## $\cdots$ Ulit sabbath liecötior:



HE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."
NEW YORK, MHTH-DAY, NOVEMBER $27,1851$.
WHOLE NO. 388

## Clie Sabbath Recorder.

THE SABBATH \& THE RESURRECTION.
 following the deatho of christ wwas great Sab-
bath, will go far to correct many of the preva-


|  |
| :---: |
|  |  |
|  |  |
|  |  |



tree, "because it was the preparation, that
the bodies should ton remain upo the cross
on the sabbabh day, for that Sabbath day was might be broken, and that they might te taken
swhy", John yix. 31
Remembanco this their feeling or ra-




## 










| mitiscellarteons． |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| In Russia there does not prevail that mark－ed distinction belween the modes of life of the |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Se，whioh in oneler nationo is is | arime |  |  |  |  |
| 8 by groin period， |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | The line Lione |  |  |  |
|  |  | Friendis of Temperance in Baggr，se |  |  |  |
|  |  |  |  | － |  |
|  |  |  |  |  |  |
| of diff |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Kelis in fusiai atire of quite different ai a． |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| manuacurag induaty is thes |  |  |  | 边 |  |
| 俍 |  |  |  |  | in the higher branches a different arrangement is neces sary．Henice Chemistry，Physiology，and Intellectual Philosophy，are assigned to the Fall Term；Philosophy |
| ，in min |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| seid |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | $\begin{aligned} & \text { Geography, Elementary Arithmetic, and Begin- } \\ & \text { ners in Grammar, per Term, } \\ & \text { Higher Arithmetic, Advanced Grammar, Compo- } \$ 300 \\ & \text { sition, Beginners in Algebra, and Analysis, } \\ & \text { Higher Mathematics, Langaages, Natoral Sci- } \end{aligned}$ |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | ( |  |
|  |  |  |  | ； 7 \％． Fc |  |
|  |  | for |  |  |  |
|  |  |  |  |  |  |
| ces | mas |  |  |  |  |
| the charateror of which zenorally depends on |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | Tuition $\$ 2$ 2 50 ．． Students oliould not be furnished with unnecessary pocket－money，neither should minors beallowed to con． |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | ent in |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | Till |
| the government of Yarosay the whole |  |  |  |  |  |
|  | LIondon Adv |  |  |  |  |
|  |  |  |  |  |  |
| Rybeeck and Moscow．The peasants on one |  |  |  |  |  |
|  | Rock Tanad Citys in inlinisis．enitalo of hied |  |  |  | bo．5－A Christan Caveat to the Old and New sab－batarians． 4 pp．No． 6 Twenty Reasons for keeping holy，in each |
|  |  |  |  |  |  |
|  |  |  |  |  | week，the Seventh Day instead of the First Day． 4 pp ． No． 7 －Thirty－six Plain Questions presenting the main |
| mom，but periom aill the operations anong． |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | Seing fyelf more sumbisisid |  |
| ${ }^{50}$ |  |  |  |  | Enactments． 16 pp ．Term Sabbath． 8 pp No． $12-$ Misuse of the <br>  |
| siil loath，or meraly as pac |  |  |  |  |  |
|  |  | 2．Comminmens to the City Wath．house． |  |  | No． 14 －Delaying Obedience． 4 pp ． The Society has also published the following works， |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Yobee rees tom a trith ourree of |  |  |  |  |  |
| Prow The Rusiain has itreat |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Poincase |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | ， |  |
|  |  |  |  | The Satatoen of Califonil－The |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| dsa，they ass |  |  |  |  |  |
| tot | dian emat befoun |  |  |  | 为 |
| the liber requirad．Thas，if a nolemen |  | from |  |  |  |
| Trodatatanik $k$ ，ise |  |  |  |  |  |
| toioliarion and plasand and |  |  |  |  |  |
| ted amm．The contrater then mateos |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | The Sabbath Recotydet？ By the sereath－day Baptitt Publishligs soutidy at no． 9 spriol－st．，New York |
| Hix imp |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| der rode |  |  |  |  |  |
|  |  |  |  |  |  |

