at first given to understand it would terminate. We have thus redeemed our promise. We would be glad to give our readers the 4th number of "Exodust "reply to "J. N. B.," which the Chronicle declined publishing because it could not spare the room. And, if we could, we would gladly give the rejoinder of "J. N. B." in three successive numbers-some of them quite lengthy-for which the Chronicle found plenty of room. But we have occupied so much of our space with the discussion already, to the displacement of other important matter, that we feel bound to forego the gratification. On looking over the rejoinder of "J. N. B.," we find that a great deal of it is taken up in reiterating what has been said substantially before. To him it probably appears important, as a stronger mode of presenting the same ideas, but, for our part, we are otherwise impressed. We select from Part II. of his second series, his argument for the change of the day in honor of Christ's resurrection. [EDS. REC.

been, (as I showed in my last article,) in the cle was connected by some secret tie, with it signifies here "made sacred;" and to I must pray more. I am in a world of sin; nature and necessity of the case-that is to the miracle of the Resurrection; for the agree with the foregoing verse, it must mean unboly influences are pressing me on every escence in him. say, in the new relations established by the disciples were "strictly charged" not to "made sacred to Christ," in honor of His side. The spirit of the world assails me at disciples were "strictly charged" not to "made sacred to Christ," in honor of His side. The spirit of the world assails me at disciples were "strictly charged" not to "made sacred to Christ," in honor of His side. The spirit of the world assails me at disciples were "strictly charged" not to "made sacred to Christ," in honor of His side. The spirit of the world assails me at discourse to the disciples were "strictly charged" not to "made sacred to Christ," in honor of His side. The spirit of the world assails me at discourse to the disciples were "strictly charged" not to "made sacred to Christ," in honor of His side. The spirit of the domestic social card discourse to the disciples were "strictly charged" not to "made sacred to Christ," in honor of His side. The spirit of the domestic social card discourse to the disciples were "strictly charged" not to "made sacred to Christ," in honor of His side. The spirit of the domestic social card discourse to the disciple sacred to Christ, "in honor of His side. The spirit of the domestic social card discourse to the disciple sacred to Christ," in honor of His side. The spirit of the domestic social card discourse to the disciple sacred to Christ, "in honor of His side. The spirit of the domestic social card discourse to the disciple sacred to Christ," in honor of His side. The spirit of the domestic social card discourse to the disciple sacred to Christ, "in honor of His side. The spirit of the domestic social card discourse to the d work of Christ, and confirmed by His resur- mention it till after Jesus should rise from exaltation as "the head of the corner." And every step. In all the domestic, social, and distressing state of anxiety, visited him at bing God. I am an unfaithful steward. I rection from the dead on that day. For "if the dead. The resurrection we know was on that this sacredness is to be recognized by Christ be not raised, your faith is vain," the first day of the week. The connection of the Church, is clear from the following they also which are fallen asleep in Christ Townsend in a Note to his Chronological It is then made sacred by Divine authority and there is no alternative but more prayer ! appeared in Littell's Religious Magazine. a trustee-a steward-holding talents and Arrangement of the New Testament. (See as the distinguishing festival of the Christian Part iv. Note 22. p. 116.) "The other great Church. But if this new day be established, tide. Lord, save, or I perish! are perished. But now is Christ risen from the dead, and become the first fruits of them that slept." 1 Cor. xv. 17-20. Having purpose of the action on the mount (of Trans- it follows that the day formerly fixed for the figuration) was, to give a figurative significa- Jews is, by the same authority, now made briefly presented this part of the evidence tion of the abrogation of the Mosiac Law, void. For so the Apostle Paul reasons in a already, I shall continue and confirm it, and and the commencement of the Christian Disthen proceed to that which arises from miracle, prophecy, the personal sanction of pensation, upon which it was to be established. Christ, and the example of His inspired Moses and Elias, as the representatives of the Law and Prophets, who had successive-It remains therefore, I think, a sound con-Apostles. At the very threshold of the Argument, in | ly testified of the promised Messiah, it apthe name of Truth and Honesty, I have a pears to me were now in their glorious state, demand to make of "Exodus," and on all permitted to behold on earth the magnificent of his opinions. Come out clearly, and show completion of all their predictions; and by your colors. What do yon mean to do with their farewell testimony to the truth of his the Decalogue? Not a trace of anything lo- Divinity afford to man the most powerful in it. Everything is absolute, universal, ceive or require. By their testimony they (just one week after this,) when His high unfit to engage in God's service as I am. I revivals. At another time, the same young perpetual Law-the Legislation of the Infi- acknowledged the accomplishment of all nite Creator for men, His creatures. As their prophecies, and that the commence-His Apostles. It is bound up inseparably lished on the Law and the Prophets; and the Lord's Supper were appointed by our do Christian duty, and bring my gifts to the his lips a word specially adapted to his as part and parcel of Christianity-as the when the disciples, in an ectacy of happiness, the original moral standard. Sin is defined desired to erect three tabernacles, God himas a transgression of it. |It is the Law of self proclaimed, 'This is my beloved Son; Conscience re-written by the finger of God HEAR YE HIM !' Moses and Elias instantly ing "stated day" of Christian Worship? -more fully and clearly. Matt. v. 17-32; disappear, overshadowed by the bright cloud, Analogy would lead us to expect this. All xix. 16-19. Rom. vii. 7-14; viii. 4; xiii. and Christ alone remains the undivided ob. the facts of the case confirm it. It is the 8-10. 2 Cor. iv. 5-18. 1 Tim. v. 5-11. ject of all their worship. To Him alone are key to all the subsequent history-as I shall they to build their altars; to Him alone are hereafter show. 1 John iii. 4-10. Luke xvi. 17, 18. Look calmly now at the case before us. they to look for happiness and glory; and Here is the Law of the Weekly Sabbath in He shall come again with His holy angels, the Decalogue-moral, positive, clear, be- and ten thousand times ten thousand shall Such, with slight exceptions, (according to nign-necessary for man as man, in all re- stand before Him." gions and in all ages. Here it stands before So much for the Miracle. Now for the guage of the whole Christian Church, from our eyes, the weekly memorial of creation- Divine explanation of the Miracles, which that day to this. And such, I cannot doubt, the natural safe-guard against idolatry-the fixes the first day of the week, or the day of it will continue to be, in despite of all "murgrand means of practically uniting the cre- Christ's Resurrection, as the Sabbath of the murers and complainers" like the Phariated with the Creator-the perpetual sign Christian Dispensation. of a covenant between them -- in a word, the 1. It is the Resurrection of "the Lord of crucified and risen Saviour shall continue to chief moral, social, and religious educator of the Sabbath." He had then all authority to warm the bosoms of redeemed and regenerthe race. And yet you demand positive change the day, so as to distinguish the new ated men. Not absolutely indeed, (as "Exo proof of its reënactment by Christ in explicit dispensation from the old. And to honor dus "perversely understands me,) but comterms-or of an equally explicit account of this day as His own chosen day, He met His paratively, will the wonders of the original its transfer to the first day, from the seventh assembled disciples on it, and said, Peace be creation " cease to be remembered and come of the Jewish calendar week. Demands, at unto you. Not till a full week afterwards into mind." Isaiah lxv. 17, 18. once preposterous and presumptuous! By was accomplished, did He meet with them My friends asks for "decisive authority." what right do you thus dictate to God the again. John xx. 26. Was there no signifi- What more decisive authority could be demode of his revelation? Besides, the bur- cance in this? Why did He not meet them sired? Here is the greatest of miracles, den of proof in the first instance, is not on sooner? Why not on the Jewish Sabbath? and a Divine explanation of its meaning me, but on you. You have first to prove 2. It is the Resurrection of the Son of God in fixing the "Lord's day." The Resurthat the Law of the Decalogue is abrogated to immortal life in Heaven. It is for this rection of Christ is the center-point of before you demand proof of its re-enactment. reason the day is beautifully called His Birth Christianity. Every thing dear to a Chris-Till this is done fully and fairly, till the ar- Day. Ps. ii. 7. " I will declare the decree; tian's soul is attached to it, and revolves. gument from Matt. v., for example, be fairly the Lord hath said unto me, Thou art my around it. It is the grand unmistakable met and set aside, (which "Exodus" has not Son; this day have I begotten thee." Shall "sign" of the Divine authority of our Lord. even attempted in his reply,) you have no the kings of the earth command their birth And as sure as He is our Lord, He "is Lord right to demand proof of any kind as to its days to be observed by their subjects, and also of the Sabbath day." present obligation. HERE IS THE SABBATH. not the King of Zion? Well might John Look at it. The seal of the world's Creator Bunyan say, "Shall God as with his finger -of your Creator, and of mine-is upon it. point, and that in the face of the world at Efface it if you can! Attempt it, if you this day, saying, 'Thou art my Son, this day,' &c., and shall not Christians fear, and awake sermons with great care. He felt the im-But I love not the language of defiance, from their employments, to worship the portance of bringing "beaten oil" into the dare ! even in so strong a case as this. I prefer the Lord on this day? If God remembers it, sanctuary. The following incident related language of earnest deprecation. Tell me well may I! If God says and that with all of him, by a friend, is both amusing and innot that Jesus Christ has come from Heaven gladness of heart, 'Thou art my Son, this day to abrogate this Law-in the face of his own have I begotten thee !' may not, ought not, I structive :-Dr. G. was once at his house and spent the but how different the untroubled, unconexpress declarations to the contrary. That also to set this day apart to sing the songs Law was in His heart 1. Tell me not that of my redemption in ? This day my re- Sunday On Sunday morning he went into He fulfilled, and by so doing superseded it. demption was finished. This day my dear the study and began to read over his sermon; He did indeed fulfill it, in His faithful expo- Jesus revived. This day He was declared he called for ink and sand. He began to sition, in his noble vindication, in His con- to be the Son of God with power. 'This strike out and pour on the sand. The man-And our deliverance, he expressly adds, is, their trust in Him." Ps. ii. 12. "that we might serve in newness of spirit, 4. It is the Resurrection of the Head of my point. If you put swingling tow upon a

in application

not in the oldness of the letter." The authori- the Church. And hence the day consecrated hetchel, you can ride to Boston on it; but Now what can be more appropriate than ty of the Law then remains, vital and intact. by this glorious event, is given us for our if you pull out the tow," holding up his that last act of probation-the finishing Indeed Paul had explicitly guarded his weekly Christian Festival. Ps. cxviii. 24. fingers to represent the process, "and let the stroke of preparation for the presence of meaning before. Rom. iii. 31. "Do we "Exodus" indeed objects to my interpreta- points stick up, they will prick." "So," the Great King, should be an act of devout make void (i. e. abrogate) the Law through tion of this passage on two grounds. 1. said he, "you may cover up the truth with homage? Were one to choose for himself, faith? God forbid. Yes, we establish the That a day of Christian worship is not equi- ornaments and words, till the conscience would be not have his last associations with law." This is Paul's true doctrine, here valent to a Sabbath. 2. That the text proves cannot be reached. You must pull out the earth connected with such a scene, rather and everywhere. It is identical with that of only the establishment of a new era of joy, tow "-the points are the truth-" pull out than with any thing frivolous or worldly? been published in the Recorder entire, up to Christ. Perish the sophistry that would at not of a new weekly festival founded on the the tow, and let the points stick up." A bet- Would he not have his last interview with tempt to set them at variance!

> have proved beyond dispute. It concerns rence, is essential to the idea of a Sabbath. merely the Jewish mode of reckoning the week, And as to the second, I will now try to confixed by the miracle of the Manna, as ex- vince him that such a "day" is really inplained by Moses. Exodus xvi. 22-30. tended in Ps. cxviii. 22-24, by a closer ex-

Sabbath

This mode of reckoning was a special statute amination of that interesting prophecy. for Israel. It never bound any other people. The passage reads thus: "The Stone It is alterable at the Divine pleasure. All which the builders refused is become the we want in the case is, evidence that God head stone of the corner. This is THE DAY has been pleased to alter it, and thus fix the which which the Lord hath MADE; we will Sabbath to another day. "Show us the mi- rejoice and be glad in it." I remark, 1. The racle," says my friend Exodus, " and it suf- sense of Scripture is no more arbitrary than ficeth us." I propose now to show not only in other books, and therefore the word "DAY" the miracle, but the Divine explanation of must here have a determinate meaning. 2. the miracle. I bespeak an earnest attention. This must be its literal meaning, unless suf-Let it be remembered then, that the first ficient reasons can be given to show the conexplicit declaration of faith in Jesus as the trary. 3. The literal meaning of word the Messiah, was made at Cæsarea Philippi, in question is a period of twenty four hours; about six months before our Saviour's death. (Gen. i. 5, \$,) and "Exodus" has shown no Matt. xvi. 13-20. (See Townsend's Ar. reasons for giving it here the tropical meanrangement.) From that day Jesus explicitly ing of eral 4. This Psalm was actually announced his approaching Death and Res- sung on the occasion of our Lord's triurrection. "After six days," says Matthew, nmphal entrance into Jerusalem, which "about eight days," says Luke, (ix. 18. 21.,) was on the first day of the week, (the week was the Transfiguration. Why this specifi- in which He died;) and the prophecy was cation of time, if no special importance thus applied to that day, with His own most was attached to it ? Both forms of expres- explicit and emphatic sanction. For when sion indicate a week. The "eighth day "of some of the Pharisees said unto him, Master Luke is particularly remarkable, since this rebuke thy disciples, Heanswered and said un-

What I propose now to show is, that there very term was used to designate the day to them, "I tell you that if these should hold pray enough. I feel this conviction daily. is ample evidence in the Scriptures, that after a Jewish Sabbath, the first day of their peace, the stones would immediately As a half-fed man is conscious that he needs Christ, as the sole "Lord of the Sabbath day," the week, (see Lev. xxv. 22,) particularly cry out." The passage is quoted six times His own resurrection; so that now the first larly among the early Christians. John xx. has a more determinate meaning, or fixed me strength, to quicken my languishing that may unable the transfer of the transfer of the meaning of the mean of the meaning of the mean of the mea is the "Lord's day," or Christian Sabbath. least, that the glorious miracle of the Trans- the day is "made." How "made?" This my relations to the church, and to spiritualize the spiritualize th One fundamental part of that evidence is figuration was on that day. But that mira- word can have no distinct meaning, unless all my conversation.

Messiah's exaltation. As to the first, I will ter illustration was never given. If our ser- friends on earth remembered as a social re-The way then is clear to look at the real concede to him that a day of devotionl rest, mons had less "tow" and more naked question, THE CHANGE OF THE DAY. This divinely appointed, and of weekly recur- "points," they would do more execution.

TO-MOBROW.

"The morrow shall take thought for the things of itself." Matthew 6: 34.

Let to-morrow take care of to-morrow; Its cares need not burthen your mind; What's the use to anticipate sorrow, Life's trouble's are never behind ! If to hope overmuch be an error, 'T is one that the wise have preferred ; And how often have hearts been in terror Of evils that never occurred !

Have faith-and thy faith shall sustain thee-Permit not suspicion and care With invisible bonds to enchain thee, But bear what God gives thee to bear. By his Spirit supported and gladdened, Be ne'er by "forebodings" deterred; But think how oft hearts have been saddened By fear-of what never occurred!

Let to-morrow take care of to-morrow; Short and dark as our life may appear, We may make it still darker by sorrow-Still shorter by folly and feat Half our troubles are half our invention; And often from blessings conferred Have we shrunk in the wild apprehension Of evils-that never occurred

I OUGHT TO PRAY MORE.

For one, I am convinced that I do not

Recorder.

his long journey, could he foresee his time

of starting. No parent would omit evening

prayer, if he had reason to think some one

of his household would be called home be-

fore morning; and how dare any one omit

It would add solemnity and importance to

our evening devotions, to remember that,

when we commit ourselves and all our pre-

cious interests to God's keeping, professing

entire confidence in his wisdom and good.

ness, He may on that very night take us at our

A writer in the Richmond Watchman and

Observer, has been giving some interesting

[Puritan Recorder.

TERMS-\$2 00 PEB ANNUM, IN ADVANCE

WHOLE NO. 364.

AM I A STEWABD ?

If I am a steward, the property of which I have the control does not belong to me. It has been committed to me in trust, to be employed according to the will of its proper owner. His providence has secured its acthe ownership of it, or given me any warrant for regarding it as my own, to be used only ligious service? No one is so thoughtless as my own will and desires shall dictate? but he would wish to strengthen himself for Never.

If I am a steward of God, then my time. and influence, and talents, all belong to him. They are all to be exercised for his glory, for the promotion of the interests of his king-

it when he knows that this may be the case ? dom. A steward! Why, then my relation to God is precisely that which a clerk holds to a merchant, or a servant to his employer. I have no more right than they have to use property and time committed to my trust as though it were my own. Suppose the steward of a rich man were to appropriate the funds entrusted to him, or employ his time and abilities in securing his own selfish in-DR. NETTLETON'S METHOD WITH INQUIRERS. | terests. I should have not hesitated in proy nouncing him dishonest. Trusted funds and responsibilities among men should be very sacredly regarded, and used according to the instruction of the rightful proprietor.

sketches of that distinguished revivalist, And I am a steward of God! He has Rev. A. Nettleton, D. D. In one of these promised me a support and liberal payment sketches we find the following reference to if I am faithful. He has required me to em-Dr. Nettleton's method of treating with inploy his time and his money in relieving the wants of his poor, in instructing the ignorant He observed great caution and discrimi- in reclaiming the wicked; in a word, in nation, in conversing with an inquiring sin- spreading his gospel and in promoting the ner. To such, he ordinarily had but little to interests of his kingdom. How am I fulfillsay, even when they sought his counsel in ing this responsible trust ! I am almost private. Many a one who in deep distress afraid to face this question boldly. I felt more food, so my half-famished soul tells me applied to him for instruction and advice, some reluctance to give to the last call of was dismissed with scarcely a word, lest, I charity, and I gave grudgingly and sparingly. with was mine ? as if I had a right to dispose

like case, as to the force of Ps. cx. 4; a pasthe one now under discussion.

of the week is appointed the Sabbath of the er alone can secure. I need the faith, and of the vanity of human help. clusion from the premises, that the first day Christian Dispensation. For, if the passage hope, and love which prayer alone can A full acquintance with the course of Mr. was originally applied to the day of our Lord's awaken. public manifestation as the King of Zion, how much more to the same day of the week, duty to do so. I am morally and spiritually cessful experience in the management of claim was forever demonstrated by his triumphant resurrection from the dead ? It is be an abomination to the Lord. But my "Old Tavern," and when anxiously waiting worthy of remark, that both Baptism and obligation to serve God remains. I ought to to press his hand, and perhaps receive from Lord before His death, and confirmed after altar. And God is waiting to be gracious! awakened state of feeling, he simply said, His resurrection, as perpetual ordinances in willing to give his Spirit to those who ask on taking his hand, "Don't you love Christ His Church. Why not also the distinguish. him.

Spirit! Restore unto me the joys of thy "This is the day which the Lord hath salvation, and uphold me by thy free Spirit. made; we will rejoice and be glad in it." Then will I teach transgressors thy ways, and sinners shall be converted unto thee. Ob, this prophecy) has been the consenting lanteach me and help me to pray. My fainting

sees of that age, so long as the love of a

HOW TO PREPARE SERMONS.

"Thou art our Shepherd and we thy sheep "-and immediately they heard his Dr. Griffin, as is well known, prepared his voice calling them to lie down in green pastures and beside the still waters. What a mistake-what a misfortune for both, had they died without that last prayer!

Criminals condemned to death, sometimes kneel and pray beside their open graves;

strained prayer of the Christian at the side

it, and without more prayer, I shall yield to gaged in reading some extracts from Pol- confess it to God, and ask for pardon. And t. Alas. I have yielded; am still yielding, lock's Course of Time; which had then just O let me never again forget that I am only others. He gave the young man no oppor-

word.

quirers :---

I will pray more. A good resolution! May tunity of personal conversation, though he I have grace to keep it! How many such could not be ignorant of the cause of his have been broken! Let me, then, first of all, visit. On retiring, Mr. N. inquired if he was pray for grace to do what I see needs to be acquainted with Mr. L., (a young friend of done. And let me remember that it is prayer his who had just obtained a comforting hope,) as little understood even by Christians, as that I need, communion with God, inter- and on receiving an affirmative reply, he course with heaven, fellowship with the Holy merely said, "I wish you would go and see Spirit. I need the penitence, humility, self- him." The young man was greatly disapabasement and self-renunciation which pray- pointed, though more than ever convinced

N. would show what a fund of practical wis-

I will pray more, then, because it is my dom he had acquired from his long and sucyet?" This was, no doubt, most wisely Then I ought, and must, and will pray said, and though his spirit sunk within him

more for others, for my family, friends, the at the rebuke it contained, it was, probably, church, the world, and especially for my better adapted to his case, than almost any pastor ! Alas, how have I forgotten him of thing else he could have said.

late. Lord, take not from me thine Holy Some weeks after this, the young man called again at the Seminary, where he found Mr. L. (the young convert above named.) Mr. N. was conversing with him in reference to his future plans and purposes in the service of his new Master. He urged the duty and inconstant heart turns to thee. Oh, of earnest and prayerful inquiry as to the mode in which he was called to serve him, and especially recommended to him the zeal and faith of Samson, that though like him,

EVENING PRAYEB BEFORE THE SLEEP OF DEATH in darkness and unable to see his way, he Less than two years since, an esteemed might still search for the strongholds of the brother in the ministry attended family worenemy, and feel for the pillars of his kingship as usual in the evening, and then retired dom, (suiting the action to the words,) and -but died within five minutes afterwards. in some way be strengthened from 'on high, to aid in pulling them down.

SMALL FAULTS.

Homes are more often darkened by the continual recurrence of small faults than by the actual presence of any decided vice. These evils are apparently of very dissimilar magnitude; yet it is easier to grapple with the one than the other. The Eastern traveler can combine hie forces, and hunt down the tiger that prowls upon his path ; but he finds it scarcely possible to escape the musquitoes that infest the air he breathes, or the flies that swarm in the sand he treads. The drunkard has been known other than proceed, till the action of disgust even to the simple."

and gradual alienation leaving nothing but a barren track, over which the mere skeleton of companionship stalks alone.

CIRCULATION OF THE BIBLE.

Dr. Adams, in his article in the Christain Review, retrospecting the last fifty years, says, "ten times aa many Bibles have been printed since 1804, the year when the British and Foreign Bible Society was organized, as ever existed in all previous centuries of the the world together. This statement is not based on loose conjecture. The library of the late Duke of Sussex, containing a copy of nearly every edition of the Bible since the invention of the art of printing, furnished important data in authenticating this calculation. It is computed that from the time of the Reformation to the organization of the British and Foreign Bible Society, (1804,) there werein existence between three and four millions of Bibles, and these in someforty different languages. Since that time, the beginning of organized effort for the spread of the-Scriptures, more than thirty millions of Bibles and Testaments have been put in cifculation, in more than one hundred and sixty languages; and this in addition to all which has been accomplished by private enterprise. A powerpress striking off fifteen hundred copies of

the New Testament in a single day, is no triffing thing in this world of ours. The Report of the British and Foreign Bible Society contains an amount of information as to the languages and dialects of the earth, not easily to be obtained from any other source. Fifty years ago, the word of God was translated into languages spoken by about two hundred millions. To day the same holy book may be read by more than six hundred millions of the earth's population. Is not this result of associated charity. of great historical importance? Has it no bearing on the intellect, the liberty, the life, the progress, and the prospects of the world?

PIETY AND MENTAL GROWTH .- An hour of solitude passed in sincere and earnest prayer, or the conflict with and conquest over a single passion or 'subtile bosom sin,' will teach us more of thought, will more effectually awaken the faculty, and form the habit of reflection, than a year's study in the school without them.

A reflecting mind is not a flower that grows wild, or comes up of its own accord. The difficulty is indeed greater than many who mistake quick recollection for thought, are disposed to admit; but how much less to renounce his darling vice, the slave to than it would be, had we not been born and dress in extravagance her besetting sin; but bred in a Christian and Protestant-land, very the waspish temper, the irritating tone, the few of us are sufficiently aware. Truly may rude, dogmaticical manner, and the hun- we, and thankfully ought we to exclaim dred nameless negligences that spoil the with the Psalmist: "The entrance of thybeauty of association, have rarely done words giveth light; giveth understanding

> ELOQUENCE OF THE HANDS .- The hands are, by the very instincts of humanity, raised

Less than two months since, an inestimable sister in our church attended evening worship as usual with her husband, then retired, and within five minutes was struck with death, and passed to her account without another word. Neither of these had any more reason to expect such a sudden summons, than the writer or reader of this has to apprehend a similar one to-night. "How many fall as sudden-few as safe."

There is not only a Christian propriety, but a sacred beauty, in the fact, that their last conscious act of importance on earth was an act of worship. "Thy will be done!" -and then they dropped into the arms of their Redeemer.

strengthen me with strength in my soul.

of his bed on which he is then to lie down for his long repose. Missionaries, about to sail for their distant and in His sin-atoning death, by which He that we read of, made mention with delight insertions, but the work went on, the paper parting with friends and their native land, was held at Dumroi, Bengal, June 23, 1849, inward, to invite; thrust forth objectively, to the promise of the Holx spinit to write it forever in our hearts | But all this Argels. Hence the day was honored by blotted and blurred manuscript, corrected by and then they launched the enougle to abroacte by and then they launched the enougle to abroacte by and then they launched the enougle to abroacte by blotted and blurred manuscript, corrected by and then they launched the enougle to abroacte by blotted and blurred manuscript, corrected by blotted and blurred manuscript, corrected by all the enougle to abroacte by blotted and blurred manuscript, corrected by and then they launched the enougle to abroacte by blotted and blurred manuscript, corrected by and then they launched the enougle to abroacte by blotted and blurred manuscript, corrected by abors to God and then they launched the enougle to abroacte by blotted and blurred manuscript to abroacte by blotted abroacte by blotted and blurred manuscript to abroacte by blotted abroacte by bl was to honor it as immutable-not to abrogate their adoration. "Again, when He bring- and recorrected, said, "How can you read of months to hoar them the parts to hear the parts to he it. In vain will you plead Paul's words to eth in the first begotten into the world, (i. e. your sermon? It is all scratched out." He off upon the voyage that was to bear them they could reach. But with this Bion was hands were and the bands world in the first begotten into the world, (i. e. your sermon? It is all scratched out." is," dead," but its curse only, "in which we angels worship him too? "Kiss (i.e. adore) of his custom, and, said he, "This I regard of the month of the stonished people crowded thickly addressing the Deity by those signs made were held " by our guilt. (Gal. iii. 13.) the Son, lest He be angry, and ye perish as one chief excellence of my presching, if cal to the last moment possible before he with the an-This course is now "dead" as to believers from the way when His wrath is kindled I have any." He continued, "I have a plain get to the last moment possible, before he without disturbance, salvation through Jesus for the speechless. Around him were follower to have a follower to -that is, deprived of all power to hurt us, but a little. Blessed are all they that put figure which I use in the study; it will not brother From and Stopher preved until the "to the study; it will not brother From and Stopher preved until the "to the study; it will not brother From and Stopher preved until the "to the study; it will not brother From and Stopher preved until the "to the study; it will not brother From and Stopher preved until the "to the study; it will not brother From and Stopher preved until the "to the study; it will not brother From and Stopher preved until the "to the study; it will not brother From and Stopher preved until the "to the study; it will not brother From and Stopher preved until the "to the study; it will not brother From and Stopher preved until the "to the study; it will not brother From and Stopher preved until the "to the study; it will not brother From and Stopher preved until the "to the study; it will not brother From and Stopher preved until the study; it will not brother From and Stopher prevend until the study; it will not brother From and Stopher prevend until the study; it will not brother From and Stopher prevend until the study and and power to have a study and a stopher prevend until the study and and power to have a stopher prevend until the study and a

in prayer; clasped in affection; wrung in JUGGERNAUT'S TEMPLE A CHRISTIN PUL- despair; pressed on the forehead, when the fields of labor, celebrate and hallow their PIT.-While the great festival of Juggernaut soul is "perplexed in the extreme; drawn Queen Esther desired the pious Jews to sprang to the lowest terrace of the idol car. Their teacher stood with closed eyes, and

nt instantines En a

THE SABBATH RECORDER, JUNE 12, 1851.

that are unanswerable :-

and strong as adamant. Some like shallow

rivers, glitter and pass without moving us;

The Sabbath Recorder.

206

New York, June 12, 1851.

"OBLIGATION OF THE SABBATH."

Want of time compelled us to omit our strict ures upon " Exodus " last week. If our readers will refer to the article, they will discover that the author endeavors to justify his third proposition, that "Jesus studiously and ostentatiously violated the Sabbath." He ar-> gues, that the works of our Lord-his miraculous cures, &c .- which were performed on the Sabbath day, were contrary to the prohibition, "in it thou shalt not do any work," as explained by " adjudged cases, or illustrative exhortations." Having carefully by deed, he solemnly proclaimed 'I work,'" it was in every instance, nevertheless, work examined the "cases" and "exhortations which directly manifested the glory of God. which he has quoted, and with them com-And if the most of his miraculous cures pared the works of Jesus Christ, we must were performed on the Sabbath, they were not honestly say, that we are not able to see how any indictment against our Lord as a Sab. | so done for the sake of weaning the Jewish bath-breaker can be fairly sustained. "Exo- veneration of the institution, and of practidus," with lawyer-like pertinacity, insists cally denying its sanctity, as " Exodus " in-

upon the most rigid Pharisaic construction of timates, but for the purpose of vindicating the prohibition. But we hold that one part it from Pharisaic austerity. of the law is a fair commentary upon the But, says "Exodus," "His very claim o other. The first part, requires that, within being Lord of the Sabbath, fully establishes the first six days of the week, "thou shalt the fact of its violation. How could he exoverlook this little word "thy." It has a were his vindication, it certainly could not

more significant import than is generally at | have been a vindication of his obedience to tached to it. And we gather from it, that the law." But no one pretends it to have Lord hath made' is the day of the resurone great design of the Sabbath was to op- been a vindication of his obedience. It was rection of Christ. Whence you infer, that pose a check to the grasping selfishness of a vindication of his right to use the Sabbath man. He is therefore required, in all that for other purposes than the Pharisees in their business which concerns himself, his pecuni- blindness considered lawful. A false rigid- does not say, We will rejoice and be glad ary profits and emoluments, to confine him- ness with regard to the Sabbath pervaded in the same day of every week; but, We self to "the six working days." But in re- the entire Jewish community. The Saviour will rejoice and be glad in it, that is, in that conditions. Then argument, from the nature gard to work, which directly concerns the undertook to correct that rigidness, and con. day, whatever it may be. Now Christ did of the case would be in point. Then the glory of God, such as offering sacrifices, sequently exposed himself to a misrepresent (Matt. 12:5,) performing the rite of circum- ation of his conduct. This led him to vin cision, (John 7: 23,) preaching the gospel, dicate what he did, and speak of himself as healing the sick, carrying to and fro such Lord of the Sabhath. He exercised his things as are necessary for the rolief of the 'lordship' over it, not "by resisting its distressed, feeding the hungry, &c. &c., the [[lawful] control," but by resisting any and law makes no such requirement. Such things every attempt to make him observe it in ac- you do not celebrate it on any particular day never was at any time such an institution es-

is a point which the Pharisees overlooked he did nothing more than what every good this language of the Psalmist to the resur-Hence their premature condemnation of the man had a right to do, with this important Saviour. Our friend "Exodus" seems to have difference, however, that good men may sons :rection of Christ-for the following reaoverlooked it also. Hence his readiness to somtimes err in judgment as to what is lawecause ' the day which "First-

ship of God, (as the labor of the priests in revelation. They have never seen any such the temple,) or in the way of directly show- thing in the record; and the present attempt of ing forth his glory, was always in strict keep- "J. N. B." to show it, is only another instance ing with he sanctity of the Sabbatic rest. of the readiness with which some men make As the act of the healed cripple carrying imagination supply the place of evidence his bed, was an act in which he gave a di- Dear brother, we assure you that we still fail rect and ocular demonstration of the power to see it; and, in all friendship, we suggest of Jesus Christ to all the people, it was as that one single "Thus saith the Lord." would suitable work for the Sabbath as preaching spare you the necessity of weaving such the gospel would have been. lengthy and fine-spun argument from the

resurrection of Christ, which to plain unlet-Now if these "adjudged cases" are to be tered people, who must answer for themrelied upon as "an authoritative and *final* deselves to God, is utterly incomprehensible cision as to the requirements of the Fourth after all. To us it appears very much like Commandment"-and we cheerfully admit the attempt of a Pedobaptist to find infant that they are-our Saviour was guiltless of baptism in the Abrahamic covenant. any violation. For though "by word, and On the whole, we think we cannot furnish

a more complete refutation of this whole argument founded upon the 118th Psalm. than by giving an extract from a valuable little tract lying befere us. And with this we close our remarks upon the discussion. "Psalm 118: 22, 24- The stone which the builders refused is become the head-stone

of the corner.' 'This is the day which the Lord hath made, we will rejoice and be glad in it.' "Acts 4: 10, 11-" Be it known unto you submit immediately. A Sabbath can only

all, and to all the people of Israel, that by be established by an explicit and authoritathe name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the only question before us is about the change labor and do all THY work." Those who ercise 'lordship' over the institution, except dead, even by him doth this man stand here of the day. Circumstances may be such as decided against him. Indeed, this man undertake an analysis of the law, should not by resisting its control? If his authority before you whole. This is the stone which to make an explicit declaration of such a was set at nought of you builders, which is change inexpedient, at least for a time. Yet become the head of the corner.' "You premise, that 'the day which the

> the first day of of the week is the Sabbath. "1. If what you premise were true, the inference does not follow. The prophet that were without, but made plain to those not rise on the first day of every week, but | voice of the pure heart should be heard and on one single day; and we may very well considered. Then probabilities are precious rejoice and be glad in that one day, without keeping any Sabbath in connection with it. Abraham rejoiced and was glad in the day thus, too, the spirits of mon are tried. of Christ ; but he kept no Sabbath in honor

of it. So, doubtless, you rejoice and are glad in the day of his crucifixion, though are not "thy work," but God's work. This cordance with Pharisaic custom. In this of the week. But-"2. You are evidently mistaken in referring

and inconsequential-and that their whole tendency, if admitted, is to set aside, by man's vain tradition, the plain and positive

commands of Christ. Baptists do not reject adalogies in moral Synod can only be called by a Roval writ. reasoning, nor inferences either, provided but a Diocesan Synod can be called without evident, however, that the prohibition, "thou way that they ought not to. But Jesus ses 19 and 20. Open to me the gates of they legitimately flow from the premises, it. But although the Bishop does not intend and harmonize with the grand object of the that he and his clergy shall enact canons or New Testament economy. No greater mas ordinances binding on the whole church, yet ters of reason have ever lived than are found Now, though Christ did come up from in their ranks, from Roger Williams to the Prime Minister added that the term 'the gates of death' on the day of his Alexander Carson, "the Jonathan Edwards "Synod" in the Bishop's sense is unknown resurrection, he did not formally 'enter' of the nineteenth century." Milton, Bunto the law of the land. It is not, however, by 'the gates of righteousness,' till that day | yan, Vane, Delaune, Fuller, Hall, and Fos when he ascended from Mount Olivet, which | ter, are among them. [Bapt. Rec.

ANALOGICAL AND INFERENTIAL ARGUMENT. We do not exchange with the Baptist Record, but as we find the following in the columns of the Christian Secretary, we suppose that paper considers it among the things To the argument in favor of a change of the day of the Sabbath under the Christian

dispensation, it is sometimes objected that it Parkinson once hinted such an idea in his countenancing slavery. s partly analogical, and that analogy is an unsafe mode of proof. I answer that its discussion with Elder Maxson. How forlorn value depends entirely upon the perfection must that cause be, which is obliged to avail of the analogy. Some analogies are exitself of such arguments! tremely imperfect, and as grounds of reasoning, untenable as air. Others are clear

BRITISH CORRESPONDENCE-No. 39. GLASGOW, May 23d, 1851.

but others, like flood tides, carry along our The Church and State Gazette says that convictions in their deep and silent stream. decisive steps are now in contemplation to Analogy is the basis of probability, and as prevent Dr. Pussey from continuing to cor-Bishop Butler justly observes, " probability is the guide of life." Nothing, indeed, is rupt the doctrine of the Church of England. more effectual in removing objections. This may, however, be found a less easy It may be said, however, " when Old Tes task than is supposed. The relationship betament analogies and inferences are urged in ween the Church and the State in this counfavor of Infant Baptism we reject them; and try is maintained by a very complicated sysshall we then receive them as valid in the tem of law-relying upon which the notori. case of the Sabbath? Give us a positive command in the New Testament, and we ous Bishop of Exeter, notwithstanding the decision in the Gorham case, has refused to license, as curate, a Mr. Codnor, on the same tive command." Who disputes it ? The grounds as he formerly maintained, and had seems determined either to make the State in other ways the will of God may be sufficiently indicated to His servants. "The secret of the Lord is with them that fear Him.' " The wise shall understand; but the wicked two great parties into which the Episcopal shall not understand." Some things of great Church is divided. The efficacy of the moment were "spoken in parables to them sacraments rather than the external forms in his great theme. The inherent efficacy of within." A change in the DAY of the Sabinfant baptism, when rightly administered by bath would be very apt to fall under these men enjoying the benefit of undoubted apostolical succession, and the grace received in the Lord's Supper, similarly administered. | keeping a seventh day.

are with him the all of Christianity. He acin the absence of clearer proofs. Thus the cordingly charges heresy in the most decidway for clearer proofs is prepared. And ed manner on all who disavow these views, The reason why we reject analogies and which form the proposed subject of the inferences in the case of Infant Báptism is Synodal convocation he has convened. The that it is a question of positive law-that there legality of this Synod was doubted ; and, in the House of Commons a question on the tablished of God-that the particular analogies and inferences pleaded, are unsound subject by Mr. Childers, led Lord John Rus-

heard the prophecy of Daniel quoted to this Annual London Religious meetings. In two effect. We live to learn, however. That of these, however, the readers of the Sabbath among "those things of great moment," Recorder have more interest than in some which were "spoken in parables to them others. The miscalled Lord's Day Observthat were without, but made plain to those ance Society has during the year expended within," the change of the Sabbath was one, two hundred pounds more than its receiptsis about as true as that Infant Baptism was in building hay, wood, straw, and stubble; another. The idea, however, is not exactly and the Congregational Union have deternew to us. If we recollect rightly, Mr. mined to refuse fellowship to Christians J. A. BEGG.

WIIY I EMBRACED THE SABBATH.

Some ten years ago, before I made a profession of religion, a young friend, (now a first-day Baptist minister,) and myself commenced examining the time for keeping the Sabbath. After a very short examination, we concluded that a seventh part of time was the spirit of the commandment, and all that it required. With this idea I was satisfied, and thought no more about the subject until my father had become a member of the Seventh-day Baptist denomination. He then gave me some books on the subject, which I read and conversed about with a number of my friends. Inducements of a worldly character were held out to me, but my answer was, that all the wealth of the United States should not persuade me to keep the seventh day unless I was convinced that it was the only right Sabbath. I kept on wholly subservient to the Bishops, or to pro- studying the subject, however, at different voke an open rupture with the Government. times, for some three or four years, and and to necessitate a separation between the finally became fully convinced that the seventh day was the only true Sabbath. And why?

> 1st. Because God rested on that day, and sanctified and blessed it.

2d. Because God distinctly commands us to keep the seventh day; and never in a single instance does he say any thing about

3d. Because I can find no other than human authority for the change of the Sabbath from the seventh to the first day,

One thing which disconcerted me much. was, to find that every first day man had his own way of getting round the claims of the seventh day. One would tell me, that it made no difference what day we kept, if it sell to state that the law officers of the crown was only a seventh part of the time. An were of opinion that the Bishop had kept other would say that we ought to keep the within the limits of the law. A Provincial first day of the week as the Sabbath in com memoration of the resurrection of Christ. Another told me that the Sabbath was abrogated with the Jewish dispensation, and that we were not required to observe any day as the Sabbath, but only to have stated times to meet for the worship of God. Another said that as God had directed Solomon to build the door of the temple in the east-that this people might not be like the heathen, who had the doors of their temples in the west that they might enter with their face towards the rising of the sun-so he thought that Christians should observe some other day than the seventh, that there might be a difference between them and the Jews; and he thought it very proper to observe the first day, in commemoration of Christ's resurrection. Other theories I have heard advanced. but, like the foregoing, they all amount to this one thing : We keep Sunday because it is convenient and fashionable! I will close this letter by relating a little incident which happened a few weeks since. On Sixth-day afternoon, two young men were speaking to me about being so particular as never to work after sunset on Sixth-day evening. Finally they saw Judge S. coming to the office, and agreed to get him to decide 'for them when the Sabbath commenced. Mr. S. is a well-informed man, but not a professor of religion. As soon as he entered the door, one of the young men " when does the Sabbath commence ?" " I'll tell you," said he. " The Sabbath, undoubtedly, commences to-night at sunset; but if. you mean Sunday, that does not commence until to-morrow night at 12 o'clock. The first day of the week, which we call Sunday, never was observed in the place of the Sabbath until the year 320. And you." said he. turning to me, "will remember that Conthe Lord's Day, that there may be a difference between us and the Jews.' And it never was called the Sabbath until within a few years past." I do not recollect that particular sentence, but I do remember that nearly every history which I have read on the subject, states that the first day of the week never was kept as the Sabbath until about that time, and then by Constantine's orders. I know, also, that there are persons who observe that day conscientiously, and yet maintain the doctrine that it should be called the

tion of the Fourth Commandment. It is may exercise their 'lordship' over it in a expression, "THY work." Let our friend degree than any mere man. He was Lord review the matter in the light of this just of it absolutely, his judgment concerning construction of the Fourth Commandment, and he will see that his "adjudged cases" allel with our Saviour's work.

He has quoted Exod. 16:23, 29. But sider that every man is lord of the Sabbath there was not the least necessity for the Is- to a certain extent. As it was made for him, raelites to gather manna on the Sabbath day. and not he for it, he may exercise a lordship God had provided a double quantity the day over it so far as to determine, in the fear of it was visibly manifested, in the presence of before, and directed that it should then be God, what would be a violation of its subjected to such culinary operation as taste sanctity, and what would not. And it ought or necessity might require. It was not hun- to be distinctly noted, that it was on this ger which drove them out to seek for it on ground alone, (viz: the subordination of the the Sabbath; or if it was, it was brought Sabbath to man,) that the Son of man claimed upon them by their own wanton neglect to be Lord of the institution. His arguand disobedience. Their going out for it ment to his accusers was substantially this :that morning, therefore, was not to do God's |" The very fact that the Sabbath was made work of dealing bread to the hungry, (Isa. | for man and not man for the Sabbath; proves 58:7, 10,) but to do their own work-to find that every man is so far lord of the institution, their own pleasure. It was a selfish thing that he may determine for himself, in trying entirely, in which the glory of God was not cases, what is lawful to be done on that day and concerned. Was the work of Christ, in al- what not. Of this authority, David and his lowing his disciples to pluck the ears of companions, availed themselves in a certain corn, and eat, a parallel case ? By no case of emergency. THEREFORE, from this means. It was, on the contrary, parallel very principle,-the principle of the Sabbath's with that case of extreme necessity in which subordination to man-it follows that the David and his companions demanded the Son of man is Lord of the Sabbath. Mark show-bread. 2: 27, 28. For if every man is lord of it in

He has quoted Num. 15: 32. But this cases of extreme emergency, notwithstandwas a case, in which, if we may judge from ing his liability to err in judgment, much the context, the transgressor had in view more is the Son of man Lord of it, who is neither the glory of God, nor his own ne- infinite in wisdom, and cannot err." cessities. It was a case of presumptuous

sinning. Ver. 30. He has quoted Amos 8:5, in which the which we publish this week. Sabbath is represented as irksome to a cer-- The demand which he makes of "Exodus'

tain class of people, because it opposed a to "come out clearly and show his colors "temporary check to their avarice and knavery. to tell "what he means to do with the

He has quoted Jer. 17: 20, 21, in which Decalogue "-is one which we should like to the people of Jerusalem are forbidden to see complied with. It is an easy thing to bring in, or carry forth, burdens on the Sab- suggest doubts concerning the moral nature bath day, or to do any work, and are re- of the Sabbatic institution; plausible eviquired to hallow the institution agreeably to dence of its positive character may be found the commandment given to their fathers; a without much difficulty; and the absence of an passage which is well explained by Neh. 13: express command to observe it from the New 15-19, (which he has also quoted,) as de- Testament, may be used to create a doubt of performance of such kinds of labor, as were incorporation into the Decalogue with nine connected, with ordinary wordly business, other precepts confessedly moral, has never and promoted their own selfish ends. To yet been satisfactorily explained by the adhe ordered the poor cripple to carry his krab- they would enlighten us on this point.

shifts of a wretched cause. If carrying a bur- Moral Law-an everlasting rule of righteoushim to be head over all things to the church.' gies and inferences pleaded, are unsound the Glasgow Presbytery, said "he conside Lord's Day and not the Sabbath. den, under any pretext whatever, was a viola- ness-proof of its re-enactment by Christ and inconsequential-and that their whole ed it one of the greatest blessings the coun From these, and many other considera-'Hebrews 2: 8,9-' But now we see not vet all things put under him (man;) but we tion of the Sabbath, then there never was a in explicit terms is not needed. Indeed tendency, if admitted, is to set aside, by try enjoyed, that the Confession of Faith tions which might be brought forward. I can see Jesus, who was made a little lower than time, even when the institution was at the hight the very notion of re-enactment is inadmisman's vain tradition, the plain and positive had been ratified by Act of Parliament, and not come to any other conclusion, than that the angels, for the suffering of death, crownof its glory, when good men did not violate sible, for the reason that it could not have the seventh day of the week is the only true ed with glory and honor.' Observe, that the commands of God." let persons say what they might, that the it. For to lift a sheep or an ox out of a pit, expired. It would be binding, though not Sabbath. Yours, &c., ALPHA BETA. Apostle's great object in this epistle is, to We do not wonder that, "in the absence Church of Scotland had not the power to into which it had fallen, was always a duty one of its precepts were explicitly enjoined show that Christ is in heaven, forever interof proof, probabilities are precious " to those alter a single word of that Confession of Matt. 12: 11. But did anybody ever think in the New Testament. But a demand of ceding for the church. We have received Nos. 1 and 2 of the who have some misgivings concerning the Faith." It is true that at present the Estab. that such an act of humanity indicated a "an explicit account of the transfer of the "Now, is it not manifest from these texts, sixth volume of the Ladies' Wreath, edited that Christ became the head of the corner foundation which the Sunday observance lished Church has no power of making her by Helen Irving. The articles generally " studious " denial of the sanctity of the Sabbath to the first day, from the seventh of rests upon. We have always known that Confession more in accordance with the have a religious and moral tone, conveying when he ascended to his Father and our Fa-Sabbath ? Certainly not. Why then does the Jewish calendar week," is not quite so " prether, to his God and our God ? Nor is there they were very "precious" to our First-day Word of God. So long, then, as she exists important lessons in relation to the formation the mere fact of authorizing a healed crip- posterous and presumptous " as " J. N. B." friends. We have always known, too, that in this condition, she must stand in the way of the female character. The embellishple to carry a burden, indicate that our Lord seems to imagine. The reader will observe this idea. "Brethren, the glorious building of grace they considered themselves as being of the of return by her ministers and people to the ments-a steel engraving, flower plate, and denied it ? The fact is, that the act of carrying | that on this point he waxes warm, as if he felt has its foundation, not on earth, where we number of "the wise," to whom it is given Sabbath of the Lord, and in the way of all a piece of music-are well got up. The a burden, though it were of the weight of an the weakness of the position he had undertaare pilgrims and strangers, but in heaven, to "understand" all about this doctrine of reform of the errors which are embalmed in typographical execution is good. Altogether ox, was never a violation of the Sabbath, un- ken to maintain. Better keep cool, however. where Jesus, the corner-stone, 'elect and prea change of the day, and that they viewed a Confession adopted upwards of 200 years it is a work which, for elegance and cheapless it was done in the way of carrying on Those who make the demand, do not "dictate constantly occupied in gathering from afar those who were skeptical on this point as ago. one's own business. And labor, when done to God the mode of his revelation." They the 'lively stones' of the glorious edifice. ness, we can recommend to our readers." being not many degrees removed from the My space and time afford me no opportu- For further particulars see advertisement in for the sake of directly promoting the wor- only ask for proof that He has made any such Blessed forever be his holy name!" ignorant "wicked." But we never before nity of chronicling the proceedings of the another column."

charge upon the Saviour a "studious" viola- | ful to be done on the Sabbath, and therefore | hath made |' is the same in which Christ went in by the gates of rightousness. Vershalt not do ANY work," is to be construed in Christ could not so err. He was therefore praise the Lord. This gate of the Lord, righteousness; I will go into them, and I will accordance with the import of the previous "Lord of the Sabbath" in an infinitely higher into which the righteous shall enter." what was lawful to be done during its sacred hours, and what was unlawful, being infalliand "illustrative exhortations" are not par- ble. It is nevertheless important, to a right was not the first day of the week. His al-

view of this much perverted passage, to con- mighty power and eternal Sonship were declared most gloriously on the day of his resurrection; but it was on the day of his asone thing, and the particular day on which cension that his mediatorial righteousness was formally approved by the Father; while the universe, that the door of heaven had currency, that it seems next to impossible to been opened to all true believers. Then shouted the seraphim, and all the host of heaven, while the door-posts of the New Jo rusalem trembled at the voice, 'Arise, O Jehovah, into thy rest, thou, and the ark of for joy !' Therefore, this is not the day of Christ's resurrection, but that of his ascension.

"Second-Because 'the day which the Lord hath made' is the same in which 'the stone which the huilders refused' became 'the head-stone of the corner,' (verse 22.) Christ did not become the 'the head of the corner,' till he 'sat down on the right hand of God.' You assert that he did, and refer to Acts 4: 10, 11, quoted above as proof. From what the Apostle there sets forth, you draw the inference, that as he was set at naught by the builders, when he was crucified, so he became the head of the corner, when God raised him from the dead. The Apostle docs not say, however, that this took place on the same day that he rose from the dead; and all that we must necessarily infer from what

he does say, is that he became the head of the A word now in reference to the rejoinder corner since his resurrection, which is cheersame day, or two, or ten, or forty days after, precept stands unrepealed, there is no printhe Apostle saith not. Still your inference would be entirely natural and proper, if it were not contrary to the analogy of faith, and to the teachings of the same spirit in other parts of the Scriptures.

"I suppose it will be admitted, that when he first became the head of the corner, he became 'the head over all things to the church.' and that then 'all things were put under his feet.' Now the Apostle clearly otherwise possessed of discernment, should verely. pears from the following texts :---

the heavenly places, far above all principality, and power, and might, and dominion, and

baton, (John 5:8,) only betrays the miserable If the Decalogue is a summary of the hath put all things under his feet, and gave Sunday Sabbath-" that the particular analo- Craik, speaking on this subject last week in

Remarks The notion that the Sabbatic institution is

clear that such a Synod may not be held; and, if so, it is probable that the decisions of any party, of which Henry of Exeter is the head, will be unfavorable to the interests

of true godliness.

it is observed quite another, which runs The University of Oxford, dreading the through the foregoing, has so long obtained result of the inquiry of the Commissioners appointed to ascertain what can be done for obtain a hearing for any argument that tends its improvement obtained an opinion of to show its fallacy. We have exposed the Counsel that the Commission itself is illegal. fallaciousness of it, over and over; yet, with-| Fortified in their opposition by this opinion out any attempt at reply, our opponents con- they refused to answer inquiries addressed thy strength. Let thy priests be clothed tinue to reiterate it with as much bold as to them relative to their affairs. The law with righteousness; and let thy saints shout surance as if its orthodoxy had never been officers of the crown having however given called in question. Again we ask, Do the an opposite opinion, the University have now Scriptures recognize any such distinction? petitioned her Majesty to relieve them from Do they ever speak of the Sabbath as one the unwelcome visitors. In this they are not thing, and of the day of the Sabbath as anlikely to prove successful. There is a genother? When the Sabbath was first insti- eral feeling of dissatisfaction at the condition tuted, it was done by putting the Divine of the Educational Institutions both of Engblessing upon a particular day. "Godbless- land and Scotland; the Dissenters, who in ed the seventh DAY." Gen. 2:3. And but both are numerous, being excluded from for the fact that the day was "blessed" and equal-privileges by the preference given to 'sanctified," there had been no such thing those avowing the principles of the Estabas a Sabbatic institution. And in the Fourth lishments, respectively. A Bill has accord- said, "Mr. S., when does Sunday com-Commandment, the only thing which the Is- ingly been introduced into the House of mence?" "No, no," cried the other raelites are required to "remember," and Commons by Mr. Cowan, one of the M. P.'s "keep holy," is the day of the rest. The for Edinburgh and an office-bearer in the day in which Jehovah himself rested-which, Free Church, for the abolition of subscripas every one knows, was the last day of the tion Tests for the lay chairs of the Scottish week-is the only object, direct or indirect, Universities. The tests referred to are of "J.N.B." to his opponent, a portion of fully admitted But whether it was on the of this command. And therefore, if this profession of the faith of the Church of Scotland, required to be taken by the Prociple of logic which will justify the notion, fessors in all departments. It is proposed that some other day may be made to engross | to require this hereafter only from the The all the authority of the command. A com- ological Professors. The second reading of stantine the Great, when he issued his edict mandment enjoining, directly and unequivo- the Bill is fixed for the 25th of June; and for observing the first day instead of the cally, the seventh day of the week, never can as the General Assembly of the Church of seventh, inserted a clause something like be made to enjoin the observance of the first. Scotland began its annual meeting yesterday. this, 'We will not call it the Sabbath, but It is perfectly astonishing to us that meu, this proposal is likely to be denounced se

teaches, that these things took place when he be so blind to a point as clear as this is. Another disliked measure, which the A sat down on the right hand of God, as ap-Language could not make it plainer. sembly will likely discuss with interest, is The reason why the Baptist "rejects ana-Lord Melgund's Bill now before Parliament "Ephesians 1: 20-22-' Which he noting the bearing of such burdens, and the its binding obligation; but the reason of its wrought in Christ, when he raised him from logies and inferences in the case of Infant relative to the Parochial Schools of Scotland the dead, (or, having raised him from the Baptism," is the very reason why we reject It is very unpalatable to the Established dead,) and set him at his own right hand in them in the case of the Sabbath, viz :-- | clergy, as proposing to remove the obligation "that it is a question of positive law-that tion which now exists that the parochial say that our Lord violated this precept, when vocates of anti-sabbatarianism. We do wish every name that is named, not only in this there never was at any time such an institu- teachers shall belong to the Established world, but also in that which is to come; and tion established of God " as the First day or Church or subscribe any religious test. Dr

THE SABBATH RECORDER, JUNE 12, 1851.

CHURCH CONSTITUTED

a discourse was preached by Eld. L. Andrus,

after which the Lord's Supper was adminis-

tered. We do not learn from the communi-

cation when the ceremony took place, nor

what was the order of exercises, nor who

PRACTICAL READINGS.

An humble minister of the gospel was

once preaching in a large city with evident

tokens of success. Crowds attended his

meetings; young and old, high and low,

poured out, and men eminent in wickedness

came trembling and professing repentance.

Great joy filled the hearts of God's people.

Their eyes had never seen, or but once seen

such displays of almighty love. It seemed

ganized band.

In two

some

Deerv-

pended

eipte-

tobble

deter-

fistians

a a pro-

(now a

f com-

ning the

nation.

of time

and all

as catis-

aubject

r of the

He then

which

number

worldly

my an-

United

eep|the

d that it,

tept on

ifferent

rs, and

be sev-

n And

ay, and

inds us

n a sin-

about

bbath

that it

i, if it

ep the

Christ.

sabro-

nd that

day as

r said

build

who

west.

Wards

t that

day

s dif-

and be

e first

The

day,

Søð-Lhé; Con-dict

ithe like ibut

int this

Dec.

the salvation of an eminent statesman. He, receiving the truth as a little child, enters

By a letter from Bro. L.M. Cottrell we the visible church, by the door of baptism, learn that a new Seventh-day Baptist Church in the most quiet and simple way, without has been organized, the constituents being, summoning even a witness to his profession. for the most part, those members of the 4th. May I not excuse myself from per-Church in Clarence, Erie Co., N. Y., who

enanted together, and were constituted into pose of God to save him by a simple word of It has also passed a Usury Law bill fixing in- mind she approached the window, and drew an independent body under the name of the private instruction. Darien and Cowlesville Church. Eight of the conversion of men, is ever the same; this number had been previously baptized "Jesus Christ and Him crucified." It was by Bro. N. V. Hull, three of whom were this Philip preached, and the Ethiopian reformerly observers of the first day of the ceived; it is on this all men eminent for success in winning souls, have most delightweek. The day following the organization, ed to dwell.

And this vital truth, if it would "grow in grace" and "go on unto perfection" must be the daily food of my soul.

European News.

During the past week the steamers Asia ly rumor.

participated in them. But we are informed and Pacific have arrived, bringing London that it was a very refreshing season, one which caused those who enjoyed it to say,

us, and made his face to shine upon us. We of intelligence :-will be glad, and rejoice in him." May the In England, on the 26th ult., the Great Exhibition was opened at the shilling charge, death.

blessing of Heaven rest upon this newly orbut fear of a crush prevented one. The From the Christian Observer.

of persons admitted being under 30,000. Forty thousand, or thereabouts, had visited the Crystal Palace in one day while the five shilling rule was in force. There had been California. more conversation in Parliament about the flocked to hear the word; the Spirit was Papal Aggression Bill, but no result is yet lumps " found at various diggings; but such attained. The University of Oxford has stories have become rather stale, without protested against the legality of the Com- something more substantial.

mission of Inquiry, which has been in session for eight months and was just ready to report it.

as if the whole city was going to be con-The French President has reviewed 12,- | gives the following in its summary of intelliverted, when S-, a noted ringleader of 000 men upon the Champ de Mars. The Satan's host, fell under "the mighty power cry vive Napoleon was general and enthusiasof God," and joined the multitude of them tic. Petitions continue to be presented for that believed. Eminent divines, in distant cities, hearing of the blessed work, sent the revision of the Constitution. The Ledeputies of their number, to see what great gitimists, heeded by MM. Berryer and De things God had wrought, and to lend their Falloux, have determined to support a mofellow servant a helping hand. These tion for revision, and, at the same time, to brethren took hold, heart and soul, and the oppose the re-election of Louis Napoleon. good work went on. Young converts were In the Departments the petitionary moveconfirmed in the faith ; hypocrites, unmask- ment takes a more decided color, and proed; opposers, silenced; believers, filled nounces directly either in favor of the prowith the Holy Ghost; and the grace of longation of the President's powers, or the

Later from California.

From California papers, brought last week by the steamer North America, we collect the following items :---

Business has revived considerably, and the confidence of citizens in the future progress of the State is unabated.

Considerable progress has been made by the Commissioners in forming treaties with the Indians, though they still continue their depredations in the vicinity of Los Angelos.

Some rumors have been afloat that a secret expedition has started from San Francisco for the purpose of taking possession of Lowor California. But it is probably mere-

The prospects of good crops are favoraand Liverpool dates to May 28. We give ble, the spring rains having been of inesti "Blessed be the Lord who has again revived the following as the most important items mable value to farmers and gardeners.

There has been much snow in the moun tains, and several persons are reported to have lost their lives by being frozen to

Accounts from the mining interest reprenumber of admissions during the day was sent the late rains as having been most beneonly about 22,000. On the 27th, the same ficial. The dry diggings have been more cause produced the same effect, the number alive with the music of the various kinds

Lynch law is very prevalent in all parts of

The papers give full accounts of " big

News from China.

The Overland Friend of China, March 30,

gence: The intelligence from the disturbed dis tricts, as received during the months has been of a vague and conflicting nature. At one time we had reports of distinguished at Savannah, Georgia. The keeper of the success on the part of the Imperialists, at pen says that he cannot sell Sims at any another that similar fortune remained with price. In consequence of his having been the insurgents. From the Chinese Repository so long free, and in the north, no slave of February, we learn that-"The insurgents are believed to possess negroes. Potter, his master, has had him se-

si, making Sinchau fu their headquarters, has kept him in the slave pen ever since his tobacco, whether in the form of smoking, midow of the late Tabez Comphell in the 76th year of

SUMMARY.

ingham county N. H., at the Court of Com-Not long since the inhabitants of a street mon Pleas for punishing a girl who did not in South Boston were alarmed by the cry of obey the orders of the school. The Judge

a lad outside, who shouted, " See that boy-The Legislature adjourned on the last day oh ! see that boy." A young lady hearing to punish to a reasonable extent for the vio- a 4 56 for prime Genesee. Southern 4 44 a 4 624 for sonal effort for a sinner's salvation because of April, after a session of four months; but the cry, and missing a young child who had lation of the rules; that he had the same more likely means have failed? He may a quorum was left in the Senate on the day been playing in the room, ran into an adjoin. right to punish that a parent had his own were resident in Darien, Cowlesville, and have heard a "son of thunder" unmoved; of adjournment. The Legislature has pass- ing chamber, and there found her younger child; that neither teacher nor parent has vicinity. All the usual preliminary steps or gnashed his teeth while Peter charged ed an act to exempt homesteads and other brother hanging from the sill of the third the right to punish to an unreasonable exhaving been taken, thirty-four persons cov- home his guilt; and yet it may be in the pur- property from forced sale in certain cases. story window. With great presence of tent. The jury acquitted the teacher.

The increase of inhabitants during the terest at 10 per cent., and allowing by him into the room. He was almost exhaust. last ten years, is equal to 39 per cent.; of 5th. The grand truth, owned of God to special agreement, 18 per cent. per annum. ed, and could not have held out for a mo- free inhabitants in the slave States is 30.3 ment longer. The little fellow, although per cent. The increase of slaves in the four years old, is unable to talk, and was South is equal to 27.8 per cent. There has good demand at 9 a 14c. for Ohio, and 11 a 15c. for hanging there in mute agony, without being been a decrease of free colored citizens in State. Cheese 5 a 64c. able to call for help, or attract the attention all the slave States south of Virginia, and the aggregate increase in all the States of of the family. The New Bedford Mercury states that a this class of population is equal to only 8 letter received from Capt. Henry Brightman, per cent.

dated at Manila, gives an acount of the mas-The Fitches, of Fulham, England, keep sacre of Capt. Luce, together with five of twelve horses in constant employment in the crew of ship Boy, of Warren, R. I., at marketing vegetables, drawing manure, &c., one of the Caroline Islands. The Mercury for their market garden. They employ one expresses the hope that this outrage will re- hundred and fifty laborers in summer, and ceive the immediate attention of the Gov. seventy in winter. So perfect is their culernment, and that proper measures will be ture, that a visitor asserted that he had not taken to chastise these savages. seen a weed on their whole one hundred and

On Tuesday the powder mill of Samuel fifty acres.

M. Hobbs, in Barre, was blown up. There The trial of the persons charged with was but one individual in the mill at the rescuing the fugitive slave "Shadrach," ime, an Irishman named Thomas Doyle, which commenced in the United States Diswho was carried some eight rods, and shock- trict Court in Boston, on Tuesday May 27th, ingly mangled. There is no chance of sav- hus concluded. In the trial of John Scott, the the last. His conversation, his theme, by day and by ing his life. There were about 20 kegs of first person brought before the Court, the night, was the excellence of the Christian religion, and powder in the mill, besides what was in the jury could not agree. The Attorney Genecylinder. This is the fourth time this mill ral announces his intention of putting the has been blown up, within a period of six case on trial again in a few days.

We are pained to perceive by the intellisays : "Yesterday morning a break occurred of our country that the cholera has again said, "Sister, I am just entering Jordan, but I am satisin the main dyke which connects Bloody made its appearance. There were in one fied I shall have a safe passage. I have a hope in Christ Island with the Illinois shore, and in a few week twenty-five deaths by cholera at New minutes about 60,000 yards of the embank- Orleans, and cases have occurred at Memment has been carried away, and is at last phis and Cincinnati. In some parts of the till the closing of the sixth day, when, without a strugsubmerged from shore to shore. The road South, the colored population have died in gle or a groan, he yielded his spirit to Gon, and when great numbers.

> There are two peonies in the garden at the President's house at Washington, which, together contain at this time, three hundred and forty-five flowers. Some of them mea-sure twenty-one inches in circumference. The bunches are very large, and grew from seed sown twelve years ago.

A teacher was recently tried in Rocking-

The Convention of Congregational Ministers, at the late anniversary meeting, raised a Committee for gathering statistics relating He died in full hope of a glorious immortality beyond owner is willing to risk him among their to the "pecuniary and moral bearings" of the grave.

New York Markets-June 9, 1851.

Ashes-Pots \$5 00, and 5 50 for Pearls. Flour and Meal-Domestic Flour 3 624 a 3 75 for

207

No. 2 Superfine; 4 00 a 4 06 for common to strait instructed the jury that a teacher had a right State, 3 94 a 4 06 for Michigan and Indiana; and 4 44 Rye Flour is quiet at 3 44. Corn Meal, Jersey, 3 00, Grain-Genesee Wheat, 95c. Canadian 724c. for

fair mixed. Rye 76c. Barley is dull. Oats 45 B. 46c. for Northern, and 44 a 45c. for Jersey. Corn. 54c. for heated: 56 a 57c. for Western mixed; and 60 round and flat yellow.

Provisions-Old Pork 14 124 a 14 25 for mess, and 12 25 for prime; new held at 14 75 for mess, and 13 25 for prime. Beef 8 62 a 11 00 for mess, and 5 00 a 6 00 for prime. Hams and Shoulders, 71 a 84c. for the former, and 64 a 64c. for the latter. Butter is in

DIED.

At his residence near New Market, N. J., on the 23d ult., after a painful illness of two weeks, Asa DUNN, aged 71 years. Brother Dunn professed religion and became a member of the Piscataway Church in 1824; and, to the day of his death, filled his place with honor to himself, and with profit to the cause of God. His house was always a home for the stranger, and a resting place for the pilgrim; and many who visited him there will call to mind with pleasure his efforts to make their stay agreeable, and the happiness which he always ap peared to enjoy in their company. Providence had blessed him with an ample fortune, the avails of which were largely devoted to the support of the church of which he was a member, and to the furtherance of the cause of God in the earth. It was only necessary for him to know that a projected enterprise was for the glory of God, and then his hand was not withheld from the work. From the first of his sickness he was conscious that his end was near, and his anxiety to " depart and be with Christ" was strong, and increasingly so, to the strength of his hope in Christ. He had no wish to recover, and any intimation of such an issue seemed to be rather painful than otherwise. He considered that he had lived out the period usually allotted to man, and that if he had ever done any good in the world, his use-To a sister in the church fulness was nearly at an end. gence from the southern and western parts who visited him a few days before his departure, he

many years: he will not leave me now." Thus he continued in the perfect possession of his mental faculties observance of the Sabbath rest on earth, he had entered upon that eternal rest which remains for the people of

God. In the death of brother Dun , the church has lost one of her strong pillars, a faithful witness to the perpetuity of God's law, and a bright example of the

At his residence in North Stonington, Ct., April 24, 1851, Mr. GREEN ALLEN, in the 72d year of his age. He was a member of the first Seventh-day Baptist Church in Hopkinton, R. I., and in his last, short sick-

chewing, or snuffing. The movement prob- widow of the late Jabez Campbell, in the 76th year of faith which she had long professed. She has truly been a mother in Israel, having trained up a large family, three of whom became ministers of the gospel, and one the wife of a minister.

of cradles, toms, &c.

vears

\$15,000 by this accident."

A dispatch to Milwaukee, dated May 30, was nearly completed, and ready for use. The full extent of damage cannot be conveniently estimated until the whole subsides.

It is thought the city will lose \$12,000 or

Sims, the fugitive, is kept in the slave pen

in the Hoboken riots, confined in the jail at

dence against them. Probably not more

brethren.

where I am so manifestly useful."

the revision of the Constitution. From this harvest field of rich spiritual joy and abundant usefulness, it was hard to withdraw. Yet God called his servant away. It was a dark, mysterious command-and their result was mostly every where favora- very serious degree." many a Jonah would have fled to Tarshish. ble to the Cabinet. Three hundred and Chan-Tien-tsioh, formerly Governor Gen-"What ! must I leave this people, so devoted twenty-four deputies had been elected. Of eral of the two lake provinces has been apto me; these lambs, so helpless and tender; those 47 are Progresistas, 49 of the Moder- pointed Fu-yuer, in place of Ching, the dethis harvest all ripe, and yet half-gathered ? ate Opposition, 19 of the Conservative Oppo- graded Governor. It was this functionary May I not stay to eat the fruit of my own sition, 8 Legitimists. 50 Independent Moder- who was once removed from office for his vineyard ? Then again, this journey I am ates, and 151 decided Ministerialists, of excessive gruelty; he, in order to cure those to undertake is toilsome, if not perilous. whom two thirds are public functionaries.

The Italian peninsula is very uneasy, having practised upon a good many the cut-There are the same symptoms that always ting off the lower lip, and so effectually pre-And I see no good of it. How am I to live in the desert? And if I could to what purprecede outbreaks. We read in a letter of vented the use of the lethargic pipe. pose ? Who is there for me to preach to ? My views of duty require me to remain here, the Times from Rome, that on Sunday some trifling disputes took place in the wine

Whether sloth or self-seeking raised any shops of the Transtevere, between some such thoughts in this case, I know not. French soldiers and the people. On this ocknow, however, that this self-denying minister in obedience to the divine will, clearly prescribes, under the severest penalties, a guide, on an excursion to the White Cloud are fine and promising. The early planted casion Gen. Gémeau issued a decree, which manifest, tore himself away from a people who loved him as their spiritual father; from a scene of glorious revival, and a most im portant field of labor, to enter a journey of of the Eternal City.

which he could foresee neither the end, nor the import; a journey fraught with toil, and with the reiterated requests of England, has hardship, if not danger; and which no doubt, at length consented to set at liberty Kossuth in the eyes of "sober-minded" people lookod little better than a fool's errand. dition, however, that they shall immediately themselves.

To know all the reasons of any divine leave Europe, and engage not to return withprocedure, we must be omniscient. Some out the formal consent of the Austrian Govwe may know; others we may reverently inquire. In the present instance, the Lord Vienna in consequence of the rains. All the accompanied by her slave Mary. While in of the harvest may have seen that his serbridges were carried away; but there was Cleveland, last week, a writ of habeas corpus vant was overtasked, and needed change of scene; or his spirituality was in danger from the self-applause and the world applause Denmark on the Holstein question.

that ever attend success; that his soul's labor awhile, and opportunities for prayer of May. A misunderstanding is said to Mary, saying she was at liberty to go where turned duties on sugars. The whole amount and meditation, such as a solitary journey have arisen between the Porte and the Ser- she pleased. The servant said she had been of the duties has not been ascertained. would best afford. Many a diligent laborer vian Goverment. The Porte asserts that the kindly treated, and returned to her mistress. Large payments of returned duties on mowould best anota. Many a sighed to himself, insurrection in Turkish Croatia has been This did not please the colored people, who lasses will be made as soon as the claims are "mine own vineyard have I not kept." aided and abetted by Servia.

But the main reason for this journey, as the result showed was the instruction and of Exeter and Dr. Pussey have lately been she went on board the boat. An officer inestablishment in the faith of a distinguished made the subjects of special prayers at the terposed, and she was permitted to accombut humble inquirer after truth, who was re- Roman Catholic Chapel, Stonehouse, as well turning home from the capital of the religious as other chapels. Their accession to Rome world, unenlightened as he went. In the is doubtless calculated upon as an event not free her servant whenever the latter chooses deserts of Gaza, he comes into the full far off." beaming of gospel light-learns the great The vagrants sent to Galway Jail are mystery, " Christ and him crucified," from washed every day, which is inflicted as a the lips of a poor solitary traveler-a pilgrim of the desert, who now first apprehends great punishment. the object of his wandering thither-professes joyfully his-new-born faith, in that mously agreed to give each of their assistnesses. His mission thus accomplished, to enable them to view the Great Exhibition. rivers. Many mills which we have heard of chair! Philip is "caught away by the Spirit," and is " found at the Azotus," while the wondering Ethiopian pursues his homeward way rejoicing.

leave a field of high promise, and go into ing east of the Rio Grande, has already have heard of no material injury done. been signally violated. Toward the close another much less inviting. 2d. God thinks it worth while to send a of the last month a descent was made upon James Brisbane, the father of the notoriservant a hundred miles out of the way, to Fort Barclay, and all the stock belonging to ous advocate of Fourierism, died a few days with the following valuable cargo: 2,336 only \$80. the settlement was run off. Nearly at the ago at Batavia, N. Y., of which place he was bales upland, and 453 do. Sea Island Cotton. The heirs of Louis Phillippe claim from guide and comfort one sincere inquirer. 3d. He often chooses the most unlikely same time, an attack was made upon the vil- emphatically the oldest inhabitant. He was Total 2,789 bales, weighing 1,171,556 lbs., the French Goverment, for damage done by 1 means to effect his ends. The Eunuch had lage of Moro, and three of the inhabitants nearly 78 years of age. The Spirit of the and valued at \$133,511 92. • the mob," in 1847, \$1,576,000. been in Jerusalem, where were Peter, James, killed. The Jicarillas, at the time our party Times, of that village, says that he had Mrs. Relyea, a brave lady of Watertown, The steamer Commodore, having been and John, and other apostles. It was much passed San Miguel, (the 2d of May,) were been through life singularly free from sick- N. Y., captured a robber who was making repaired and refitted, has resumed her place more probable, humanly speaking, that he concentrating in large numbers to that vicin- ness of any kind, and on the day but one be- off with some valuables, and with the assiston the New York and Stonington line. should receive the gospel at their lips, than ity. The breaking up of the old party lines, fore his decease, was attending to his usual ance of her children bound his legs with a About thirty-five feet of the Tunnel just that a man of less note, preaching in a place consequent upon the organization of the Ter- avocations. His malady was an inflammarope, and held him till assistance arrived. commenced through the Blue Ridge, A specimen of lead ore weighing 480 lbs. many miles distant, should be sent away from ritorial government, has occasioned a com- tory affection of the viscera. has been sent to the office of the Missouri has fallen in. his people at a most interesting moment, on plete traverstie in New Mexican politics. a long and fatiguing journey, just for the The old partizans are at work, however, Recently, a child in New Bedford, Mass., The first Synagogue in the State of Illinois Republican, from the newly-discovered Mamconversion of this man. It seems to us the blindly, in the Legislative and Congressional aged three years, was playing in a garett, moth Cave at Dubuque, Iowa. The ore will be consecrated at Chicago on the 13th and crept through a seven-by-nine pane in is found at the depth of 120 feet below the of June. object might have been effected in Jerusa- canvass, each doing his best at rehearsal, lem, with much less trouble, and with more without knowing exactly what part has been the sky-light, in which the glass was broken, upper earth. Six years ago, last Monday, Sir John eclat. We would have had him baptized in in the temple by the "very chiefest apostle" and published his name to the world, after the example of some modern newspapers. as an illustrious instance of the grace of God. Is there not something significant in cordered from this temple to the present temple to the something significant in cordered from this temple to the child had singular to Franklin started on his ill-fated expedition. plied The Pacific News states that the Common Council of San Francisco have awarded a In Rome there are 34 bishops, 1,240 secufee of fifteen thousand dollars to John W. lar priests, 1,892 regular priests, and 1,467 Dwinelle, Esq., for his successful argument monks. God. Is there not something significant in ordered from this town, and is now, most who found that the child had, singular to in the case of Dunbar vs. the First Alcade The Gragg estate in Boston was sold on say, received no serious injury, and it is now these two facts ? God sends a special mes- likely, on its way across the Plains. Wedneaday for \$64,908. preme Court. senger a long way, into the wilderness, for [St. Louis Republican. | doing well.

tidings borne back by the delegates to their moderate Republicans have prepared a manifesto setting forth their reasons for opposing Heaven's Virtue. They levy a revenue from

the general commerce on the Pearl River, Accounts from Madrid are of the 17th from Wu-chau-fu westward, and have crip-Bergen, are discharged, there being no evi inst. The elections were terminated, and pled the operations of the Imperialists to a

than six out of the fifty will be committed for trial. The evidence proves conclusively that the arrests were wantonly made by the rowdies, who exercised their own brutality under the pretence of preserving order.

At Worcester, on Friday, a little boy named Copp, 5 years of age, undertook in he governed of the habit of opium smoking, play to stop the shaft of a steam engine which was making 150 revolutions a minute. He seized hold of it, and was carried round

On the 14th of March as many as thirty- for three minutes, 150 times, before his comsix individuals were decapitated at Canton. panions could give the alarm. "The little Two American gentlemen, Messrs. Cun. fellow, though badly bruised, is likely to reningham, and Manigault, on the morning of cover.

the 3d of March, started with a Chinese The crops in Washington County, N. Y. miscreants, who, after beating and severely seed, and have been obliged to plant the to recover.

The Cabinet at Vienna, in compliance wounding, robbed them of their watches, second and even the third time. valuables, and outer garments. Resistance was perfectly futile, nor had they anything and the other refugees, on the express con- excepting umbrellas with which to defend

ernment. There has been a great flood at a resident of Louisiana, is traveling east,

no loss of life. The Governments of Aus- was granted by Judge Atkins, directing her mail was taken out. tria and Prussia were still at variance with to show cause why she detained or restrained the liberty of her servant. She refused to Dates from Constantinople are to the 4th appear of answer, and the Court discharged The treasury have paid \$330,000 of the re-

her, whether she was willing or not, and for The Plymouth Journal says, "The Bishop that purpose caught hold of her clothing as pany her mistress withont further molestation. Miss Minor, it is said, is willing to to leave her.

FRESHET AT THE WEST .- The Galena telegraph line, about six miles from Phila-

The booksellers of London have unanithe same length of time for many years. street, where, with a loud report, it solitude, with God and angels alone for wit- ants a holiday and the necessary expenses Small creeks have suddenly become large knocked the operator, Mr. Alexander, off his

Capt. Gear, at Tete des Morte, had the dam

FURTHER NEWS FROM NEW MEXICO .- carried off. It is probable that the mills in The treaty, consummated at Santa Fé on the the pineries above been have tried again, 3d of April, between Gov. Calhoun and Col. though we have had no such information. Several things I note in this remarkable Monroe, on the part of our Government at The rain has been accompanied by vivid

ably looks to the formation of a new society of reform. Most of the Germans who were engaged

Mrs. Freeman, or Mrs. Smith, has been ried at Kingston, Canada, for the murder of Elijah Pease, of Pousdam, N. Y., and acquitted. It will be remembered that old Mr. Pease left his own wife and went jour- Miller, Geo. H. Babcock, Silas Burdick, D E. Maxson, neying with this woman, and died during Wm. M. Clark, Jas. R. Irish, Peleg W. Crandall, H.P. the journey, of poison, as supposed.

It is stated that the Hudson River Railroad will open the 10th of June, from Oakaill to this city, thirty-seven miles, leaving

only twenty-five miles of steamboating. Passengers will arrive here at 2 P. M.

Charles Thomas recovered a verdict of \$875 against the National Road Stage Company, in the United States Circuit Court, at Pittsburg, on the 16th ult. He lost the use of one eye in consequence of being overturned in one of the defendent's conches.

The St. Louis Reveille states that a boy general disarmament, and suppresses all mountain, distant some half a dozen miles corn, however, has been much injured by who had been witnessing a magician's perfrom Canton. They were returning in their the worms, many fields having been entirely formances, went home and cut off his sister's canes and sticks disappeared from the streets chairs, and, when about half way home in a destroyed by these vermin. The farmers nose with a carving knife, in imitation of the lonely place, were set upon by about a dozen have also suffered much from planting poor trick he had seen. The girl is not expected

> A number of persons are adopting agriculture as a means of making a living in An attempt was made to rob the mail be-California. One of the chief articles of cultween Hamilton and Brantford, Canada ture is the olive. It is said that the climate West, on Thursday night. A hole large of California it as well adapted to the perenough to admit a man's hand was cut in SLAVE CASE IN CLEVELAND .- Miss Minor, the bag. It is not known whether the rob. fect production of this fruit as any other bers succeeded in abstarcting any thing, but climate in the world.

A company from Boston is engaged at fragments of a letter picked up in the road lead to the supposition that the Toronto Hurlgate, with India-rubber diving apparatus, endeavoring to secure treasure from the ship Czar, which was wrecked there many

years ago.

claims not paid by the treasury is \$800,000. The new costume for ladies has appeared in the streets of Milwaukee, Wisconsin, in Boston, Washington, and other cities of the Union. In Milwaukee it made its appearance in the shape of a green silk tunic, and white linen trowsers

The citizens of Hoboken are organizing The gigantic project for the construction into an armed police, to prevent the recurof a railway between the Atlantic and Parence of any such disastrous affair as the late cific oceans is just now attracting the attent

Austin College is the name of a new Times, explaining his scheme for such a rail. Presbyterian and educational institution just established in Texas. About 15,000 acres

of land have been donated to it.

Taylor, the Mormon Apostle, writes from London that a company is building machin-

ness on the Erie Railroad is increasing daily

structing the passage of the government A coroner's jury, in London, lately held mails, is described as being a tall, well-pro- an inquest on the body of a child nine years portioned, person, weighing about 170 lbs., old who came to his death by eating red some forty years of age, with an open coun- wafers. They contained red lead.

LETTERS.

Geo. B. Utter, Dan'l Coon, Warren Bennett, Chas. B. Burdick, D. W. Randolph, R. I. S. Rogers, R. West, Dennis Burdick, Henry J. Garthwaite, L. M. Cottrell, Chas. Vars, Rowland Saunders, W. B. Gillett, Erastus Clark, M. L. Babcock.

RECEIPTS

The Treasurer of the Seventh-day Baptist Publishing Society acknowledges the receipt of the following

| Henry Williams, Higginsville, | \$4 | 50 | to | vol. | | No | | | |
|----------------------------------|-------|-----------|-------|-----------|--------------|------------|-------------|-----|----------------------|
| S. P. Marsh, | | <u>00</u> | | | 7 | ្ម | 6 G. | 52 | |
| J. L. Perry, Verona, | 2 | 00 | 10 | . 44 | 7 | | | 52 | |
| Elihn Robinson, Watson, | 2 | | | | 7 | | · · . · | 52 | 27 - 4 - 5 24 - 5 |
| B. R. F. Randolph, Albion, Wis. | 2 | | 1.9 | . 4 | 7 | · 1 | - 24 | 52 | |
| D. Runyan, New Market, N. J. | 2 | .00 | | . | 7 | | 100 | 52 | |
| Renhen F. Randolph. • " | 2 | 00 | | 766 - | 7 | | | 52 | |
| Andrew Drake, N. Market Depo | t, 2 | 00 | | 1 | 7 | | <i>a.</i> . | 52/ | ١., |
| Henry Y. Jones, New York, | - 2 | 00 | ۰. | 14 | .7 | | | 52 | |
| OliverLangworthy, Hopkinton, R. | 1.2 | _Q0 | ¢ | " | 7 | | | 52 | |
| B. Vincent, Hamlet, | 4 | UQ | | 146 | 8 | 25 | | 52 | - C |
| C. B. Miller, Southampton, Ilf | - 2 | 00 | • | 186 - | 8 | | | 35 | l > c |
| P.W.Crandall, Brand's IronWork | 8, 2 | 00 | | " | 8 | | | 37 | |
| Weeden Witter, Almond, | 2 | 00 | | - 44 | 7 | - ÷ ÷ , | at é i | 41 | |
| Schuyler Whitford, " | 2 | 00 | | | - - - | | • | 52 | 1 |
| Raymond P. Babcock, Scott, | -2 | 00 | | 46 | 7 | | 4 | 52 | |
| Henry C. Hubbard, " | 1 | . 00 | | | 7 | 1.1 | 1 | 52 | いいがい |
| B. S. Burdick, | 1 | 00 | | 111 | 7 | | 1 | 46 | |
| Jas. Hubbard. | 1 | 00 | | . " | | | | 52 | i i nati |
| R. I. S. Rogers, LeRayaville, Pa | . 5 | 00 | | | 8 | | 4 | 52 | |
| Alex. Brandon, New York, | 2 | : 00 |) - 1 | | . 7 | 1.1 | | 52 | 11.2.3 |
| Dennis Burdick, Westerly, R. I. | 4 | 00 |) | · " · | 7 | - . | " | 52 | 1.11 |
| Chas. Vars, Dorrville, R I. | | 40 |). | - 11 | 7 | | " | 52 | 1 N N N |
| Rowland Saunders, Sweden, | - | 3 00 | - | | |) | " | 26 | 1.11 |
| Erastus Clark, Indian Creek, Mic | ch. 1 | 1 00 | 0 | 14 | | 7 | • | 52 | |
| Stephen Monroe, " | | 5 00 | U | | | 3 | " | 52 | |
| Of Wm. M. Clarke, Walworth, | Wi | is., 1 | for | Visi | to | r, 8 | 1 | 00 |)))))) |
| BENEDICT W. ROGERS, Treasurer. | | | | | | | | | |
| DEREDICT W. C | ÷ | | | | | | | | 24 |

Western Association.

The Sixteenth Anniversary of the Seventh-day Baptist Western Association is appointed-to be held with the 2d Church in Alfred, Allegany Co., N. Y., fourth aud fifth days of the week before the fourth Sabbath in une, (25th and 26th days of the month.)

Morning Line for Albany

THE new and elegant steamer REINDEER, Capt. L Albert Degroot, will leave New York from pier foot of Murray st. every Monday, Wednesday, and Fri-day morning, at 7 o'clock, and returning, leave Albany every Tuesday, Thursday, and Saturday, at the same hour, making the usual landings each way. I Meals served on board. For further information apply, to JAMES BISHOP & CO., 3 Beaver-st.

The Ladies' Wreath.

DROSPECTUS OF THE SIXTH VOLUME -The May number commenced Vol. VI. of this popular Magazine; and the Publishers confidently assert, that the forthcoming volume will rival, in the beauty and azine in the World! Each number will contain on The Dunkirk Journal says that the busi- | or more fine Steel Engravings, and a beautifully colored Flower Plate. It will be printed on Fine White Paper, with Large, Clear-Faced Type. The best Writer, in the country have been engaged to enrich its pages, and no pains will be spared to make it what it assumes to be-a Model Magazine.

The Editorial Department will be conducted by HELEN IRVING, a lady justly celebrated for her refined taste and extensive literary acquirements ; besides occasional gems from the pen of Mrs. S. T. MARTYN, the

late Editress, under whose control the work has secure Chacon, the head Chief, and Guero Lobez, lightnings and crashing thunder. It has A new line of first class steamers has been its present high standard of literature and moral exceltenance, indicating some cunning and passage. 1st. It is sometimes a minister's duty to and Jocesito. Captains of the Apaches, liv- struck several times in the vicinty, but we established between Boston and Liverpool-- lence, and a circulation unparalleled by any similar shrewdness, but very little malice. The ship Georgia, Capt. Brodie, cleared the first vessel of the line leaves Boston in work. The present Editress will be sustained by a list it Savannah on the 31st ult., for Liverpool, July. The price of passage in the cabin is country; many of them are among the most popular vith the following valuable cargo: 2,336 only \$80. The Musical Department, under the control of an eminent Professor, will be enriched by Original Pieces Particular Notice !- Postage Reduced !- On and after the 1st of July, the Postage on the "Wreath," within 500 miles of the office of publication, will be one cent per number; and any distance over 500 and within 1,500 miles, two cents-if paid quarterly in advance: TERMS.-The subscription price of the "Ladies" Wreath" is One Dollar a year-invariably in advance. Best Terms to Clubs.—We offer to Clubs the following low terms, which are very near the cost: Four copies for one year, to be sent to one address, \$3; Eight do. do. \$6; Fourteen do. do \$10; Twenty do. do. \$14. Any person wishing to get up a Club, will be supplied with a Specimen Number by writing for it, and paying the postage. Bound Volumes are always on hand, and will be exchanged for numbers in good order, by paying the price of Binding. Back Numbers can always be sup Tone Hundred Efficient Agents Wanted, to canvass all parts of the country. To men of energy, furnishing testimonials of character, liberal encouragem will be given. Postmasters are authorized to act as Agents. Address, J. M. FLETOHER & CO., Publishers and Proprietors, 143 Nassaust., New York.

tion of English capatalists. Mr. Asa Whit- riot. ney has sent a long letter to the London

way, and showing its advantages. Lightning struck the wires of House'

We learn that the amount of Mexican

rain has fallen during the past week than in along the wires into the office in Chesnut ery for a manufactory of broadcloths in the elegance of its Embellishments, and the Literary Merit (III.,) Advertiser of the 26th ult., says: More delphia, last Thursday. The subtle fluid ran valley of the Salt Lake.

Strang, the "king" of Beaver Island, re- with marvellous rapidity. It will become gicently arrested for counterfeiting and ob- gantic in a short time.

THE SABBATH RECORDER, JUNE 12, 1851.

208

Miscellaneous.

Columbus.

" Der Starke ist am machtigsten allein."-Schiller He stood upon the deck by night alone, And heard the uproarious waste of ocean moan

Beneath the gusty darkness round him thrown. The soughing winds amid his hair took way,

And damp his beard and brows with briny spray, Yet steadiastly he watched the west alway; Until at length he said : It is a light:

It must be, and on shore ; so low, so bright, So steady ! God be praised !- ho ! land in sight !

And soon throughout the crew, from man to man In startling shouts the rapt'rous tidings ran: And wild for joy were they that light to scan.

No words can paint their triumph; yet I ween, Had night not veiled his visage, they had seen A bitter smile disturb his even mien.

The self same tongues, that but few hours ago, Had counseled straight return, and sought to show The folly of his scheme, their certain woe

Vain upstarts, who had jeered, aye menaced him, And faint hearts with desponding looks and dim-All mixed their rash breath with his soul's deep hymn

Exulting boastfully, that they had shared Success, which ne'er had been had he not dared Despise them, and hope on when they despaired.

Within themselves the Great must ever seek Both impulse and reward; all else is weak To what their own calm soul and conscience speak.

And thou-would'st thou Columbus-like aspire To walk new worlds of thought, and high and higher Exalt thy fallen soul on wings of fire-

On God and self do thou rely aright! And through the day His cloud shall cheer thy sight, And His fire-pillar guide thy steps by night.

The Timely Warning.

"Forsake not the law of thy Mother."-Prov. 1: 8. Honor Thy Father and Thy Mother.

-118

had made his last voyage, and rejoiced to look, it will forever follow me-it was a look from a mere infant into a rough careless boy. that was broken. My mother's gentle voice no longer restrained me. I was often willful, and sometimes superiority to be independent of a woman's influence. My father's return was a for- die. I was not penitent. At times my heart tunate circumstance for me. He soon perwithin me. I saw by his manner that it dis- pale face of my mother haunted me. pleased him, although for a few days he said flung myself on the bed and fell asleep.] nothing about it.

. After talking cheerfully on

own door.

think upon what I have said. 'I shan't go to school,' said I.

replied firmly, Certainly you will go Alfred. I com-

mand you.'

'I will not !' said I, with a tone of defiance.

One of two things you must do, Alfredfor their acceptability upon the perfection of either go to school this momen. or I will lock you in your room and keep you there till you the process of curing than smoked hams, are ready to promise implicit obedience to and few are better relished at all tables than these, when well prepared and preserved. my wishes in future.'

of the most important requisites necessary me up stairs.' 'Alfred, choose now,' said my mother who | to their being of excellent quality.

laid her hand upon my arm. She trembled violently, and was deadly pale. 'If you touch me, I will kick you,' said I.

what I said.

'Will you go, Alfred ?'

'Then follow me,'said she, as she grasped well and healthily developed. To these swimmer to the vessel's side; but now the the responsibility of offending one or the my arm firmly. I raised my foot-oh, my causes combined, the Westphalia and Vir- hardiest fisherman drew back, and dared not other parties. They preferred to submit son, hear me !--- I raised my foot and kicked ginia hams owe probably a portion of their face the fearful surge. At last a student of every thing they could to be decided by the her-my sainted mother! How my head excellence. Hams from hogs weighing from divinity volunteered. Tying a rope round jury. I knew one who, when asked for inreels, as the torment of memory rushes over 300 to 400 lbs. and over, are so large that it his waist, and struggling through the surf, he structions to the jury on points of law, would me! I kicked my mother—a feeble wo- is almost impossible either to salt or smoke threw himself among the waves. Forcing rub his head and the sides of his face with man-my mother! She staggered back a them thoroughly, without taking longer time his slow way through the raging element, his hands, and say to the lawyers, "Why, few steps, and leaned against the wall. She and more pains than is usually allowed or he was nearing the vessel's side, when his gentlemen, the jury understands it; they did not look at me. I saw her heart beat considered necessary. against her breast. 'O; Heavenly Father,' she cried ' forgive him-he knows not what he does!' The gardener just then passed the door, and seeing my mother pale and almost unable to support herself, he stopped; she beckoned him in. 'Take this boy up stairs and lock him in his own room,' said My father, after an absence of three years, she and turned from me. Looking back as she been published before. returned to the home so dear to him. He was entering her room, she gave me such a

have reached a haven of rest from the perils of agony, mingled with the intensest loveof the sea. During his absence, I had grown it was the last unutterable pang from a heart

In a moment I found myself a prisoner in my own room. I thought, for a moment, disobedient. I thought it indicated manly I would fling myself from the window, and dash my brains out, but I felt afraid to was subdued, but my stubborn pride rose in ceived the spirit of insubortunation stirring an instant, and bade me not to yield. The awoke at midnight stiffened, by the damp

It was in an afternoon in October, bright night air, terrified with frightful dreams. and golden, that my father told me to get my would have sought my mother at that mohat, and take a walk with him. We turned ment, for I trembled with fear, but my door down an open lane into a fine open field-a was fast. With the daylight my terrors holes in the bottom to let off the brine. Let favorite play-ground for the children in the were dissipated, and I became bold in resistthem remain five or six weeks; then take ing all good impulses. The servant brough

spoke no more to me till she reached her bearing his narrative had upon my character and conduct. I have never forgotten it. 'It is school time now,' said she. 'Go, my Boys who spurn a mother's control, who are of Dr. Chalmers, by his son-in-law, Doctor son, and once more let me beseech you to ashamed to own that they are wrong, who Hanna. This admirable young student saved at once in a kettle, and sat down to eat the She looked astonished at my boldness, but yourselves bitter memories for your future thropic bravery. The efforts of the dreadyears. Sat. Eve. Post.

Preparation of Hams.

Few articles of animal food depend more

think it manly to resist her authority, or yield seven lives by the sacrifice of his own. The to her influence, beware! Lay not up for fact has not an equal in the history of philanful day brought on the student a malady

which in the following October proved fatal, and Dr. Chalmers preached one of his most eloquent sermons at the funeral of the Christian hero. The scene was on the northern coast of Scotland.

The Heroic Divinity Student.

The following passage we find in the life

One fearful winter day the intelligence cir- were gentlemen of sense and learning, who culated through St. Andrews that a vessel held their Courts mostly in log houses, or had been driven upon a sandbank in the bay, the bar rooms of taverns fitted up for that 'I dare you to do it,' said I, you can't get We propose, therefore, to give a summary to the eastward of the town. A crowd of purpose, with a temporary bench for Judges sailors, citizens, and students, soon collected and chairs and benches for the lawyers and upon the beach; for the vessel had been cast jurors. At the first Circuit Court in Wash-Something depends, it is true, upon the ashore but a few hundred yards from the ington county, by Judge John Reynolds, on feeding and size of the hog as well as upon house, and she lay so near, that, though the the opening of the Court the Sheriff went out the salting and smoking. The best hams heavy air was darkend by the driving sleet, into the Court yard and said to the people,

lbs., which have been fed mostly on solid crew clinging to rope or spar ere each breaker Court." This was the proclamation for food-such as corn, peas, and barley-and burst upon her side, and shrouded all in surfy opening the Court 'No !' I replied, but quailed beneath her have been allowed range and room for ex- mist and darkness. In a calm sea a few In general, the Judges were averse to de- general favor as Woodworth's Youth's Cabinet. It is a ercise, so that the lean or muscular part is vigorous strokes would have carried a good ciding questions of law. They did not like

> friends on shore, alarmed at the length of time need no instruction; no doubt they will do There are a multitude of recipes for pick. and slow rate of recent progress, began to justice." This same Judge presided at a ling hams, each possessing in the minds of pull him back. Seizing a knife, which he Court in which a man named Green, was those who use them their peculiar excellen- carried between his teeth, he cut the rope convicted for murder, and it became his un-

> cies, and we will give here two or three of away, and reaching at last the stranded pleasant duty to pronounce sentence upon the most noted, so that our readers may sloop, drew a fresh one from her to the the culprit. He called the prisoner before

The celebrated "Knickerbocker Pickle," courage left to use it. He again rushed into and your friends down on Indian Creek to which is recommended as superior for both the waves; he boarded the vessel, he took know that it is not I who condemn you, it is beef and pork, is compounded as follows: them man by man, and bore them to the land the jury and the law. Mr. G., what time RIES OF AMERICAN HISTORY, adapted to the pop Take 6 gallons of water, 9 lbs. of good salt, Six men were rescued thus. His seventh, would you like to be hung? The law allows illustrated with numerous fine encountry,

rubbed with fine salt, and lie a day or two, perilous passage, still the double figure was My preparation is made and I am ready at. that the blood may drain off; and should tossing landward through the spray. But any time the Court pleases." The Judge replied," Mr. Green, it is a

umbrellas, and placed us on his right; about reported that that day four weeks was the royal person were the ministers and high | Thursday. Then said the Judge, "Mr. Green, military officers; at the foot of the throne the Court will give you only to this day four phabetically arranged, and each supplied with a very sat the too-nob-noo; and now in the distance. weeks." The case was prosecuted by James full and particular index of topics and names, by sat the too-noo-noo; and now in the distance. weeks." The case was prosecuted by James ready at call, appeared the mae-ha-pah, a | Turney, the Attorney General, who intersoldier too. As soon as the King was seated, posed and said, "May it please the Court, dotes;" the whole to be comprised in Sixteen Numbers, the troops, male and female, marched past on occasions of this sort it is usual for Courts at 25 cents per Number, making two large 8vo volumes in quick time; 77 banners and 160 huge to pronounce a formal sentence; to remind of about 70) pages each, illustrated with numerous fine umbrellas enlivening the scene; while 55 the prisoner of his perilous condition; to reounces of sugar, 3 ounces of saltpetre, and discordant bands, and the shouts of soldiers prove him for his guilt, and to warn him as they hailed their King en passant, almost against the judgment in the world to come." finely, and rub the hams well with this mix- deafened the observers. The royal male To which the Judge replied, "O, Mr. Turregiment, separating from the main body, ney, Mr. Green understands the whole matheaded by an emblem of a leopard on a staff, ter; he knows he has got to be hung; you should not speak of it. Listen, then, my that you are sorry. She longs to forgive to every 80 lbs. of ham. In fifteen days they skirmished towards the royal canopy, keep- understand it, Mr. Green, don't you?" "Yes," ing up a constant independent fire. In ad- said the prisoner. "Then, Mr. Sheriff, let

THE THIRD EDITION OF "NEW YORK :: Past. Present. and Future." BY E. PORTER BELDEN. M. A. Prepared from Official Sources. PUBLISHED by Prall, Lewis & Co., and for sale by Booksellers throughout the United States and the

pound of tea that ever came into Penrith

It was sent as a present, and without direc-

tions how to use it. They boiled the whole

leaves with butter and salt. They wondered

An Accommodating Judge.

We find the following anecdote in Gover

In those days, (from 1818 to 1830,) justice

was administered in the Courts without much

show, parade or ceremony. The Judges

how any person could like such a dish."

nor Ford's History of Illinois :

Canadas. The Publishers have made arrangements by which they have bound and will continue to bind with the above

THE AMERICAN ADVERTISER. A reference work for purchasers, containing the cards of merchants and manufacturers in every line of busi ness. PRALL, LEWIS & CO., Publishers, 76 Nassau-st., N. Y.

Agents Wanted.

FOR THE "BEST JUVENILE MAGAZINE IN AMERICA. WOODWORTH'S YOUTH'S CABINET, elegandy illustrated, and filled with the choicest gems for the young, has recently entered upon a new volume. It is more attractive and popular than ever. "It is a little world within itself," to use the language of a metropolitan newspaper; and the price is only \$1 a year. Now is the time for Agents. The publisher wishes to employ fifty or more gentlemen, in different parts of in a terrible rage. God knows I knew not are furnished by hogs weighing not over 200 they could see at intervals the figures of the "Boys, come in, our John is going to hold the work Their husting will be to travel Agents for the work. Their business will be to travel and to obtain subscribers. There is no periodical, of whatever character, which commands so ready and so iniversal favorite. Those who devote their time wholly or mainly to the interests of this publication, will receive compensation which cannot feil to be satisfactory. Persons desiring an agency will please address the publisher (post-paid) with responsible testimonials as to character and ability. No time should be lost, as now is the best time to subscribe. Every particular re-

specting the agency will be immediately forwarded on application. Specimens of the work sent gratis. D. A. WOODWORTH, 118 Nameu-st., N

In Preparation-Valuable New Works

TATIONAL SERIES OF AMERICAN HIL N RIES.-GOULD & LINCOLN bave in course preparation a series of Histories of the most interest ing and important events which have occurred in the United States since the first settlement of the country They will embrace the trials and adventures of the early colonists, both at the North and the South, their choose that which they deem most proper, shore; but hungry, weak, and wearied, after him and said to him," Mr. Green, the jury peculiarities of character and manners, their intercourse or feasible of application. They have all four days' foodless tossing through the tem- say you are guilty of murder, and the law and conflicts with the natives, the gradual development of their institutions, sketches of their prominent men in both the Church and the State, incidents in the Revo lution, with various other subjects of interest of more recent date. It is intended to be a NATIONAL SEto be complete in itself; yet, when all are published.

CYCLOPEDIA OF SCIENTIFIC ANECDOTES.

The First, containing a copious and choice selection of Anecdotes on the various forms of Literature, of the turned on cold, in which it should remain crew saved, a loud cheer of admiring very serious matter to be hung; It can't hap- Arts, of Architecture, Engravings, Music, Poetry, Paintpen to a man but once in his life, and you Characters and Artists of different countries and ages. The Second, containing a similar selection respecting Mr. Clerk, look at the Almanac, and see the various Sciences and Mechanical Arts, of their most The King took his seat under a canopy of day." The Clerk looked as directed, and Modern collections are well as in which Historica Res. graphies, and Files of Periodical Literature.

The whole classified under appropriate subjects, al-, KAZLITT ARVINE, A. M. author of "Cyclopedia of Moral and Religious Anecengravings. The first number will be is ued about the first of April, to be continued semi-monthly until completed.

pest, not one of the crew had strength or says that you are to be hung. I want you 3 lbs. goarse brown sugar, 1 quart molasses, charge was a boy, so helpless that twice was you time for preparation. 3 ounces saltpetre, and 1 ounce of perlash; the hold let go, and twice he had to dive Mr. Green then said, "May it please your to form a regular consecutive series, consisting of twelve mix and boil the whole well, and skim off all after him into the deep. Meanwhile, in honor, I am ready at any time, those who or more volumes, 13mo, of about 300 pages each. impurities. The meat should be slightly breathless stillness the crowd had watched each kill the body have no power over the soul. Cyclopedia of Anecdotes of Literature and the Fine

then be packed in tight casks, and the pickle when the deed was done, and the whole triumph rose around the gallant youth. had better take all the time you can get.

different topics for a while, my father asked my meals, but I did not taste them. me if I observed a huge shadow, thrown on thought the day would never end. Just at a mass of rocks that stood in the middle of twilight I heard a light footstep approach the field ? I replied that I did. "My father owned this land," said he name.

"It was my play-ground when a boy. That rock stood there then. To me it is a beacon, and whenever I look at it I recall a dark spot in my life—an event so painful to dwell upon, dear boy, and learn wisdom from your you.

father's errors. My father died when I was a mere child. will.' said I. I was the only son. My mother was a gen-

tle, loving woman, devoted to her children, Alfred,' said my sister, pleadingly. her pale, beautiful face—her sweet, affection- | a word more about it.'

never happy apart from her, and she, fearing py moment again.

thority, or to appear to feel impenitent, The epithet I most dreaded was girl-boy. I could not bear to hear it said by my comstrings. From a quiet, home-loving child, I asked.

soon became a wild, roistering boy. My cincts of home, but I did not heed it.

but firmly, My son, I wish you to come with to call her back, but I did not.

in her manner awed me.

She put on her bonnet, and said to me, sister stood by my bedside, We will take a little walk together.' I followed her in silence; and, as I was passing Get up and come with me. Mother is dyout of the door, I observed one of my rude ing. companions skulking about the house, and I. cast a dark shadow over my whole life, gladpile, stands the monument of my guilt for-

orthampton---S. F. Babcock. ing its manufacture, and rendering the ar- out, uniform and good accoutrements gene- run four times faster than the fellow wi' the Portville- Albert B. Grandall denly we saw a slight motion of mother's Pratt-Ell Foreythe. down, and beckoned me to sit beside her. Her look, so full of tender sorrow, is present hand-her eyes unclosed. She had recoverticle much cheaper. The discovery led to ral; and, except in the most civilzied coun- white face; but if, after blacking his face, Persia. Elbridge Eddy. Pitcairn-Geo. P. Burdich. Oporto-Job Tyler. with me now. I would not sit, but continued ed her consciousness, but not speech. She ed her consciousness, but not speech. She others, among which was its use and value tries in the world, and even there as regard. ye'll bend his knee, or tie h Talimadge-Bethuel Church WISCONSIN. standing sullenly beside her. Albion-P. C. Burdick. 'Alfred, my dear son,' said she, 'have you | not understand her words. 'Mother, moit is now extensively applied, and manufac- gone off better. There was no delay, no faced chap that I showed you first. Now cio-Rowse Babcocl Christians ott-James Hubbard lost all love for your mother ?' I did not re- ther,' I shrieked, ' say only that you forgive Goodrich tured for that purpose. The discovery that awkwardness, no accident-aids-de-camp whenever you blow your pipes, Donald, re-Milton-Verona-Christopher Chester Watson-Hiram W. Babcock. Walword - Wm. M. Clarke, Whitewater-Abel D. Bond Berlin-Datas E. Lewis, ILLINOIS, ply. 'I fear you have,' she continued, ' and me.' She could not say it with her lips, but it can be made with less expense, and in rushing about with orders; it was noble and memoer this, that the distor they'll run, and the Mystic Bridge-Geo. Greenn much greater quantities, from a mineral extremely interesting. Every facility was legs are tied, the faster they'll run, and the Mystic Bridge-Geo. Greenn New London-P. L. Berry. Waterford us toward acquiring information. and. quicker they're sure to dance." may God help you to see your own heart, her hands pressed mine. She smiled upon and me to do my duty !' She then talked to me, and lifting her thin, white hands, she Farmington-Bumuel Davise me if my misdeeds, of the dreadful conse- clasped my own within them, and cast her ble localities, will probably lead to another except an exaggeration in numbers, truly quences of the course I was pursuing. By eyes upward. She moved her lips in prayer, great changed in the mode of its manufac- given. The King has great pride in his army, A young lady lately appeared in male attears, and entreaties, and prayers, she tried to and thus she died. I remained still kneel-The Sabbath Recorder, ture, and lessen the cost of the article. In and often turned to us with an inquiring eye as tire at St. Louis, and one of the editors says make an impression upon me. She placed ing beside that dear form, till my gentle sisthis way both the farmer and the manufac. the amazons went through their evolutions; that her disguise was so perfect she might PUBLISHED WEEKLY turer may derive important benefits from the he is justly proud of these female guards, have passed for a man, had she had a little By the Seventh-day Baptist Publishing Society. before me the lives and example of great and ter removed me. She comforted me, for she good men; and sought to stimulate my knew the heavy load of sorrow at my heart; ambition. I was moved, but too proud to heavier than grief for the loss of my mother; discovery of this valuable mineral, and the who appear in every way to rival the male. more modesty ! AT NO. 9 SPRUCE-ST., NEW YORK [F. E. Forbes, R. N. gentleman to whose scientific knowledge As a general thing, the less a man reads the show it, and remained standing in dogged for it was a load of sorrow for sin. The joy both its discovery and its important applica-Terms : more loquacious he is. Put a dozen ignoram silence beside her. I thought, ' what will my of youth had left me forever. TEA.-All the world have heard of the dis-\$2.00 per year, payable in advance. \$2.50 per yea tions are due, may again be regarded as a uses in a room, and they will wrangle all appointment of Sir Walter Raleigh's garden- night about the "constitutionality of a sawcompanions say, if after all my boasting, I My son, the sufferings such memories will be charged when payment is delayed till the great public benefactor. The mineral from close of the year. yield at last, and submit to be led by a wo- awake, must continue as long as life. God Hurdstown contains 924 per cent. of pure er when he tasted the apples of the potato, mill." man ?' is merciful; but remorse for past misdeeds phosphate of lime, and yields 461 per cent. which he supposed must be the precious aper so as to indicate the times to which they reach. What agony was visible on my mother's is a canker-worm in the heart, that preys of phosphoric acid, and 20 per cent. of phos-Why is a lady's hair like the latest news? part of the plant. The original tasters of tea No paper discontinued until armeniges are paid ercept at the discretion of the publisher. Communications, orders and remittances, should be directed, post-paid, to face, when she saw that all she said and suf- upon it forever." Because in the morning we always find it in had no better luck. Southey saysphorus. Beside its use in dying, and the fered failed to move mel. She rose to go My father ceased speaking, and auried manufacture of matches, phosphorus is also "Miss Hutchinson's great-grandmother papers. home, and I followed at a distance. She his face in his hands. He saw and felt the esteemed of value in medicine. GRO. B. UTTER, No. 9 Sprace stil New York. Adv. was one of a party who partook of the first Nothing can be great which is not right here two facts (and sounds a more 2.6.652 新闻学校的新闻文 senger a long way, into the wilderness, to. € ;•

the door. It was my sister, who called me by

'What may I tell mother from you?' she asked.

" Nothing,' I replied.

'Oh, Alfred ! for my sake, for all our sakes, that if it were not as a warning to you, I | say that you are sorry-let me tell mother

'I won't be driven to school against my

my childhood I loved her intensely; I was kill her, and then you can never have a hap- meat must not be kept in a damp, unventi- them in the air, to catch them again. This notion of the appearance of the sufferers by

that I was becoming too much of a baby, I made no reply to this. My feelings were sent me to the High-School of the village. touched but I still resisted their kind influ-After associating a time with fude, rough ence. My sister called me but I would not boys, I lost, in a measure, my fondness for answer. I heard her footsteps slowly rehome and my reverence for my mother, and treating, and again I flung myself on the bed it became more and more difficult for her to to pass another wretched and fearful night. restrain my impetuous nature. I thought it Oh, God! how wretched! how fearful I did an indication of manliness to resist her au- | not know.

though I knew that my conduct pained her. my sister's, disturbed me. A voice called me by name. It was my mother's.

'Alfred, my son, shall I come in? Are panions that I was tied to my mother's apron | you sorry for what you have done ?' she

I cannot tell what influence, operating at dear mother used every persuasion to influ- that moment, made me speak adverse to my ence me to seek happiness within the pre- feelings. The gentle voice of my mother

school in the street, as usual, my mother laid | heart, when I said I was not sorry. I heard

I thought I was yet dreaming, but I got

substance, as well as phosphorus from the with him. A regiment advanced, guarding you how the queer things on the paper maun DeRuyter-B. G. Stillman. Plainfield-Lucius Crandall hour be blotted from my memory, which has Durhamville-John Parmalee. West Edmeston-E. Maxson. Shiloh-Isaac D. Titsworth. rock. This is the first time, we believe, that the idols of the military fetishes; the King help ye. Ye see that big fellow, wi' a round upon her-my remorse was tenfold more Marlborough-David Clawson Friendship-R. W. Utter. Genesee-W. P. Langworthy. Hounsfield-Wm. Green. bitter from the thought that she would never phosphorus has ever been obtained from again left his stool, and poured some rum on open face, (pointing to a semibreve between ly would I exchange all that the world can PENNSYLVANIA. Crossingville-Benj, Stelle Coudersport-W. H. Hydorn VIRGINIA. Lost Creek-Eli Vanhorn. N. Salem-Jona, F. Randolph N. Milton-Jeptha F. Randolph offer me, for the quiet peace of mind I should know it. I believed myself her murderer. mineral substances. Formerly this article black puddings of human blood, which were the two lines of a bar,) he moves slowly from Independence-J. P. Livermore Leonardsville---W. B. Maxson enjoy. But no! like this huge unsightly I fell on the bed beside her. I could not could only be procured by a slow, tedious, carried by the fetish priests. At seven the that line to this, while ye beat ane wi' your expensive and disgusting process from ani- last body had passed, that of the mayo's fit, and gie a lang blast; if now ye put a weep. My heart burned in my bosom : my Lincklaen-Daniel C. Burdick. Lockport. Leman Andrus. brain was all on fire. My sister threw her mal substances. The discovery of making company of 300 men, ended the review. Or- leg to him, ye mak twa' him, and he'll move ever. Newport. . Abel Stillman. My mother being feeble in health, set arms around me and wept in silence. Sudfoomfield-Charles Clark. it from bones was an important one, facilitat- der and discipline were observable through- twice as fast; and if ye black his face, he'll Petersburg..Geo. Crandall, "James Summerbel

them out, brush off the salt, rub each well with bickory ashes, and hang each piece in the smoke house.

The Virginia method, or dry mode of

curing is as follows: For each ham take a spoonful of saltpetre, pulverize and apply

it; rub each piece with salt well on both

sides, and pack them in hogsheads with

until sufficiently cured for smoking.

What is called the Jersey method, is as follows: To every 80 lbs. of ham, take 4 pint of fine salt. Powder and mix them ture, and lay them on planks for two days. Then pack in casks, adding 2 quarts of salt may be taken to the smoke house.

The excellence of a ham depends much vance was a band of blunderbuss men in the prisoner be remanded and adjourn upon the smoking or drying, and, indeed, long green grass cloaks, for bush service. Court." But you will go if she wishes it, dear the best are made when both smoking and Halting in front, they held aloft their musdrying are performed at the same time. It kets with one hand, while with the other and beloved by everybody. I remember 'No, I won't,' said I, ' and you needn't say is a matter that cannot be hurried, and six they rattled a small metal ball, which each weeks is the least time in which a ham can soldier carried, and yelled and shouted, pen of Mr. Caunter, a late traveler in the ate smile-her kind and tender voice. In Oh, brother ! you will kill her ! you will be perfectly and thoroughly cured. The Some having light ornamental pieces flung east, will afford our readers a pretty correct heat will not affect them.

thus most perfectly performed.

Phosphate of Lime in New Jersey.

the subject was mentioned at a recent meet- to the right of the royal stool, while the offi. a leper." ing of their Natural History Society, when cers came up at double quick time, pros-

its properties as a valuable manure were dis- trated themselves, danced, fired muskets. and A Highland piper having a scholar to knew he was waiting for me. He sneered cussed The Atlas says : "Since the an- then received each, as a mark of favor, a botup melancholy, and followed my sister. On Local Agents for the Recorder. as I went past him. My pride was wounded nouncement of the discovery of this mineral the of rum. After the cabooceers had thus teach, disdained to crack his brain with the the bed pale and cold as marble lay my moto the quick. He was a very bad boy, but was made, Dr. Jackson has demonstrated its passed, the ministers performed the same names of semibreves, minims, crotchets, or RHODE ISLAND. NEW YORK. Adams-Charles Potter. Alfred-Charles D. Langworthy, 1st Hopkinton-Daniel Coon ther. She had not undressed. She had being some years older than myself he exervalue for other purposes, even more impor- ceremony, among them was Senor Ignatio Da quavers. "Here, Donald," said he, "take thrown herself on the bed to rest; arising to tant. By a simple, easy, and cheap process, Souza, the slave dealer and cabooceer, at the your pipes, lad, and gie's a blast. So, vera , 1st Hopkinton-Daniel Coon. 2d Hopkinton-Charles Spicer!, 3d Hopkinton-C. M. Lewis. Lippitt-Thomas R. Green. Jamestown-Win. A. Weeden NEW JERSEY. New Market-W. B. Gillett. Pleinfeld Twater Contents cised a great influence over me. I followed "Hiram P. Burdick. Alfred Center-B. W. Millard, my mother sulkily till we reached the spot go again to me, she was seized with a palpihe has discovered the means of separating head of his brother the chacha's levies. As well blawn, indeed, but what's a sound, Do-Berlin-John Whitford. where we now stand beneath the shadow of tation of the heart, and borne senseless to the lime and other ingredients from the phes- they danced down towards the royal seat the hald, without sense. Ye may blaw forever Brookfield-Andrew Babcocl Clarence-Samuel Hunt. her room. phoric acid, and has thus extracted both this King left his throne and went out and danced without making a tune on't if I dinna tell this huge rock. Oh, my boy! could that I cannot tell you my agony as I looked

The following account of a leper, from the

lated smoke house so that the surface will is the Dahoman salute; and in answer to it. that strange disease: "One evening, while be in the least moist or dripping, if good his majesty left his war-stool, and placing strolling along the sea-shore, I saw such an hams are expected. They should also be himself at their head, danced a war-dance. extraordinary object before me, that I could hung at such a distance from the fire that the First, he received a musket and fired it; then not take my eyes off it. It was a man, danced, advanced, and retired; he then whose clothing, like that of all the lower or-Hickory and maple are the best woods for crept cautiously forward, and standing on ders of India, was a piece of cloth, wrapped making the smoke, and the cobs of dry, tiptoe, reconnoitered; this he did several around the body, from the waist downward. sound Indian corn are first rate for that pur- times, dancing a retreat; at last, making Hisskin was perfectly white, and it seemed pose. A fire built once or twice a day an- certain the position of the enemy, he receiv- glazed, as if seared with a hot iron. His Another footstep, slower and feebler than swers in the end, better than one kept up ed and fired a musket; and this was the sig- head was uncovered, and his hair, which was No. 10 The True Sabbath Embraced and Observed. continually, as the smoking and drying are nal for all, with a great war-cry, to rush on precisely the same color as the skin, hung and re-commence firing. On their recall, down in long strips upon his lean and withhaving again saluted, the King returned to ered shoulders. His eyes, with the excep-

his tent, and told us he had been to war. tion of the balls, were a dull, murky red, After much firing the amazons took position and he kept them fixed on the ground, as if Among the other almost infinite variety to the left, and having formed a canopy in it were painful to him to look up, which I of valuable mineral deposits in this State, the center for their officers, who sat on stools, found to be the case. He walked slowly Fourth Commandment. By George Carlow. First we believe we have before alluded to the squatted on their hams. In this undignified and feebly, and he was so frightfully thin printed in London, in 1724; reprinted at Stonington, thrilled through me, melted the ice from my discovery of the phosphate of lime, which but usual position, with their long Danish that he stood before me a living skeleton. I It was on an afternoon like this, that as obdurate heart, and I longed to throw myself has been found in large quantities on the muskets standing up like a forest, they re- moved towards him, but he walked farther I was leaving the dining table, to spend the on her neck, but I did not. No, my boy, I property of the New Jersey Exploring and mained observers of the remainder of the from me, beseeching me to give the smallintermission between morning and evening did not. But my words gave the lie to my Mining Company, at Hurdstown, near the operation. This now became a sort of mili- est trifle to a miserable man-an outcast head of Lake Hopatcong, in Sussex County. | tary levee, at which each chief prostrated | from his home and friends. He told me not her hand upon my shoulder, and said, mildly her withdraw. I heard her groan. I longed It has just been analyzed by Dr. Jackson of before the King, introduced his officers, and to come near to a polluted creature, for Boston, and other scientific men, and found reported the number of his retainers. Hav- whom no one felt pity. He told me he had, me.' I would have rebelled, but something I was awakened from an uneasy slumber, to contain over 90 per cent. of the pure ing taking ground at the further end of the during many years, suffered dreadfully from by hearing my name called loudly, and my phosphate, which is exceedingly valuable field, one at a time, the squadrons enfiladed the leprosy, and though he was now cured for agricultural purposes, in enriching land, between two fetish houses and commenced the corps-like whiteness of his skin gave un-'Get up Alfred. Oh, don't wait a minute ! & We learn from the Boston Atlas that an open fire, and deploying into line, passed mistakable evidence that he had once been

New Method of Teaching Music.

A Leper.

Sabbath Tracts.

The American Sabbath Tract Society publishes the ollowing tracts, which are for sale at its Depository, No. 9 Spruce st., N. Y. Sviz:

No. 1 Reasons for introducing the Sabbath of the Fourth Commandment to the consideration of the Christian Public. 28 pp.

No. 2 Moral Nature and Scriptural Observance of the Sabbath. 52 pp.

No. 3 Authority for the Change of the Day of the Sabbath. 28 pp.

No. 4 The Sabbath and Lord's Day A History of their Observance in the Christian Church. 52 pp. No. 5 A Christian Caveat to the Old and New Sabbatarians. 4 pp.

No. 6 Twenty Reasons for keeping holy, in each week, the Seventh Day instead of the First Day. 4 pp. No.7 . Thirty-six Plain Questions, presenting the main points in the Controversy; A Dialogue between a Minister of the Gospel and a Sabbatarian; Counter feit Coin. 8 pp. No. 8 The Sabbath Controversy The True Issue.

4 pp. No. 9 The Fourth Commandment False Exposition

No. 11 Religious Liberty Endangered by Legislative Enactments. 16 pp. No. 12 Misuse of the Term Sabbath. 8 pp.

No. 13 The Bible Sabbath: 24 pp. The Society has also published the fcllowing works, o which attention is invited :

A Defense of the Sabbath, in reply to Ward on the Ot., in 1802; now republished in a revised form. 168

ages. The Royal Law Contended for. By Edward Sten. net. First printed in London, in 1658. 60 pp. An Appeal for the Restoration of the Lord's Sabbath,

n an Address to the Baptists from the Seventh-day Baptist General Conference. 24 pp. Vindication of the True Sabbath, by J. W. Morton,

late Missionary of the Reformed Presbyterian Church.

64 pp. These tracts will be furnished to those wishing them or distribution or sale, at the rate of 15 pages for one cent. Persons desiring them can have them forwarded by mail or otherwise, on sending their address, with a emittance, to GEORGE B. UTTER, Corresponding Sec retary of the American Sabbath Tract Society, No 9 Spruce-st., New York.