## The Sabbath Recoroer．

## whredo by geo．b．uttrer ane thos．B．Brown

WHOLE MO．MOF

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NOL．VIIL－NO． 41.
Clle Sabbath Recorder． THE SABBATH AND THE PASSOVER．



 feast，and ot the this dababy have helation to no farthe
fois of the wave theaf；and by this type．I think it


 ly SSabath
monh will
Sabbath；


| bath，the rest that remains for the people of God，will commence at this same time．God give us grace to live in readiness for it．$\qquad$ A CHINAMAN ON THE ENGLISH． |
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|  The Quren－The Wemen－The Moi－Merchanas－ |
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## 言票号

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NEW YORK，FIFTH－DAY，MARCH 25， 1852.

| the refinemient in customs and manners of the nation：Of the ide ：tales and silly vagaries |  |  |
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|  | beelind but more frequenty adog，or perraps |  |
| know nothing，because they derive all their |  |  |
| nciples of irre morality |  |  |
| the Supreme Being．They do note |  |  |
| sacifices to the manes of their departed |  |  |
| hipers of the God of Heaven．Him they |  |  |
| with ails incerity of heart．Hence their | hour |  |
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| and andixed kinddess．The worship |  |  |
| 隹 |  |  |
| hold meet to urbsom their，heats，thoughts， |  |  |
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| e＇God of til．In this at，too，their love |  |  |
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| 俍 |  |  |
|  | fond of amusin themselves at ericket，which |  |
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| ht |  |  |
|  |  |  |
| having finished perusing a portion of God＇s | I was not able to speak one word of their |  |
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TTOLEN SERMONS．


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bolp minmaking Godis intention morere plini． Stovero seren Sabbatha，Are thyy weaty od that the frast＂．Sabbth＂waie，＂not the

Frit fant





Shiffar fuen d
(ane Mabbath Recorder. THie conruption or man's nature NO EXCOSE FOR SIN.



 if his dopraved disposition were chargeable
Gid, and, in no sense, chargeable to himelf


 For arguments ake, let it be granted, that
man is not responsible for the or or inaine corup. man is not repponible for the origigial corrup.
tion of his nature. Does chat excecse him?
him What though, by reason of his coruption,
is turned away from God, and his whole in
ward being is determined to elf ward being is determined to seif, as an uli.
matatend of fiving Doestat oompel him
to specific forms of trangresresion ? Because he has no disposition to seek God's glory,
must hat therefore commit murder ? Because must he therefore debaich his neighbor'
wife? Certainy, for such specific forms of sin the original corruption of the heart con-
stitues no oxcuse. It पight as well be pro-
tended, that, because a apiceo of ground is unfiteded for the production of wholesome fruat
the of ower may use it for the cultivation of what tend. only top pestilence and death. original corruption, for the purpose of finding
in it some excuse for their wickedness, would
 undesirable eituation, his firrst aim, always, is
to exrricate himesf from tit How he became
involved in it, or whether Lis being involved in it connititues any juener tifisciciong for fer ertain
practices which have grown out of it, is not the main question with him. Even, if he he
shoold, upon the. most careful review, find

 The chance of escape being afforded, he he
voizes it with avidity. And since it it the from any condition which renders him uneasy, sincere when, instead of inquiring atier a ref
medy for their corruption, hey seek to make
it an apology for their wickeneness. Their it an apology for their wickedness. Their
groat guilt consists in resting satisfed with
guch corruption.
 a child of Adam, give evidence by overy you,
untary act that yon are well satised to have

 the eeond Adam, the Lord from heaven; for
it ition him only that the remedy for man's
corrution is

 position; ; and as two ty predominant dispositions
cannot exiet time; whatever dissatisfaction they may think
they feeli on some fitual ocaaions, amounts to nothing. Indeed, apart from the influence o
divine grace, it is doubtrual wheher they ever foel. any diaquiet on a account of their depravity
fiteoff; thougb they may occasionally be smit
 stitiffed to accept the legacy entailed upon
them by the frist trangeressor, they are quite them bbt the first trangyressor, they are quite pand from that state of uprightress foll by their own act:

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 Everal SSerenth-dyy.Bpptist CCurcches. Ther netw The charch at Adams, , Y. Y, has on

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| THE "FOREKNOW LEDGE" DISCUSSION. <br>  |
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Conerssion or A Raping Medion-Benj F. Cooley makes a a atatement through the










Reponts of Howe Mrssionaikis. -The ry Society have issuedican an Home Misision requosing current ye pecitying the topics upon
is most deirad. WWe

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Amos Luwrence and His Clura-Mrof.
Taliock, in in ilecture before the North Adams



 lierede it as directed. The Clerk herer was
worth one hunded dollars in his ife the
merchant was-Amos Lawrence, now a mil-

College Appropantions- The several Colleges now before the Legisiature for "ap ng, amounting in all to $\$ 97,000$

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\begin{aligned}
& \text { Rensselaer Institute } \\
& \text { Cadison University } \\
& \text { University of Roche }
\end{aligned}
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festly needed. But this state of things is likely
to continue until there is a radical change some
where. Either the churches must come up to

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\begin{aligned}
& \text { University of Roch } \\
& \text { Hamilton College }
\end{aligned}
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$G$ Genesee College
Geneva College

rate. Which of these will we choose? To To
go on at the present rate is almost certain
death. To expect the ministry to toil faith-
fully and constantly in their spiritual calling while no provision is made for their temporal
support, is unreasonable. For the churches
their most reasonable duty, as it is their best
policy, and should be their highest pleasure.
Sometimes, in talking with the apologists for
,
penurious churches, we have heard the blame
of the existing tate of thing charged upon
the ministers. If the ministers would only per-

now see. No doubt some blame ataches to
the ministers in this respect. Very few men
oven to ingist upon the practical application
church to supply with carnal things those who
minister to them
same spiritual things.
At the the we must be permitted to express
the opinion, that the church is most likely to
be in fault here. When a man really feels
be in faul here. When a man, really feel
that he is callod of God to preach the golpel
and commits himself before the wortld b
going about that work, he is not very likely it
druw bick from it, if properly encouraged
Hin tanding in communty and his pride
 quate support, wheñ in fact there has been

| General Intelligence． |  | $\begin{gathered} \mathrm{C}_{-\mathrm{ThD}} \mathrm{Thef} \end{gathered}$ |  |  |  |
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| travagee，se．Mr．Case the gopke on the |  | frat |  |  |  |
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| P Dolegate fom New |  |  |  |  | Mateme |
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|  | A letter from St．Petersbu ult，in the Courrier du Havre， |  |  |  |  |
|  |  |  |  |  | day，April 6．T．B．BTILLMAN，ROC．Soc． |
| in comidering the silu makin | Treme | deted |  |  |  |
| it was finally referred to | deay or the pup | 隹 | Not long inice，aman nimed W．Patareon， |  | Titaniunion ioumime |
| road Bill was then taken up | millions of sil which the |  |  |  | Contibie． |
|  | ${ }_{\text {gin }}^{\text {guranee an }}$ |  |  |  |  |
|  | merere S E． |  |  |  | necoroter， |
| yar endiog 7 | $\begin{array}{\|l\|l\|l\|l\|l\|l\|c\|c\|} \substack{\text { aitaio }} \end{array}$ |  | ation |  |  |
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| rrai， | ${ }^{\text {ceim }}$ |  |  | The Legi |  |
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| 10 |  |  | Point，about 2 o＇clock P．M．，suddenly sunk． |  |  |
| conform in its provisions to | The U．S．Mail steamer Pacific，with four | Th |  |  |  |
| for two | York hat |  |  |  |  |
| two hundred and twenty |  |  |  |  | The：Pabbati－sthool lisitor， |
| mater |  |  |  |  |  |
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| Song，and heo oiter near | ment meanyhio |  |  |  |  |
|  | tion aginist return to | healt and ginite afier | （ora |  |  |
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| The House，after spending considerable |  | chesets，in widh $h$ |  |  | WILLIAM DUNN，A．D．TITSWORTH；Jr， JOHN D．TITSWORTH，R．M．TITSWORTH． |
|  |  | cort |  | min |  |
|  | mile |  |  |  |  |
| SABBATH－DAY，MARCH 20. |  |  | $\begin{gathered} \text { teen } \\ \text { tase } \end{gathered}$ |  |  |
|  |  | Conid |  | where she died as she lived，che |  |
|  |  | Capt R．B．Marey of the U． S ． ． |  |  |  |
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|  | tigue，had lost their habitual vigor，and fell dead along the road．The loss of the Frenct |  |  |  |  |
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