## The Sabbath Recorocr

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| Remarlas. <br> (1.) That all things are evident to the Di vine understanding-either self-evident or evident by proof-is a proposition which we denial is that events strictly contingent are or can be eviderit to any understanding, before they come to pass or have an existence. The very fact that "all things are naked and open to the eyes of Him with whom we have to do," is conclusive to our mind that, in accordance with/the plan which He has laid down |
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| comes to pass contingently. Every thing was distinctly foreseen from all eternity, and its futurition secured, or made sure, by the oper ation of some previous cause ; " for no event can take place without a a cause to produce it. Now as, in the language of our correspond ent, "God's power of comprehension would enable him to trace and ascertain the strength of each cause, and the resistance to be over come, and so foreknow the result or event, or in other words, have evidence of it," the con- clusion is overwhelming, that " the result or clusion is overwhelming, that "the result or event" is not coningent. Our correspondent reasons so strangely, that |
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| the | And when we say of any pastiction of a per son, that " he migight have avoided if; or refus |  |
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| error." "He c | natural power to omit the action. Juads was. |  |
| dent, " of Gop as looking |  |  |
|  | notwhstading he actod accornglede of |  |
| ibute by which the fut | God." He had a full natural power to do |  |
| nts, is brought itito present view.", Such | otherwise. But there was that moral necessi- |  |
|  | de. |  |
| refer him to Pdrt III Sect. XII: of Ed. | b- |  |
| ds' 'Inguiry and bbout the inith paragraph | soluly perrect. Now, Bro. C. need not mis- |  |
| from the close of the section. Hei is spaking |  |  |
| of that ojjection urgeed by some : " That when |  |  |
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## THE RELIGIOUS NEWSPAPER

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| imperfect modes of communication. ***We ask the intelligent pastor,' Who those most ready to support the instiutions reigion and the honor of God's house? W |  |
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a protestant alliance.

Portland, Me., in his report to the Common
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