## The sabbath Recoroer.

NEW YORK, FIFTH-DAY, NOVEMBER 20, 1851.

WHOLE NO. 387 .
PROPHETIC पIEW OF AMERICA,



## Fartheil mother

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## CONSOLNG DEA OF DEATH.



THE SABBATH RECORDER, NOV. 20, 1851.



| fliscellaneous. |  |  |  | tly visit | Union Academy He Academic Year of this Institution (located at Shilol, N. J.) for 1851 and '52 commenced the |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | meadow ground sthan on plowed lands; and cultivated soils are reffeshed with abundance |  |  |  |
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|  |  |  |  | diances. A reapeotable ond lady oncor elatad, |  |
| or ho |  |  |  |  |  |
|  | 为 | indivi |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | hibition William Penn, to cap the climax, sprang up and beat them all.' | of French, Painting, Driwing, and |
|  |  | Wiit M̀mana Relasas fron slavery. | $\begin{aligned} & \text { it } \\ & \text { siand } \\ & \text { slave } \end{aligned}$ | Of all the enemies of idleness, says Johnson, | g, and |
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|  |  |  | ch $\$ 150$ | under her |  |
|  |  |  | jiving resels. |  |  |
|  |  |  | Mr. Cave the owner and manager of one of obe | observer those who had rather live in ease than in plenty. |  |
| promise |  |  |  |  |  |
| of. John 1 |  |  |  |  |  |
| The New Orreans Dolta says that the Ex. ${ }_{\text {din }}$ and |  |  |  |  |  |
| of |  |  |  |  |  |
| $\begin{aligned} & \text { eral } \\ & \text { ser } \\ & \text { of } \end{aligned}$ |  |  |  |  |  |
| been sold; but they propose to 0 of the bonds of the First Mu - |  |  |  |  |  |
| ality, for the purpose of raising a fund to the debts of the estate. They also claim |  |  |  |  |  |
| b |  |  |  | and exposed to the air it crumbed to pieces. an |  |
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| $\begin{aligned} & \text { and } \\ & \text { rec } \end{aligned}$ |  |  |  |  |  |
| pid out $f_{0}$ |  | the cose, by the cousel for the defendants. |  |  |  |
| on |  | Winter Ap |  |  |  |
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| rish |  |  |  |  |  |
| and seventy-nine thousand one hundred |  |  |  |  |  |
| and |  |  |  |  |  |
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|  | Method of furing Prize llams. |  |  |  |  |
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| One thousad, one bunded and eighyy-ning |  |  |  |  |  |
| 15 , upon which the Executors. charge a com ${ }^{\text {a }}$ | Naryland State Agriculural Societs, four on |  |  |  |  |
| in |  |  |  |  |  |
| q |  |  |  |  |  |
| , |  |  | Patryy Flax Puubrr-The only really |  |  |
| to | in | ing |  |  |  |
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| and $G$. Kursbeedt. These figures show that |  |  |  |  |  |
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| ${ }_{\text {ord }}$ |  | come |  |  |  |
| "Aricies used by the deceased, perionatif, |  |  |  |  |  |
| ty, what a contrast does this maagre |  |  |  | The |  |
| amount of personal comforts bear ! |  |  |  |  |  |
| ming in |  |  |  |  |  |
| We find in the Rural New Yorker, the |  | in winer, when there is |  | ef with the College, the Lionionit has 174 mem. |  |
| del ling litersting remarks from |  |  |  | sis |  |
| Rogige |  | alty pr |  | e 725 volumes, and the Calliope has | abb |
| itive-On account of the land ly |  |  |  |  |  |
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| tains cuevered with perpetual goow, |  |  |  |  |  |
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| des |  |  |  |  |  |
| ines |  |  |  |  |  |
|  | Pormation of Dew |  |  | from whatever direction. | Thes |
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| ding aach othe |  |  |  |  |  |
|  | cold |  |  |  | der |
| ditilis this drain | mad |  |  |  |  |
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| or the people. Oiher modes of draining are |  |  |  |  |  |
|  | ${ }^{\text {man }}$ |  |  |  |  |
| $\begin{gathered} \text { is } \\ \text { the } \\ \hline \text { cer } \end{gathered}$ | ${ }_{\text {of }}^{\text {oft }}$ out |  |  |  |  |
| The grainila | the |  |  |  |  |
|  |  |  |  | ry, |  |
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| oct |  |  |  |  |  |
| formert tin this way the oiilis itiled to treat |  |  |  | iss have decided is oppraion 0 |  |
|  | jng for the copious deposition ofdew for then the | Abolltionsman in |  |  |  |
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| Rotara |  |  |  |  |  |
|  | ord. | ${ }^{\text {last }}$ |  |  | he sabuath Mefarder: |
| ing to the nature of the soil and the requisiing to of the market. Rotations are divided |  |  |  | Chief Jutice Kenyon once sad to ar rich |  |
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|  |  |  |  |  |  |
|  |  |  |  | ergy to his profesion." |  |
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