| He ฐnblatl) Recorder. $\left.\right\|^{\text {cour }}$ wr | could so keen an observer as Pope havewritten:wonthing so true as what you onec let fall;Most women have uo characters at atll. |  | burst of teari, and said, "Oh, teach me how to go with that child to beaven ! 1 I told hersimply, earnestly, her duty; she listened with simply, earnestly, her duty; shie listened witheager interest $;$ nay, more-for, God be be | death of a calforna adventurer. <br>  |  |
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|  | Each essays to think, appear and speak as nearly according to the orthodox standard of | sian ambition will keep the world always in hot water., Our Yakee self.conceit and self. laudation are immiderate; but nobody else | eager interest; nay, more-for, God be thanked, my prayer was heard-she tried hard to perform it <br> And now little Alice's mission on earth |  | but I conildn't throw off its effects upon $m y$ mind. By day and by night, that questio |
|  |  |  |  |  |  |
|  |  |  |  | Lay up nearer, brother, neajer, <br> And thy piesence seemeth dearer, When thy arms around mis fold; <br> Wheu thy arms around me | rung in my ears, and I found no peace the of |
|  |  |  |  |  | Oh,' she added, ' be faithful to other's, as you were to me, and God will bless you. |
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|  |  |  |  |  | A word fily.spoken is like eqplese botyold in pictures of silver.', Blessed are ye[Watch. \& Reff |
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| of on the westera coast of Europe. I do not |  |  |  |  | Calvin was not of large stature : his complex ionswas pale, and rather brown : even to his,last moments his eyes were peculiarly bright, |
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| they, area a race to make their mark on the des. tinies of mankind. |  |  |  |  | but was fond of the greatest neatrees, at became his thiorough simplicity : his mannet |
| me |  |  |  |  | of living wais so arranged, that he showedhimself equally averse to extravagance andparsimony: he took little nourishment, such |
|  |  |  |  |  |  |
|  |  |  |  |  | parsimony: he took little nourishment, such being the weakness of his stomach, that for many |
|  |  |  |  |  | years he contented himself with one meal a day. Of sleep he had almost none: his mem |
|  |  |  |  |  | day. Of sieep he had almost ory was ininedible; ; he immediately recoghiz- |
| There is here a small class of wealthy idiers the |  |  |  |  |  |
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|  |  |  |  |  | severa houroyed he could immediately resume was empore and continue it without reading again what |
|  |  |  |  |  | he had before written. Of the numerous details connected with the business of his office |
|  |  |  |  |  | tails connected with the business of his office, |
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|  |  |  |  |  | rect in regard to the most opposite con- |
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|  |  |  |  |  | into the future. I never remember to have heard that any one who followed his counse |
|  |  |  |  |  | heard that any one who followed his counsel went wrong. He despised fine speaking; and |
|  |  |  |  |  | s rather abrupt in his language; but he rote admirably, and no theologian of his |
|  |  |  |  |  | ote admirably, and no theologian of his |
| what incoure hey lhave, and are careful |  |  |  |  |  |
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|  |  |  |  |  | ation, so that proper and dignified expressnever failed him, whether he was writing |
|  |  |  |  |  |  mained true to the last-a thing which |
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|  |  |  |  | Nfidelity lilied to Mevtalidiocy. |  |
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|  |  |  |  | to literaty and sientific greatess, and mental independence, havelost none of their signif- |  |
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|  |  |  |  | ground than a stale invecive agianst the jug- glerry of priests or the pertiess of a alippant |  |
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|  |  |  |  | anxiety after truth, and a ready submission to How little do they think, as they <br> ly choleric, and his active public life had tended greatly to increase this failing; but the |  |
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|  |  |  |  | puppeyism in infidelity for which I have nopatience. I thought that now-a-days both was then only, indeed, when the question |  |
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|  |  |  |  | is Sow BESIDE ALL WATERS.' The celebrated John Howo once had such |  |
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| Frenchmen or Americans would have in ${ }^{\text {a }}$ |  |  |  | reur- |  |
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THE SABBATH RECORDER，SEPT．11， 1851.

$\frac{\text { Now York，Seetember 11，} 1851 .}{\text {＂THE CHURCH＂AND THE SABBATB．}}$


Thus we should have two weekly observances；
the one isabbath for the world at arge，the
other a Festixel for the Cristian Church．



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| on，until aroused by the surgings of the waters of destruction．He gives a frenzied shriek， |  |
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| MISSIONS AMONG THE INDIANS． At a MonthlyConcertheld in Boston on the first |  |
| Monday evening in September，Rev．Dr．An－derson communicated some interesting factsin |  |
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| and derson communicated some interesting facts |  |
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| their virtues；and yet the Tuscaroras arenerally temperate，and have banished theiffic in intoxicating drinksfrom their commu－ |  |
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